



T2026-0063

\$ 70.00

Proposed Revision to Permit #TREE2026-0020

# Tree Permit Application

TC

Please Clearly Print All Information unless indicated otherwise. Date: 03/23/26

Tree Address 314 Margaret Street

Cross/Corner Street James Street

List Tree Name(s) and Quantity Gumbo Limbo

**Reason(s) for Application:**

Remove    ( ) Tree Health    ( ) Safety    ( ) Other/Explain below

( ) Transplant    ( ) New Location    ( ) Same Property    ( ) Other/Explain below

( ) Heavy Maintenance Trim    ( ) Branch Removal    ( ) Crown Cleaning/Thinning    ( ) Crown Reduction

Additional Information and Explanation Gumbo's roots are anticipated to impact the approved driveway

Property Owner Name EKS-Key West, LLC.

Property Owner email Address sandy@amcifaw.com

Property Owner Mailing Address 43 S. Water Street, E., Fort Atkinson, WI 53538

Property Owner Phone Number 608-332-1113

Property Owner Signature [Signature] Owen Trepanier - Trepanier & Assoc., agent for EKS-Key West, LLC

\*Representative Name Trepanier & Associates, Inc.

Representative email Address owen@owentrepanier.com

Representative Mailing Address 1902 Staples Lane

Representative Phone Number 305-293-8983

\*NOTE: A Tree Representation Authorization form must accompany this application if someone other than the owner will be representing the owner at a Tree Commission meeting or picking up an issued Tree Permit.

As of August 1, 2022, application fees are required. [Click here for the fee schedule.](#)

Sketch location of tree (aerial view) including cross/corner street. Please identify tree(s) on the property regarding this application with colored tape or ribbon.

Please see attached.



# Tree Representation Authorization

**Attendance at the Tree Commission meeting on the date when your request will be discussed is necessary in order to expedite the resolution of your application.** This **Tree Representation Authorization form** must accompany the application if the property owner is unable to attend or will have someone else pick up the Tree Permit once issued. Please Clearly Print All Information unless indicated otherwise.

Date 4/9/26

Tree Address 314 Margaret Street

Property Owner Name EKS-Key West, LLC.

Property Owner Mailing Address 43 S. Water Street, E.

Property Owner Mailing City,

State, Zip Fort Atkinson, WI 53538

Property Owner Phone Number 608-332-1113

Property Owner email Address Sandy@amcifaw.com

Property Owner Signature \_\_\_\_\_

Representative Name Trepanier & Associates, Inc.

Representative Mailing Address 1902 Staples Lane

Representative Mailing City,

State, Zip Key West, FL 33040

Representative Phone Number 305-293-8983

Representative email Address owen@owentrepanier.com

I Sandy Mayer, MGR - EKS-Key West, LLC. hereby authorize the above listed agent(s) to represent me in the matter of obtaining a Tree Permit from the City of Key West for my property at the tree address above listed. You may contact me at the telephone listed above if there are any questions or need access to my property.

Property Owner Signature

Sandra L. Mayer

The forgoing instrument was acknowledged before me on this 13<sup>th</sup> day April.

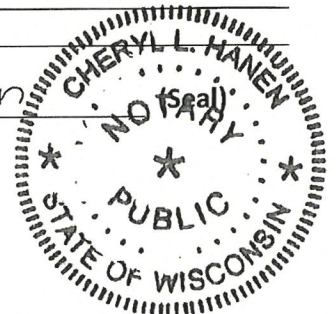
By (Print name of Affiant) Sandra L Mayer who is personally known to me or has produced as identification and who did take an oath.

