

# Historic Architectural Review Commission

## Staff Report Item 10a

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|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Meeting Date:</b>               | February 24, 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Applicant:</b>                  | Robert Delaune, Architect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Application Number:</b>         | H14-01-0084                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Address:</b>                    | #620 Ashe Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Description of Work:</b>        | Renovations to the existing house. Raise the house 1 foot and new foundations. New roof configurations on side and rear additions. Enclose existing lanai at rear. New pool, entry walk and fences. Extension of wood deck.                                                                                                                                                                                                                                                                                                           |
| <b>Building Facts:</b>             | The house located on #620 Ashe Street is listed as a contributing resource. The two story frame vernacular house was built ca. 1899. According to the Sanborn maps the house historically did not have an exterior staircase. By observing a ca. 1965 photo and comparing it with the Sanborn maps a one story addition to the north side of the house and exterior staircases were built between 1962 and 1965. Through time attached additions to the back of the house have been done. The house has two units, one on each floor. |
| <b>Guidelines Cited in Review:</b> | <p>Roofing (page 26), specifically guideline 4.</p> <p>Windows (pages 29-30) specifically replacement windows for contributing structures.</p> <p>Entrances, porches and doors (pages 32-33), specifically guideline 2 of page 33.</p> <p>Additions, alterations and new construction (pages 36-38a), specifically guidelines 1 and 2 and guideline 2 of page 38.</p>                                                                                                                                                                 |

### Staff Analysis

The Certificate of Appropriateness proposes the renovation of a contributing house. The house will be raised one foot and new footers will be built. The

concrete floor of the front porch will be replaced with wood deck. All non-historic aluminum windows will be replaced with true divided wood units. Wood siding will be repaired and replaced in kind as necessary.

An existing one story lanai on the back of the house will be enclosed with wood siding. The lanai shed roof will be replaced with a gable roof. The new configuration of the back roof will create a visual barrier to railings that are located on a second floor back porch, making the back elevation a cleaner design.

A new swimming pool and deck are proposed on the back of the lot. The new design proposes to bring back the historic structure into a single family home with more traditional architectural elements. The proposed elevation to one foot will not have any impact to the house or to surrounding structures since one extra foot will not drastically change the finish floor relationship with neighboring structures; the two houses towards the south side have raised finish floor levels.

### **Consistency with Guidelines**

It is staff's opinion that the proposed changes will not have an adverse effect in the historic fabric. The design promotes the restoration of the house and will bring the structure back to its historic character. The proposed design complies with all guidelines cited in this report.

# Application



# HISTORIC ARCHITECTURAL REVIEW COMMISSION USE ONLY

\*\*\*\*\*

Approved \_\_\_\_\_

Denied \_\_\_\_\_

Deferred \_\_\_\_\_

Reason for Deferral or Denial:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HARC Comments:

~~House~~ is listed as a contributing resource. The 2 story  
frame vernacular house was built ca. 1890.

Guidelines for roofing / entrance porches / additions / alterations  
represent windows for contributing structures. Ordinance for demo for  
non historic structures.

Limit of Work Approved, Conditions of Approval and/or Suggested  
Changes:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Historic Architectural  
Review Commission

619 Eaton Street Suite 1 Key West Florida 33040-6994 ph/fax: 305 293 0364

620 Ashe Street

City of Key West HARC Application

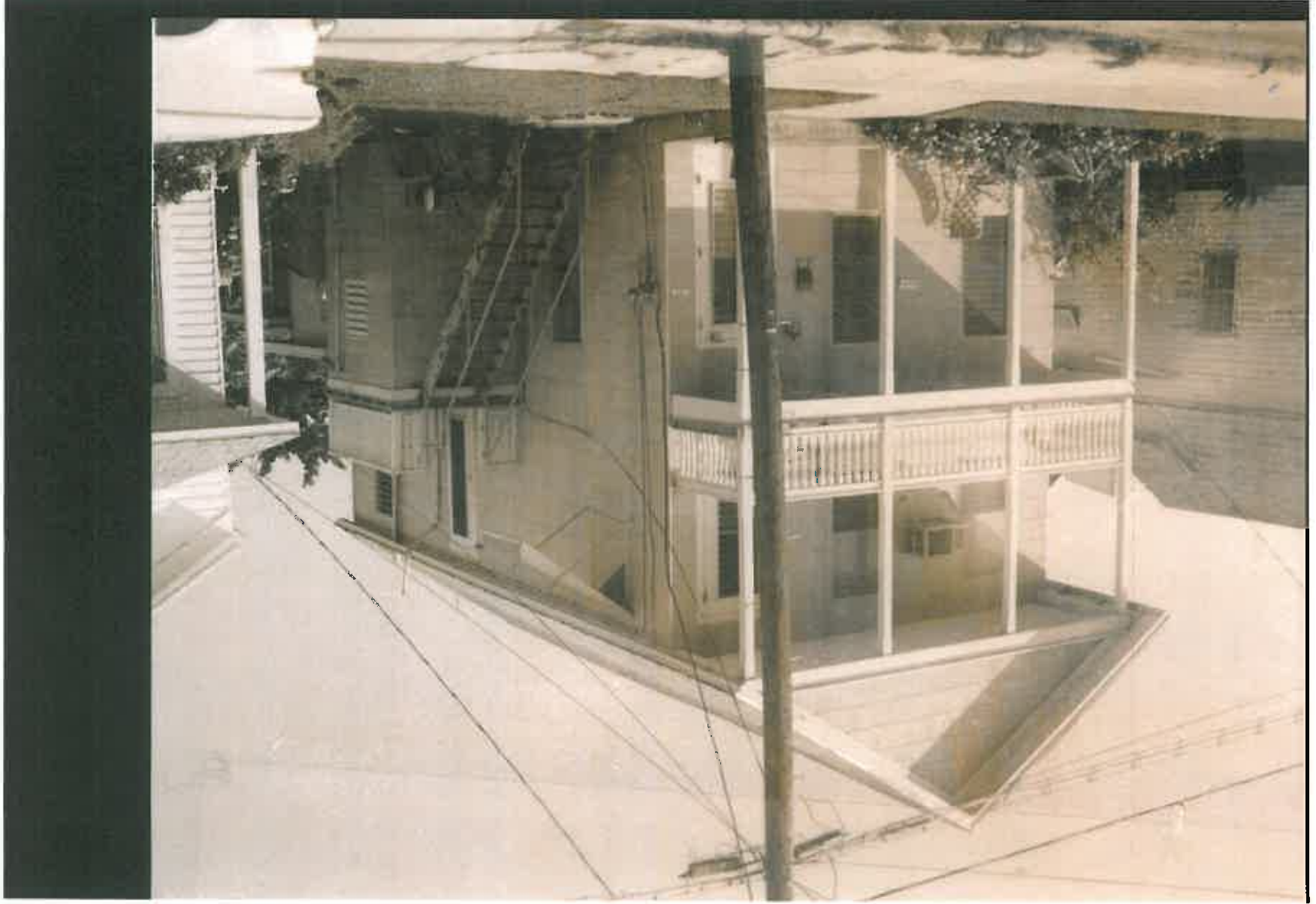
Detailed Description of Work

15 January 2014

1. Raise entire house 1'-0" and install new concrete foundations & floor framing throughout.
2. Remove existing concrete floor at first floor front porch and construct new wood porch floor.
3. Modify 'lanai' at first floor rear of house as shown, to enclose & to replace flat roof with shed/gable roof form
4. Modify second floor rear porch and open deck as shown, to include replacing existing flat roof with new hipped roof form.
5. Modify roof form at existing one-story, right side addition & remove exterior stair.
6. Replace all existing exterior doors and metal with new wood units, including reconfiguring of door and window locations and certain locations and associated siding repair/replacement.
7. Extend wood deck at south side of house forward as shown and construct new 6' privacy fence at front edge of deck.
8. Remove existing & install new fencing at front of property and install new brick entry walk.
9. General renovations to structure to include re-roofing, repair/replacement of deteriorated siding, trim, posts, porch flooring, etc.
10. Paint entire exterior of house.
11. Remove existing & install new rear yard pool and pool deck.
12. All work as indicated more specifically on the attached drawings.

# Project Photos

Photo taken by the Property Appraiser's office c1965; 620 Ashe St.; built c1899. Monroe County Library

























