



BERMELLO AJAMIL & PARTNERS • INC

Architecture • Engineering • Planning
Interior Design • Landscape Architecture
2601 South Bayshore Drive
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Miami, Florida 33133
(305) 859-2050
Fax (305) 860-3700

PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:

TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:

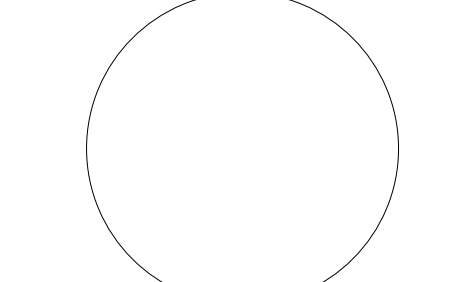
**TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE**

SUB-CONSULTANT INFORMATION:

SUB-CONSULTANT INFORMATION:



PROFESSIONAL SEAL:



**FREDERICK H. HILDEBRANDT
FLORIDA REGISTERED LAND SURVEYOR
FL LICENSE NO.: 2749**

SUBMITTAL DESCRIPTION / MILESTONE:

**DEVELOPMENT APPLICATION
March 3, 2014**

REVISIONS:	REVISED BOUNDARY
2 05/19/06	REVISED BOUNDARY
3 08/30/02	BEARING CHANGE LEGAL DESCR
4 08/08/02	REVISED BOUNDARY
5 11/14/02	REVISED L.D. LESS WATER TOWER
6 11/20/02	1709.30' TO 1709.27'

DRAWING SHEET INFORMATION

BA PROJECT NO.: 02-524
SCALE: N.T.S.
DATE: August 8, 2002
DRAWN BY: FHH
CHECKED BY: FHH
CADD FILE: X:\Truman Waterfront Base.dwg

DRAWING TITLE:
OVERALL SURVEY PLAN AND NOTES
SHEET NO.

SS-00

SURVEYOR'S NOTES:

North arrow based on plot assumed median
Reference Bearing: State Plane Coordinate System, 83/89
3.4 denotes existing elevation
Elevations based on N.G.V.D. 1929 Datum
Bench Mark No.: Basic Elevation: 14.324
Monumentation:

- = set 1/2" Iron Pipe, P.L.S. No. 2749
- = Found 1/2" Iron Pipe
- = Found 1/2" Iron Bar
- ▲ = Set P.K. Nail, P.L.S. No. 2749
- ▲ = Found P.K. Nail
- ▲ = Found Nail
- ▲ = Found Drill Hole

Abbreviations:

- | | |
|-------------------------------------|------------------------------------|
| Sty. = Story | o/h = Overhead |
| R/W = Right-of-Way | u/g = Underground |
| fd. = Found | F.F.L. = Finish Floor Elevation |
| p. = Plat | L.B. = Low Beam |
| m. = Measured | Rad. = Radial |
| d. = Deed | Irr. = Irregular |
| M.H.W. = Mean High Water | conc. = concrete |
| O.R. = Official Records | I.P. = Iron Pipe |
| Sec. = Section | I.B. = Iron Bar |
| Twp. = Township | ⊕ = Baseline |
| Rge. = Range | C.B. = Concrete Block |
| N.T.S. = Not to Scale | C.B.S. = Concrete Block Stucco |
| ⊕ = Centerline | cov'd. = Covered |
| Elev. = Elevation | P.I. = Point of Intersection |
| B.M. = Bench Mark | wd. = Wood |
| P.C. = Point of Curvature | R = Radius |
| P.T. = Point of Tangency | A = Arc (Length) |
| P.O.C. = Point of Commence | D = Delta, (Central angle) |
| P.O.B. = Point of Beginning | w.m. = Water Meter |
| P.B. = Plat Book | Bal. = Balcony |
| pg. = page | Pl. = Planter |
| Elec. = Electric | Hydt. = Fire Hydrant |
| Ench. = Encroachment | F.W. = Fire Well |
| ⊕ = On Line | A/C = Air Conditioner |
| C.L.F. = Chain Link Fence | □ E. = Electric Utility Vault |
| ⊕ = Concrete Utility Pole | ○ M.H. = Man Hole |
| ⊕ = Wood utility Pole | San. = Sanitary |
| ⊕ = Wood Utility Pole with Guy wire | ⊗ C.B. = Storm Water Catch Basin |
| ▲ F.W. = Fire Well | Inv. = Invert |
| ⊕ M.W. = Monitoring Well | B.P.Z. = Backflow Prevention Valve |
| ○ = Water Meter | P.V.C. = Polyvinyl Pipe |
| ⊕ = Water Valve | R.C.P. = Reinforced Concrete pipe |
| ○ E. = Electric Manhole | + = Fire Hydrant |
| | * = Light |
| | ⊙ = sign |

Field Work performed on: 8/6/02

LEGAL DESCRIPTION: Parkland

A portion of land located on the Island of Key West, Monroe County, Florida, said parcel also located in Truman Annex (formerly U.S. Navy) and being more particularly described as follows: Commence at the National Ocean Survey Triangulation Station G.S.L. being a brass disc set in concrete, located on the outer mole of Truman Annex, the coordinates of which are N 81,406.14 and E 386,795.78 (1983/89), based on the U.S. Coast and Geodetic Survey meridian grid coordinate system which has for its zero coordinate a point of Latitude North 24°20'00" and 500.00 feet West of Longitude West 81°00'00"; thence N 74°38'54"E, a distance of 901.39 feet to the Point of Beginning; thence N 88°01'07"E, a distance of 57.69 feet; thence N 01°52'38"W, a distance of 2.77 feet; thence N 86°13'17"E, a distance of 19.93 feet; thence S 19°53'46"E, a distance of 549.69 feet; thence S 00°20'55"E, a distance of 409.16 feet; thence N 89°49'18"E, a distance of 100.84 feet; thence S 33°56'54"E, a distance of 842.47 feet; thence S 55°59'51"W, a distance of 105.84 feet; thence S 33°54'27"E, a distance of 1077.05 feet; thence S 56°05'33"W, a distance of 60.00 feet; thence N 33°54'27"W, a distance of 340.00 feet; thence N 56°05'33"E, a distance of 4.00 feet; thence N 33°54'27"W, a distance of 90.00 feet; thence S 56°05'33"W, a distance of 33.80 feet; thence S 76°53'05"W, a distance of 217.59 feet to the point of tangency of a curve to the right, having a radius of 40.00 feet, a central angle of 69°12'28", a chord bearing of N 68°30'41"W, and a chord length of 45.43 feet; thence along the arc of said curve, on an arc length of 48.32 feet to the point of tangency of said curve; thence N 33°54'27"W, a distance of 100.28 feet; thence S 56°05'33"W, a distance of 74.40 feet; thence S 33°54'27"E, a distance of 57.76 feet to a point on a curve to the right, having a radius of 39.21 feet, a central angle of 63°00'35", a chord bearing of S 23°43'00"W, and a chord length of 40.98 feet; thence along the arc of said curve, on an arc length of 43.12 feet to the point of compound curvature of a curve to the right, having a radius of 99.00 feet, a central angle of 21°55'34", a chord bearing of S 66°01'04"W, and a chord length of 37.09 feet; thence along the arc of said curve, an arc length of 37.31 feet to the point of tangency of said curve; thence S 76°48'51"W, a distance of 258.26 feet; thence S 80°26'37"W, a distance of 112.51 feet; thence S 84°48'58"W, a distance of 94.41 feet; thence S 66°57'57"W, a distance of 494.18 feet; thence N 33°54'27"W, a distance of 215.33 feet; thence N 34°55'15"E, a distance of 68.92 feet; thence N 33°44'00"W, a distance of 59.95 feet; thence N 08°17'11"E, a distance of 291.83 feet; thence N 56°37'09"E, a distance of 301.89 feet; thence S 34°06'12"E, a distance of 242.04 feet; thence N 55°53'48"E, a distance of 432.79 feet; thence N 59°10'14"W, a distance of 407.46 feet; thence N 56°13'00"E, a distance of 2.19 feet; thence N 01°53'48"W, a distance of 1650.40 feet to the Point of Beginning. Parcel contains 1430253 square feet or 32.83 acres, more or less.

