



# City of Key West, FL

City Hall  
1300 White Street  
Key West FL 33040

## Meeting Agenda Full Detail

### Art in Public Places Advisory Board

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Monday, June 16, 2025

5:30 PM

City Hall

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**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

**FOR VISUAL PRESENTATIONS:** For City Commission meetings the City Clerk's Office will need a copy of all presentations for the agenda at least 7 days before the meeting.

#### Call Meeting to Order

#### Roll Call

#### Pledge of Allegiance to the Flag

#### Public Comments

#### Approval of Agenda

#### Approval of Minutes

1 March 19, 2025

**Attachments:** [Minutes](#)

#### Presentations

2 Key West Housing Authority's Project - 1671 Dunlap Drive -  
Gavin Scarbrough

**Attachments:** [Site Plan](#)

[Art in Public Places Application & Guidelines](#)

3 Frederick Douglass Community Center Interior Mural  
Proposed Final Plan - Sally Binard

**Attachments:** [Main Hall Design Sketch](#)

[Presentation](#)

#### Action Items

- 4 Review and approve Debra Yates' proposal to repair and clean Smathers Beach mosaic wall

Attachments: [Yates' Proposal](#)

[Photo of Mosaic Wall](#)

- 5 Review and approve funds for the addition of a poetry component to the children's playground at Truman Waterfront Park

Attachments: [Memorandum - Todd Stoughton](#)

[Photo & Proposal](#)

### Discussion Items

- 6 Update on Frederick Douglass Community Center Art Projects
- 7 Key West Seaport Artwork Update - Trellage - Ferrill
- 8 Florida Association of Public Art Professionals (FAPAP) - Conference report from Chair and Administrator
- 9 John Jones Navigation Center
- 10 Florida Keys Sculpture Trail Expansion

### Reports

- 11 Administrator's Report

Attachments: [Financial Summary 2nd Qtr 2025](#)

[Administrator Report - May 2025](#)

### Board Member Comments - Next Meeting - July 16, 2025

### Adjournment