616

**WM**  
WASTE MANAGEMENT, INC.

**616**  
**ASHE**



617

SHE













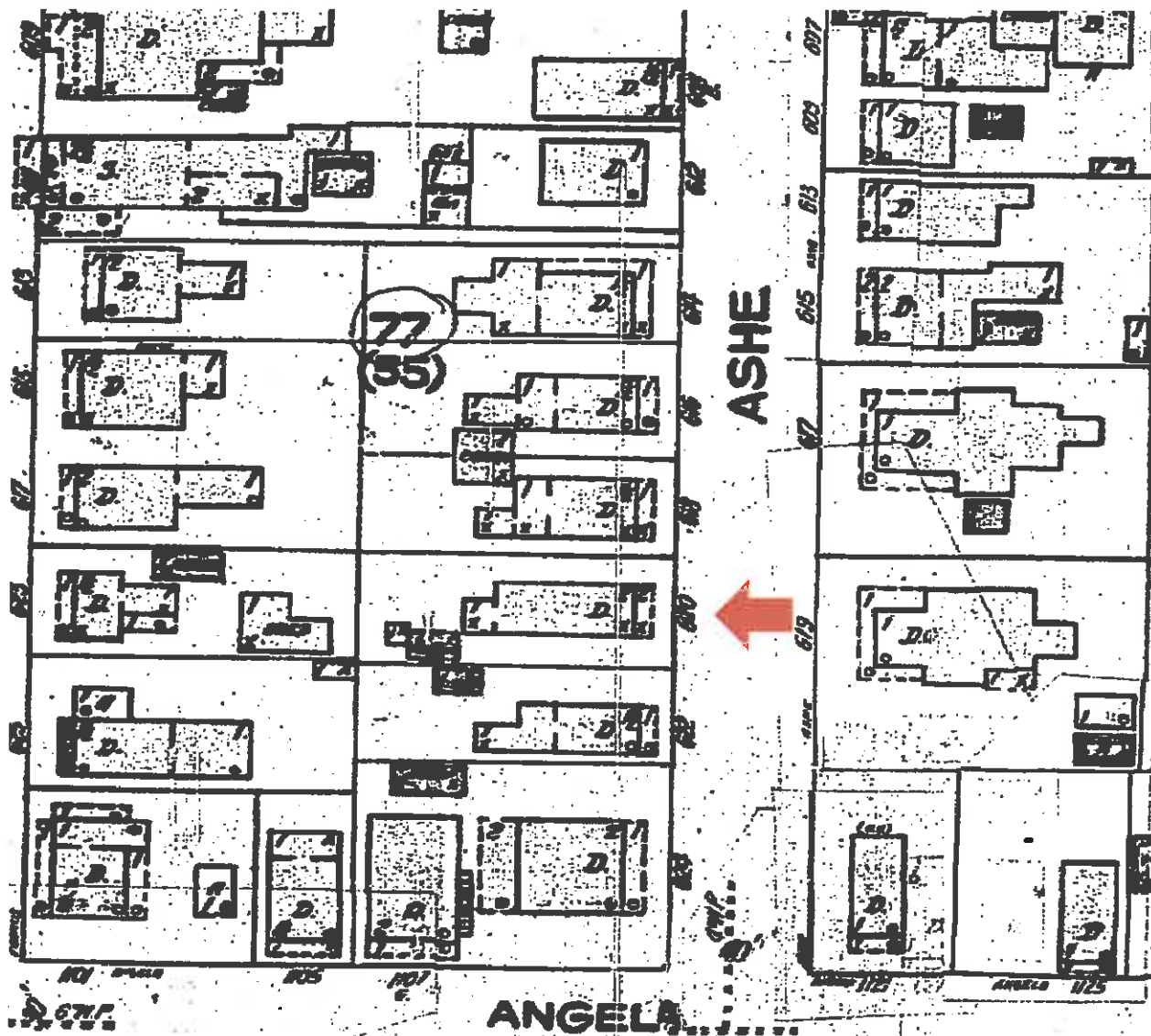






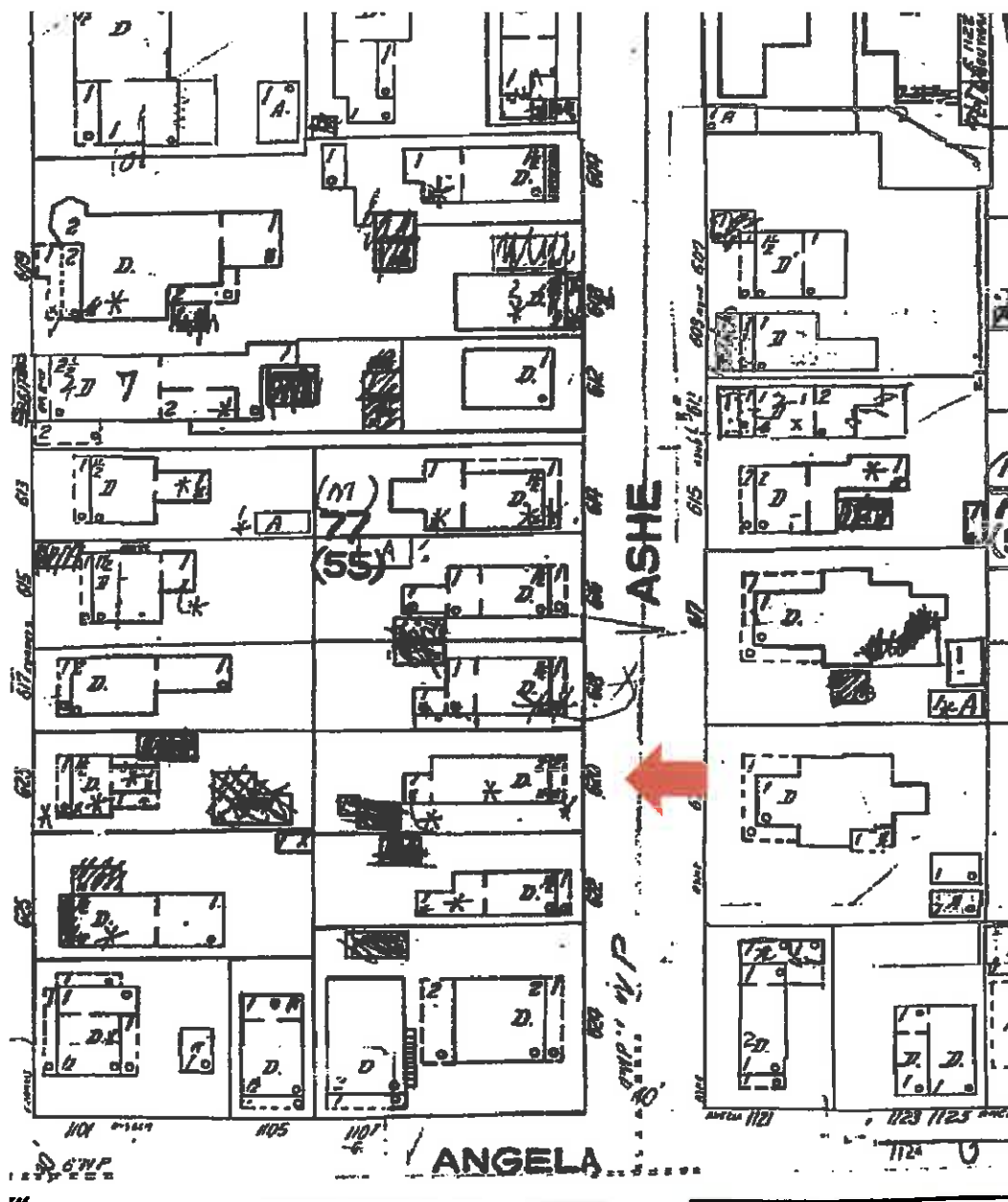






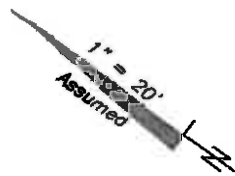
#620 Ashe Street Sanborn map 1948

# Sanborn Maps

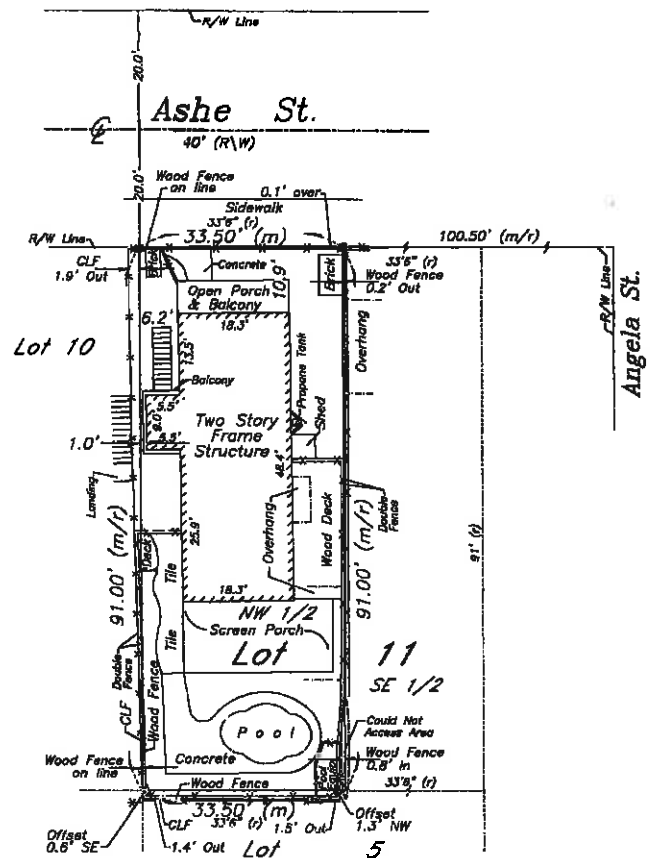


#620 Ashe Street Sanborn map 1962

# Survey



- LEGEND**
- Found 2" Iron Pipe (Fence Post)
  - Set 3/4" Iron Pipe w/cap (6298)
  - Found 1/2" Iron Rod (Unreadable)
  - ▲ Found Nail & Disc (6298)
  - △ Set Nail & Disc (6298)
  - (M) Measured
  - (R) Record
  - (M/R) Measured & Record
  - C.B.S. Concrete Block Structure
  - R\W Right of Way
  - CLF Chain Link Fence
  - ⊕ Centerline
  - ⊗ Wood Utility Pole
  - ⊠ Concrete Utility Pole
  - P- Overhead Utility Lines



**NOTES:**

1. The legal description shown hereon was furnished by the client or their agent. This survey does not determine or imply ownership.
2. Underground foundations and utilities were not located.
3. All angles are 90° (Measured & Record) unless otherwise noted.
4. Street address: 620 Ashe Street, Key West, FL.
5. This survey is not valid without the signature and the original raised seal of a Florida licensed surveyor and mapper.
6. Lands shown hereon were not abstracted for rights-of-way, easements, ownership, or other instruments of record.
7. North Arrow is assumed and based on the legal description.
8. Date of field work: April 29, 2013
9. Ownership of fences is undeterminable, unless otherwise noted.
10. Adjoiners are not furnished.
11. Flood Insurance Rate Map Zone: X; Community Panel #120168; 1516 K, dated 2-18-05.

**BOUNDARY SURVEY OF:** A part of Lot 4, in Square 55, City of Key West, according to plan of said City delineated by William A. Whitehead in February, 1829, it being the Northwestern moiety or one-half of Lot 11 of subdivision of said square as appears of record in Book "T", Pages 36 and 37 of the Public Records of Monroe County, Florida, having a front on Ashe Street of 33 feet 6 inches and extending back at right angles to said Streets in a Southwesterly direction 91 feet on both lines. Said one-half of said Lot 11 hereby described joins Lot 10.

**BOUNDARY SURVEY FOR:** Thomas A. Jackson and Deborah Ann Jackson;

J. LYNN O'FLYNN, INC.

J. Lynn O'Flynn, PSM  
Florida Reg. #6298

April 30, 2013

THIS SURVEY  
IS NOT  
ASSIGNABLE

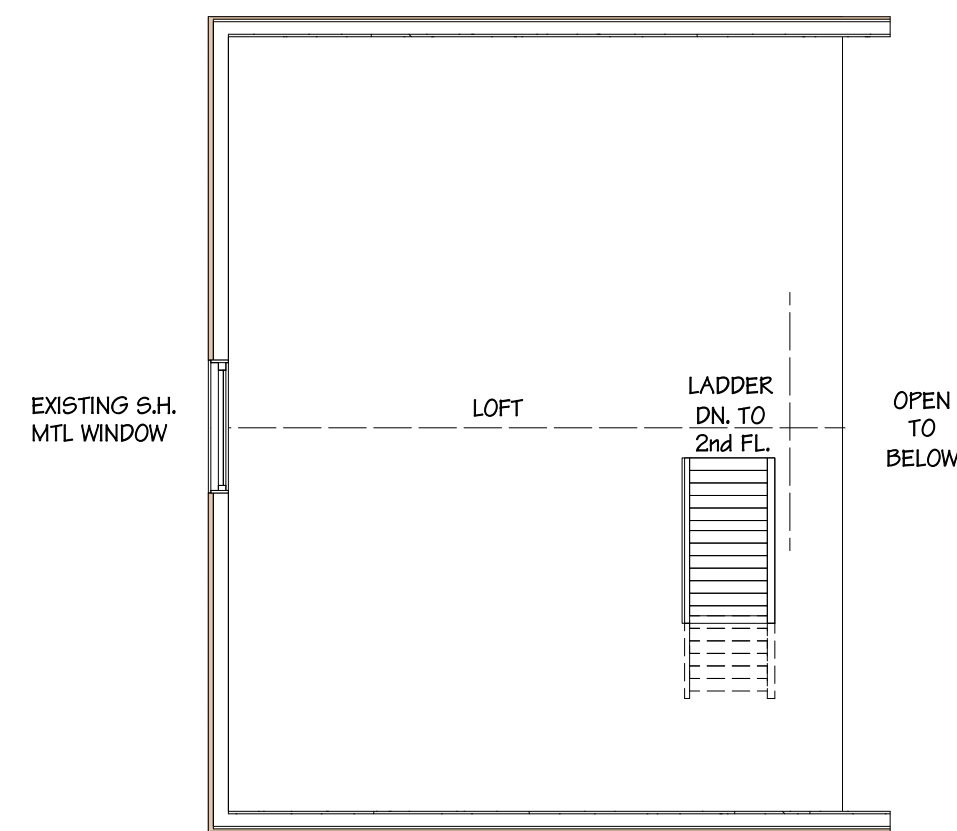
J. LYNN O'FLYNN, Inc.



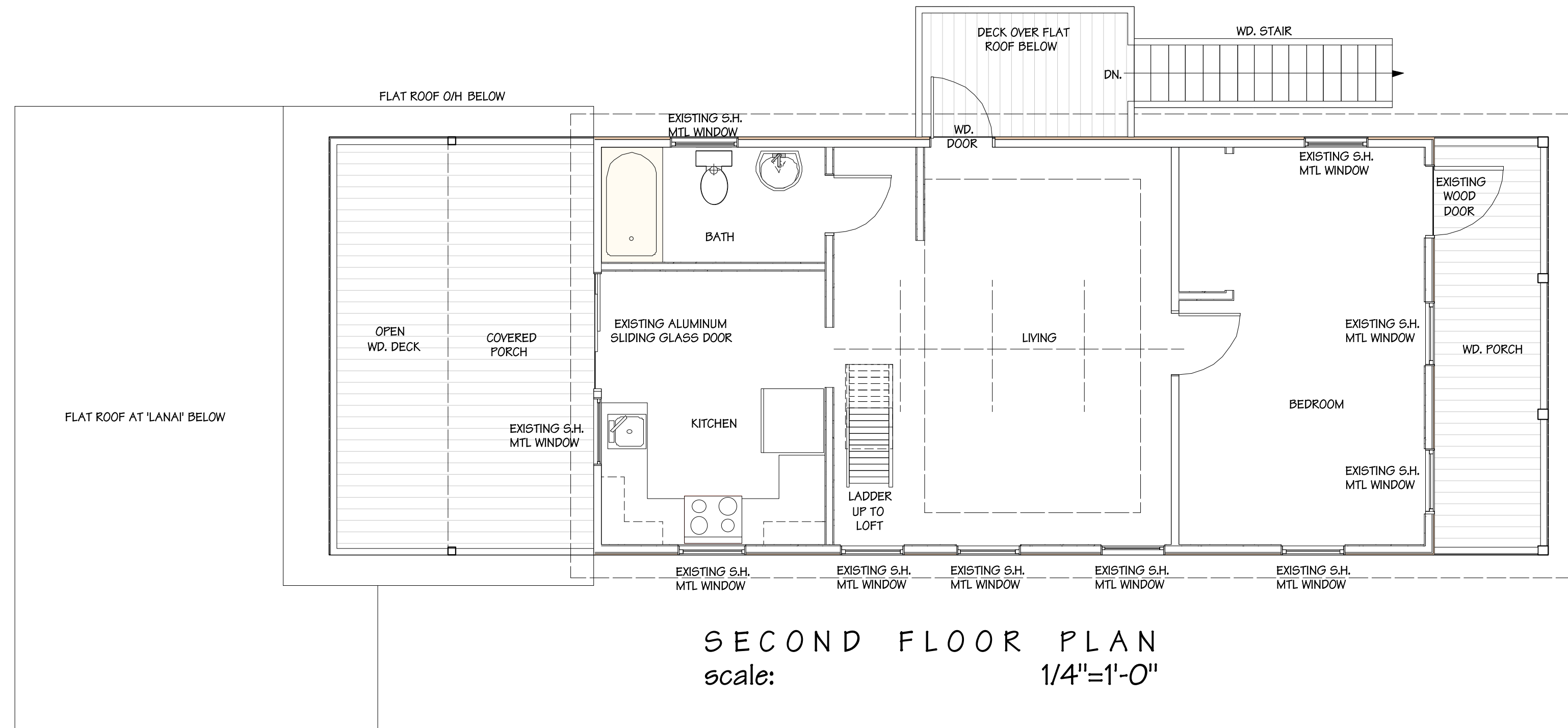
Professional Surveyor & Mapper  
PSM #6298