Notary Public

Sign name: Cheryl L. Hanen

Print name: Cheryl L Hanen

My Commission expires: July 17, 2029 Notary Public-State of Wisconsin

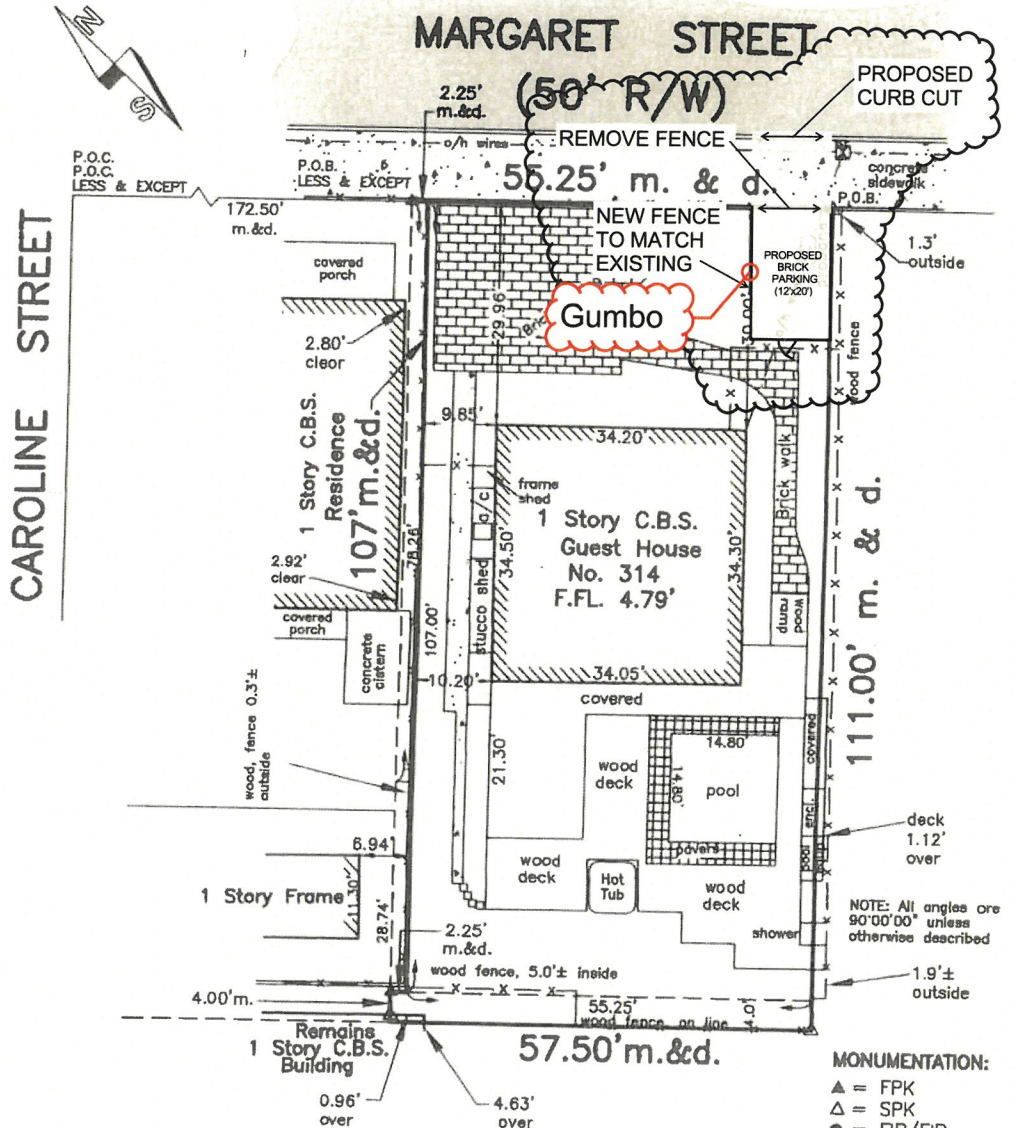


**LEGEND**

|                  |        |                          |
|------------------|--------|--------------------------|
| Number           | LB     | Licensed Business Number |
|                  | M      | Measured                 |
|                  | N.T.S. | Not To Scale             |
|                  | O.R.   | Official Records         |
|                  | OH     | Over Head                |
|                  | P      | Plot                     |
| Block Stucco     | PB     | Plot Book                |
| Utility Pole     | P.O.B. | Point Of Beginning       |
|                  | P.O.C. | Point Of Commence        |
|                  | R/W    | Right Of Way             |
|                  | SIB    | Set Iron Bor             |
| Corner Elevation | SIP    | Set Iron Pipe            |
|                  | SPK    | Set Nail And Disc        |
| Bar & Disc       | STY    | Story                    |
|                  | UP     | Utility Pole             |
|                  | WM     | Water Meter              |
|                  | WV     | Water Valve              |

