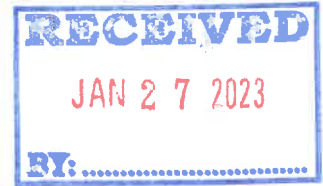




# City of Key West

Office of Human Resources  
1300 White Street -P.O. Box 1409  
Key West, FL 33041

Telephone (305) 809-3714 / Fax (305) 809-3719  
Website: www.Cityofkeywest-fl.gov



## Application for Employment

PLEASE PRINT

Date: 01/26/2023

Name Suhail Chhabra

Street 3000 S Adams St., 227

City Tallahassee

State: Florida

Zip Code: 32301

CELL PHONE: (850) 545-8324

EMAIL: suhailthechhabra@gmail.com

How were you referred to us?

Newspaper ad

School

On my own

Current Employee

Agency

Other

Name of referral source: Bob Shillinger, Monroe County Attorney

Please note: This application form was designed for use by persons applying for various types of positions clerical, professional, technical, and administrative. Please answer the questions to the best of your ability.

Specific position for which you are applying: City Attorney

Do you wish to work:  Full time:  Part time:  Temporary? If part time, specify hours or days:

What is your minimum weekly salary requirement: 2750

Date available for work: March 1, 2023

Do you have any commitments to another employer that might affect your employment with us? No.

If applicable, do you have a driver's license: Class E Florida 02.18.2025  
Type State Expires

### SKILLS

Typing speed 60 words per min. Typing test attached  Yes  No (Must be attached if required)

Years of Computer experience: 16 Type: Proficient

Software: MS-Office (all softwares), WestLaw, LexisNexis, Adobe Pro.

Business machines you can operate: Laptops, Computers, Printers, Fax Machines, and Copiers.

Other Equipment: N/A.

**THE CITY OF KEY WEST IS A DRUG FREE WORKPLACE,  
EQUAL OPPORTUNITY, AFFIRMATIVE ACTION,  
VETERANS PREFERENCE EMPLOYER**

E-Verify Identification # 1007014

To be considered, a signed completed application AND a signed job description  
**MUST** be submitted to the Office of Human Resources

**EDUCATIONAL DATA:**

SCHOOL	Print Name, Address, City, State & Zip	Year Graduated/ Completed	Course Type/ Major Degree/Certificate
High School	MGN Public School Kapurthala, Punjab, India 144601	2008	High School
	FSU College of Law Tallahassee, Florida 32304		
College	FSU College of Law Tallahassee, Florida 32304	2015 and 2018	Juris Doctor and LLM
	Attorney licensed in FL, D.C., and India		
Trade, Business, or Correspondence	Attorney licensed in FL, D.C., and India	2013,2020, and 2022.	Law Licenses
Other			

**GENERAL INFORMATION**

If hired, are you able to provide us with proof of identification and employment eligibility?  Yes  No

Have you ever been **CONVICTED** of a criminal offense?  Yes  No Date: \_\_\_\_\_

Place: \_\_\_\_\_ Nature: \_\_\_\_\_

**(NOTE: A yes answer will not automatically disqualify you from being considered as a candidate for employment.)**

Have you previously applied for employment with the City?  Yes  No If yes, when? \_\_\_\_\_

Have you previously been employed by the City?  Yes  No If yes, when? \_\_\_\_\_

In what position(s)? \_\_\_\_\_

Do you have relatives employed here?  Yes  No If yes, please list name(s) department(s) and relationship(s): \_\_\_\_\_

Person to be notified in case of emergency:

Name: Sandi Capra Telephone: 904-610-4214

Address: 40 Grove Ave., St. Augustine, Florida 32084 Relationship: Godmother

**REFERENCES**

**Please list at least (3) three personal references, omitting former employers and relatives.**

Name	Address	Occupation	Telephone
Mr. Bob Shillinger, Esq.	1111 12th Street, Ste 408 Key West, FL 33040	County Attorney	(305) 292-3470
	325 John Knox Rd Bdg E, Ste 200, Tallahassee, FL 32303		
Mr. Steven Zuilkowski, Esq.	325 John Knox Rd Bdg E, Ste 200, Tallahassee, FL 32303	General Counsel Fl Commission on Ethics	(631) 804-4175
	1351 N Gadsden St, Tallahassee, FL 32303		
Mr. Todd Kocourek, Esq.	1351 N Gadsden St, Tallahassee, FL 32303	President and CEO Florida First Capital Finance Corporation	(850) 545-7125

**EMPLOYMENT HISTORY - List all employers**

Please list all previous employers beginning with the present or most recent employer first (use additional sheet of paper if necessary). (PLEASE EXPLAIN ANY GAPS IN EMPLOYMENT RECORD.)

<b>EMPLOYED</b>		<b>Job Title</b> Senior Attorney	<b>Employer Name, Address, Telephone:</b>
FROM: <u>08.2022</u>		<b>Supervisors Name/Title:</b>	EXECUTIVE OFFICE OF GOVERNOR,
TO: <u>Present</u>		Stephanie Stachowicz, General Counsel	EMERGENCY MANAGEMENT 2555 Shumard Oak Blvd, Tallahassee, FL-32399
<b>YOUR SALARY</b>		<b>Duties:</b> Drafting Executive Orders for the Governor for a state of emergency	
<b>START</b>	<b>END</b>	(including Covid, Migration, Hurricanes Ian and Nicole; Managing legal	
96000	96000	procurement requirements between FEMA, FDEM, and local	
		jurisdictions; Rule making for the Office of the Governor.	
Reason for Leaving: Still employed.			May we contact? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>EMPLOYED</b>		<b>Job Title</b> Ethics Attorney	<b>Employer Name, Address, Telephone:</b>
FROM: <u>11.2021</u>		<b>Supervisors Name/Title:</b>	FLORIDA COMMISSION ON ETHICS,
TO: <u>07.2022</u>		Mr. Steven Zuilkowski, Esq., C	FLORIDA LEGISLATURE 325 John Knox Rd Bdg E, Ste 200, Tallahassee, FL 32303
<b>YOUR SALARY</b>		<b>Duties:</b> Reviewing complaints and drafting Commission on Ethics Opinions	
<b>START</b>	<b>END</b>	(CEOs) before the Florida Commission on Ethics, pursuant to Ch. 112,	
92000	92000	Florida Statutes	
Reason for Leaving: Hired at FDEM			May we contact? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>EMPLOYED</b>		<b>Job Title</b> Senior Attorney	<b>Employer Name, Address, Telephone:</b>
FROM: <u>01.2021</u>		<b>Supervisors Name/Title:</b>	DEPARTMENT OF ELDER AFFAIRS
TO: <u>10.2021</u>		Late Dr. Jack Capra, Esq., Gen	4040 Esplanade Way, Tallahassee, FL 32311
<b>YOUR SALARY</b>		<b>Duties:</b> Handled rule-making process pursuant to Chs. 120, 400, 430, 740,	
<b>START</b>	<b>END</b>	and 744, Florida Statutes; Served as the Agency's Public Records	
88000	88000	Coordinator; Ensured compliance with HIPAA and the Privacy Act;	
		Managed Agency-wide contracts administration	
Reason for Leaving: Hired at the Commission on Ethics			May we contact? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
<b>EMPLOYED</b>		<b>Job Title</b> Senior Attorney	<b>Employer Name, Address, Telephone:</b>
FROM: <u>06.2020</u>		<b>Supervisors Name/Title:</b>	DEPARTMENT OF BUSINESS AND
TO: <u>01.2021</u>		James Richardson, Esq., Chief	PROFESSIONAL REGULATION 2601 N Blair Stone Rd, Tallahassee, FL 32399
<b>YOUR SALARY</b>		<b>Duties:</b> Drafted administrative pleadings for Chs. 718, 719 and 720 proceedings	
<b>START</b>	<b>END</b>	related to the Division of Condominiums, Timeshares & Mobile Homes	
78000	78000		
Reason for Leaving: Hired with Elder Affairs			May we contact? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

