

BIDDER'S CHECKLIST

(Note: The purpose of this checklist is to serve as a reminder of major items to be addressed in submitting a bid and is not intended to be all inclusive. It does not alleviate the Bidder from the responsibility of becoming familiar with all aspects of the Contract Documents and proper completion and submission of his bid.)

1. All Contract Documents thoroughly read and understood. [✓]
2. All blank spaces in Bid filled in, using black ink. [✓]
3. Total and unit prices added correctly and attached Schedule of Values [✓]
4. Addenda acknowledged. [✓]
5. Subcontractors are named as indicated in the Bid. [✓]
6. Experience record included. [✓]
7. Bid signed by authorized officer and notarized. [✓]
8. Bid Bond completed and executed, including power-of-attorney dated the same date as Bid Bond. [✓]
9. Bidder familiar with federal, state, and local laws, ordinances, rules and regulations affecting performance of the work. [✓]
10. Bidder, if successful, able to obtain and/or demonstrate possession of required licenses and certificates within (10) ten calendar days after receiving a Notice of Award. [✓]
11. BID submitted intact with the volume entitled "Bidding Requirements" and "Contract Forms", 1 original, and 2 flash drives as stated in the invitation to bid. [✓]
12. Bid Documents submitted in sealed envelope and addressed and labeled in conformance with the instructions in the Invitation to Bid. [✓]

NOTE TO BIDDER: Use preferably BLACK ink for completing this BID form.

PROPOSAL FORM

To: The City of Key West
Address: 1300 White Street, Key West, Florida 33040
Project Title: **KEY WEST POLICE DEPARTMENT HVAC**
ITB#21-005

Bidder's contact person for additional information on this BID:

Company Name: Master Mechanical Services, Inc
Contact Name & Telephone #: JoAnn Pinna 305/825-3004
Email Address: info@mastermechanicalservices.com

BIDDER'S DECLARATION AND UNDERSTANDING

The undersigned, hereinafter called the Bidder, declares that the only persons or parties interested in this Bid are those named herein, that this Bid is, in all respects, fair and without fraud, that it is made without collusion with any official of the Owner, and that the Bid is made without any connection or collusion with any person submitting another Bid on this Contract.

The Bidder further declares that he has carefully examined the Contract Documents for the construction of the project, that he has personally inspected the site, that he has satisfied himself as to the quantities involved, including materials and equipment, and conditions of work involved, including the fact that the description of the quantities of work and materials, as included herein, is brief and is intended only to indicate the general nature of the work and to identify the said quantities with the detailed requirements of the Contract Documents, and that this Bid is made according to the provisions and under the terms of the Contract Documents, which Documents are hereby made a part of this Bid.

CONTRACT EXECUTION

The Bidder agrees that if this Bid is accepted, he will, within 10 days, not including Sundays and legal holidays, after Notice of Award, sign the Contract in the form annexed hereto, and will at that time, deliver to the Owner evidence of holding required licenses and certificates, and will, to the extent of his Bid, furnish all machinery, tools, apparatus, and other means of construction and do the work and furnish all the materials necessary to complete all work as specified or indicated in the Contract Documents.

Payment for materials & equipment authorized by the Owner in a written Change Order but not listed in the Schedule of Values will be provided at suppliers' invoice plus 15 %.

List items to be performed by CONTRACTOR's own forces and the estimated total cost of these items. (Use additional sheets if necessary.)

Equipment	\$ 130,000	Controls	\$ 35,000
Crane/Transport	\$ 12,000	Labor	\$ 32,720
Food/Lodging	\$ 5,000	Bond.	\$ 4,000
Material	\$ 10,780		
Permit	\$ 8,000		
Temp. Air	\$ 7,500		

SUBCONTRACTORS

The Bidder further proposes that the following subcontracting firms or businesses will be awarded subcontracts for the following portions of the work if the Bidder is awarded the Contract:

Name Key West Welding & Fabrication (crane)
Street PO Box 2658 City Key West State FL Zip 33045

Name _____
Street _____ City _____ State _____ Zip _____

Name _____
Street _____ City _____ State _____ Zip _____

Name _____
Street _____ City _____ State _____ Zip _____

SURETY

Nielson & Company, Inc whose address is
Street 8000 Governors Square, Miami Lakes, FL Zip 33016
Bldg # 101 City State Zip

BIDDER

The name of the Bidder submitting this Bid is

Master Mechanical Services, Inc. doing business at
15181 NW 33 Pl. Miami FL 33054
Street City State Zip

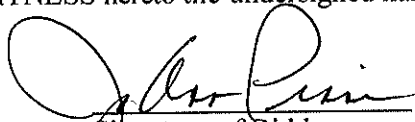
which is the address to which all communications concerned with this Bid and with the Contract shall be sent.