LESS AND EXCEPT:

TACTS TOWER

LEGAL DESCRIPTION: TACTS TOWER

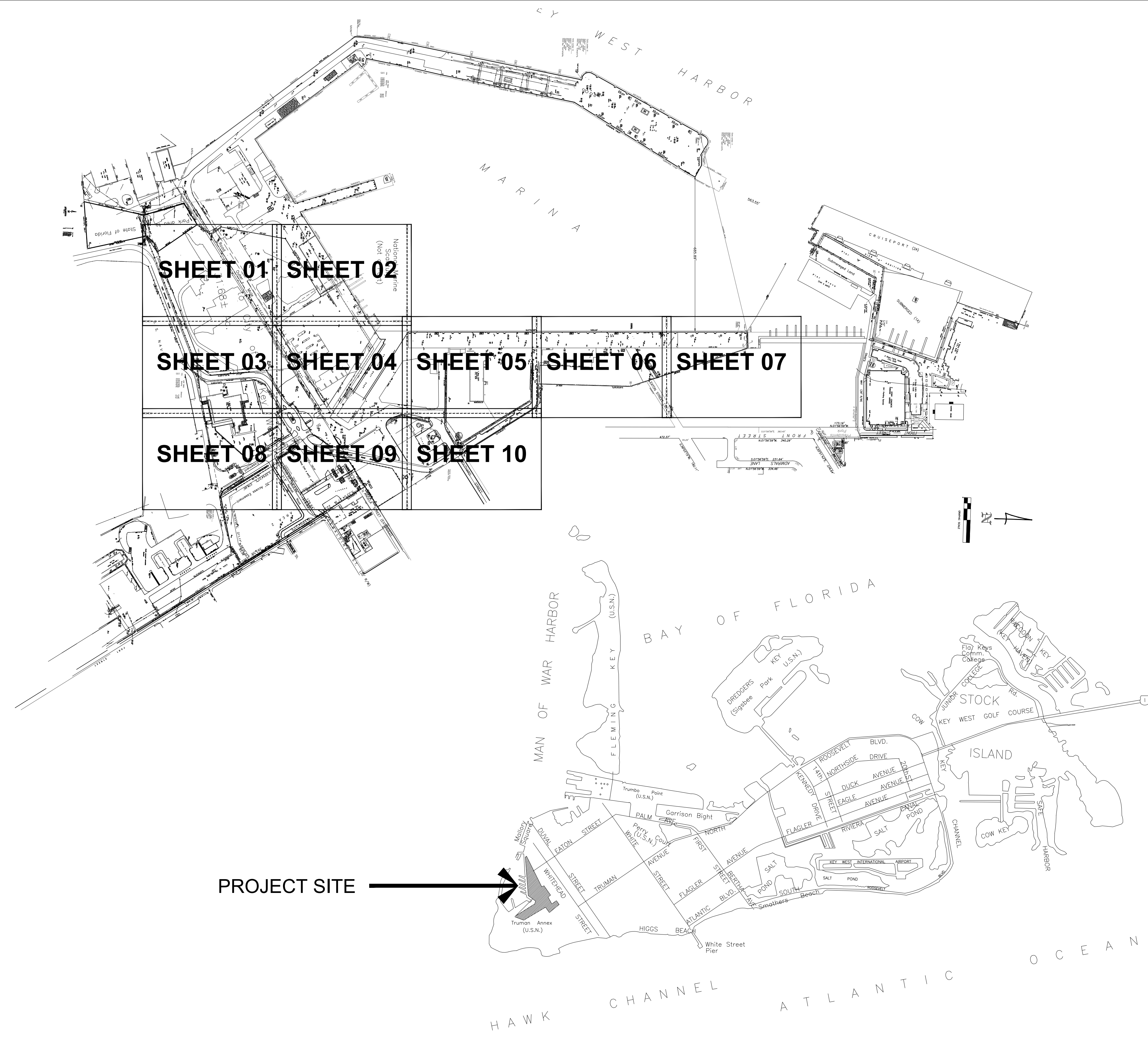
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LEGAL DESCRIPTION: ACCESS EASEMENT:

ACCESS EASEMENT:

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Parcel contains 1,379,989 square feet or 31.68 acres, more or less.



LOCATION MAP

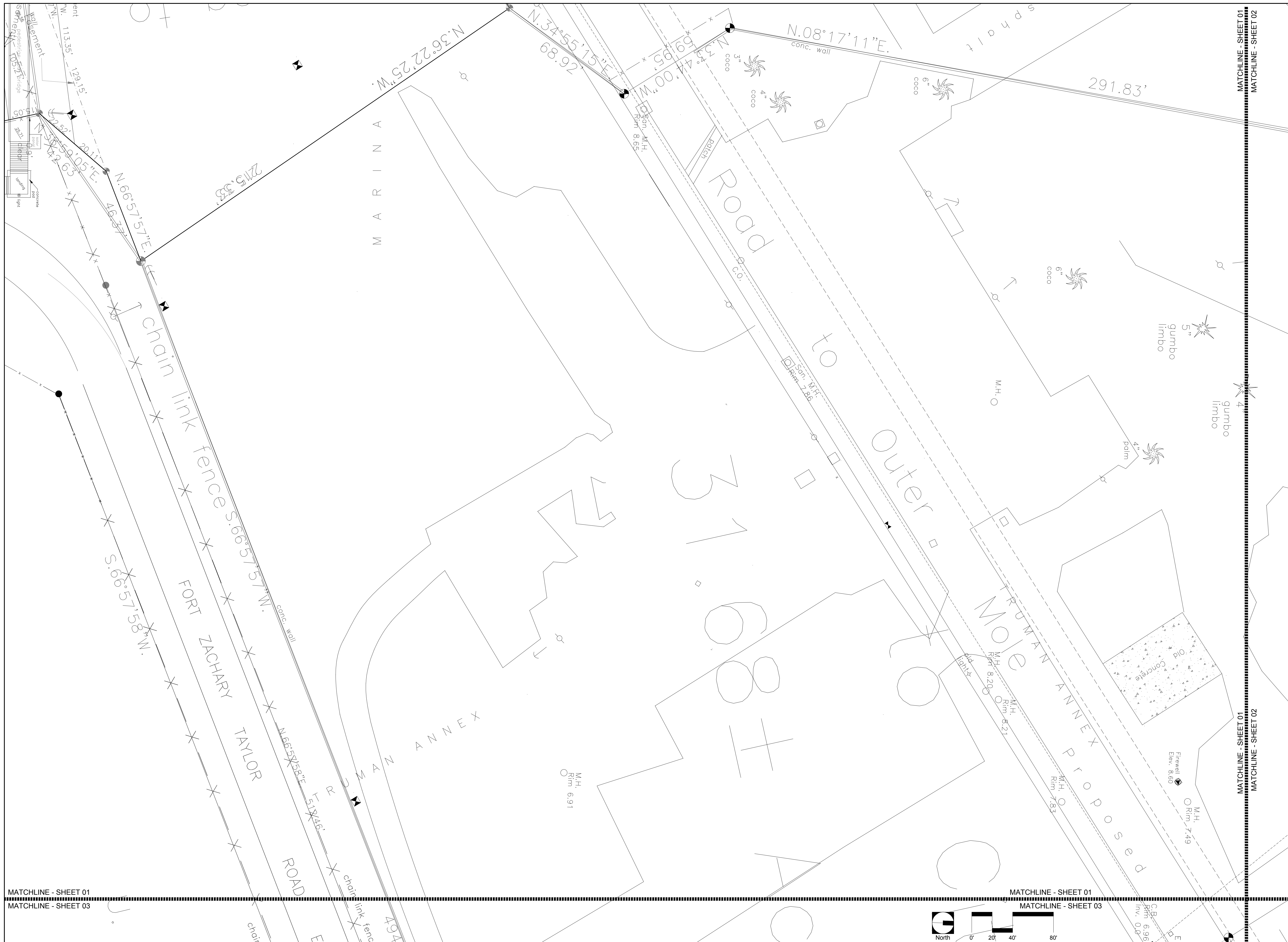
City of Key West & Stock Island

CERTIFICATION:

I HEREBY CERTIFY that the attached is true and correct to the best of my knowledge and belief; that it meets the minimum technical standards adopted by the Florida Board of Land Surveyors, Chapter 61G17-6, Florida Statute Section 472.027, and the American Land Title Association, and that there are no visible encroachments unless shown hereon.