**MILITARY EXPERIENCE:**

Were you in U.S. Armed Forces?  Yes  No Branch: \_\_\_\_\_  
Dates of duty: From : \_\_\_\_\_ To: \_\_\_\_\_ Rank at Separation \_\_\_\_\_ Briefly describe your duties: \_\_\_\_\_

Are you a member of the National Guard or a Reserve Unit?  Yes  No Status: \_\_\_\_\_

Are you claiming Veterans Preference ?  Yes  No Are you a resident of the State of Florida?  Yes  No

If you are claiming Veteran's Preference you must provided the following with your application:

1. Veterans, disabled veterans, and spouses of disabled veterans shall furnish a **DD-214**, or military discharge papers or equivalent certificate from the Veterans Administration, listing military status, dates of service and discharge type.
2. Disabled veterans shall also furnish a document from the Department of Defense, Veterans Administration of the Division, certifying that the veteran has a service connected disability.

**NOTE:** The fact that you have served in the military does not automatically entitle you to Veteran's Preference. Florida Department of Veterans Affairs, Division of Veterans Benefits and Assistance, Chapter 55A-7, reads as follows: **"Veteran' or 'wartime veteran' is as defined in Section 1.01 (14), F.S. [Florida Statutes (2013)]. (a) The veteran must have served at least 1 day during a wartime period to be eligible for veterans' preference. Active duty for training shall not be allowed for eligibility. (b) A veteran who has served in a campaign or expedition for which a qualifying campaign badge or expeditionary medal has been authorized (including any armed forces expeditionary medal or global war on terrorism medal) is eligible for preference pursuant to Section 295.07, F.S."** If an applicant claiming veteran's preference for a vacant position believes he or she was not afforded employment preference in accordance with the law/rules, the applicant may file a complaint with the Department of Veterans' Affairs at 9500 Bay Pines Blvd, Room 214, St. Petersburg, Florida 33708. A complaint must be filed within twenty-one (21) days after the notice of hiring decision, or within three (3) months of the date the application was filed with the employer if no notice of selection was given.

Please include any other information you think would be helpful to us in considering you for employment, such as additional work experience, articles/books published, activities, accomplishments, etc. (You may exclude all information indicative of age, sex, race, religion, color, national origin or handicap.)

I have three law degrees in two countries, USA and India. I have been a resident of the state of Florida since 2014. Lastly, my resume lists all the positions I have held as a state attorney - this form does not have enough space to list them all

**AGREEMENT**

I CERTIFY THAT ANSWERS GIVEN HEREIN ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.


I AUTHORIZE INVESTIGATION OF ALL STATEMENTS CONTAINED IN THIS APPLICATION FOR EMPLOYMENT AS MAY BE NECESSARY IN ARRIVING AT AN EMPLOYMENT DECISION.

IN THE EVENT OF EMPLOYMENT, I UNDERSTAND THAT FALSE OR MISLEADING INFORMATION GIVEN IN MY APPLICATION OR INTERVIEW(S) MAY RESULT IN DISCHARGE. I UNDERSTAND, ALSO, THAT I AM REQUIRED TO ABIDE BY ALL RULES, REGULATIONS, AND POLICIES OF THE CITY OF KEY WEST.

I HAVE READ AND SIGNED THE JOB DESCRIPTION FOR THE POSITION IN QUESTION. I UNDERSTAND AND AGREE THAT THE JOB DESCRIPTION MAY BE AMENDED FROM TIME TO TIME. THERE IS NOTHING TO KEEP ME FROM FULFILLING THE DUTIES AS LISTED.