The names of the principal officers of the corporation submitting this Bid, or of the partnership, or of all persons interested in this Bid as principals are as follows:

JoAnn Pinna Tina Pinna-Flowers
William Pinna _____
Sean Pinna _____
William Flowers _____

If Sole Proprietor or Partnership

IN WITNESS hereto the undersigned has set his (its) hand this 19 day of February 2021.


Signature of Bidder

President
Title

If Corporation

IN WITNESS WHEREOF the undersigned corporation has caused this instrument to be executed and its seal affixed by its duly authorized officers this 19 day of February 2021.

(SEAL)

Master Mechanical Services, Inc.
Name of Corporation

By [Signature]
Title President
Attest _____

Sworn and subscribed before this 19 day of February, 2021

NOTARY PUBLIC, State of Florida, at Large



STEPHANIE PINERO
Commission # HH 078505
Expires February 5, 2025
Bonded Thru Budget Notary Services

My Commission Expires: [Signature]

EXPERIENCE OF BIDDER

The Bidder states that he is an experienced CONTRACTOR and has completed similar projects within the last 5 years.

(List similar projects, with types, names of OWNERS, construction costs, ENGINEERS, and references with phone numbers. Use additional sheets if necessary.)

See attached

See attached

REFERENCE FORM -

Provide three references from agencies you have provided similar goods or services to in the past three (3) years.

Reference # 1

Organization Name: CITY OF MIAMI BEACH Telephone # 305 673-7000 X22567

Contact Name: OLGA SANCHEZ Email Address: OLGASANCHEZ@MIAMI BEACH.FI.GOV

Scope of Work Provided: REPLACE 130 TON AIR COOLED CHILLER

Project Dollar Value: \$160,000 Present Contract Status: 100% Contract Dates: 6/20-12/20

Reference # 2

Organization Name: CITY OF COCONUT CREEK Telephone # 954-812-9628

Contact Name: SAL MAGLIARISI Email Address: SMAGLIARISI@COCONUTCREEK.NET

Scope of Work Provided: REPLACE 40 TON CHILLED WATER AHU

Project Dollar Value: \$82,000 Present Contract Status: 100% Contract Dates: 8/20-11/20

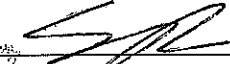
Reference # 3

Organization Name: MONROE COUNTY SCHOOL DISTRICT Telephone # 305 360-1424

Contact Name: JEFF BARROW Email Address: _____

Scope of Work Provided: REPLACEMENT OF MULTIPLE SYSTEMS

Project Dollar Value: \$200,000 + Present Contract Status: 100% Contract Dates: 6/19-8/20

Authorized Representative's Signature  Date: 1/2/21

Name (Printed) and Title: SEAN Pinna - MANAGER

Recently Completed Projects

Allapatah Elderly Center RFQ #1005381-1

\$57,544

City of Miami Procurement

ATT: Teresa Soto

444 SW 2 Ave, 6th FL

Miami, FL 33130

305/416-1919

tsoto@miamigov.com

Osaka

\$186,000

Brodson Construction

ATTN: Tim Funke

120 NE 27 St #100

Miami, FL 33137

305/576-9909

tim@brodsonconstruction.com

Ocean Club Key Biscayne

\$165,000

CDC Builders

ATTN: Rick Ake

5775 Blue Lagoon Dr #400A

Miami, FL 33126

305/261-4100

rake@cdebuilders.com

Tweddle Residence

\$124,900

Krome Construction

ATTN: Alex Trench

345 NE 80 St

Miami, FL 33128

305/431-3547

atrench@kromeconstruction.com



Master Mechanical Services, Inc.