3430 Duck Ave., Key West, FL 33040  
(305) 298-7422 FAX (305) 298-2844

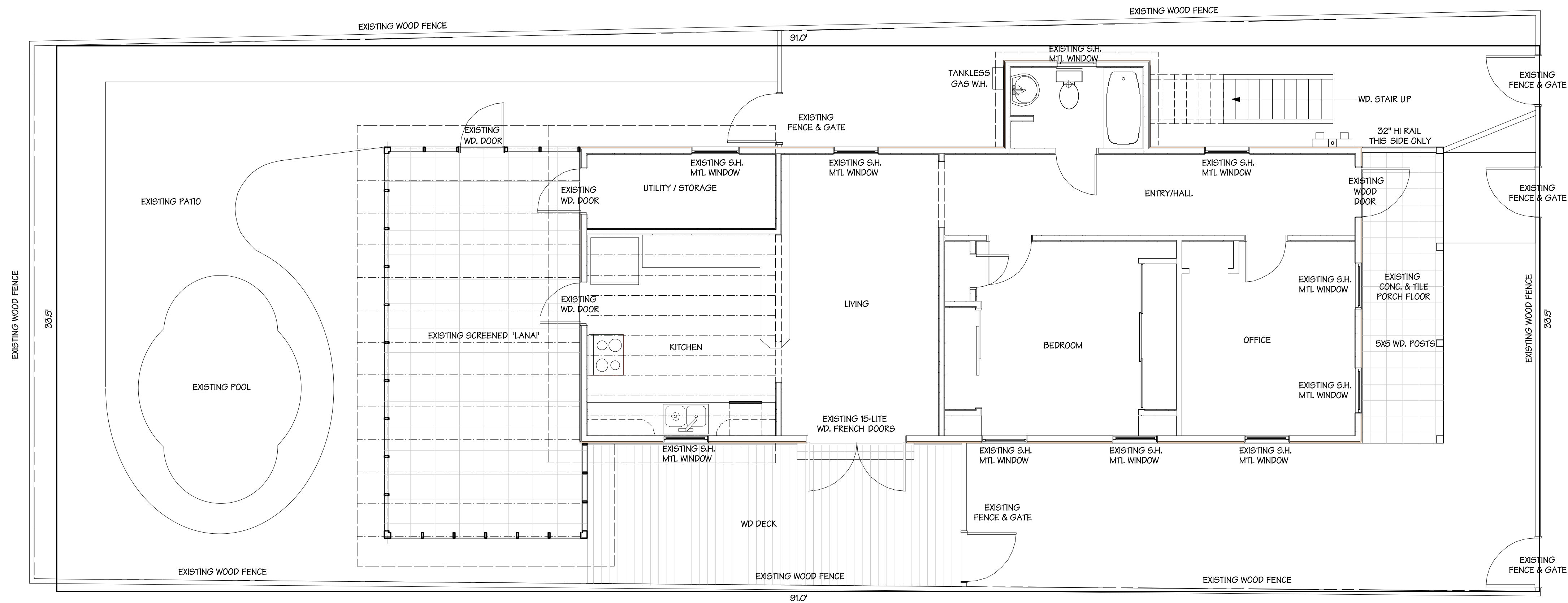
## **Proposed design**



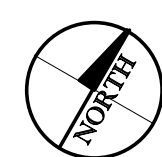
LOFT FLOOR PLAN  
scale: 1/4"=1'-0"



SECOND FLOOR PLAN  
scale: 1/4"=1'-0"



SITE AND FIRST FLOOR PLAN  
scale: 1/4"=1'-0"



THIS DRAWING DEPICTS  
EXISTING CONDITIONS

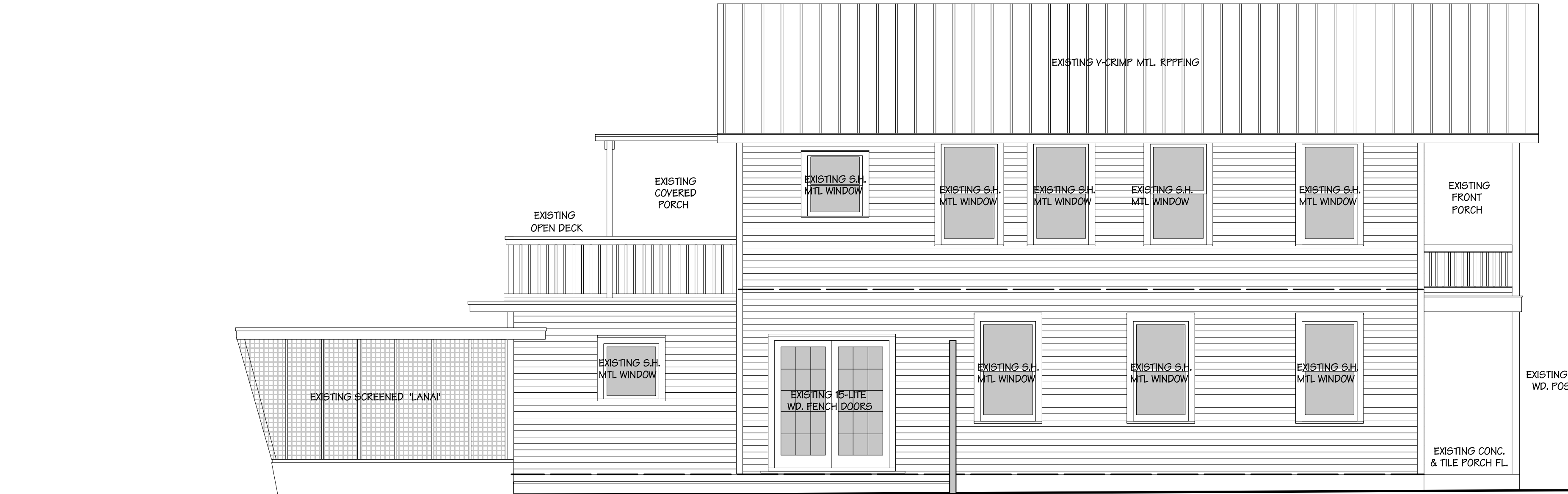
**Robert L. Delaune, Architect, p.a.**

619 Eaton Street, Suite 1, Key West, FL 33040  
ph/fax: (305) 293-0364 FL Lic. #AA0003594

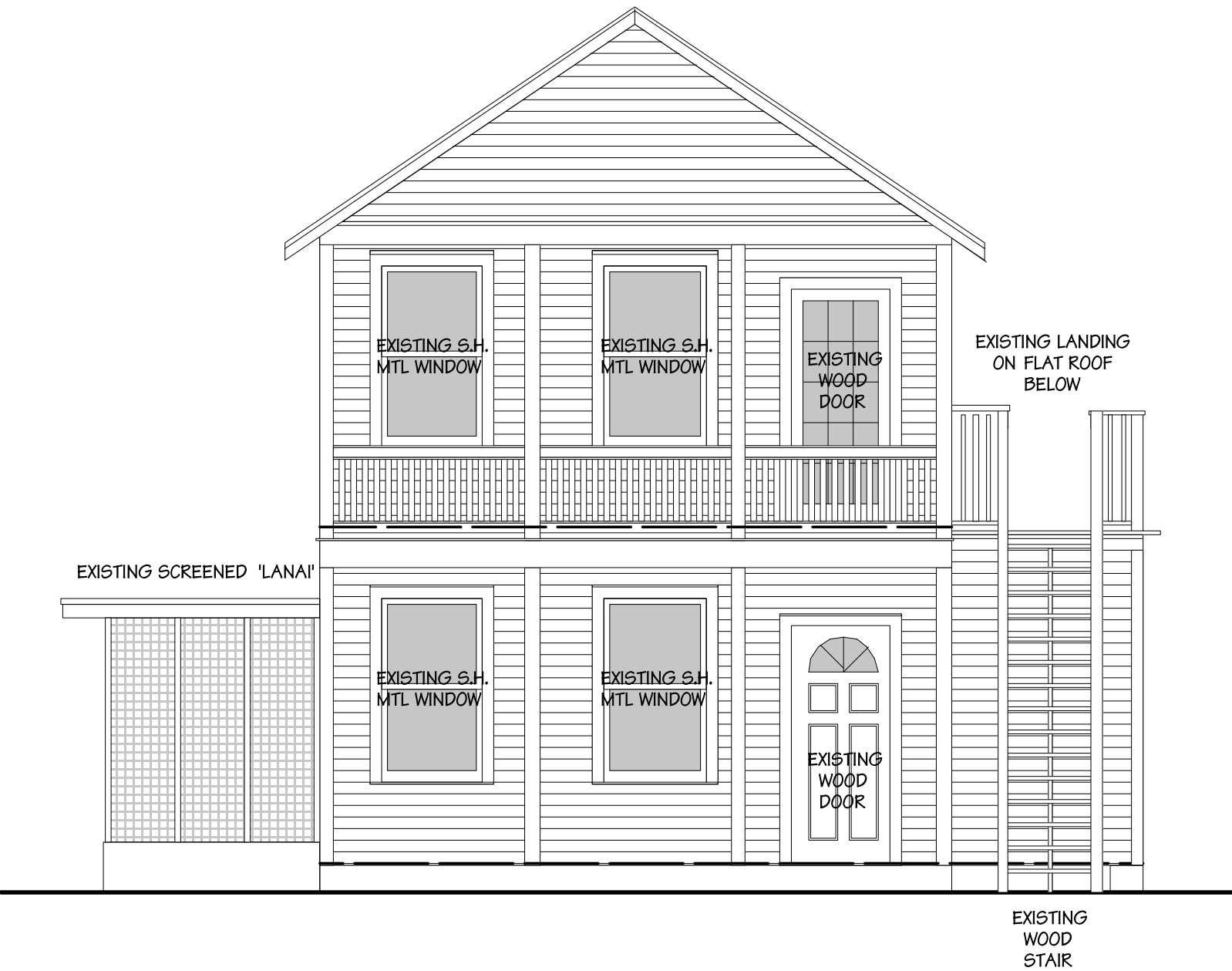
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26 JUNE 2013

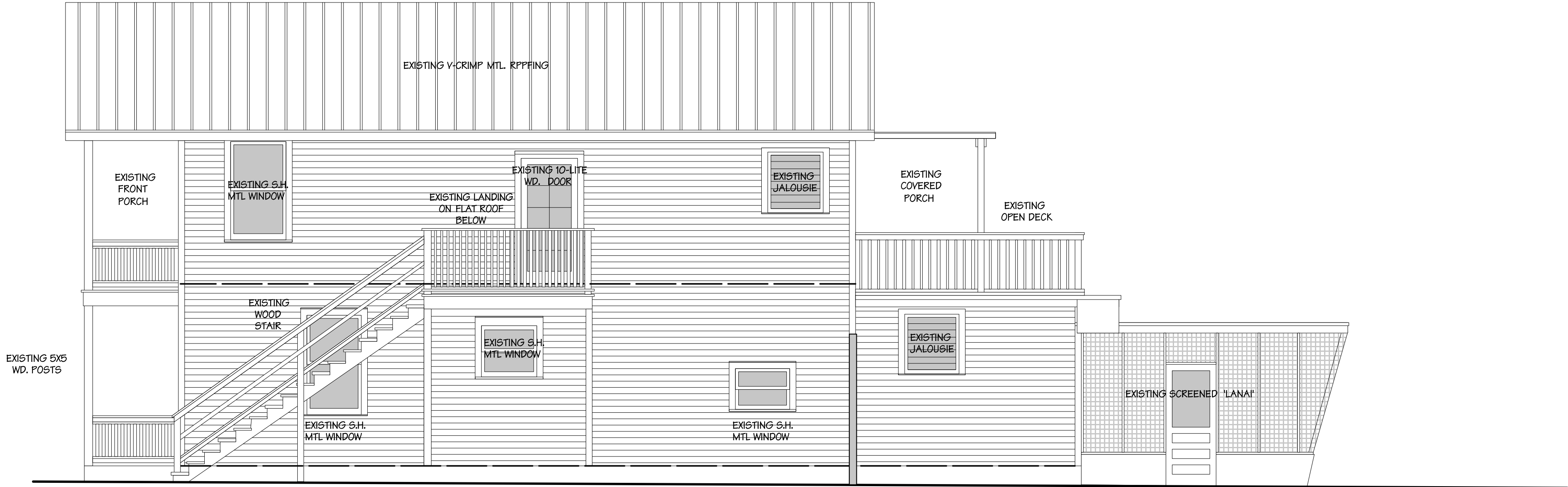
renovations to  
620 ASHE STREET  
KEY WEST, FLORIDA



