## ANNUAL PERFORMANCE EVALUATION CITY CLERK CHERI SMITH

Please provide your comments regarding the City Clerk's performance in the following areas of responsibility. If the space provided is not sufficient, please feel free to attach additional pages. Rate each category of responsibility from 1 to 5 with 1 being "unacceptable," 2 being "below standards," 3 being "meets standards," 4 being "exceeds standards" and 5 being "outstanding."

| <u>I.</u>  | REI         | ATIO                | VSHIP   | WITH      | MAY         | OR AND CITY COMMISSION                                    |
|------------|-------------|---------------------|---------|-----------|-------------|---|
| a.         | Resp        | onds to             | Mayo    | r and Coi | nmiss       | sioners concerns and answers questions promptly.          |
|            | 1           | 2                   | 3       |           | 5           |   |
| b.         | Prov        | vides res           | earch t | ipon requ | iest.       |   |
|            | 1           | 2                   | 3       | 4         | (5)         |   |
| c.         | Hane        | dles rou            | tine co | rrespond  | ence a      | as required after Commission meetings.                    |
|            | 1           | 2                   | 3       | (A)       | 5           |   |
| CON        | <b>AMEN</b> | TS:                 |         |           | •           |   |
|            |             |                     |         |           |             |   |
| <u>II.</u> | INT         | ERGO                | VERN    | MENTA     | <u>L/IN</u> | TERDEPARTMENTAL RELATIONS                                 |
| a.         | Impl        | lements             | and su  | pports Ci | ity pol     | licies.   |
|            | 1           | 2                   | 3       | 4         | (5)         |   |
| b.         |             | nonstrate<br>staff. | es good | l working | ; relat     | ionships with other City officials, department directors, |
|            | 1           | 2                   | 3       | (A)       | 5           |   |
| c.         | Wor         | ks çlose            | ly with | Supervi   | sor of      | Elections   |
|            | 1           | 2                   | 3       | 4         | (3)         |   |

| d.  | Represents<br>jurisdiction | _         | in a p                                 | rofessional          | manner    | when     | dealing    | with •                                 | other  | agencies                              | or   |
|-----|----------------------------|-----------|--|----------------------|-----------|----------|------------|--|--------|---------------------------------------|------|
|     | 1 2                        | 3         | 4                                      | O                    |           |          |            |  |        |                                       |      |
| e.  | Schedules                  | meeting   | s in Co                                | nmission C           | hambers   |          |            |  |        |                                       |      |
|     | 1 2                        | 3         | 4                                      | (5)                  |           |          |            |  |        |                                       |      |
| CON | MMENTS:_                   |           |  |                      |           | <u>.</u> |            |  |        | · · · · · · · · · · · · · · · · · · · |      |
| ш.  | PUBLIC )                   | RECOR     | DS RE                                  | OUEST                |           |          |            |  |        |                                       |      |
| a.  | Responds<br>departmen      |           |  | provide i            | requested | inforn   | nation a   | nd oth                                 | er de  | ocuments                              | to   |
|     | 1 2                        | 3         | 4                                      |                      |           |          |            |  |        |                                       |      |
| CON | AMENTS:                    |           |  |                      |           |          |            |  |        |                                       |      |
|     |                            |           | ······································ |                      |           |          |            | ······································ |        |                                       |      |
| IV. | RECORD                     | S MAN     | AGEM                                   | ENT PRO              | GRAM      |          |            |  |        |                                       |      |
| a.  | Maintains                  | all offic | ial City                               | documents            | in organi | zed and  | l accessib | le manı                                | ner.   |                                       |      |
|     | 1 2                        | 3         |  | ) 5                  |           |          |            |  |        |                                       |      |
| b.  | Manageme                   | ent Progr | ram and                                | ecords on State law. | routine l | oasis ir | accorda    | nce wi                                 | ith Ci | ty's Reco                             | ərds |
|     | 1 2                        | 3         | 4                                      | 5                    |           |          |            |  |        |                                       |      |
| c.  | Assists Ci records.        | ty offic  | ials, Ci                               | ty employe           | es and th | he publ  | lic in ret | rieval a                               | nd re  | view of (                             | City |
|     | 1 2                        | 3         | 4                                      | B                    |           |          |            |  |        |                                       |      |

| COM        | OMENTS:  |
|------------|--|
|            |  |
| <u>v.</u>  | LEGAL RESPONSIBILITIES   |
| a.         | Prepares advertising for ordinances, public hearings, elections, etc.  |
|            | 1 2 3 (4) 5  |
| b.         | Meets legal advertising deadlines in accordance with State Statutes, City Code and City Charter.                                 |
|            | 1 2 3 4 5  |
| c.         | Issues public notices to comply with Sunshine Law.   |
|            | 1 2 3 4 (5)  |
| CON        | IMENTS:  |
| <u>VI.</u> | CODIFICATION OF ORDINANCES   |
| a.         | Sends new ordinances to the publisher and distributes supplement to City Code in a efficient manner.                             |
|            | 1 2 3 (4) 5  |
| CON        | IMENTS:  |
|            |  |
| VII.       | ELECTIONS  |
| a.         | Provides routine information relative to elections, polling places, registration deadline and provides voter registration forms. |
|            | 1 2 3 (*) 5  |