OMC057200

15181 NW 33 Place
Miami, FL 33054
Office 305/825-3004
Fax 305/825-1607

info@mastermechanicalservices.com

SIMILAR PROJECTS RECENTLY COMPLETED

KEY WEST HIGH SCHOOL

SUGARLOAF SCHOOL

CORAL SHORES HIGH SCHOOL

MARATHON HIGH SCHOOL

KEY LARGO SCHOOL

GATO BUILDING

CONTACT: JEFF BARROW

Experience with Governmental Entities

Monroe County Public Works	2006-Current
City of Miami	2002-Current
City of Miami Beach	2006-Current
Town of Davie	2010-Current
Monroe County School Board	2012-Current
Dade County School Board	2012-Current
City of Miami Fire Department	2014-Current

**2020 / 2021
MONROE COUNTY BUSINESS TAX RECEIPT
EXPIRES SEPTEMBER 30, 2021**

Business Name: MASTER MECHANICAL SERVICES INC

RECEIPT# 30140-93813

Owner Name: JOANN PINNA PRES, WILLIAM FLOWERS
Mailing Address: QUALIFIER
15181 NW 33 PL
MIAMI, FL 33054

Business Location: MO CTY
KEY WEST, FL 33040
Business Phone: 305-825-3004
Business Type: CONTRACTOR (HVAC; GENERAL)

Employees 15

STATE LICENSE: CMC057200; CGC1506699

Tax Amount	Transfer Fee	Sub-Total	Penalty	Prior Years	Collection Cost	Total Paid
35.00	0.00	35.00	0.00	0.00	0.00	35.00

Paid 000-19-00029144 07/08/2020 35.00

THIS BECOMES A TAX RECEIPT
WHEN VALIDATED

Danise D. Henriquez, CFC, Tax Collector
PO Box 1129, Key West, FL 33041

THIS IS ONLY A TAX.
YOU MUST MEET ALL
COUNTY AND/OR
MUNICIPALITY PLANNING
AND ZONING REQUIREMENTS.

**MONROE COUNTY BUSINESS TAX RECEIPT
P.O. Box 1129, Key West, FL 33041-1129
EXPIRES SEPTEMBER 30, 2021**

Business Name: MASTER MECHANICAL SERVICES INC

RECEIPT# 30140-93813

Owner Name: JOANN PINNA PRES, WILLIAM FLOWERS
Mailing Address: QUALIFIER
15181 NW 33 PL
MIAMI, FL 33054

Business Location: MO CTY
KEY WEST, FL 33040
Business Phone: 305-825-3004
Business Type: CONTRACTOR (HVAC; GENERAL)

Employees 15

STATE LICENSE: CMC057200; CGC1506699

Tax Amount	Transfer Fee	Sub-Total	Penalty	Prior Years	Collection Cost	Total Paid
35.00	0.00	35.00	0.00	0.00	0.00	35.00

Paid 000-19-00029144 07/08/2020 35.00

Local Business Tax Receipt

Miami-Dade County, State of Florida
-THIS IS NOT A BILL -DO NOT PAY



4549821

RECEIPT NO.
RENEWAL
4749843

BUSINESS NAME/LOCATION
MASTER MECHANICAL
SERVICES INC
15181 NW 33RD PL
MIAMI GARDENS, FL 33054



EXPIRES
SEPTEMBER 30, 2021

Must be displayed at place of business
Pursuant to County Code
Chapter 8A - Art. 9 & 10

OWNER
MASTER MECHANICAL SERVICES
INC
WILLIAMS S FLOWERS QUALIFIER
Worker(s) 4

SEC. TYPE OF BUSINESS
196 GENERAL MECHANICAL
CONTRACTOR
CMC057200

PAYMENT RECEIVED
BY TAX COLLECTOR
45.00 07/13/2020
ECHECK-20-229084

This Local Business Tax Receipt only confirms payment of the Local Business Tax. The Receipt is not a license, permit, or a certification of the holder's qualifications, to do business. Holder must comply with any governmental or nongovernmental regulatory laws and requirements which apply to the business.

The RECEIPT NO. above must be displayed on all commercial vehicles - Miami-Dade Code Sec 8a-276.