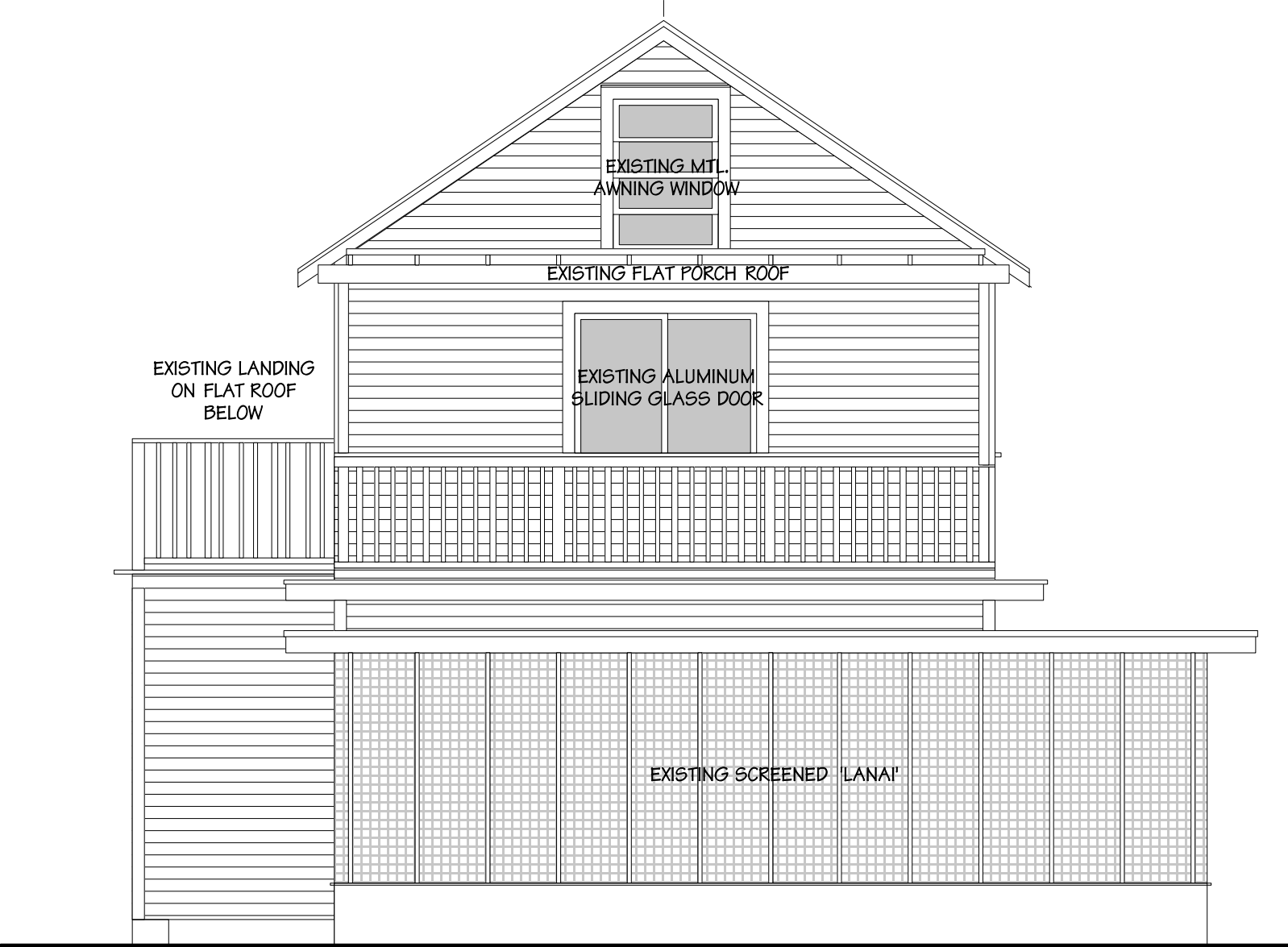
SOUTH ELEVATION  
scale: 1/4"=1'-0"



EAST ELEVATION  
scale: 1/4"=1'-0"



NORTH ELEVATION  
scale: 1/4"=1'-0"



WEST ELEVATION  
scale: 1/4"=1'-0"



VIEW OF FRONT PORCH



VIEW OF LEFT SIDE



REAR VIEW

THIS DRAWING DEPICTS  
EXISTING CONDITIONS

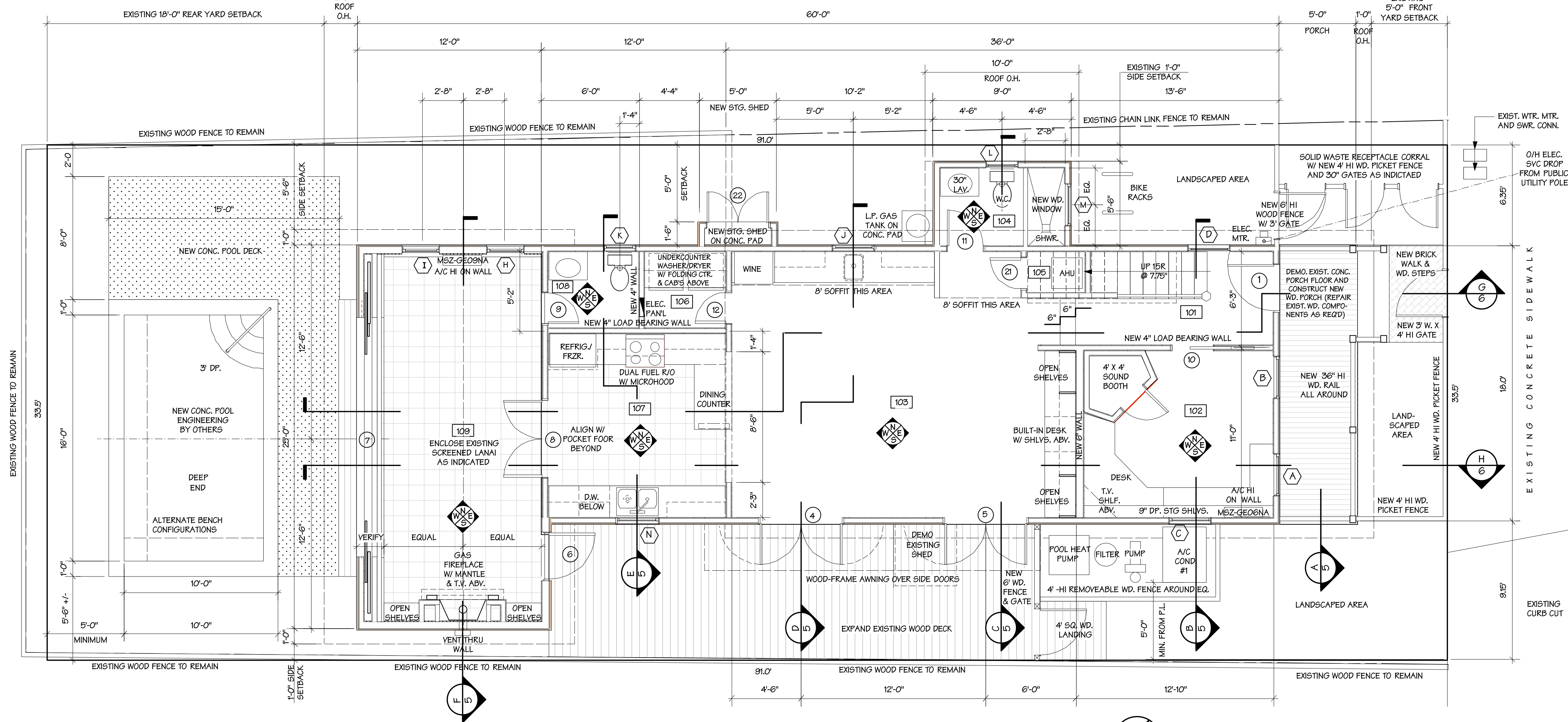
renovations to  
620 ASHE STREET  
KEY WEST, FLORIDA

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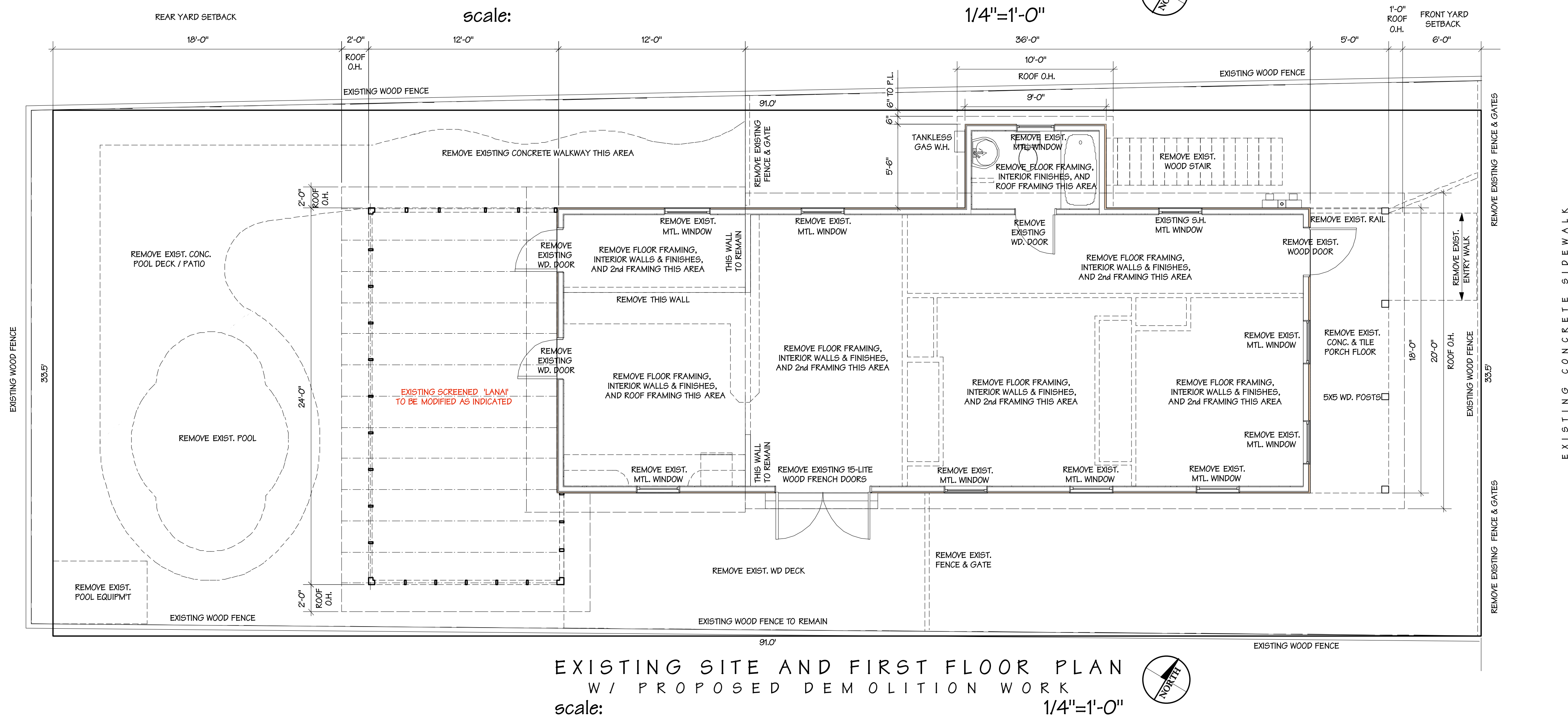
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26 JUNE 2013