**SYMBOLS**

|                 |  |                   |
|-----------------|--|-------------------|
| Utility Pole    |  | Street Light      |
| Water Clean Out |  | Wood Utility Pole |
|                 |  | Water Meter       |



**SURVEYOR'S NOTES:**  
 North arrow based on assumed median Reference Bearing: R/W Margaret Street 3.4 denotes existing elevation Elevations based on N.G.V.D. 1929 Datum Bench Mark No.: Basic Elevation: 14.324'  
 No Title Opinion or Abstract to the subject property has been provided. It is possible that there are Deeds, Easements, or other instruments (recorded or unrecorded) which may affect the subject property. No search of the Public Records has been made.

CERTIFICATION MADE TO:  
 EKS-Key West, LLC a Wisconsin Limited

... 21 according to a map or ... in 1829; COMMENCING 230 ... running in a Northwesterly ... in a Southwesterly direction ... 57 feet and 6 inches; thence in

... County, FL) ... 2, Square 21, according to a ... delineated in February 1829 and

... Caroline Street and the ... erty direction along the said ... Point of Beginning; thence in a ... Margaret Street far 2.25 feet; ... at a right angle in a ... theasterly direction far 78.26 ... the Point of Beginning.

... County, FL) ... 2, Square 21, according to a ... delineated in February 1829 and

... Caroline Street and the ... rly direction along the said ... Point of Beginning; thence in ... Margaret Street far 2.25 feet; ... e at a right angle in a ... theasterly direction far 107.00 ... ie Point of Beginning.

... 2, Square 21, according to a ... lineated in February 1829 and

... Caroline Street and the ... rly direction along the said ... Point of Beginning; thence in ... Margaret Street far 2.25 feet; ... at o right angle in o

# Monroe County, FL

## \*\*PROPERTY RECORD CARD\*\*

### Disclaimer

The Monroe County Property Appraiser's office maintains data on property within the County solely for the purpose of fulfilling its responsibility to secure a just valuation for ad valorem tax purposes of all property within the County. The Monroe County Property Appraiser's office cannot guarantee its accuracy for any other purpose. Likewise, data provided regarding one tax year may not be applicable in prior or subsequent years. By requesting such data, you hereby understand and agree that the data is intended for ad valorem tax purposes only and should not be relied on for any other purpose.

By continuing into this site you assert that you have read and agree to the above statement.

### Summary

**Parcel ID** 00003090-000000  
**Account#** 1003182  
**Property ID** 1003182  
**Millage Group** 12KW  
**Location** 314 MARGARET St, KEY WEST  
**Address**  
**Legal** KW PT LOT 2 SQR 21 G65-377 G65-394 OR806-186 OR805-188  
**Description** OR835-2337/38 OR1223-786/87 OR1223-788/90 OR2278-335/37  
 OR2594-1922/23 OR2658-1003/04 OR2658-1005/07 OR3181-1839  
*(Note: Not to be used on legal documents.)*  
**Neighborhood** 6108  
**Property Class** SINGLE FAMILY RESID (0100)  
**Subdivision**  
**Sec/Twp/Rng** 06/68/25  
**Affordable** No  
**Housing**