FREDERICK H. HILDEBRANDT
Professional Land Surveyor & Mapper No. 2749
Professional Engineer No. 36810
State of Florida

NOT VALID UNLESS EMBOSSED WITH RAISED SEAL & SIGNATURE



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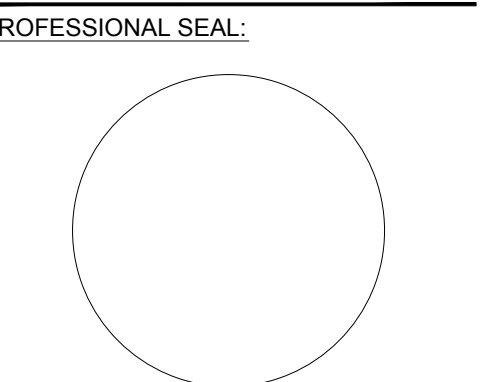
PREPARED FOR/OWNER:
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 3140 FLAGLER AVENUE
 KEY WEST, FL 33041



PROJECT NAME:
TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:
**TRUMAN WATERFRONT PARK
 WEST OF FORT STREET AND THE
 TRUMAN ANNEX DEVELOPMENT,
 NORTH OF KEY WEST NAVAL BASE**

SUB-CONSULTANT INFORMATION:
 SUB-CONSULTANT INFORMATION:



PROFESSIONAL SEAL:
 FREDERICK H. HILDEBRANDT
 FLORIDA REGISTERED LAND SURVEYOR
 FL LICENSE NO.: 2749

SUBMITTAL DESCRIPTION / MILESTONE:

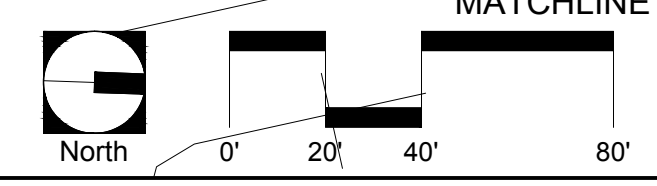
**DEVELOPMENT APPLICATION
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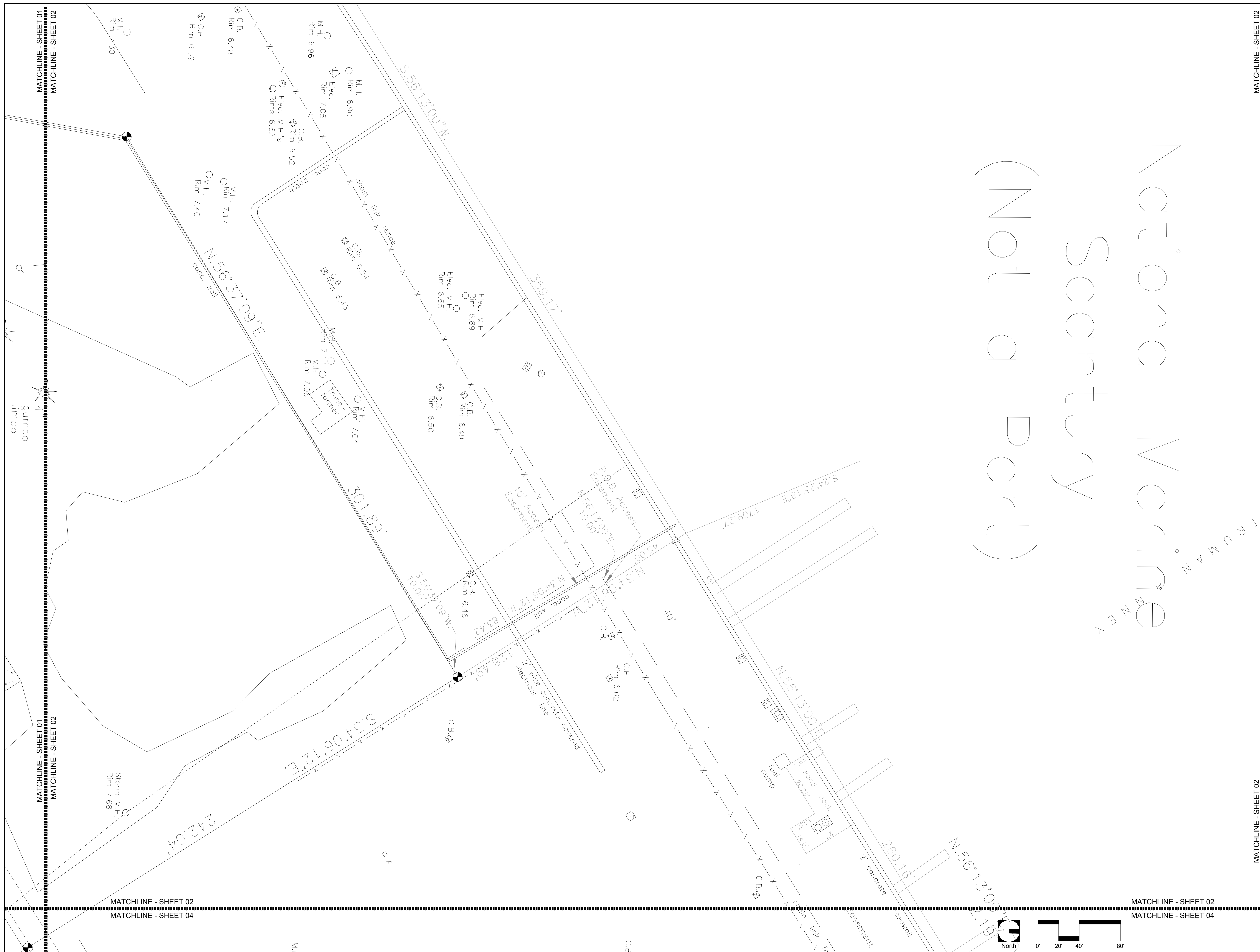
REVISIONS:	REVISIONS:	REVISIONS:
2 05/19/06	REVISED BOUNDARY	
3 08/30/02	BEARING CHANGE LEGAL DESCR	
4 08/08/02	REVISED BOUNDARY	
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6 11/20/02	1709.30' TO 1709.27'	

DRAWING SHEET INFORMATION
 BA PROJECT NO.: 02-524
 SCALE: 1" = 40'-0"
 DATE: August 8, 2002
 DRAWN BY: FHH
 CHECKED BY: FHH
 CADD FILE: X:\Truman Waterfront Base.dwg

DRAWING TITLE:
OVERALL SURVEY PLAN
 SHEET NO.