1. All work shall comply with the Florida Building Code, latest edition, and with all applicable laws, ordinances, and codes of the City of Key West, Florida.
2. Verify all field conditions prior to submitting a bid.
3. Contours and/or existing grades shown are approximate. Verify with field conditions. Final grading shall be provide gradual grades and slopes. Slope all grades away from the building. Planting areas shall be graded with soil suitable for planting. Rock and debris will not be allowed.
4. Where discrepancies between drawings, specifications and code requirements occur, adhere to the most stringent requirement.
5. Dimensions shall take precedence over scale.
6. All new utilities shall be underground, unless otherwise noted.
7. Drawings and specifications are complimentary. Refer to all sheets of the drawings and applicable sections of the specifications for interfaces of work with that of other trades.
8. After completion of construction, remove all debris and construction equipment. Restore site to original condition



PROPOSED SITE AND FIRST FLOOR PLAN  
scale: 1/4"=1'-0"



EXISTING SITE AND FIRST FLOOR PLAN  
W/ PROPOSED DEMOLITION WORK  
scale: 1/4"=1'-0"

ASHE STREET 40' R.O.W.

renovations to  
620 ASH STREET  
KEY WEST, FLORIDA

**Robert L. Delaune, Architect, p.a.**

619 Eaton Street, Suite 1, Key West, FL 33040  
 ph/fax: (305) 293-0364 FL Lic. #AA0003594

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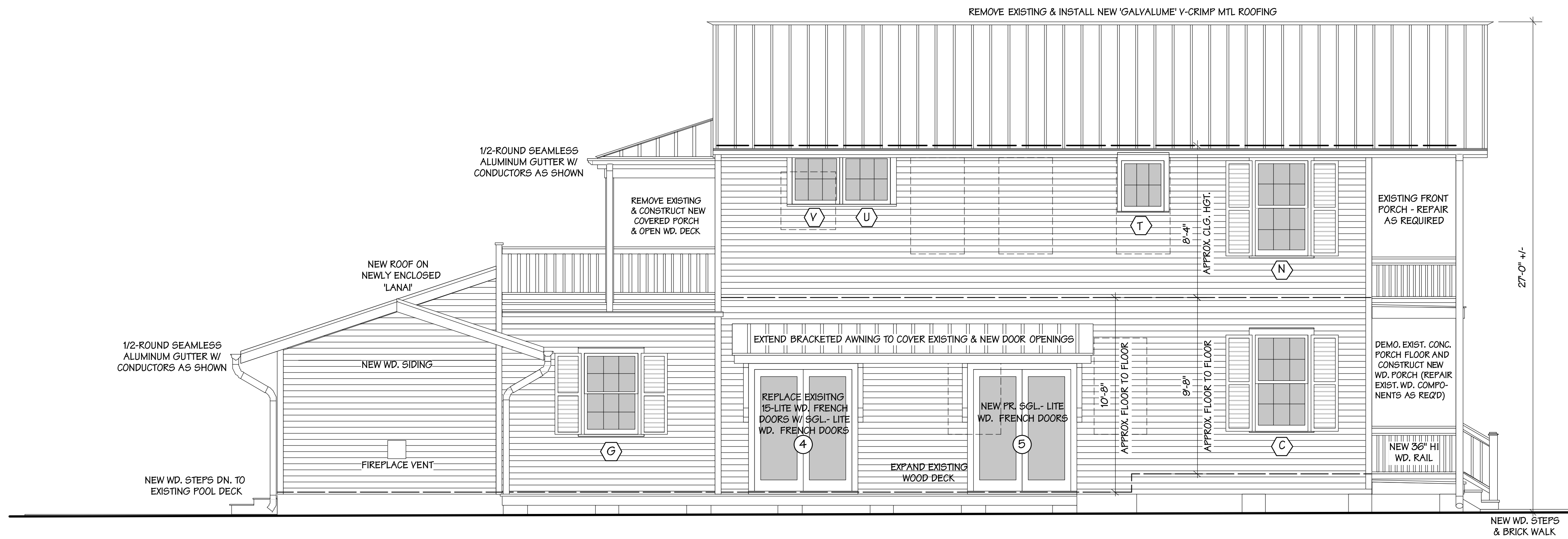
2 JANUARY 2014

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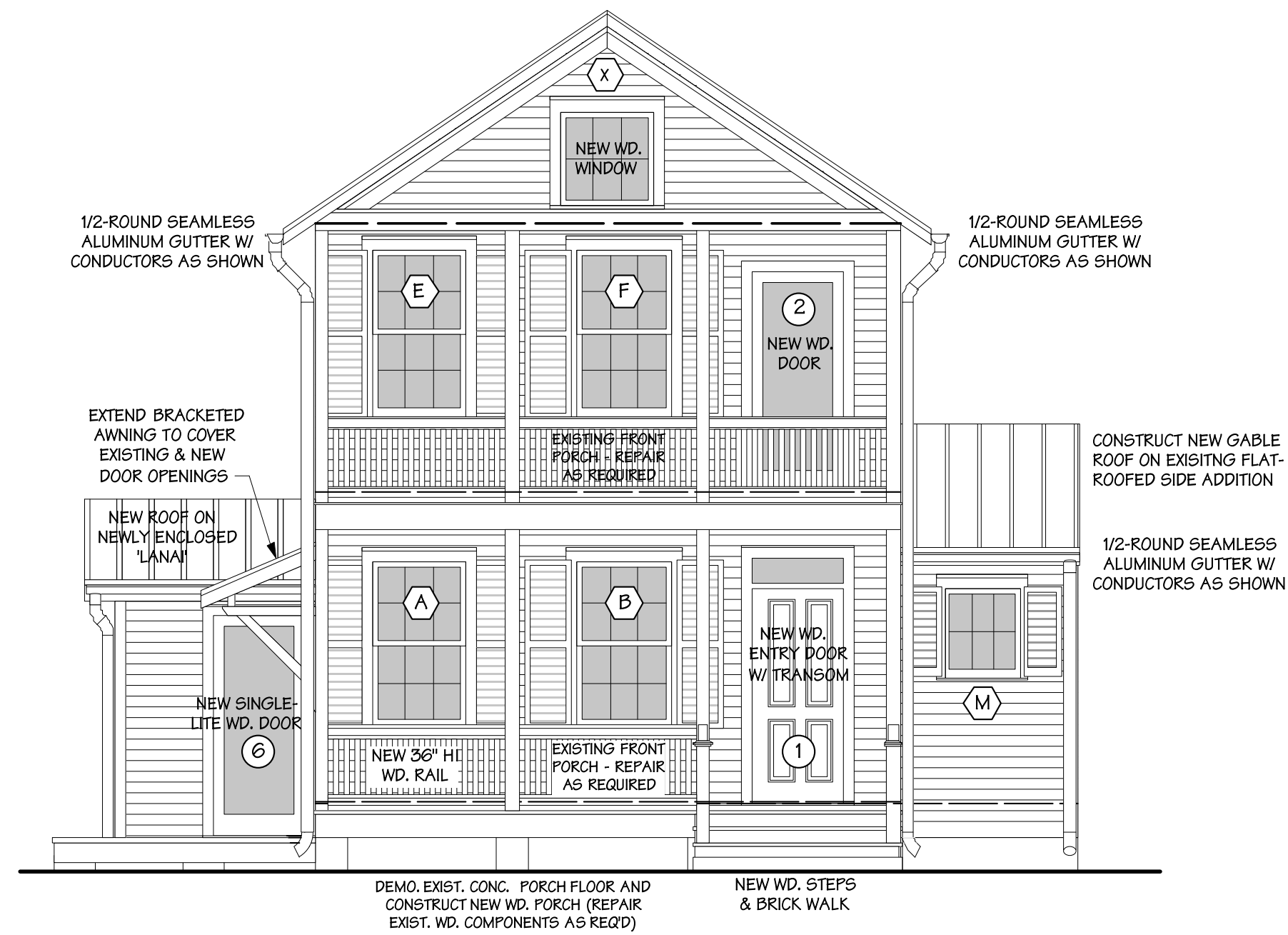
EXISTING SECOND FLOOR PLAN  
W/ PROPOSED DEMOLITION WORK  
scale: 1/4"=1'-0"

2 JANUARY 2014

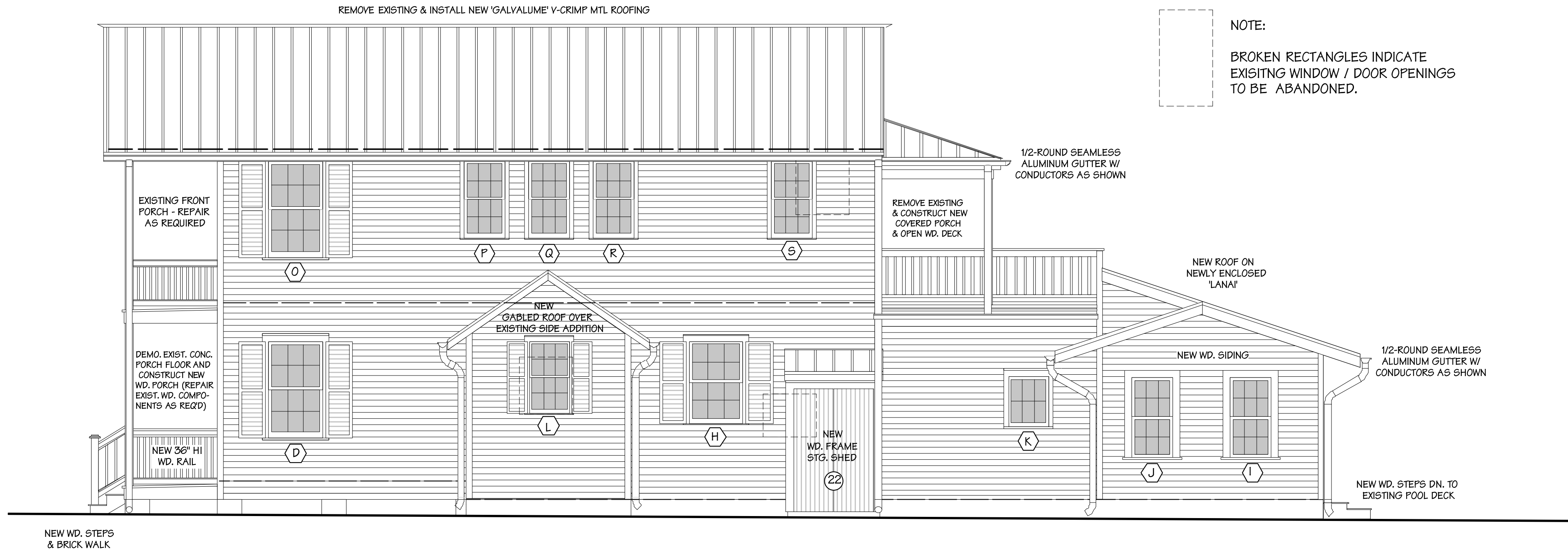
renovations to  
620 ASHLE STREET  
KEY WEST, FLORIDA