**Suhail Chhabra** Digitally signed by Suhail Chhabra  
Date: 2023.01.26 16:48:02 -05'00'  
SIGNATURE OF APPLICANT

01/26/2023  
DATE

	<b>THE CITY OF KEY WEST Job Description</b>	<b>Unclassified Position</b>	
		<b>DATE OF REVISION</b>	<b>12/05/2022</b>
<b>POSITION</b>	<b>City Attorney</b>		
<b>DEPARTMENT</b>	<b>City Attorney's Office</b>	<b>ANNUAL SALARY</b>	<b>Based on experience &amp; qualifications</b>
<b>JOB CODE</b>	<b>20006</b>	<b>GRADE</b>	<b>04C</b>

**PHYSICAL LOCATION:**

- City Hall – Key West FL

**REPORTING RESONSIBILITIES:**

- Reports directly to City Commission.

**GENERAL FUNCTIONS:**

This position directs, coordinates, advises and administers all legal matters concerning the City of Key West. Provides legal advice and direction to the entire City Staff, City Commission and boards, in the best interest of the City. Supervises legal staff.

**ESSENTIAL FUNCTIONS (Without Accommodations):**

- Able to read, write, speak and understand English in order to communicate with co-workers, City officials and the general public.
- Able to see and hear well enough to perform the duties of this job description.
- Able to work at least forty hour workweek and additional hours as required.
- Computer literate.
- Able to climb stairs.
- Able to use equipment and/or materials as specified in this job description.
- Able to use legal research resources in researching appropriate responses to legal questions.

**EQUIPMENT TO BE USED:**

- Personal computer equipment with various businesses related software, telephone, copy and fax machine.

**ENVIROMENT:**

- Air-conditioned office environment, 2<sup>nd</sup> floor. Requires climbing stairs. Various city buildings.

**PHYSICAL REQUIREMENTS:**

- Standing 15%
- Reaching 10%
- Climbing 5%

- Using Stairs 5%
- Bending 5%
- Sitting 60%

**DUTIES/TASKS/JOBS:**

- Performs legal research, advice and direction to City Commission, City Manager, City departments, boards and agencies, consistent with the City Charter, and/or ordinances in the best interest of the City.
- Supervises activities of Assistant City Attorneys and department administrative staff.
- Serves as legal advisor in the resolution of complex legal matters.
- Investigates claims and complaints by or against City government, recommends action to be taken.
- Represents City in civil litigation, court actions and before quasi-judicial or administrative agencies of government.
- Participates in City Commission and advisory board meetings.
- Explain and interpret City Charter/Ordinance/Code questions to the City Commission, City Manager, City Departments and boards consistent with the City Charter and/or ordinances.
- Prepares and drafts or reviews, revises and approves contracts, deeds, pleadings, agreements and other legal documents for various City departments in the best interest of the entire City.
- Advise the City staff and Commission on day-to-day legal matters.
- Perform other legal services for the City as directed by the City Commission or requested by City staff through their City department head.
- Responsible for department budget.
- Effectively, collaboratively and respectfully work with every department to support our community needs.
- Reviews documents prepared by staff, revises same; reviews work of outside counsel and directs same.
- Drafts and/or approves City contracts.
- Performs other duties as assigned.

**REQUIRED KNOWLEDGE/ SKILLS/ ABILITIES/ QUALIFICATIONS:**

- Knowledge of City Code and Charter.
- Knowledge of judicial and administrative procedures and rules of evidence.
- Knowledge of established precedents and sources of legal reference applicable to municipal activities.
- Knowledge in preparing civil law cases.
- Knowledge in analyzing and preparing a variety of legal documents, researching legal problems and in preparing legal opinions.
- Ability to express ideas clearly and concisely, both orally and in writing, in an effective and comfortable manner with elected City officials, co-workers and the general public.
- Ability to establish and maintain effective and respectful working relationships with the general public, co-workers, elected and appointed officials and members of diverse backgrounds.
- Must possess J.D. from an accredited law school.
- Member of Florida Bar.
- Must possess license/certification to practice law in the State of Florida.
- Must be admitted to practice or obtain certification within twelve months of hire in front of the United States District Court for the Southern District of Florida.
- Demonstrated successful litigation experience.
- Ten or more years minimum of prior related work experience.