SS-01





National Maritime
 Scantury
 (Not a Part)

MATCHLINE - SHEET 02
 MATCHLINE - SHEET 03
 Sheet 1
 MATCHLINE - SHEET 02
 MATCHLINE - SHEET 03

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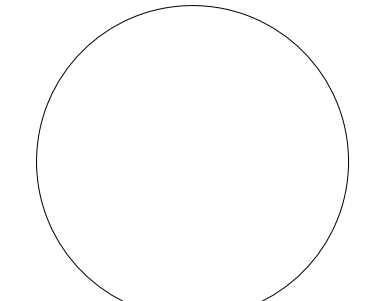


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 WEST OF FORT STREET AND THE
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SUB-CONSULTANT INFORMATION:
 ISLAND SURVEYING INC.



PROFESSIONAL SEAL:


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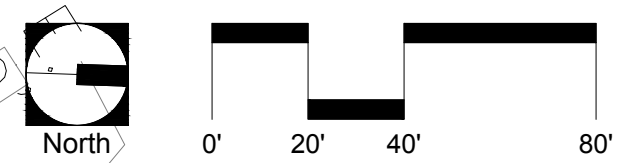
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DEVELOPMENT APPLICATION
March 3, 2014

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DRAWING TITLE:
OVERALL SURVEY PLAN
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SS-02

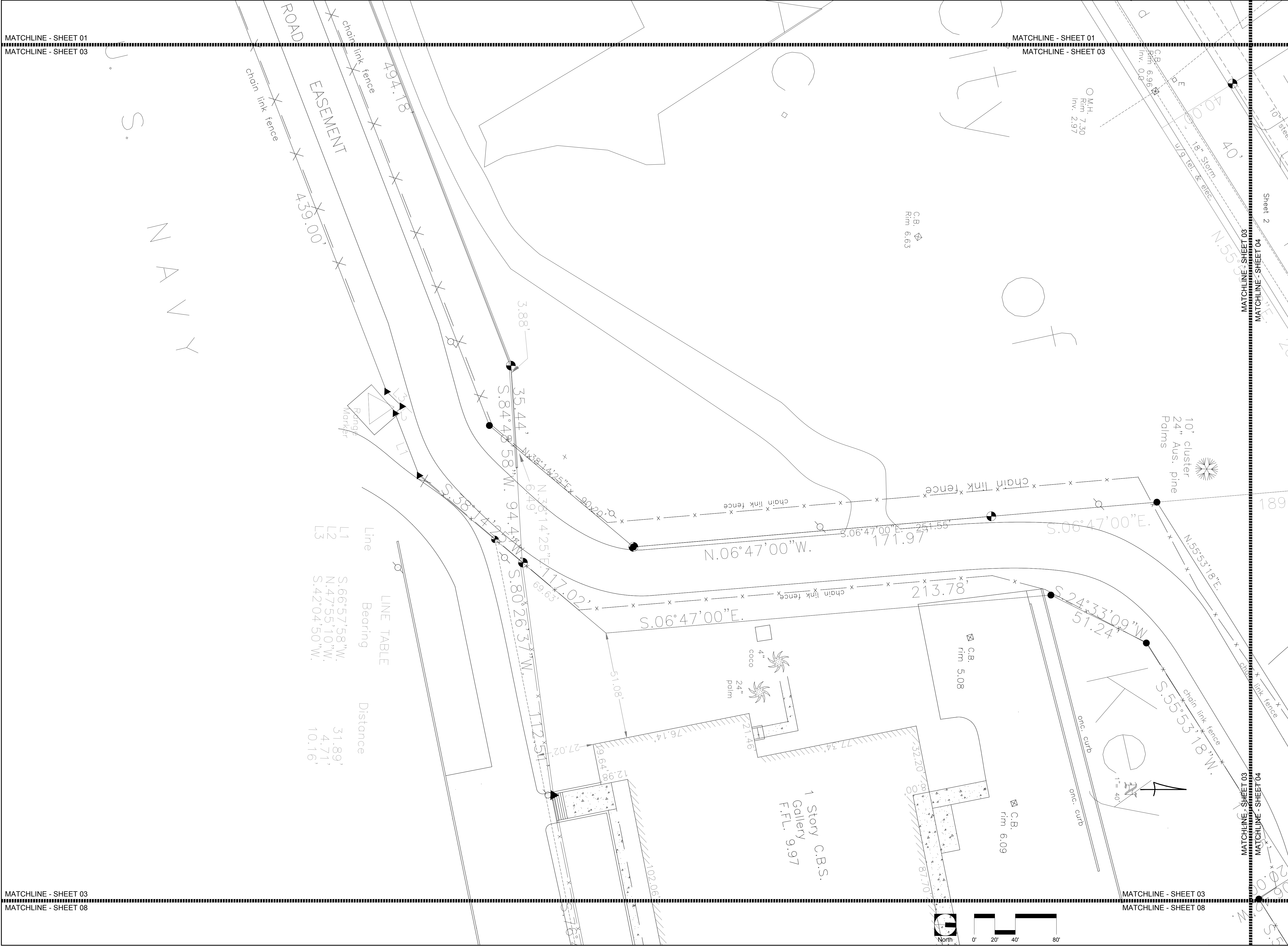


MATCHLINE - SHEET 01
MATCHLINE - SHEET 03

MATCHLINE - SHEET 01
MATCHLINE - SHEET 03

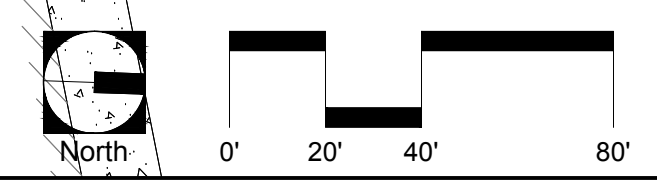
MATCHLINE - SHEET 03
MATCHLINE - SHEET 08

MATCHLINE - SHEET 03
MATCHLINE - SHEET 08



LINE TABLE

Line	Bearing	Distance
L1	S.66°57'58\"W.	31.89'
L2	N.47°55'10\"W.	4.71'
L3	S.42°04'50\"W.	10.16'



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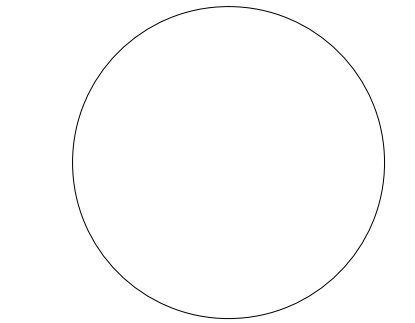
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TRUMAN WATERFRONT PARK
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SUB-CONSULTANT INFORMATION:

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ISLAND SURVEYING INC.
 ENGINEERS PLANNERS SURVEYORS
 3153 Northside Drive (305) 233-8488
 Suite 201 (305) 233-0237 (Fax)
 Key West, FL 33040 Email: info@island.net

PROFESSIONAL SEAL:



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 FLORIDA REGISTERED LAND SURVEYOR
 FL LICENSE NO.: 2749

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 BA PROJECT NO.: 02-524
 SCALE: 1" = 40'-0"
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OVERALL SURVEY PLAN
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SS-03



BERMELLO AJAMIL & PARTNERS • INC

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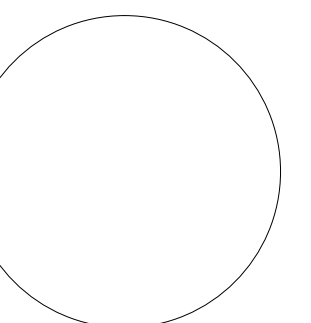
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**DEVELOPMENT APPLICATION
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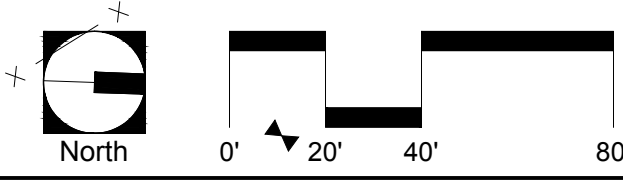
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DRAWING TITLE:
OVERALL SURVEY PLAN
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SS-04