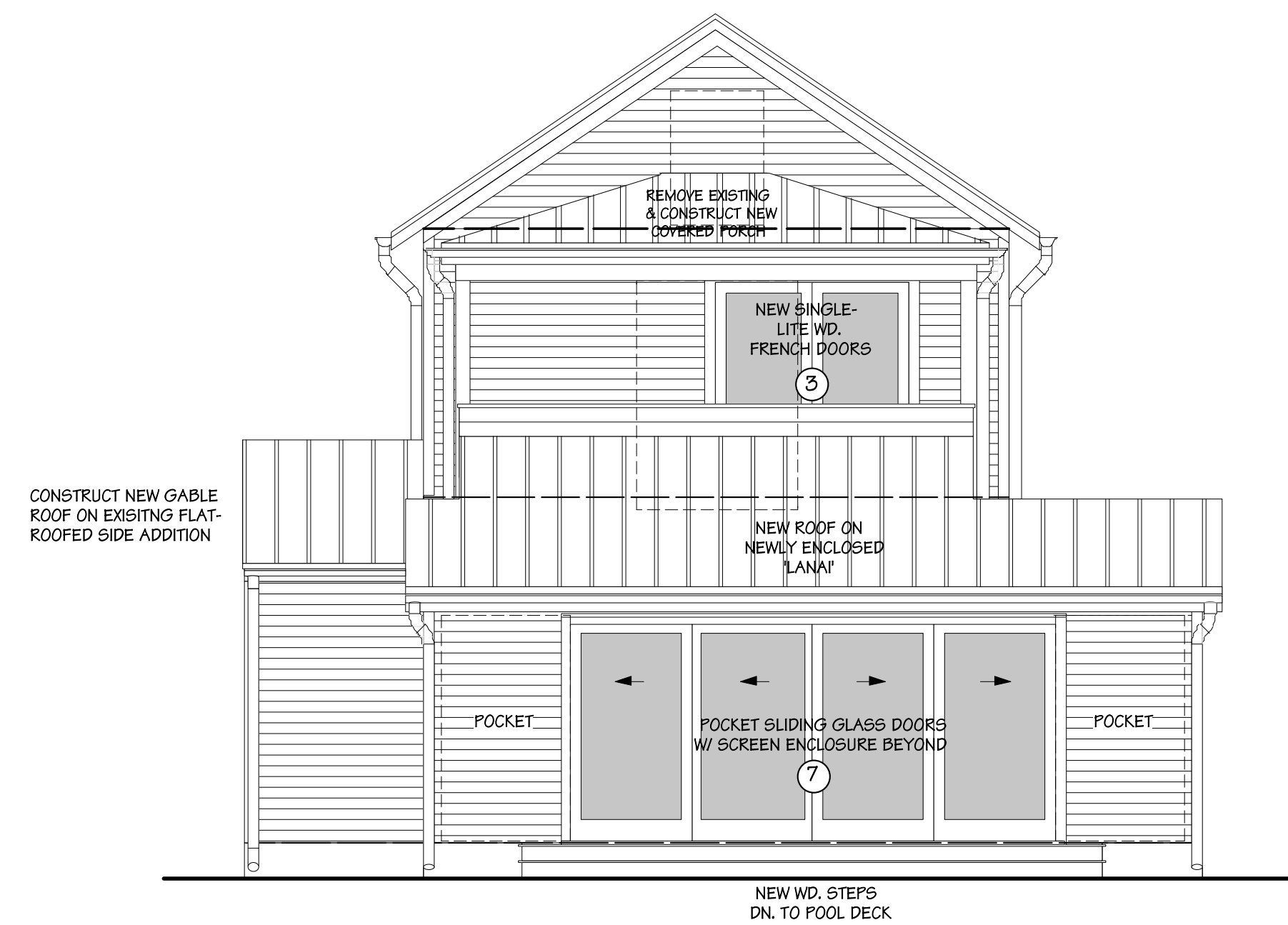
PROPOSED SOUTH ELEVATION  
scale: 1/4"=1'-0"



PROPOSED EAST ELEVATION  
scale: 1/4"=1'-0"



PROPOSED NORTH ELEVATION  
scale: 1/4"=1'-0"



PROPOSED WEST ELEVATION  
scale: 1/4"=1'-0"

GENERAL NOTES:

1. ENTIRE BUILDING TO BE RAISED 1'-0" ABOVE EXISTING.
2. EXISTING SIDING TO REMAIN AT ALL AREAS EXCEPT WHERE REMOVEAL IS REQUIRED FOR WINDOW/DOOR OPENING RECONFIGURATION OR WHERE EXISTING SIDING IS DETERIORATED BEYOND REPAIR.

renovations to  
620 ASH STREET  
KEY WEST, FLORIDA

Robert L. Delaune, Architect, p.a.

619 Eaton Street, Suite 1, Key West, FL 33040  
ph/fax: (305) 293-0364 FL Lic. #AA0003594

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of  
14

2 JANUARY 2014

| WINDOW SCHEDULE |      |        |          |         |          |          |                  |                        |                  |
|-----------------|------|--------|----------|---------|----------|----------|------------------|------------------------|------------------|
| SIZE            |      |        |          |         |          |          | PRODUCT APPROVAL |                        |                  |
| MARK            | WDTH | HEIGHT | TYPE     | MFR.    | CAT. NO. | MATERIAL | GLAZING          | N.O.A.                 | RATINGS          |
| A               | 34"  | 66"    | DBL. HG. | MARVIN  | WDH2828  | WOOD     | 1/8" TEMP.       | FL 16707<br>(SHUTTERS) | +/- 60, L.M.I.   |
| B               |      |        |          |         |          |          |                  |                        |                  |
| C               |      |        |          |         |          |          |                  |                        |                  |
| D               |      |        |          |         |          |          |                  |                        |                  |
| E               |      |        |          |         |          |          |                  |                        |                  |
| F               | ↓    | ↓      |          |         | ↓        |          |                  |                        |                  |
| G               | 30"  | 49"    |          |         | WDH2620  |          |                  |                        |                  |
| H               |      |        |          |         |          |          |                  |                        |                  |
| I               |      |        |          |         |          |          |                  |                        |                  |
| J               | ↓    | ↓      |          |         | ↓        |          |                  |                        |                  |
| K               | 24"  | 32"    |          |         | WAWN2032 |          |                  |                        |                  |
| L               | 26"  | 49"    |          |         | WDH2020  |          |                  |                        |                  |
| M               | 28"  | 28"    | ↓        | ↓       | WAWN2828 | ↓        | ↓                | ↓                      | ↓                |
| N               | 34"  | 66"    | CASEMENT | HARTMAN | N/A      | MAHOGANY | TYPE A           | 12-0614.04             | +90, -90, L.M.I. |
| O               | "    | "      |          |         |          |          |                  |                        |                  |
| P               | 24"  | 52"    |          |         |          |          |                  |                        |                  |
| Q               |      |        |          |         |          |          |                  |                        |                  |
| R               |      |        |          |         |          |          |                  |                        |                  |
| S               | ↓    | ↓      | ↓        |         |          |          |                  |                        |                  |
| T               | 24"  | 49"    | AWNING   |         |          |          |                  |                        |                  |
| U               | 34"  | 22"    |          |         |          |          |                  |                        |                  |
| V               | "    | "      |          |         |          |          |                  |                        |                  |
| W               | 36"  | 36"    | ↓        | ↓       | ↓        | ↓        | ↓                | ↓                      | ↓                |
|                 |      |        |          |         |          |          |                  |                        |                  |
|                 |      |        |          |         |          |          |                  |                        |                  |

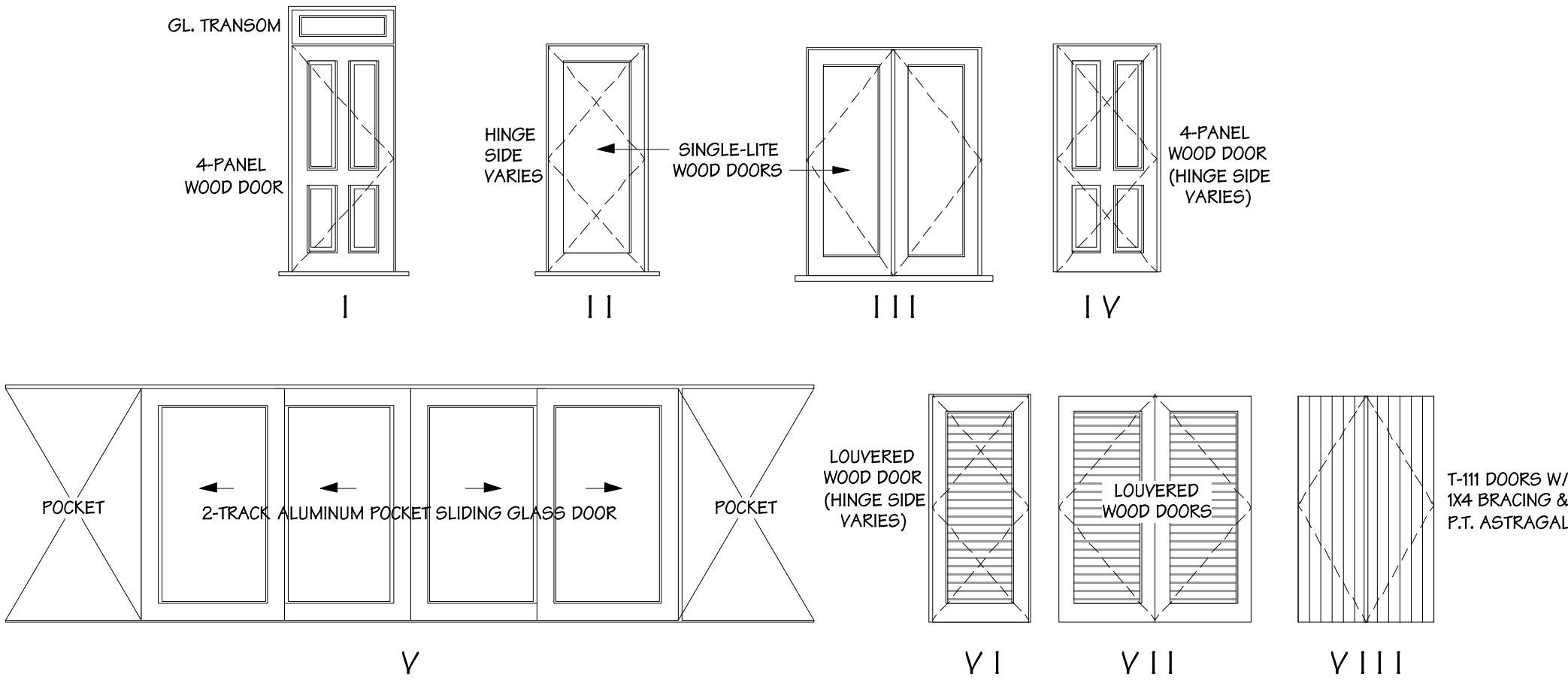
WINDOW NOTES:

- ALL MARVIN WINDOWS SHALL BE EQUIPPED WITH WHITE SCREENS, HARDWARE JAMB LINERS, ETC. (NOT PUTTY-COLORED). SEE ELEVATIONS FOR GRILLE PATTERNS.
- ALL MARVIN WINDOW UNITS SHALL BE PROTECTED WITH THE REFERENCED WOOD COLONIAL SHUTTERS BY EURO-WALL INC.
- ALL HARTMAN WINDOWS SHALL MANUFACTURED FROM SOLID MAHOGANY. UNITS LABELED 'AWNING' ARE 'CASEMENT' UNITS ROTATED 90 DEGREES. UNIT DIMENSIONS IN SCHEDULE REFLECT ROTATED CONDITION. SEE ELEVATIONS FOR GRILLE PATTERNS. CONFIRM REQUIRED JAMB DEPTHS.

| DOOR SCHEDULE |      |        |     |        |                  |          |                  |                   |            |                                 | HARDWARE GROUP |
|---------------|------|--------|-----|--------|------------------|----------|------------------|-------------------|------------|---------------------------------|----------------|
| SIZE          |      |        |     |        |                  |          | PRODUCT APPROVAL |                   |            |                                 |                |
| NO.           | TYPE | W      | H   | T      | MFR. & MODEL #   | MAT'L    | FINISH           | GLASS             | N.O.A.     | RATINGS                         |                |
| 1             | I    | 34"    | 92" | 2 1/4" | HARTMAN AMERICAN | MAHOGANY | CLEAR            | B (TRAN-SOM LITE) | 13-0627.13 | +70, -70, L.M.I.                | A              |
| 2             | II   | 34"    | 80" | 2 1/4" |                  |          | PAINT            | B                 | 13-0627.14 | " " "                           | B              |
| 3             | III  | (2)32" | 80" | 2 1/4" |                  |          | PAINT            | B                 | 13-0627.14 | +70, -70, L.M.I.                | C              |
| 4             | III  | (2)32" | 80" | 1 3/4" | T.B.D.           | WOOD     | PAINT            | 1/8" TEMP.        | 12-0628.12 | L.M.I. (STORM PANELS)           | D              |
| 5             | III  | (2)32" | 80" | 1 3/4" |                  |          |                  |                   |            |                                 | D              |
| 6             | II   | 36"    | 80" | 1 3/4" |                  |          |                  |                   |            |                                 | E              |
| 7             | V    | 16'0   | 84" | 1 3/4" | PGT SERIES 770   | ALUM.    | PAINT            | G4A               | 11-1018.14 | +90, -90, L.M.I.                | F              |
| 8             | III  | (2)30" | 80" | 1 3/4" | T.B.D.           | WOOD     |                  | 1/8" TEMP         | N/A        | INTERIOR DOOR                   | D              |
| 9             | IV   | 28"    | 80" | 1 3/4" |                  |          |                  | N/A               | I          |                                 | G              |
| 10            | IV   | 32"    | 80" | 1 3/8" |                  |          |                  |                   |            |                                 | H              |
| 11            | IV   | 28"    | 80" | 1 3/8" |                  |          |                  |                   |            |                                 | G              |
| 12            | IV   | 28"    | 80" | 1 3/8" |                  |          |                  |                   |            |                                 | I              |
| 13            | IV   | 30"    | 80" | 1 3/8" |                  |          |                  |                   |            |                                 | G              |
| 14            | IV   | 30"    | 80" | 1 3/8" |                  |          |                  |                   |            |                                 | G              |
| 15            | IV   | 28"    | 80" | 1 3/8" |                  |          |                  |                   |            |                                 | H              |
| 16            | IV   | 28"    | 80" | 1 3/8" |                  |          |                  |                   |            |                                 | H              |
| 17            | VII  | PR.24" | 80" | 1 3/8" |                  |          |                  |                   |            |                                 | I              |
| 18            | VI   | 30"    | 80" | 1 3/8" |                  |          |                  |                   |            |                                 | I              |
| 19            | VII  | 24"    | 80" | 1 3/8" |                  |          |                  |                   |            |                                 | J              |
| 20            | VI   | 24"    | 80" | 1 3/8" |                  |          |                  |                   |            |                                 | J              |
| 21            | VI   | 28"    | 80" | 1 3/8" |                  |          |                  |                   |            |                                 | I              |
| 22            | VIII | (2)24" | 80" | -      |                  |          |                  |                   |            | FIELD-FABRICATED STG. SHED DOOR |                |
|               |      |        |     |        |                  |          |                  |                   |            |                                 |                |
|               |      |        |     |        |                  |          |                  |                   |            |                                 |                |
|               |      |        |     |        |                  |          |                  |                   |            |                                 |                |