Periodically duties, equipment, material and/or job setting(s), other than those listed, are required and will be considered as part of the regular job while in effect.

The listing of tasks is in no way to be considered a complete listing of all possible tasks, nor is the requirement for an ability or skill a guarantee that the ability or skill is going to be used.

I, Suhail Chhabra, have read this job description and hereby agree with the above noted "Acknowledgments" and, if hired, that I can perform these and related duties as assigned. I further affirm that I understand this job description may be amended periodically, as is the right of the City.



Applicant Signature

January 26, 2023

Date

**THE CITY OF KEY WEST IS AN EQUAL OPPORTUNITY,  
AFFIRMATIVE ACTION, VETERANS PREFERENCE EMPLOYER  
& A DRUG-FREE WORKPLACE**

**Apply at:**

**City Hall - Human Resources Office  
1300 White Street  
Key West FL 33040  
Telephone: (305) 809-3714  
Fax: (305) 809-3719**

<b><u>LEGAL EDUCATION</u></b>	<b><u>FLORIDA STATE UNIVERSITY, COLLEGE OF LAW</u></b> J.D. and L.L.M. <i>magna cum laude</i> Official Cumulative J.D. G.P.A.: <b>81.6</b> Transfer 2L after completing 1L equivalent LL.M. (Int'l)	TALLAHASSEE, FL AUG. 2015 TO MAY 2018
<i>Honors &amp; Activities</i>	<i>Hanna &amp; Weiss Fellowship</i> , Florida First Amendment Foundation <i>Senior Article Editor</i> , Journal of Land Use & Environmental Law (Vol. 31) <i>Articles &amp; Notes Editor</i> , Journal of Land Use & Environmental Law (Vol. 26) <i>Article Selection Editor</i> , Journal of Transnational Law & Policy (Vol. 25) <i>Donna R. Christie Award</i> for outstanding journal commitment (2015-16, 2016-17)	
	<b><u>FLORIDA STATE UNIVERSITY, COLLEGE OF LAW</u></b> LL.M. in American Law with <i>magna cum laude</i> Official LL.M. G.P.A.: <b>92.33</b> <i>Dean's List</i> (Fall 2014)	TALLAHASSEE, FL AUG. 2014 TO MAY 2015
<i>Honors &amp; Activities</i>	<b><u>PANJAB UNIVERSITY, UNIVERSITY INSTITUTE OF LEGAL STUDIES</u></b> <i>B.A. LL.B. (Hons.)</i> , with <i>distinction &amp; highest honors</i> A five-year professional, integrated common law course Class Rank: <b>3/190</b> ; Highest semester grade (400/500) in school history <i>Dean's List equivalent</i> (Nine semesters) <i>Dean's Chief Advisor</i> (Student tuition manager) <i>Participant and Organizer</i> (Surana & Surana Moot Court) <i>Best Client Attorney</i> (National Client Counseling Competition) <i>Invitee</i> (National Conference on Sustainable Development)	CH., INDIA AUG. 2008 TO MAY 2013
<b><u>LEGAL EXPERIENCE</u></b>	<b><u>EXECUTIVE OFFICE OF GOVERNOR, EMERGENCY MANAGEMENT</u></b> <i>Senior Attorney</i>	TALLAHASSEE, FL AUG. 2022 TO PRESENT
	<b><u>FLORIDA COMMISSION ON ETHICS, FLORIDA LEGISLATURE</u></b> <i>Ethics Attorney</i> Reviewing complaints and drafting Commission on Ethics Opinions (CEOs) before the Florida Commission on Ethics, pursuant to Ch. 112, Florida Statutes	TALLAHASSEE, FL NOV. 2021 TO JULY 2022
	<b><u>DEPARTMENT OF ELDER AFFAIRS</u></b> <i>Senior Attorney</i> Handled rule-making process pursuant to Chs. 120, 400, 430, 740, and 744, Florida Statutes; Served as the Agency's Public Records Coordinator; Ensured compliance with HIPAA and the Privacy Act; Managed Agency-wide contracts administration	TALLAHASSEE, FL JAN. 2021 TO OCT. 2021
	<b><u>DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION</u></b> <i>Senior Attorney</i> Drafted administrative pleadings for Chs. 718, 719 and 720 proceedings related to the Division of Condominiums, Timeshares & Mobile Homes	TALLAHASSEE, FL JUNE 2020 TO JAN. 2021
	<b><u>DEPARTMENT OF HEALTH, PROSECUTION SERVICES UNIT</u></b> <i>Assistant General Counsel (Prosecutor)</i> Prosecuted Florida healthcare professionals for standard of care violations before Probable Cause Panels and the Division of Administrative Hearings	TALLAHASSEE, FL AUG. 2018 TO MAY 2019
	<b><u>COPPINS MONROE ADKINS &amp; DINCMAN P.A.</u></b> <i>Law Clerk</i> Drafted pleadings and related memoranda for claims comprising of anti-trust law, constitutional law, local government issues, and class actions	TALLAHASSEE, FL SEPT. 2017 TO JAN. 2018
	<b><u>OFFICE OF THE OSCEOLA COUNTY ATTORNEY</u></b> <i>Summer Law Clerk</i> Drafted pleadings and zoning ordinances; Prepared internal memoranda relating to the County's compliance with federal immigration detainers	KISSIMMEE, FL MAY 2017 TO JULY 2017



