

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AUTHORIZING THE MONROE COUNTY COMMERCIAL FISHERMEN, INC. TO CONDUCT THE 20TH ANNUAL FLORIDA KEYS SEAFOOD FESTIVAL AT THE TRUMAN WATERFRONT PARK MAJOR FIELD ON SATURDAY, FEBRUARY 14, 2026, FROM 11:00 A.M. TO 8:00 P.M. AND SUNDAY, FEBRUARY 15, 2026, FROM 11:00 A.M. TO 5:00 P.M. (SET UP THURSDAY, FEBRUARY 12 AND FRIDAY, FEBRUARY 13, 2026, AND TEAR DOWN ON SUNDAY, FEBRUARY 15 AND MONDAY, FEBRUARY 16, 2026); PURSUANT TO TERMS AND CONDITIONS SET FORTH BY THE CITY MANAGER; AUTHORIZING THE SALE AND CONSUMPTION OF ALCOHOLIC BEVERAGES WITHIN THE ENCLOSED AREA; GRANTING AN EXEMPTION FROM THE NOISE CONTROL ORDINANCE PURSUANT TO SECTION 6-86 OF THE CODE OF ORDINANCES FROM 11:00 A.M. TO 8:00 P.M. ON SATURDAY, FEBRUARY 14, 2026 AND FROM 11:00 A.M. TO 5:00 P.M. ON SUNDAY, FEBRUARY 15, 2026; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the Monroe County Commercial Fishermen, Inc. has applied to the city for a Special Event Permit for their event the "20th Annual Florida Keys Seafood Festival" to take place on Saturday, February 14, 2026, from 11:00 a.m. to 8:00 p.m. and Sunday, February 15, 2026, from 11:00 a.m. to 5:00 p.m. (set up Thursday, February 12, 2026 and Friday February 13, 2026, and tear down Sunday February 15, 2026 and Monday, February 16, 2026); and

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Key West Florida.

SECTION 1. That In Resolution 19-174, the City Commission directed the city Manager to "develop language that restricts the use of polystyrene by individuals on public property, temporary

vendors on public property, or entities engaged in a contractual relationship with the local government for the local government for the provision of good or services, unless such use is otherwise preempted by law."

SECTION 2. "That the vendor/lessee/licensee acknowledges the City's concern about the negative environmental impact of using disposable polystyrene products, which are neither readily recyclable nor biodegradable. vendor/Lessee/licensee/contractor therefore commits to refrain from the use of polystyrene/plastic straws, bags, plastic utensils and "To go" packages for food or products sold on any property leased from the City."

SECTION 3. That the Monroe County Commercial Fishermen, Inc is hereby granted permission to conduct a Seafood Festival on the day and during the hours stated above; PROVIDED that all trash is adequately collected and contained; that a guarantee indemnifying the city is executed; and that organization meets the terms and conditions set forth by the City Manager.

SECTION 4. That pursuant to Section 18-86 of the Key West Code of Ordinances, the Monroe County Commercial Fishermen, Inc. is hereby granted permission allowing the sale and consumption of alcoholic beverages within the enclosed area.

SECTION 5. That Monroe County Commercial Fishermen, Inc. must post the required notice regarding prohibition of purchase and sale

of alcoholic beverages to persons under 21 years of age.

SECTION 6. Section 6-86 of the Key West Code of Ordinances requires a Special Event Permit to depart from the requirements of the City's Noise Control Ordinance.

SECTION 7. There will be live, amplified music played during the event.

SECTION 8. That Monroe County Fishermen, Inc will adhere to the recycling plan of the City of Key West, and that (1) recycling container for everyone (1) trash barrels will be used and that they will be placed side by side.

SECTION 9. That Monroe County Commercial Fishermen, Inc. has pledged that a 100 percent of the monies raised at this event will go toward fisheries management and conservation, preserving Florida Keys fishing culture and Florida Keys student scholarships.

SECTION 10. That Monroe County Commercial Fishermen, Inc. acknowledges that they are responsible for payment to the Key West Police Department, the Key West Fire Department and Community Services.

SECTION 11. That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signatures of the presiding officer and the Clerk of the Commission.

Passed and adopted by the City Commission at a meeting held
this _____ day of _____, 2025.

Authenticated by the Presiding Officer and Clerk of the
Commission on _____day of _____, 2025.

Filed with the Clerk on _____, 2025.

Mayor Danise Henriquez	_____
Vice Mayor Lissette Carey	_____
Commissioner Aaron Castillo	_____
Commissioner Monica Haskell	_____
Commissioner Mary Lou Hoover	_____
Commissioner Sam Kaufman	_____
Commissioner Donald "Donie" Lee	_____

DANISE HENRIQUEZ, MAYOR

ATTEST:

KERI O'BRIEN, CITY CLERK