DOOR & WINDOW NOTES:

- DOORS #1 & #2 ARE 'AMERICAN' INSWING WOOD DOORS BY HARTMAN WINDOWS & DOORS, LLC, 531 SOUTHERN BLVD., WEST PALM BEACH, FL 33405.
- DOOR #3 IS 'AMERICAN' SERIES OUTSWING GLAZED WOOD PATIO DOOR BY HARTMAN WINDOWS & DOORS, LLC, 531 SOUTHERN BLVD., WEST PALM BEACH, FL 33405.
- DOOR #7 SHALL BE A PGT SERIES 770 IMPACT-RATED POCKET SLIDING GLASS DOOR W/ HI-RISE SILL BAR & SEPARATE SCREEN DOOR ASSEMBLY.
- ALL EXTERIOR DOORS NOT MANUFACTURED BY HARTMAN WINDOW & DOOR LLC OR BY P.G.T. SHALL BE PROTECTED WITH THE REFERENCED ALUMINUM STORM PANELS.



DOOR TYPES

scale: 1/4"=1'-0"

DOOR HARDWARE SCHEDULE

GROUP A: MFR. STD HINGES & MULTI-POINT LOCKSET W/ ENTRANCE TRIM & FINISH T.B.D.

GROUP B: MFR. STD HINGES & MULTI-POINT LOCKSET W/ LEVER, TRIM & FINISH T.B.D.

GROUP C: MFR. STD HINGES & MULTI-POINT LOCKSET W/ LEVER, TRIM & FINISH T.B.D.

GROUP D: (3 PR.) 4"x4" STAINLESS STEEL BUTT HINGES  
(1) PASSAGE LATCHSET TO BE SELECTED  
(1) DEADBOLT TO BE SELECTED  
(2) FLUSH OR SURFACE BOLTS TO BE SELECTED (PASSIVE LEAF)

GROUP E: (1 1/2 PR.) 4"x4" STAINLESS STEEL BUTT HINGES  
(1) PASSAGE LATCHSET TO BE SELECTED  
(1) SINGLE-CYLINDER DEADBOLT TO BE SELECTED

GROUP F: MFR. STD SLIDING GLASS DOOR W/ TRIM TO BE SELECTED

GROUP G: (1 1/2 PR.) 4"x4" STAINLESS STEEL BUTT HINGES  
(1) PRIVACY LATCHSET TO BE SELECTED

GROUP H: (1) HEAVY-DUTY POCKET DOOR KIT W/ BALL BEARING CARS  
(2) RECESSED PULLS TO BE SELECTED

GROUP I: (1 1/2 PR.) 3 1/2" X 3 1/2" STAINLESS STEEL BUTTS  
(1) PASSAGE LATCHSET TO BE SELECTED

GROUP J: (1) HEAVY-DUTY BI-PASS DOOR HARDWARE  
(2) RECESSED PULLS TO BE SELECTED

| BUILDING DATA                 |                        |                  |                       | FLORIDA BUILDING CODE<br>2010<br><br>DESIGN PRESSURES<br>FOR OPENINGS |      |                                    |  | JOB INFORMATION                                                                                                                                                                                       |  |  |  |
|-------------------------------|------------------------|------------------|-----------------------|-----------------------------------------------------------------------|------|------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| WIND SPEED (MPH)              | 180                    |                  |                       |                                                                       |      |                                    |  | COMPANY: ROBERT L. DELAUNE, ARCHITECT, P.A.<br>PREPARED BY: ROBERT L. DELAUNE<br>CLIENT NAME: THOMAS & DEBORAH ANN JACKSON<br>JOB DESCRIPTION: RENOVATIONS TO<br>620 ASHE STREET<br>KEY WEST, FLORIDA |  |  |  |
| IMPORTANCE FACTOR             | 1.0                    |                  |                       |                                                                       |      |                                    |  |                                                                                                                                                                                                       |  |  |  |
| EXPOSURE CATEGORY             | D                      |                  |                       |                                                                       |      |                                    |  |                                                                                                                                                                                                       |  |  |  |
| INTERNAL PRESSURE COEFFICIENT | +/-0.18                |                  |                       |                                                                       |      |                                    |  |                                                                                                                                                                                                       |  |  |  |
| MEAN ROOF HEIGHT (FT)         | 25                     |                  |                       |                                                                       |      |                                    |  |                                                                                                                                                                                                       |  |  |  |
| BUILDING WIDTH (FT)           | 18                     |                  |                       |                                                                       |      |                                    |  |                                                                                                                                                                                                       |  |  |  |
| BUILDING LENGTH (FT)          | 65                     |                  |                       |                                                                       |      |                                    |  |                                                                                                                                                                                                       |  |  |  |
| ROOF SLOPE (DEGREES)          | 3.0                    |                  |                       |                                                                       |      |                                    |  |                                                                                                                                                                                                       |  |  |  |
| WALL OPENINGS                 |                        |                  |                       |                                                                       |      |                                    |  |                                                                                                                                                                                                       |  |  |  |
| OPENING<br>MARK               | OPENING<br>DESCRIPTION | LOCATION<br>ZONE | OPENING<br>ELEV. (FT) | OPENING DIMENSIONS<br>WIDTH (FT)      HEIGHT (FT)                     |      | MAXIMUM POSITIVE<br>PRESSURE (PSF) |  | MAXIMUM NEGATIVE<br>PRESSURE (PSF)                                                                                                                                                                    |  |  |  |
| 1                             | DOOR                   | 5                | 10                    | 3                                                                     | 8    | 47.2                               |  | 63.2                                                                                                                                                                                                  |  |  |  |
| 2                             | DOOR                   | 5                | 20                    | 3                                                                     | 6.67 |                                    |  | 63.2                                                                                                                                                                                                  |  |  |  |
| 3                             | FR. DOOR               | 4                | 10                    | 5.33                                                                  | 6.67 |                                    |  | 51.2                                                                                                                                                                                                  |  |  |  |
| 4                             | FR. DOOR               | 4                |                       | 5.33                                                                  | 6.67 |                                    |  |                                                                                                                                                                                                       |  |  |  |
| 5                             | FR. DOOR               | 4                |                       | 5.33                                                                  | 6.67 |                                    |  |                                                                                                                                                                                                       |  |  |  |
| 6                             | DOOR                   | 5                |                       | 3                                                                     | 6.67 |                                    |  |                                                                                                                                                                                                       |  |  |  |
| 7                             | SLIDER                 | 4                | ▼                     | 16                                                                    | 6.67 |                                    |  |                                                                                                                                                                                                       |  |  |  |
|                               |                        |                  |                       |                                                                       |      |                                    |  |                                                                                                                                                                                                       |  |  |  |
| A                             | D.H. WINDOW            | 4                | 10                    | 3                                                                     | 5.5  |                                    |  |                                                                                                                                                                                                       |  |  |  |
| B                             |                        |                  |                       |                                                                       |      |                                    |  |                                                                                                                                                                                                       |  |  |  |
| C                             |                        |                  |                       |                                                                       |      |                                    |  |                                                                                                                                                                                                       |  |  |  |
| D                             |                        |                  |                       |                                                                       |      |                                    |  |                                                                                                                                                                                                       |  |  |  |
| E                             |                        |                  |                       |                                                                       |      |                                    |  |                                                                                                                                                                                                       |  |  |  |
| F                             | ▼                      | ▼                | ▼                     | ▼                                                                     | ▼    | ▼                                  |  | ▼                                                                                                                                                                                                     |  |  |  |
| G                             | NOT USED               |                  |                       |                                                                       |      |                                    |  | ▶                                                                                                                                                                                                     |  |  |  |
| H                             | D.H. WINDOW            | 4                | 10                    | 2.5                                                                   | 4    | 47.2                               |  | 51.2                                                                                                                                                                                                  |  |  |  |
| I                             | ▼                      |                  |                       | ▼                                                                     | ▼    |                                    |  |                                                                                                                                                                                                       |  |  |  |
| J                             | ▼                      | ▼                |                       | ▼                                                                     | ▼    |                                    |  |                                                                                                                                                                                                       |  |  |  |
| K                             | AWNING WINDOW          | 4                |                       | 2                                                                     | 2.67 |                                    |  |                                                                                                                                                                                                       |  |  |  |
| L                             | ▼                      | 4                |                       | 2.17                                                                  | 4    |                                    |  |                                                                                                                                                                                                       |  |  |  |
| M                             | ▼                      | 5                | ▼                     | 2.33                                                                  | 2.67 |                                    |  |                                                                                                                                                                                                       |  |  |  |
| N                             | CASEMENT               | 4                | 20                    | 2.67                                                                  | 5.5  |                                    |  |                                                                                                                                                                                                       |  |  |  |
| O                             |                        |                  |                       | *                                                                     | "    |                                    |  |                                                                                                                                                                                                       |  |  |  |
| P                             |                        |                  |                       | 2                                                                     | 4.33 |                                    |  |                                                                                                                                                                                                       |  |  |  |
| Q                             |                        |                  |                       | ▼                                                                     | ▼    |                                    |  |                                                                                                                                                                                                       |  |  |  |
| R                             |                        |                  |                       |                                                                       |      |                                    |  |                                                                                                                                                                                                       |  |  |  |
| S                             | ▼                      |                  |                       | ▼                                                                     | ▼    |                                    |  |                                                                                                                                                                                                       |  |  |  |
| T                             | AWNING WINDOW          |                  |                       | 2                                                                     | 4    |                                    |  |                                                                                                                                                                                                       |  |  |  |
| U                             | ▼                      |                  |                       | 3                                                                     | 2    |                                    |  |                                                                                                                                                                                                       |  |  |  |
| V                             |                        |                  | ▼                     | "                                                                     | "    |                                    |  |                                                                                                                                                                                                       |  |  |  |
| W                             | ▼                      | ▼                | 25                    | 3                                                                     | 3    | ▼                                  |  | ▼                                                                                                                                                                                                     |  |  |  |
|                               |                        |                  |                       |                                                                       |      |                                    |  |                                                                                                                                                                                                       |  |  |  |
|                               |                        |                  |                       |                                                                       |      |                                    |  |                                                                                                                                                                                                       |  |  |  |

renovations to  
620 ASHE STREET  
KEY WEST, FLORIDA

Robert L. Delaune, Architect, p.a.  
619 Eaton Street, Suite 1, Key West, FL 33040  
ph/fax: (305) 293-0364 FL Lic. #AA0003594

sheet  
4  
of  
14

# Noticing

# Public Meeting Notice

The Historic Architectural Review Commission will hold a public hearing at 5:30 p.m., February 24, 2014 at Old City Hall, 510 Greene Street, Key West, Florida. The purpose of the hearing will be to consider a request for:

**RENOVATIONS TO THE EXISTING HOUSE. RAISE THE HOUSE ONE FOOT AND NEW FOUNDATIONS. NEW ROOF CONFIGURATIONS ON SIDE AND REAR ADDITIONS. ENCLOSE EXISTING LANAI AT REAR. NEW POOL, ENTRY WALK AND FENCES. EXTENSION OF WOOD DECK. DEMOLITION OF SIDE STAIRCASE. PARTIAL DEMOLITION OF SIDE AND REAR ROFS. DEMOLITION OF SWIMMING POOL AND FENCES. DEMOLITION OF FRONT PORCH CONCRETE FLOOR.**

## **FOR- #620 ASHE STREET**

**Applicant- Robert Delaune**

**Application # H14-01-0084**

If you wish to see the application or have any questions, you may visit the Planning Department during regular office hours at 3140 Flagler Avenue, call 809-3973 or visit our website at [www.keywestcity.com](http://www.keywestcity.com).