**MANG & SANTURRI, P.A.**

*Fall Law Clerk*

Drafted motions and pleadings for workers compensation and insurance law

TALLAHASSEE, FL  
AUG. 2016 TO JAN. 2018

**FLORIDA FIRST AMENDMENT FOUNDATION**

*Legal Fellow to Ms. Barbara Petersen*

Researched and analyzed proposed State legislative bills and amendments

TALLAHASSEE, FL  
JAN. 2017 TO MAY 2017

**ROBERT ALLEN LAW**

*Summer Law Clerk*

Prepared memos for commercial litigation, yacht purchases, and liquor licensing;  
Drafted contracts, motions, and immigration forms

MIAMI, FL  
APR. 2016 TO JUNE 2016

**FIRST DISTRICT COURT OF APPEAL**

*Judicial Extern to Honorable Judge J. Wolf*

Prepared case summaries for criminal, administrative, and constitutional law cases; Attended oral arguments and judicial conferences

TALLAHASSEE, FL  
AUG. 2015 TO NOV. 2015

**FLORIDA SUPREME COURT (Office of the State Court Administrator)**

*Researcher / Clerk to Senior Attorney Kathleen Tailer*

Analyzed, researched, and amended Florida's Child Support Benchbook

TALLAHASSEE, FL  
OCT. 2015 TO JAN. 2016

**FLORIDA FIRST CAPITAL FINANCE CORP.**

*Law Clerk / Research Assistant to Mr. Todd Kocourek*

Prepared CDC-loan memos in bankruptcy proceedings; Researched SBA regulations for lenders under SOP 50; Filed 501(c)(3) tax returns

TALLAHASSEE, FL  
JUNE 2015 TO SEPT. 2015

**FLORIDA STATE UNIVERSITY COLLEGE OF LAW**

*Research Assistant to Professor David Landau*

Analyzed 'abusive,' 'robust,' and modern constitutional theories; Researched comparative constitutional law in U.S., India, and S. Africa

TALLAHASSEE, FL  
SEPT. 2014 TO MAY 2016

**FLORIDA STATE UNIVERSITY COLLEGE OF LAW**

*Research Assistant to Professor Hannah Wiseman*

Analyzed Mexico's energy law; Researched oil transport laws, role of the Federal Railroad Administrator vis-à-vis the Railway Safety Committee