### Owner

EKS-KEY WEST LLC  
 43 S Water St E  
 Fort Atkinson WI 53538

### Valuation

|                            | 2025 Certified Values | 2024 Certified Values | 2023 Certified Values | 2022 Certified Values |
|----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| + Market Improvement Value | \$599,814             | \$588,478             | \$555,893             | \$561,807             |
| + Market Misc Value        | \$19,583              | \$16,629              | \$16,811              | \$16,992              |
| + Market Land Value        | \$1,770,761           | \$1,770,761           | \$1,517,950           | \$1,150,127           |
| = Just Market Value        | \$2,390,158           | \$2,375,868           | \$2,090,654           | \$1,728,926           |
| = Total Assessed Value     | \$1,937,689           | \$1,761,535           | \$1,601,395           | \$1,455,814           |
| - School Exempt Value      | \$0                   | \$0                   | \$0                   | \$0                   |
| = School Taxable Value     | \$2,390,158           | \$2,375,868           | \$2,090,654           | \$1,728,926           |

### Historical Assessments

| Year | Land Value  | Building Value | Yard Item Value | Just (Market) Value | Assessed Value | Exempt Value | Taxable Value | Maximum Portability |
|------|-------------|----------------|-----------------|---------------------|----------------|--------------|---------------|---------------------|
| 2024 | \$1,770,761 | \$588,478      | \$16,629        | \$2,375,868         | \$1,761,535    | \$0          | \$2,375,868   | \$0                 |
| 2023 | \$1,517,950 | \$555,893      | \$16,811        | \$2,090,654         | \$1,601,395    | \$0          | \$2,090,654   | \$0                 |
| 2022 | \$1,150,127 | \$561,807      | \$16,992        | \$1,728,926         | \$1,455,814    | \$0          | \$1,728,926   | \$0                 |
| 2021 | \$850,660   | \$479,971      | \$17,173        | \$1,347,804         | \$1,323,467    | \$0          | \$1,347,804   | \$0                 |
| 2020 | \$844,149   | \$341,647      | \$17,356        | \$1,203,152         | \$1,203,152    | \$0          | \$1,203,152   | \$0                 |
| 2019 | \$889,721   | \$349,980      | \$17,537        | \$1,257,238         | \$1,257,238    | \$0          | \$1,257,238   | \$0                 |
| 2018 | \$783,388   | \$354,147      | \$17,719        | \$1,155,254         | \$1,155,254    | \$0          | \$1,155,254   | \$0                 |

The Maximum Portability is an estimate only and should not be relied upon as the actual portability amount. Contact our office to verify the actual portability amount.

### Land

| Land Use                | Number of Units | Unit Type   | Frontage | Depth |
|-------------------------|-----------------|-------------|----------|-------|
| RES SUPERIOR DRY (01SD) | 6,382.50        | Square Foot | 58       | 111   |

**Buildings**

|                       |                  |                           |                             |
|-----------------------|------------------|---------------------------|-----------------------------|
| <b>Building ID</b>    | 155              | <b>Exterior Walls</b>     | C.B.S.                      |
| <b>Style</b>          | GROUND LEVEL     | <b>Year Built</b>         | 1945                        |
| <b>Building Type</b>  | S.F.R. - R1 / R1 | <b>EffectiveYearBuilt</b> | 2015                        |
| <b>Building Name</b>  |                  | <b>Foundation</b>         | CONCR FTR                   |
| <b>Gross Sq Ft</b>    | 2032             | <b>Roof Type</b>          | GABLE/HIP                   |
| <b>Finished Sq Ft</b> | 1156             | <b>Roof Coverage</b>      | METAL                       |
| <b>Stories</b>        | 1 Floor          | <b>Flooring Type</b>      | CONC ABOVE GRD              |
| <b>Condition</b>      | GOOD             | <b>Heating Type</b>       | FCD/AIR DUCTED with 0% NONE |
| <b>Perimeter</b>      | 136              | <b>Bedrooms</b>           | 3                           |
| <b>Functional Obs</b> | 0                | <b>Full Bathrooms</b>     | 3                           |
| <b>Economic Obs</b>   | 0                | <b>Half Bathrooms</b>     | 0                           |
| <b>Depreciation %</b> | 10               | <b>Grade</b>              | 600                         |
| <b>Interior Walls</b> | PLASTER          | <b>Number of Fire Pl</b>  | 0                           |