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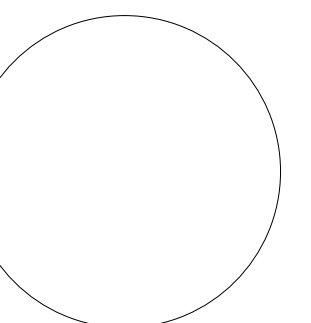
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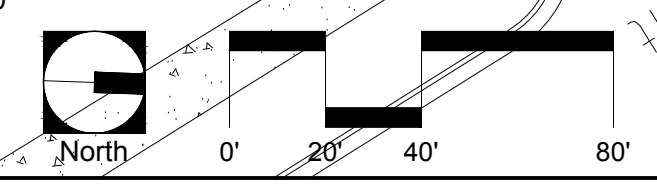
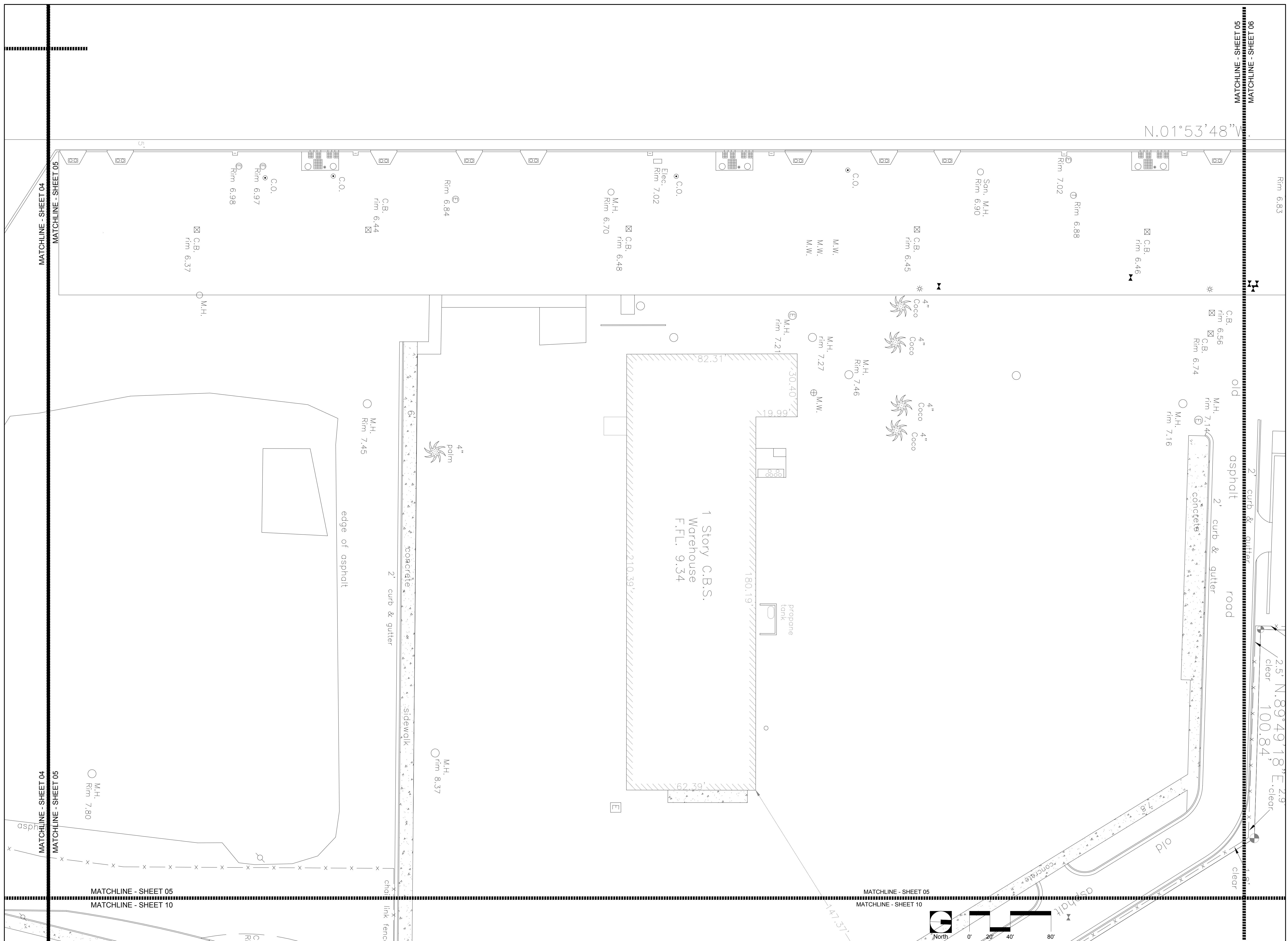
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OVERALL SURVEY PLAN

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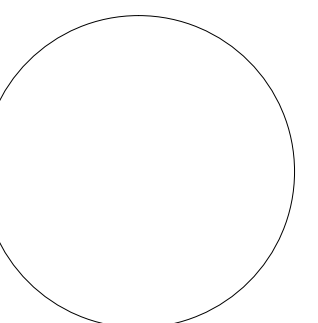
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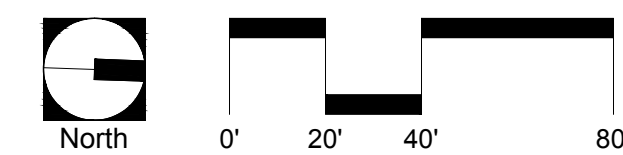
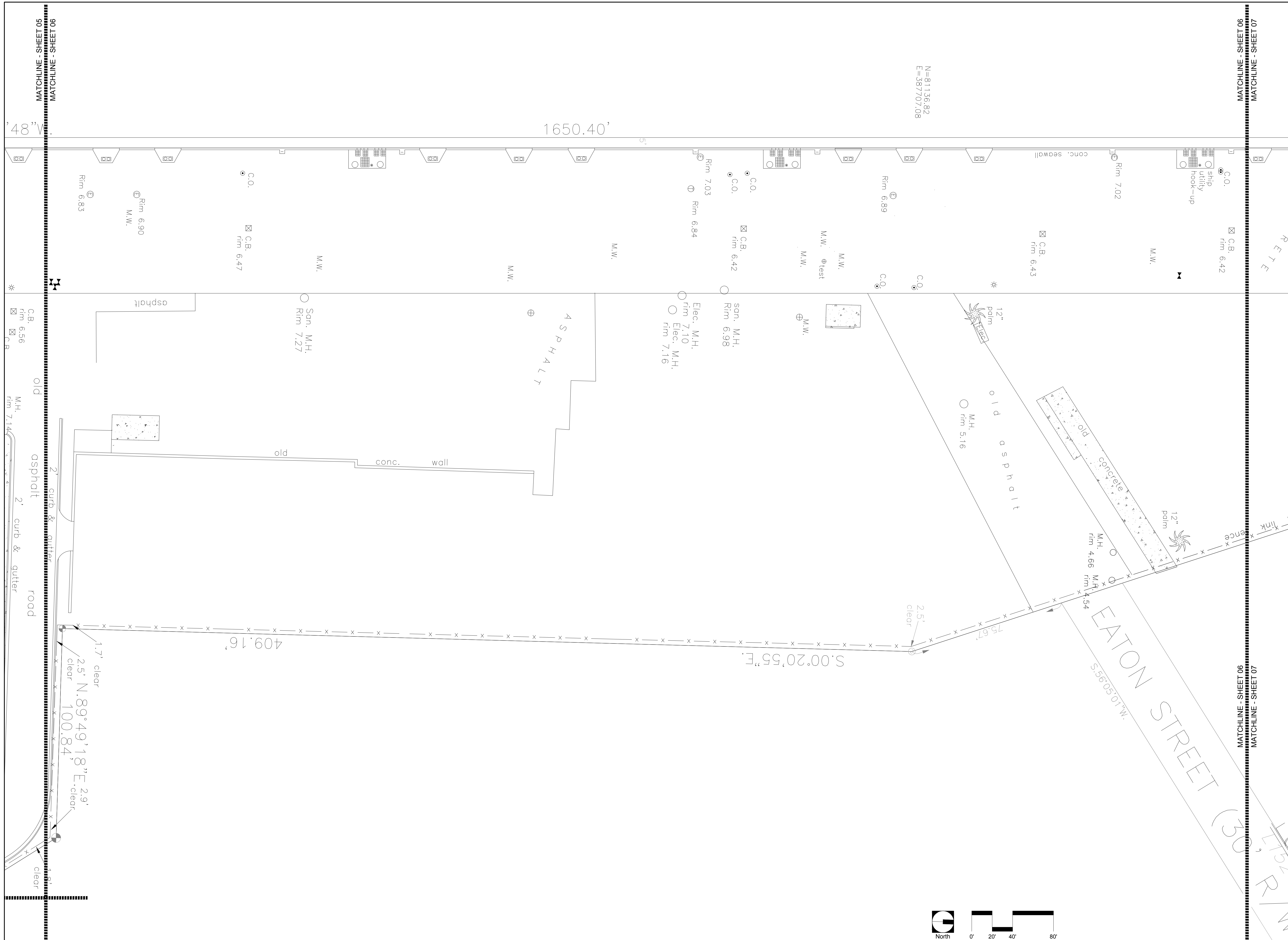
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SS-06