For more information, visit www.miamidade.gov/taxcollector





Ron DeSantis, Governor

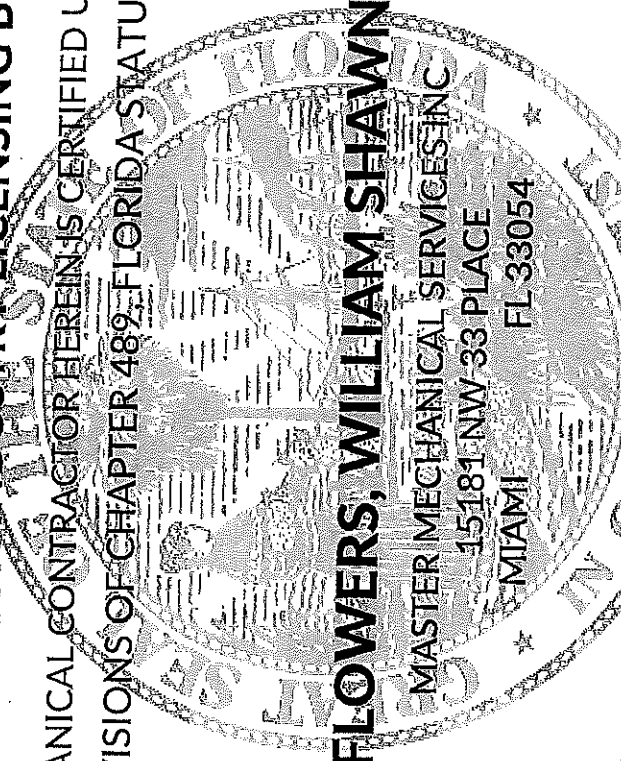
Halsey Beshears, Secretary



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD

THE MECHANICAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES



LICENSE NUMBER: CMC057200

EXPIRATION DATE: AUGUST 31, 2022

Always verify licenses online at MyFloridaLicense.com



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

FLORIDA BID BOND

BOND NO. N/A

AMOUNT: \$ 5% of Bid Proposal

KNOW ALL MEN BY THESE PRESENTS, that Master Mechanical Services, Inc.

hereinafter called the PRINCIPAL, and United States Fire Insurance Company

a corporation duly organized under the laws of the State of Delaware

having its principal place of business at 305 Madison Avenue, Morristown, New Jersey 07960

in the State of New Jersey

and authorized to do business in the State of Florida, as SURETY, are held and firmly bound unto

City of Key West, Florida

hereinafter called the OBLIGEE, in the sum of Five Percent of Bid Proposal Submitted

DOLLARS (\$ 5%) for the payment for which we bind ourselves, our heirs, executors, administrators, successors, and assigns, jointly and severally, firmly by these present.

THE CONDITION OF THIS BOND IS SUCH THAT:

WHEREAS, the PRINCIPAL is herewith submitting his or its Bid for

ITB # 21-005/ KEY WEST POLICE DEPARTMENT HVAC said Bid, by reference thereto, being hereby

made a part hereof.

WHEREAS, the PRINCIPAL contemplates submitting or has submitted a bid to the OBLIGEE for the furnishing of all labor, materials (except those to be specifically furnished by the CITY), equipment, machinery, tools, apparatus, means of transportation for, and the performance of the work covered in the Bid and the Contract Documents, entitled:

ITB # 21-005 / KEY WEST POLICE DEPARTMENT HVAC

WHEREAS, it was a condition precedent to the submission of said bid that a cashier's check, certified check, or bid bond in the amount of five (5) percent of the base bid be submitted with said bid as a guarantee that the Bidder would, if awarded the Contract, enter into a written Contract with the CITY for the performance of said Contract, within 10 working days after written notice having been given of the award of the Contract.

NOW, THEREFORE, the conditions of this obligation are such that if the PRINCIPAL within 10 consecutive calendar days after written notice of such acceptance, enters into a written Contract with the OBLIGEE and furnishes the Performance and Payment Bonds, each in an amount equal to 100 percent of the base bid, satisfactory to the CITY, then this obligation shall be void; otherwise the sum herein stated shall be due and payable to the OBLIGEE and the Surety herein agrees to pay said sum immediately upon demand of the OBLIGEE in good and lawful money of the United States of America, as liquidated damages for failure thereof of said PRINCIPAL.

Signed and sealed this 24th day of February, 2021.

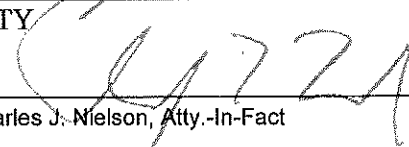
PRINCIPAL Master Mechanical Services, Inc.