| <b>b.</b>  |       |           |          |           | _                 | lar and special City elections.  |
|------------|-------|-----------|----------|-----------|-------------------|--|
|            | 1     | 2         | 3        | 4 <       | (3)               |  |
| c.         | Prepa | ares all  | legal a  | dvertisir | ng and pu         | blic notices for elections.  |
|            | 1     | 2         | 3        | 4         | 3                 |  |
| d.         | Qual  | ifies car | ndidate  | s for Ci  | ty election       | ns and assists in filing appropriate forms and reports.  |
|            | 1     | 2         | 3        | 4         | E)                |  |
| e.         | Prepa | ares info | ormatic  | nal boo   | klet for c        | andidates; monitors campaign treasurer's reports.  |
|            | 1     | 2         | 3        | A)        | . 5               |  |
| f.         | Coor  |           |          | _         |                   | etion and handles City elections.  |
|            | 1     | 2         | 3        | 4         | (3)               |  |
| g.         | Main  | itains al | l record | ds on ele | ections, c        | andidates, treasurer's reports.  |
|            | 1     | 2         | 3        | (F)       | 5                 |  |
| СОМ        | MEN   | rs:       | ·        |           | <del>/</del>      |  |
|            |       |           |          |           |                   |  |
| <u>уш.</u> | OFF   | ICE M     | ANAG     | EMEN      | T/PROF            | ESSIONALISM  |
| `          |       |           |          |           |                   | ad organized manner.   |
| a.         |       |           |          |           |                   | d organized manner.  |
|            | 1     | 2         | 3        | 4         | (5)               |  |
| b.         |       | -         |          |           |                   | rages office employees to do the same.   |
|            | 1     | 2         | 3        | 4         | (5)               |  |
| C,         |       | ials, Cit | y depa   | rtments   | and the           | to provide accurate and timely information to City public and handle office affairs in absence of City |
|            | 1     | 2         | 3        | (b)       | 5                 |  |
| d.         | Dele  |           |          |           |                   | ty to subordinates.  |
|            | 1     | 2         | 3        | . 4       | ( <sup>2</sup> 5) | 4  |

| e. Supports and facilitates professional growth and development. |                   |  |           | rofessional growth and development. |  |
|--|-------------------|--|-----------|-------------------------------------|--|
|  | 1                 | 2  | 3         | 4                                   | (5)  |
| CON  | MEN               | TTS:   |           |                                     |  |
|  |                   |  |           |                                     |  |
| IX.  | PU                | BLIC R   | ELAT      | IONS                                |  |
| a.   | Mai               | ntains p   | rofessio  | onal ap                             | nd helpful attitude when dealing with the public.                    |
|  | 1                 | 2  | 3         | 4                                   |  |
| b.   | Res               | ponds to   | o routine | e reque                             | ests for information.  |
|  | 1                 | 2  | 3         | 4                                   | <i>(</i> 5)  |
| c.   | Prov              | rides no   | tary ser  | vice.                               |  |
|  | 1                 | . 2  | 3         | 4                                   | 13   |
| COM  | <b>IMEN</b>       | TS:  |           |                                     | U  |
|  |                   |  |           |                                     |  |
| <u></u>  | <del> </del>      | <del>#************************************</del> |           | <del></del>                         |  |
| <u>X.</u>  | PEF               | RSONA  | L TRA     | <u>ITS</u>                          |  |
| a.   |                   | tude: S<br>s; willic                             |           |                                     | asm and interest in the job; willing to accept challenges and new e. |
|  | 1                 | 2  | 3         | 4                                   |  |
| b.   | <b>Pro</b> loffic |  | dism:     | strives                             | s to improve the professional image of the City as well as the       |
|  | `1                | 2  | 3         | 4                                   | $\mathscr{O}$  |
| c.   | Dep               | endabil  | lity: Is  | depen                               | dable, trustworthy and reliable.                                     |
|  | 1                 | 2  | 3         | 4                                   | ( <del>5</del> )   |

| COMMENT     | rs:                           |              |
|-------------|-------------------------------|--------------|
| GENERAL     | COMMENTS:                     |              |
|             | grest Ja                      | 3            |
| CITY CLEI   | RK STRENGTHS:                 |              |
|             |                               |              |
| UGGESTI     | ED IMPROVEMENTS/RECOMMENDED F | UTURE GOALS: |
|             |                               |              |
|             |                               |              |
| Rated by: _ | Mink fosse                    | Date: 3-3/13 |
|             | And II                        | _            |