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Fax (305) 860-3700

PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:

**TRUMAN
WATERFRONT
PARK**

PROJECT LOCATION/ADDRESS:

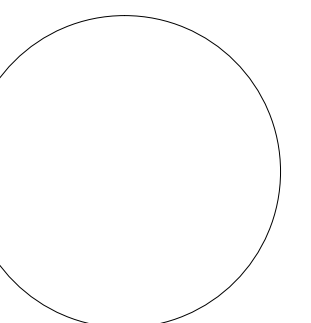
TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

SUB-CONSULTANT INFORMATION:



PROFESSIONAL SEAL:



FREDERICK H. HILDEBRANDT
FLORIDA REGISTERED LAND SURVEYOR
FL LICENSE NO.: 2749

SUBMITTAL DESCRIPTION / MILESTONE:

**DEVELOPMENT
APPLICATION
March 3, 2014**

REVISIONS:		
2	05/19/06	REVISED BOUNDARY
3	08/30/02	BEARING CHANGE, LEGAL DESCR
4	08/08/02	REVISED BOUNDARY
5	11/14/02	REVISED L.D. LESS WATER TOWER
6	11/20/02	1709.30' TO 1709.27'

DRAWING SHEET INFORMATION

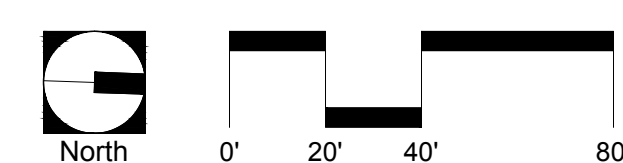
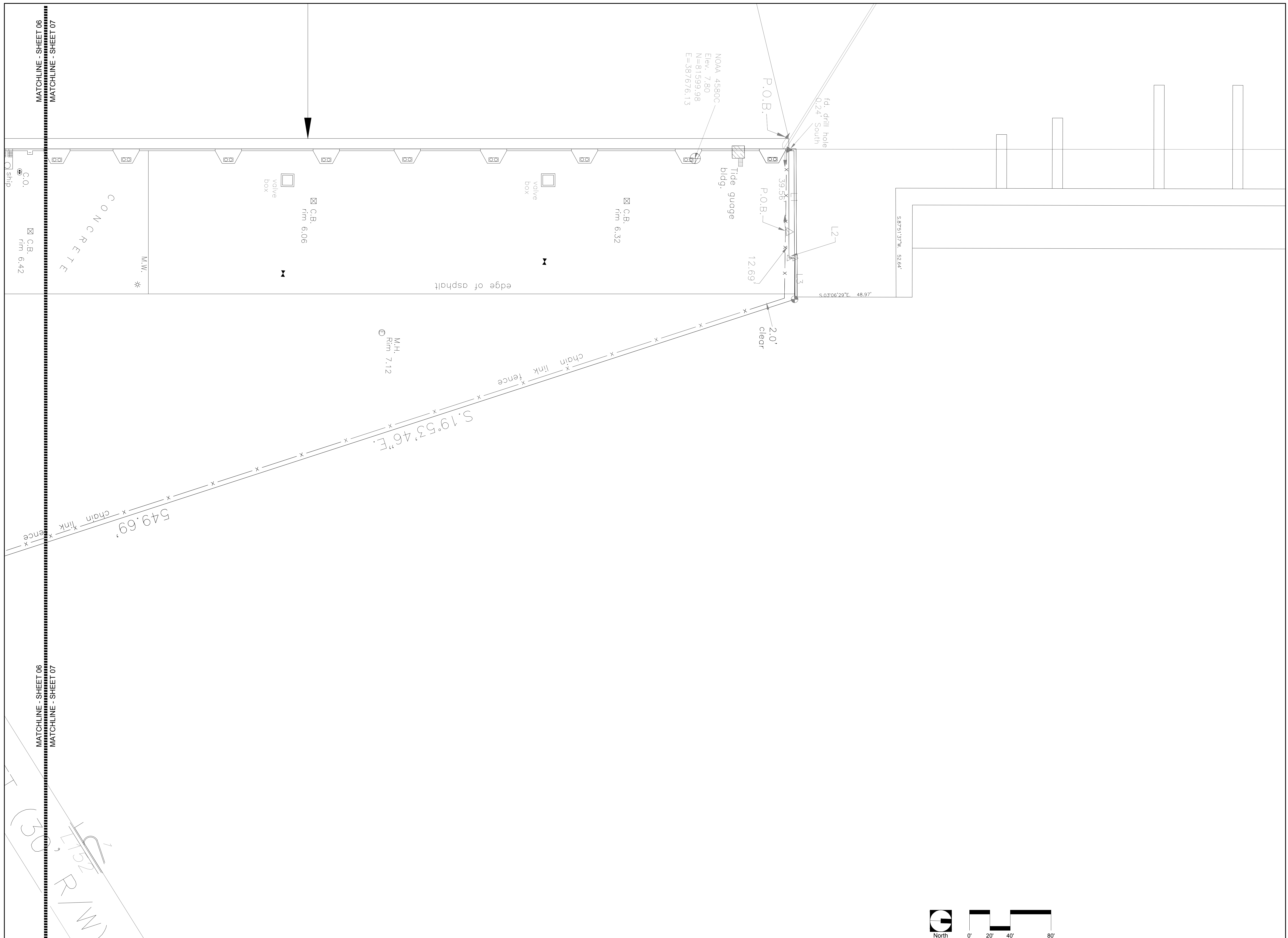
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SCALE: 1" = 40'-0"
DATE: August 8, 2002
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**OVERALL
SURVEY
PLAN**