By 

STATE OF Florida)
: SS
COUNTY OF Miami-Dade)

United States Fire Insurance Company

SURETY

By 
Charles J. Nielson, Atty.-In-Fact



POWER OF ATTORNEY
UNITED STATES FIRE INSURANCE COMPANY
PRINCIPAL OFFICE - MORRISTOWN, NEW JERSEY

00927402021

KNOW ALL MEN BY THESE PRESENTS: That United States Fire Insurance Company, a corporation duly organized and existing under the laws of the state of Delaware, has made, constituted and appointed, and does hereby make, constitute and appoint:

*Ian A. Nipper, David Russell Hoover, Joseph Penichet Nielson,
Charles David Nielson, Charles Jackson Nielson, Shawn Alan Burton, Jarrett Merlucci*

each, its true and lawful Attorney(s)-In-Fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver: Any and all bonds and undertakings of surety and other documents that the ordinary course of surety business may require, and to bind United States Fire Insurance Company thereby as fully and to the same extent as if such bonds or undertakings had been duly executed and acknowledged by the regularly elected officers of United States Fire Insurance Company at its principal office, in amounts or penalties not exceeding: **Seven Million, Five Hundred Thousand Dollars (\$7,500,000)**.

This Power of Attorney limits the act of those named therein to the bonds and undertakings specifically named therein, and they have no authority to bind United States Fire Insurance Company except in the manner and to the extent therein stated.

This Power of Attorney revokes all previous Powers of Attorney issued on behalf of the Attorneys-In-Fact named above and expires on January 31, 2022.

This Power of Attorney is granted pursuant to Article IV of the By-Laws of United States Fire Insurance Company as now in full force and effect, and consistent with Article III thereof, which Articles provide, in pertinent part:

Article IV, Execution of Instruments - Except as the Board of Directors may authorize by resolution, the Chairman of the Board, President, any Vice-President, any Assistant Vice President, the Secretary, or any Assistant Secretary shall have power on behalf of the Corporation:

(a) to execute, affix the corporate seal manually or by facsimile to, acknowledge, verify and deliver any contracts, obligations, instruments and documents whatsoever in connection with its business including, without limiting the foregoing, any bonds, guarantees, undertakings, recognizances, powers of attorney or revocations of any powers of attorney, stipulations, policies of insurance, deeds, leases, mortgages, releases, satisfactions and agency agreements;

(b) to appoint, in writing, one or more persons for any or all of the purposes mentioned in the preceding paragraph (a), including affixing the seal of the Corporation.

Article III, Officers, Section 3.11, Facsimile Signatures. The signature of any officer authorized by the Corporation to sign any bonds, guarantees, undertakings, recognizances, stipulations, powers of attorney or revocations of any powers of attorney and policies of insurance issued by the Corporation may be printed, facsimile, lithographed or otherwise produced. In addition, if and as authorized by the Board of Directors, dividend warrants or checks, or other numerous instruments similar to one another in form, may be signed by the facsimile signature or signatures, lithographed or otherwise produced, of such officer or officers of the Corporation as from time to time may be authorized to sign such instruments on behalf of the Corporation. The Corporation may continue to use for the purposes herein stated the facsimile signature of any person or persons who shall have been such officer or officers of the Corporation, notwithstanding the fact that he may have ceased to be such at the time when such instruments shall be issued.

IN WITNESS WHEREOF, United States Fire Insurance Company has caused these presents to be signed and attested by its appropriate officer and its corporate seal hereunto affixed this 22nd day of August 2019.

UNITED STATES FIRE INSURANCE COMPANY

Anthony R. Slimowicz, President

State of Pennsylvania)
County of Philadelphia)

On this 22nd day of August 2019, before me, a Notary public of the State of Pennsylvania, came the above named officer of United States Fire Insurance Company, to me personally known to be the individual and officer described herein, and acknowledged that he executed the foregoing instrument and affixed the seal of United States Fire Insurance Company thereto by the authority of his office.