**THIS NOTICE CAN NOT BE REMOVED FROM THE SITE UNTIL HARC FINAL DETERMINATION**

# **Property Appraiser Information**



**Scott P. Russell, CFA**  
**Property Appraiser**  
**Monroe County, Florida**

Key West (305) 292-3420  
Marathon (305) 289-2550  
Plantation Key (305) 852-7130

The offices of the Property Appraiser will be closed Monday, February 17th in observance of Presidents' Day. Our offices will re-open Tuesday at 8am.

Website tested on IE8,  
IE9, & Firefox.  
Requires Adobe Flash  
10.3 or higher

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**Property Record Card -**  
**Maps are now launching the new map application version.**

**Alternate Key: 1010804 Parcel ID: 00010510-000000**

**Ownership Details**

**Mailing Address:**

JACKSON THOMAS A AND DEBORAH ANN  
620 ASHE ST  
KEY WEST, FL 33040-7111

**Property Details**

**PC Code:** 08 - MULTI FAMILY LESS THAN 10UNITS

**Millage Group:** 10KW

**Affordable  
Housing:** No

**Section-Township-  
Range:** 06-68-25

**Property Location:** 620 ASHE ST KEY WEST

**Legal Description:** KW PT LOT 4 SQR 55 G40-253/56 OR382-703/704 OR753-59 OR768-1657 OR849-1181 OR914-1885Q/C  
OR915-929Q/C OR915-930/31 OR1413-768R/S OR1841-1219/20T/C OR1971-1900/02 OR2491-1740/43



| Exemption            | Amount    |
|----------------------|-----------|
| 44 - ADDL HOMESTEAD  | 25,000.00 |
| 39 - 25000 HOMESTEAD | 25,000.00 |

| Land Use Code | Frontage | Depth | Land Area |
|---------------|----------|-------|-----------|
|---------------|----------|-------|-----------|

010D - RESIDENTIAL DRY

34

91

3,049.00 SF

## Building Summary

Number of Buildings: 1  
 Number of Commercial Buildings: 0  
 Total Living Area: 1506  
 Year Built: 1938

## Building 1 Details

Building Type R2  
 Effective Age 24  
 Year Built 1938  
 Functional Obs 0

Condition G  
 Perimeter 252  
 Special Arch 0  
 Economic Obs 0

Quality Grade 550  
 Depreciation % 31  
 Grnd Floor Area 1,506

Inclusions: R2 includes 2 3-fixture baths and 2 kitchens.

Roof Type GABLE/HIP

Roof Cover METAL

Foundation WD CONC PADS

Heat 1 NONE

Heat 2 NONE

Bedrooms 3

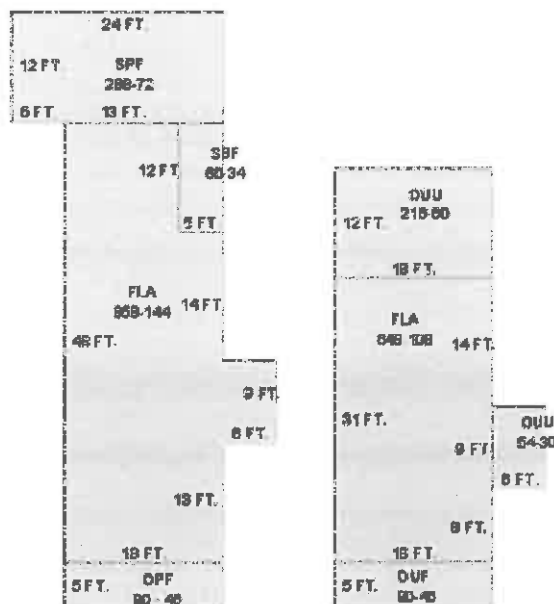
Heat Src 1 NONE

Heat Src 2 NONE

Extra Features:

2 Fix Bath 0  
 3 Fix Bath 0  
 4 Fix Bath 0  
 5 Fix Bath 0  
 6 Fix Bath 0  
 7 Fix Bath 0  
 Extra Fix 0

Vacuum 0  
 Garbage Disposal 0  
 Compactor 0  
 Security 0  
 Intercom 0  
 Fireplaces 0  
 Dishwasher 0



Sections:

| Nbr Type | Ext Wall | Attic A/C | Area |
|----------|----------|-----------|------|
|----------|----------|-----------|------|

|   |     | #<br>Stories             | Year<br>Built |      |     | Basement<br>% | Finished Basement<br>% |     |
|---|-----|--------------------------|---------------|------|-----|---------------|------------------------|-----|
| 0 | OPF | 1                        | 1989          |      |     |               |                        | 90  |
| 0 | OUF | 1                        | 1989          |      |     |               |                        | 90  |
| 1 | FLA | 12:ABOVE AVERAGE<br>WOOD | 1             | 1989 | N Y | 0.00          | 0.00                   | 858 |
| 3 | SBF | 12:ABOVE AVERAGE<br>WOOD | 1             | 1989 | N N | 0.00          | 0.00                   | 60  |
| 4 | SPF |                          | 1             | 1989 |     | 0.00          | 0.00                   | 288 |
| 5 | FLA | 12:ABOVE AVERAGE<br>WOOD | 1             | 1989 | N N | 0.00          | 0.00                   | 648 |
| 6 | OUU |                          | 1             | 1989 |     | 0.00          | 0.00                   | 216 |
| 7 | OUU |                          | 1             | 1989 |     | 0.00          | 0.00                   | 54  |

### Misc Improvement Details

| Nbr | Type              | # Units | Length | Width | Year Built | Roll Year | Grade | Life |
|-----|-------------------|---------|--------|-------|------------|-----------|-------|------|
| 1   | FN2:FENCES        | 140 SF  | 35     | 4     | 2002       | 2003      | 2     | 30   |
| 2   | PT2:BRICK PATIO   | 28 SF   | 14     | 2     | 1984       | 1985      | 2     | 50   |
| 3   | WD2:WOOD DECK     | 168 SF  | 12     | 14    | 1985       | 1986      | 1     | 40   |
| 4   | CL2:CH LINK FENCE | 728 SF  | 0      | 0     | 1964       | 1965      | 1     | 30   |
| 5   | AC2:WALL AIR COND | 1 UT    | 0      | 0     | 2001       | 2002      | 2     | 20   |
| 6   | PO2:LOW COST POOL | 176 SF  | 16     | 11    | 2001       | 2002      | 5     | 40   |
| 7   | PT4:PATIO         | 120 SF  | 0      | 0     | 2002       | 2003      | 4     | 50   |
| 8   | FN2:FENCES        | 480 SF  | 80     | 6     | 2002       | 2003      | 2     | 30   |
| 9   | FN2:FENCES        | 402 SF  | 67     | 6     | 2002       | 2003      | 2     | 30   |

### Appraiser Notes

2002-07-01 - THIS IS ONLY A 2 UNIT HOUSE PER REAL PROPERTY CARD BOTH QUALIFIED FOR HX. HUSBAND AND WIFE LIVE THERE, ONE LIVES DOWNSTAIRS AND ONE LIVES UPSTAIRS.

### Building Permits

| Bldg | Number  | Date Issued | Date Completed | Amount | Description | Notes                |
|------|---------|-------------|----------------|--------|-------------|----------------------|
|      | 02/2449 | 09/11/2002  | 11/18/2002     | 15,000 |             | POOL+ELECT+PIPES     |
|      | 03-2262 | 07/14/2003  | 06/22/2004     | 2,000  |             | CODE VIOLATION FENCE |

### Parcel Value History

Certified Roll Values.

[View Taxes for this Parcel.](#)

| Roll Year | Total Bldg Value | Total Misc Improvement Value | Total Land Value | Total Just (Market) Value | Total Assessed Value | School Exempt Value | School Taxable Value |
|-----------|------------------|------------------------------|------------------|---------------------------|----------------------|---------------------|----------------------|
| 2013      | 175,530          | 11,229                       | 191,502          | 378,261                   | 305,921              | 25,000              | 305,424              |

|      |         |        |         |         |         |        |         |
|------|---------|--------|---------|---------|---------|--------|---------|
| 2012 | 175,530 | 11,571 | 103,740 | 290,841 | 290,840 | 25,000 | 265,841 |
| 2011 | 178,038 | 12,001 | 143,640 | 333,679 | 323,419 | 25,000 | 298,419 |
| 2010 | 180,546 | 12,378 | 102,134 | 295,058 | 295,057 | 25,000 | 270,058 |
| 2009 | 201,157 | 12,844 | 279,406 | 493,407 | 305,467 | 50,000 | 255,467 |
| 2008 | 186,062 | 13,206 | 304,900 | 504,168 | 305,162 | 50,000 | 255,162 |
| 2007 | 248,331 | 11,592 | 503,085 | 763,008 | 296,274 | 50,000 | 246,274 |
| 2006 | 410,556 | 11,909 | 289,655 | 712,120 | 289,048 | 50,000 | 239,048 |
| 2005 | 443,400 | 12,305 | 228,675 | 684,380 | 280,629 | 50,000 | 230,629 |
| 2004 | 251,270 | 12,379 | 213,430 | 477,079 | 272,455 | 50,000 | 222,455 |
| 2003 | 241,964 | 12,773 | 106,715 | 361,452 | 267,375 | 50,000 | 217,375 |
| 2002 | 265,107 | 1,503  | 82,323  | 348,933 | 256,922 | 50,000 | 206,922 |
| 2001 | 252,483 | 1,556  | 82,323  | 336,362 | 252,876 | 50,000 | 202,876 |
| 2000 | 257,731 | 2,211  | 57,931  | 317,873 | 245,511 | 50,000 | 195,511 |
| 1999 | 206,990 | 1,832  | 57,931  | 266,754 | 239,057 | 50,000 | 189,057 |
| 1998 | 175,835 | 1,527  | 57,931  | 235,293 | 235,293 | 50,000 | 185,293 |
| 1997 | 172,873 | 1,459  | 51,833  | 226,165 | 226,165 | 0      | 226,165 |
| 1996 | 103,737 | 1,031  | 51,833  | 156,601 | 156,601 | 0      | 156,601 |
| 1995 | 94,516  | 622    | 51,833  | 146,971 | 146,971 | 0      | 146,971 |
| 1994 | 84,526  | 573    | 51,833  | 136,932 | 136,932 | 0      | 136,932 |
| 1993 | 84,526  | 597    | 51,833  | 136,957 | 136,957 | 0      | 136,957 |
| 1992 | 103,122 | 614    | 51,833  | 155,569 | 155,569 | 0      | 155,569 |
| 1991 | 103,122 | 635    | 57,931  | 161,687 | 161,687 | 0      | 161,687 |
| 1990 | 95,031  | 653    | 46,497  | 142,182 | 142,182 | 0      | 142,182 |
| 1989 | 69,846  | 0      | 45,735  | 115,581 | 115,581 | 25,000 | 90,581  |
| 1988 | 46,330  | 0      | 35,064  | 81,394  | 81,394  | 25,000 | 56,394  |
| 1987 | 45,789  | 0      | 20,886  | 66,675  | 66,675  | 25,000 | 41,675  |
| 1986 | 46,013  | 0      | 20,123  | 66,136  | 66,136  | 25,000 | 41,136  |
| 1985 | 44,706  | 0      | 12,593  | 57,299  | 57,299  | 25,000 | 32,299  |
| 1984 | 41,657  | 0      | 12,593  | 54,250  | 54,250  | 25,000 | 29,250  |
| 1983 | 41,657  | 0      | 12,593  | 54,250  | 54,250  | 25,000 | 29,250  |
| 1982 | 42,419  | 0      | 12,593  | 55,012  | 55,012  | 0      | 55,012  |

## Parcel Sales History

NOTE: Sales do not generally show up in our computer system until about two to three months after the date of sale. If a recent sale does not show up in this list, please allow more time for the sale record to be processed. Thank you for your patience and understanding.

| Sale Date | Official Records Book/Page | Price   | Instrument | Qualification |
|-----------|----------------------------|---------|------------|---------------|
| 9/28/2010 | 2491 / 1740                | 100     | QC         | 11            |
| 7/1/1996  | 1413 / 0768                | 239,000 | WD         | Q             |
| 7/1/1984  | 915 / 930                  | 109,000 | WD         | U             |
| 3/1/1982  | 849 / 1181                 | 85,000  | WD         | Q             |
| 6/1/1978  | 768 / 1657                 | 50,000  | 00         | Q             |

This page has been visited 152,501 times.

Monroe County Monroe County Property Appraiser  
Scott P. Russell, CFA  
P.O. Box 1176 Key West, FL 33041-1176