| Code         | Description    | Sketch Area  | Finished Area | Perimeter |
|--------------|----------------|--------------|---------------|-----------|
| OPX          | EXC OPEN PORCH | 234          | 0             | 0         |
| FLA          | FLOOR LIV AREA | 1,156        | 1,156         | 0         |
| OUU          | OP PR UNFIN UL | 426          | 0             | 0         |
| OPF          | OP PRCH FIN LL | 168          | 0             | 0         |
| SBF          | UTIL FIN BLK   | 48           | 0             | 0         |
| <b>TOTAL</b> |                | <b>2,032</b> | <b>1,156</b>  | <b>0</b>  |

**Yard Items**

| Description | Year Built | Roll Year | Size   | Quantity | Units  | Grade |
|-------------|------------|-----------|--------|----------|--------|-------|
| RES POOL    | 1979       | 1980      | 0 x 0  | 1        | 225 SF | 3     |
| FENCES      | 1980       | 1981      | 0 x 0  | 1        | 232 SF | 5     |
| FENCES      | 2013       | 2014      | 6 x 50 | 1        | 300 SF | 2     |
| BRICK PATIO | 2015       | 2016      | 0 x 0  | 1        | 724 SF | 2     |

**Sales**

| Sale Date  | Sale Price  | Instrument      | Instrument Number | Deed Book | Deed Page | Sale Qualification | Vacant or Improved | Grantor | Grantee |
|------------|-------------|-----------------|-------------------|-----------|-----------|--------------------|--------------------|---------|---------|
| 11/7/2013  | \$100       | Quit Claim Deed |                   | 2658      | 1005      | 11 - Unqualified   | Improved           |         |         |
| 11/7/2013  | \$100       | Quit Claim Deed |                   | 2658      | 1003      | 11 - Unqualified   | Improved           |         |         |
| 10/18/2012 | \$595,000   | Warranty Deed   |                   | 2594      | 1922      | 38 - Unqualified   | Improved           |         |         |
| 2/27/2007  | \$1,000,000 | Warranty Deed   |                   | 2278      | 335       | Q - Qualified      | Improved           |         |         |
| 5/1/1992   | \$230,000   | Warranty Deed   |                   | 1223      | 786       | Q - Qualified      | Improved           |         |         |
| 7/1/1981   | \$88,000    | Warranty Deed   |                   | 835       | 2337      | Q - Qualified      | Improved           |         |         |
| 1/1/1980   | \$52,000    | Conversion Code |                   | 805       | 188       | Q - Qualified      | Improved           |         |         |