Commonwealth of Pennsylvania – Notary Seal
Tamara Watkins, Notary Public
Philadelphia County
My commission expires August 22, 2023
Commission number 1348843

Tamara Watkins

(Notary Public)

I, the undersigned officer of United States Fire Insurance Company, a Delaware corporation, do hereby certify that the original Power of Attorney of which the foregoing is a full, true and correct copy is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of United States Fire Insurance Company on the 24 day of Feb. 20

UNITED STATES FIRE INSURANCE COMPANY

21

Al Wright, Senior Vice President



ANTI - KICKBACK AFFIDAVIT

STATE OF Florida)
 : SS
COUNTY OF Miami Dade

I, the undersigned hereby duly sworn, depose and say that no portion of the sum herein bid will be paid to any employees of the City of Key West as a commission, kickback, reward or gift, directly or indirectly by me or any member of my firm or by an officer of the corporation.

By: *John Pina*_____

Sworn and subscribed before me this 19 day of February, 2021.

NOTARY PUBLIC, State of Florida at Large



STEPHANIE PINERO
Commission # HH 078505
Expires February 5, 2025
Bonded Thru Budget Notary Services

My Commission Expires: *John Pina*

NON-COLLUSION AFFIDAVIT

STATE OF FLORIDA)
 : SS
COUNTY OF MONROE)

I, the undersigned hereby declares that the only persons or parties interested in this Proposal are those named herein, that this Proposal is, in all respects, fair and without fraud, that it is made without collusion with any official of the Owner, and that the Proposal is made without any connection or collusion with any person submitting another Proposal on this Contract.

By:

Sworn and subscribed before me this
 19 day of February, 2021.

NOTARY PUBLIC, State of Florida at Large

My Commission Expires:



STEPHANIE PINERO
Commission # HH 078505
Expires February 5, 2025
Bonded Thru Budget Notary Services

SWORN STATEMENT UNDER SECTION 287.133(3)(A)
FLORIDA STATUTES, ON PUBLIC ENTITY CRIMES

THIS FORM MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC OR OTHER OFFICER AUTHORIZED TO ADMINISTER OATHS.

1. This sworn statement is submitted with Bid or Bid for ITB 21-005
Key West Police Dept. HVAC

2. This sworn statement is submitted by Master Mechanical Services, The
(Name of entity submitting sworn statement)

whose business address is 15181 NW 33 Pl.
Miami, FL 33054

and (if applicable) its Federal Employer Identification Number (FEIN) is _____
65-0460474

(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement _____)

3. My name is JoAnn Pinna
(Please print name of individual signing)

and my relationship to the entity named above is President

4. I understand that a "public entity crime" as defined in Paragraph 287.133(1)(g), Florida Statutes, means a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including but not limited to, any bid or contract for goods or services to be provided to any public or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, material misrepresentation.

5. I understand that "convicted" or "conviction" as defined in Paragraph 287.133(1)(b), Florida Statutes, means a finding of guilt or a conviction of a public entity crime, with or without an adjudication guilt, in any federal or state trial court of record relating to charges brought by indictment information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere.

6. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), Florida Statutes, means
- a. A predecessor or successor of a person convicted of a public entity crime; or
 - b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate.
7. I understand that a "person" as defined in Paragraph 287.133(1)(8), Florida Statutes, means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts for the provision of goods or services let by a public entity, or which otherwise transacts or applies to transact business with public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.
8. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement. (Please indicate which statement applies).

Neither the entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the entity, nor any affiliate of the entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989, AND (Please indicate which additional statement applies.)

There has been a proceeding concerning the conviction before a hearing of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer did not place the person or affiliate on the convicted vendor list. (Please attach a copy of the final order.)

The person or affiliate was placed on the convicted vendor list. There has been a subsequent proceeding before a hearing officer of the State of

Florida, Division of Administrative Hearings. The final order entered by the hearing officer determined that it was in the public interest to remove the person or affiliate from the convicted vendor list. (Please attach a copy of the final order.)

_____The person or affiliate has not been put on the convicted vendor list. (Please describe any action taken by or pending with the Department of General Services.)

John Pina
(Signature)
February 19, 2021
(Date)

STATE OF Florida
COUNTY OF Miami-Dade

PERSONALLY, APPEARED BEFORE ME, the undersigned authority,
Jo Ann Pina who, after first being sworn by me, affixed his/her
(Name of individual signing)

Signature in the space provided above on this 19 day of February, 2021.