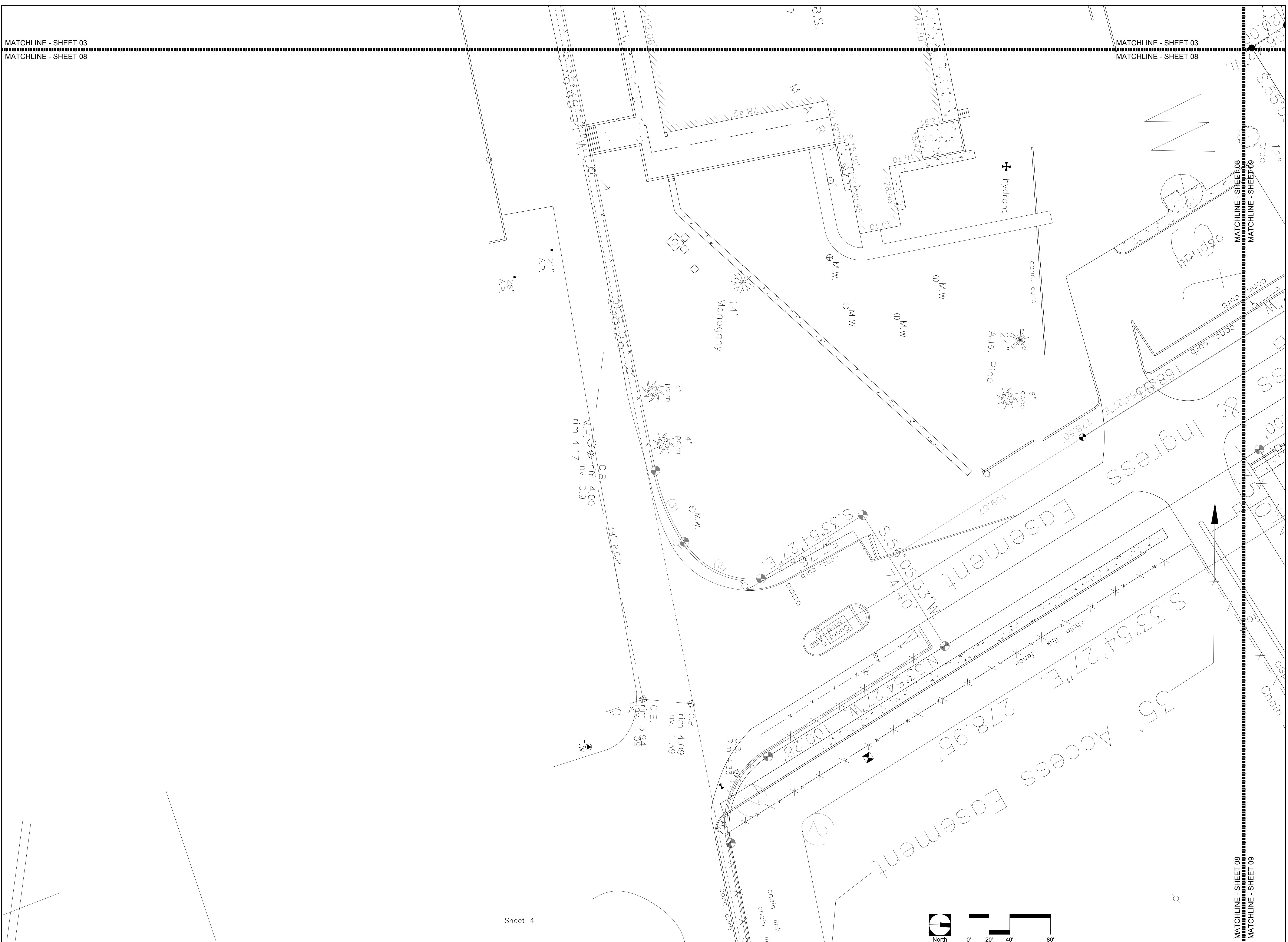
SHEET NO.

SS-07



MATCHLINE - SHEET 03
 MATCHLINE - SHEET 08

MATCHLINE - SHEET 03
 MATCHLINE - SHEET 08



Sheet 4



**BERMELLO AJAMIL
 & PARTNERS • INC**

Architecture • Engineering • Planning
 Interior Design • Landscape Architecture
 2601 South Bayshore Drive
 Suite 1000
 Miami, Florida 33133
 (305) 859-2050
 Fax (305) 860-3700

PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:
**TRUMAN
 WATERFRONT
 PARK**

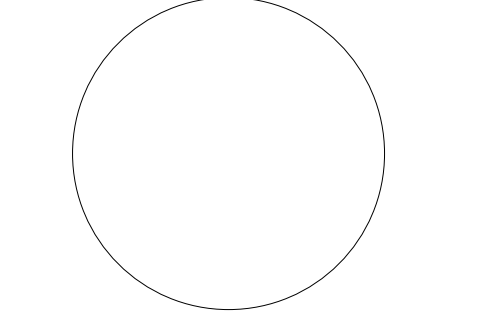
PROJECT LOCATION/ADDRESS:
TRUMAN WATERFRONT PARK
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TRUMAN ANNEX DEVELOPMENT,
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SUB-CONSULTANT INFORMATION:

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FREDERICK H. HILDEBRANDT
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REVISIONS:

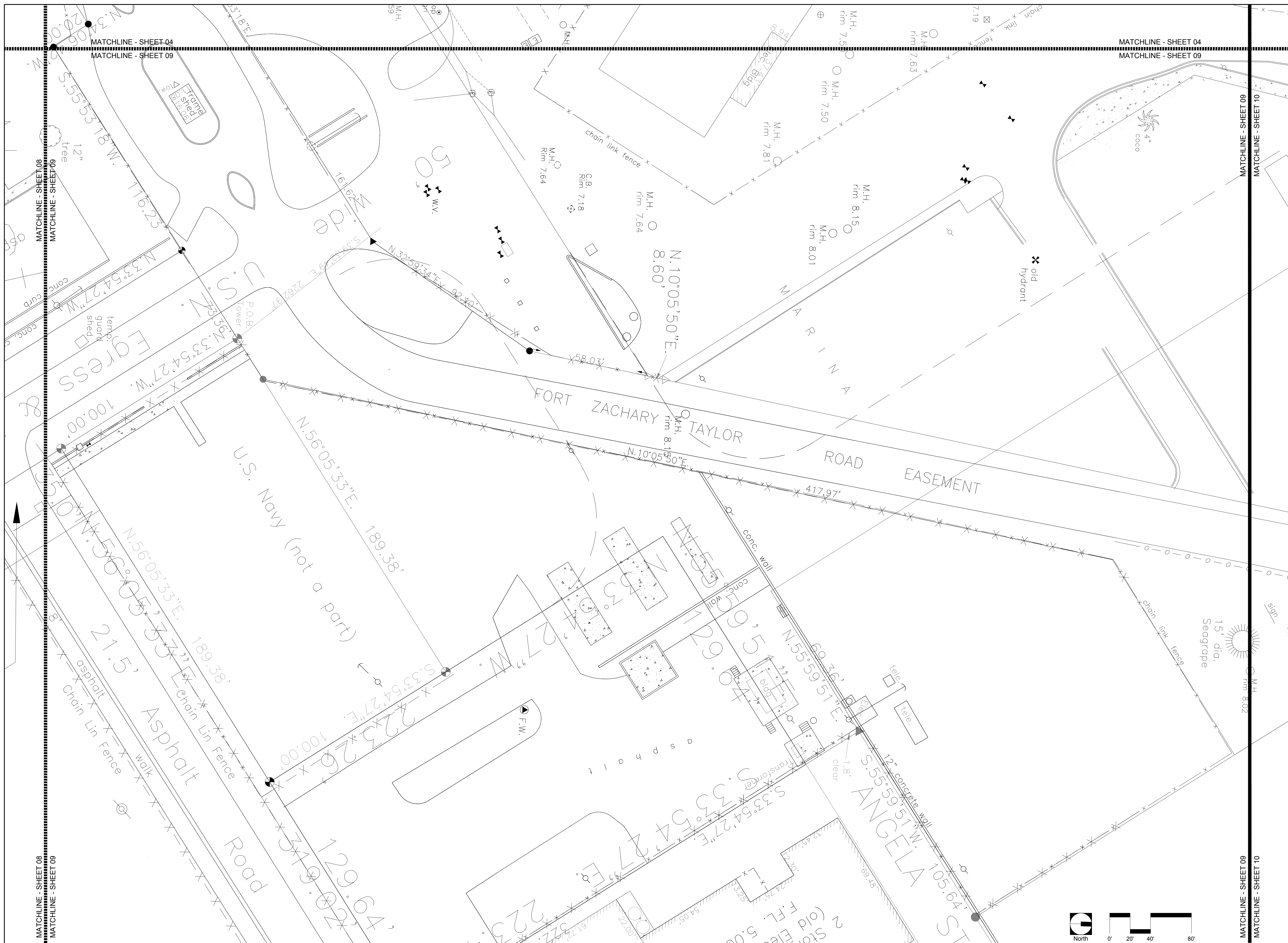
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BA PROJECT NO.: 02-524
 SCALE: 1" = 40'-0"
 DATE: August 8, 2002
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 CHECKED BY: FHH
 CADD FILE: X:\Truman Waterfront Base.dwg