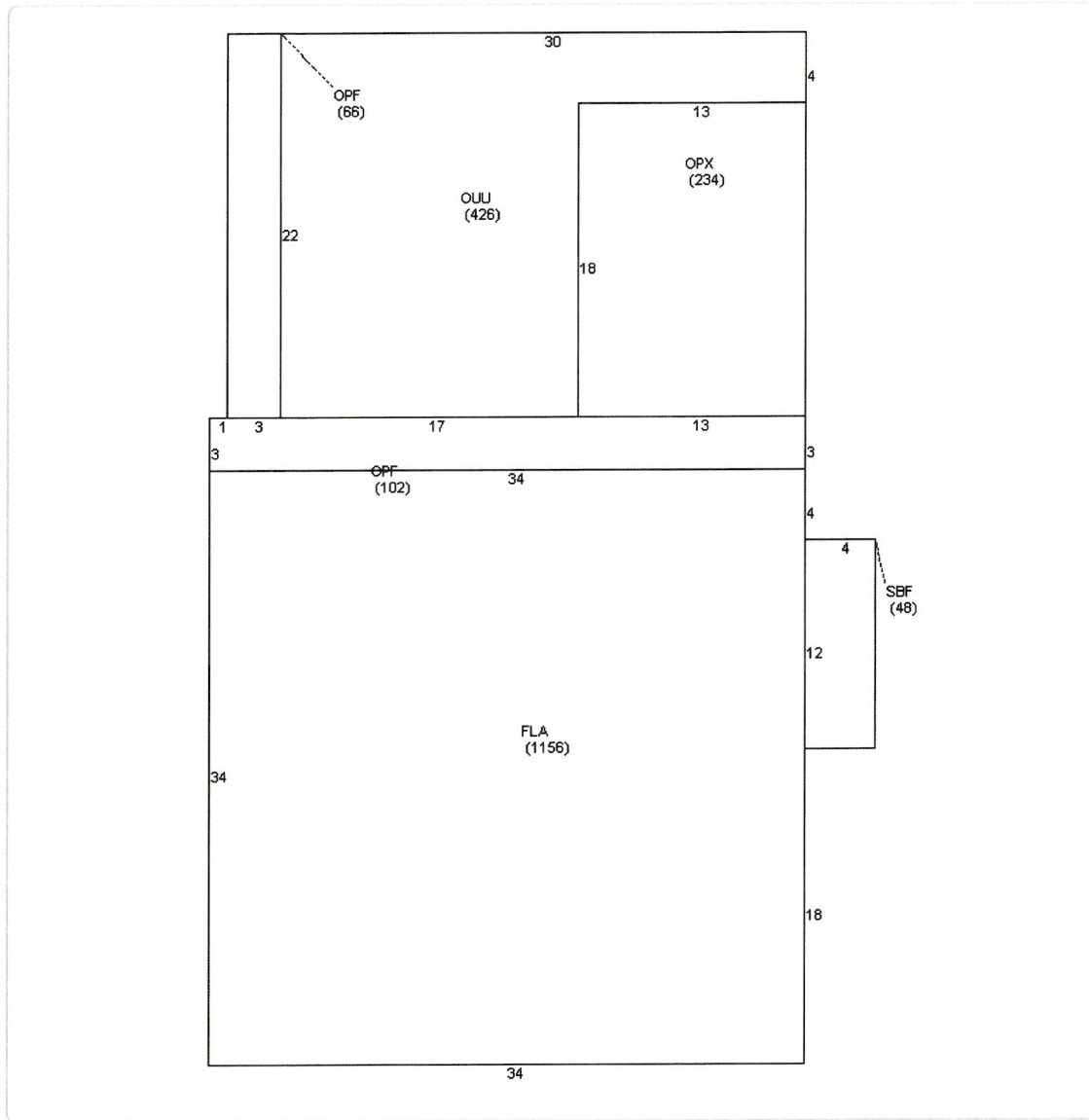
**Permits**

| Number  | Date Issued | Status    | Amount   | Permit Type | Notes  |
|---------|-------------|-----------|----------|-------------|--|
| 15-0583 | 08/28/2015  | Completed | \$25,850 |             | ATF***INSTALL APPROX 24X24 BRICK PAVER DRIVEWAY  |
| 15-1227 | 04/07/2015  | Completed | \$3,840  |             | COMPLETE BONDING OF EXISTING POO AND EQUIPMENT, INSTALL NEW POOL LIGHT   |
| 15-583  | 02/25/2015  | Completed | \$20,000 |             | APPROX 1000SF WOOD DECKING   |
| 13-0543 | 05/22/2013  | Completed | \$3,468  | Residential | REMOVE APPROX. 50 L.F. OF 6' HI FENCE & BUILD NEW FENCE TO MATCH @ BACK PROPERTY LINE, FENCE TO BE BUILT 6 X 6 POSTS W/1' X 6' PICKETS 6' TALL CLOSED PICKETS. |
| 04-0338 | 02/06/2004  | Completed | \$11,000 |             | METAL ROOFING  |

**View Tax Info**

[View Taxes for this Parcel](#)

**Sketches (click to enlarge)**



Photos