My commission expires:



STEPHANIE PINERO
Commission # HH 078505
Expires February 5, 2025
Bonded Thru Budget Notary Services

Stephanie Pinero
NOTARY PUBLIC

INDEMNIFICATION

To the fullest extent permitted by law, the CONTRACTOR expressly agrees to indemnify and hold harmless the City of Key West, their officers, directors, agents, and employees (herein called the "indemnitees") from liabilities, damages, losses and costs, including, but not limited to, reasonable attorney's fees and court costs, such legal expenses to include costs incurred in establishing the indemnification and other rights agreed to in this Paragraph, to persons or property, to the extent caused by the negligence, recklessness, or intentional wrongful misconduct of the CONTRACTOR, its Subcontractors or persons employed or utilized by them in the performance of the Contract. Claims by indemnitees for indemnification shall be limited to the amount of CONTRACTOR's insurance or \$1 million per occurrence, whichever is greater. The parties acknowledge that the amount of the indemnity required hereunder bears a reasonable commercial relationship to the Contract and it is part of the project specifications or the bid documents, if any.

The indemnification obligations under the Contract shall not be restricted in any way by any limitation on the amount or type of damages, compensation, or benefits payable by or for the CONTRACTOR under workers' compensation acts, disability benefits acts, or other employee benefits acts, and shall extend to and include any actions brought by or in the name of any employee of the CONTRACTOR or of any third party to whom CONTRACTOR may subcontract a part or all of the Work. This indemnification shall continue beyond the date of completion of the work.

CONTRACTOR: Master Mechanical Services, Inc. SEAL:

15181 NW 33 Pl. Miami, FL
Address 33054

John Pina
Signature

JoAnn Pina
Print Name

President
Title

DATE: 2/19/21

LOCAL VENDOR CERTIFICATION PURSUANT TO CKW ORDINANCE 09-22 SECTION 2-798

The undersigned, as a duly authorized representative of the vendor listed herein, certifies to the best of his/her knowledge and belief, that the vendor meets the definition of a "Local Business." For purposes of this section, "local business" shall mean a business which:

- a. Principle address as registered with the FL Department of State located within 30 miles of the boundaries of the city, listed with the chief licensing official as having a business tax receipt with its principle address within 30 miles of the boundaries of the city for at least one year immediately prior to the issuance of the solicitation.
- b. Maintains a workforce of at least 50 percent of its employees from the city or within 30 miles of its boundaries.
- c. Having paid all current license taxes and any other fees due the city at least 24 hours prior to the publication of the call for bids or request for Bids.
 - Not a local vendor pursuant to Ordinance 09-22 Section 2-798
 - Qualifies as a local vendor pursuant to Ordinance 09-22 Section 2-798

If you qualify, please complete the following in support of the self-certification & submit copies of your County and City business licenses. Failure to provide the information requested will result in denial of certification as a local business.

Business Name Master Mechanical Services, Inc Phone: 305/825-3004

Current Local Address: 15181 NW 33 Pl. ^{miami} FL 33054 Fax: 305/825-1607
(P.O Box numbers may not be used to establish status)

Length of time at this address: 12 years

[Signature] Date: 2/19/21
Signature of Authorized Representative

STATE OF Florida COUNTY OF Miami-Dade

The foregoing instrument was acknowledged before me this 19 day of February, 2021.

By JoAnn Pinna of Master Mechanical Services, Inc
(Name of officer or agent, title of officer or agent) (Name of corporation acknowledging)

or has produced identification _____ as identification
(Type of identification)



STEPHANIE PINERO
Commission # HH 078505
Expires February 5, 2025
Bonded Thru Budget Notary Services

[Signature]
Signature of Notary

Print, Type or Stamp Name of Notary

Return Completed form with Supporting documents to:
City of Key West Purchasing

Title or Rank

EQUAL BENEFITS FOR DOMESTIC PARTNERS AFFIDAVIT

STATE OF Florida)
 : SS
COUNTY OF Miami-Dade)

I, the undersigned hereby duly sworn, depose and say that the firm of Master Mechanical Services, Inc. provides benefits to domestic partners of its employees on the same basis as it provides benefits to employees' spouses per City of Key West Ordinance Sec. 2-799.

By: *[Signature]*

Sworn and subscribed before me this
19 Day of February, 2021.

[Signature]
NOTARY PUBLIC, State of Florida at Large

My Commission Expires: _____



STEPHANIE PINERO
Commission # HH 078505
Expires February 5, 2025
Bonded Thru Budget Notary Services