TALLAHASSEE, FL  
AUG. 2015 TO NOV. 2016

**FLORIDA STATE UNIVERSITY COLLEGE OF LAW**

*Research Assistant to Professor Courtney Cahill*

Analyzed the constitutionality of artificial insemination, paternity rights, and their correlation with the same sex marriage ruling

TALLAHASSEE, FL  
SEPT. 2015 TO MAY 2016

**SENSOL, INC.**

*In-house Counsel / Attorney (India)*

Managed legal affairs; Ensured contractual and statutory compliance

TALLAHASSEE, FL  
JUNE 2013 TO JUNE 2014

**LEXJURY – A LAW FIRM**

*Attorney / Founding Partner*

Performed all managerial tasks for the firm; Represented clients in commercial, and civil matters; Presided over client meetings

PUNJAB, INDIA  
JUNE 2014 TO JULY 2015

**PUNJAB & HARYANA HIGH COURT**

*Attorney / Associate (India)*

Prepared and argued appeals and trials for then Honorable J. Amit Rawal

CH., INDIA  
AUG. 2013 TO FEB. 2014

**PUNJAB & HARYANA HIGH COURT**

*Attorney / Associate (India)*

Argued appeals for Assistant Attorney-General, Mr. D. Sabherwal

CH., INDIA  
MAY 2013 TO JULY 2013

**PUNJAB & HARYANA HIGH COURT**

*Law Clerk / Intern*

CH., INDIA  
JAN. 2012 TO MAY 2012

**DISTRICT TRIAL COURT**

*Summer Law Clerk / Intern*


PUNJAB, INDIA  
MAY 2010 TO JUNE 2010

**BAR MEMBERSHIPS** India (#P1455/2013)  
Florida (#1022296)  
District of Columbia (#1782277)

ADMITTED  
ADMITTED  
ADMITTED

**LANGUAGES** Fluent in English, Hindi and Punjabi; Conversant in Sanskrit and Haryanvi

## FLSD Bar Admission Status and Admission Date Look-up

**Disclaimer:** The search results will contain information that is on file as of the date indicated below, generated from the Southern District of Florida's CM/ECF Attorney Database. Every effort is made to ensure the information in the database is accurate and up to date. As per the CM/ECF Administrative Procedures, 3D.: Users shall maintain current contact information ([Administrative Order 2005-38](#) ).

This database is considered the property of the United States District Court for the Southern District of Florida, any commercial use of this database or the information included therein is strictly prohibited.

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**You may search by full or partial name and/or Florida Bar Number.**

Example: **mit** will return **Mitchell**

The less specific the query, the more results will be shown.

Information Current as of **02/02/2023 - 08:45 AM**

**Attorney not found. (Florida Bar Number: 1022296, Name:SUHAIL CHHABRA)**

[New Search](#)

---

**Discipline/Suspend/Disbar:** [Contact Attorney Admissions for more information](#)

**Exempt:** Not a member of this Court's Bar, appearing on behalf of a Government Agency. [Click here for more information.](#)

**Fee Delinquent:** Not a member in good standing. [Click here for more information.](#)

**Florida Bar Number Not Found:** [Contact The Florida Bar for information](#)

**Member in Good Standing:** Member in good standing of the U.S. District Court Southern District of Florida Bar

**Not in Good Standing:** [Contact Attorney Admissions for more information](#)

**Pro Hac Vice:** Not a member of this Court's Bar. [Click here for more information.](#)

**Membership Withdrawn:** Not a member of this Court's Bar - membership withdrawn.

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### **RULE 3. RETENTION OF MEMBERSHIP IN THE BAR OF THIS COURT**

To remain an attorney in good standing of the bar of this Court, each member must remain an active attorney in good standing of The Florida Bar, specifically including compliance with all requirements of the Rules Regulating The Florida Bar, as promulgated by the Supreme Court of Florida. Attorneys who are not in good standing of the bar of this Court may not practice before the Court.

Effective December 1, 1994. Amended effective Jan. 1, 1996; April 15, 2007; December 1, 2011; December 1, 2015; December 1, 2017.

