

|                                                                |               |                |    |
|----------------------------------------------------------------|---------------|----------------|----|
| <b>October 2022 Monthly Tree Report-Applications Submitted</b> |               |                |    |
|                                                                |               |                |    |
| <b>Canopy and Fruit</b>                                        |               |                |    |
| Removal                                                        |               |                | 8  |
| Emergency Removal                                              |               |                | 0  |
| Trimming-Maintenance                                           |               |                | 8  |
| Transplant                                                     |               |                | 0  |
|                                                                |               |                |    |
| <b>Design Plan - Conceptual Landscape Plan</b>                 |               |                | 0  |
| <b>Design Plan - Final Design</b>                              |               |                | 0  |
|                                                                |               |                |    |
| <b>Palm</b>                                                    |               |                |    |
| Removal                                                        |               |                | 16 |
| Transplant                                                     |               |                | 1  |
| Trimming-Maintenance                                           |               |                | 0  |
|                                                                |               |                |    |
| <b>Permits Denied</b>                                          |               |                | 0  |
|                                                                |               |                |    |
| <b>No Permit Required</b>                                      |               |                | 4  |
| <b>No Permit Required-State Law Documentation Received</b>     |               |                | 1  |
|                                                                |               |                |    |
| <b>Enforcement Cases</b>                                       |               |                |    |
| New                                                            |               |                | 3  |
| Closed                                                         |               |                | 0  |
|                                                                |               |                |    |
| <b>TOTAL</b>                                                   |               |                | 41 |
|                                                                |               |                |    |
| <b>Job Completed Verification</b>                              |               |                |    |
| 2010-2014 (0)                                                  | 2015-2016 (0) | 2017-2022 (35) | 35 |