**Florida**  
**DRIVER LICENSE**  
CLASS E

USA



CHABARRA  
SSELHALL  
13000 S ADAMS ST APT 222  
TALLAHASSEE, FL 32301-6946

DOB: 02/18/1980 SEX: M  
EXP: 02/18/2028 SECT: E-05  
CLASS: A

DL NO: 012222017  
DOB: 02/18/1980

REPLACES: 097242017

Operator of a motor vehicle constitutes  
consent to any screening test required by law.



Suhail Chhabra

## Driver License Check

As of Jan 27, 2023, at 8:04 AM driver license number **C160-780-90-058-0** is **VALID**.  
This license is a Class **E**. Restrictions are **A**. Endorsements are **(NONE ON RECORD)**. Motorcycle endorsements are **MOTORCYCLE ALSO**.  
Expiration Date is **Feb 18, 2025**. You may purchase a [driver history](#) via mail or electronically.

After review of your driver record, it is determined that you are eligible to obtain service via FLHSMV's self-service portal.

Please visit [www.GoRenew.com](http://www.GoRenew.com) to request a replacement online.

You are not eligible for Driving School Election. Within the past year, you elected to attend school on Mar 22, 2022. You have elected to attend school 2 time(s) in your lifetime. Information regarding Driving School Election can be found at the [HSMV Home Page – Driver License – Driving Courses](#).

**Your Personal Information in Florida motor vehicle and driver records is blocked in accordance with the [Driver Privacy Protection Act](#).**

Your Social Security Number has been verified. Thank you.

When you check your license by entering the number above, if it shows "**VALID**" it simply indicates that the department has already received information and cleared your record. You may disregard any notice you received and print the response as your latest official receipt from this agency.

[Would you like to look up another record?](#)

1.024

## Arrest Search Results



No results were found for the search criteria that you entered:

suhail chhabra

[Return to Home Page](#)

[Search Again](#)



**The Monroe County Sheriff's Office is a state and nationally accredited law enforcement agency.**



Follow us:



Download our app:



### Accessibility Policy

The Monroe County Sheriff's Office is committed to providing access to all individuals—with or without disabilities—seeking information on Keysso.net. To provide this information, we've built Keysso.net to conform to American with Disabilities Act (as amended). The ADA requires that all individuals with disabilities have access to, and use of, information and data comparable to that provided to individuals without disabilities, unless an undue burden would be imposed on us.

If you use assistive technology (such as a screen reader, eye tracking device, voice recognition software, etc.) and have difficulty accessing information on Keysso.net, please contact us and provide the URL (web address) of the material you tried to access, the problem you experienced, and your contact information. We'll contact you and attempt to provide the information you're seeking.

You may contact us by telephone at (305) 292-7000 or via email [web@keysso.net](mailto:web@keysso.net).

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## Registered Offender List

Search Criteria: chhabra, suhail, FL

No offenders found based off the search criteria.

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(/)



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[Login \(/Account/Login\)](#)

[Home \(https://monroe-clerk.com/\)](https://monroe-clerk.com/)

[Court Records \(/Attorney/SearchCriteria\)](#)

[FAQ \(/Home/FAQ\)](#)

[Glossary of Terms \(/Home/GlossaryOfTerms\)](#)

Drag a column header and drop it here to group by that column

#	Case Numb...	Description (/Attorney/ReadCase...	Type (/...	Status (/Att...	DOB (/Attor...	Judge Nam...	Date (/Attor...
<b>No Results Found!</b>							

10 items per page No items to display [Refresh \(/Attorney/ReadCaseList\)](#)

Monday - Friday, 8:30 am - 5:00 pm

**Key West**

500 Whitehead Street  
Key West, FL 33040  
305-292-3458

**Marathon**

3117 Overseas Highway  
Marathon, FL 33050  
305-289-6027

**Plantation Key**

88770 Overseas Highway Ste 2  
Plantation Key, FL 33070  
305-852-7145