DRAWING TITLE:
**OVERALL
 SURVEY
 PLAN**
 SHEET NO.

SS-08



BERMELLO AJAMIL & PARTNERS INC.

Architecture • Engineering • Planning
Interior Design • Landscape Architecture
2601 South Bayshore Drive
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Miami, Florida 33133
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Fax (305) 860-3700

PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:
TRUMAN WATERFRONT PARK

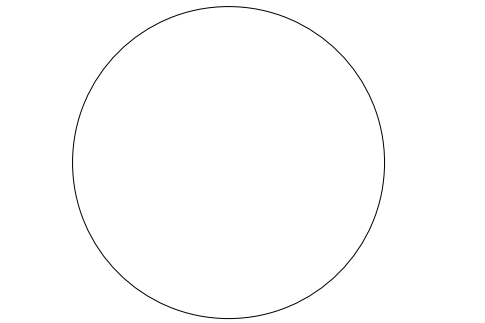
PROJECT LOCATION/ADDRESS:
**TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE**

SUB-CONSULTANT INFORMATION:

SUB-CONSULTANT INFORMATION:



PROFESSIONAL SEAL:



FREDERICK H. HILDEBRANDT
FLORIDA REGISTERED LAND SURVEYOR
FL LICENSE NO.: 2749

SUBMITTAL DESCRIPTION / MILESTONE:

DEVELOPMENT APPLICATION
March 3, 2014

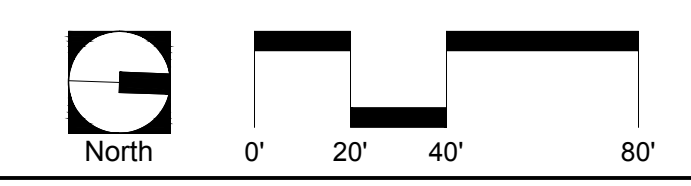
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3 08/30/02	BEARING CHANGE LEGAL DESCR
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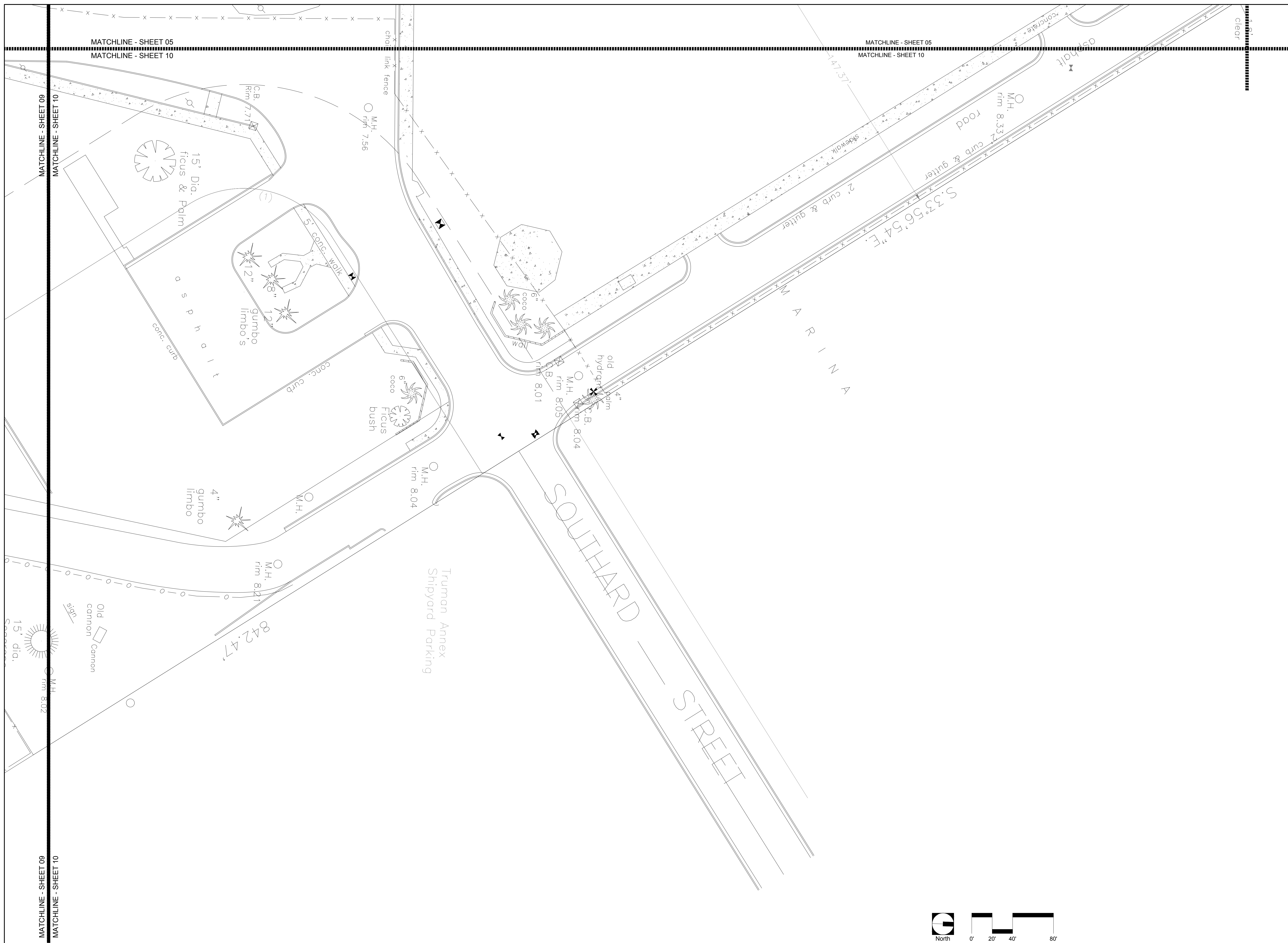
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DRAWING TITLE:
OVERALL SURVEY PLAN
SHEET NO.

SS-09





BERMELLO AJAMIL & PARTNERS INC.

Architecture • Engineering • Planning
Interior Design • Landscape Architecture
2601 South Bayshore Drive
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PREPARED FOR/OWNER:
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TRUMAN WATERFRONT PARK

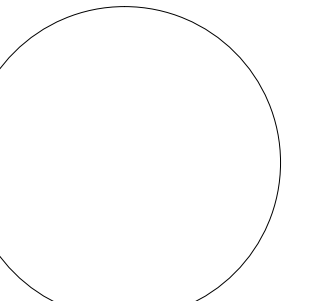
PROJECT LOCATION/ADDRESS:
**TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
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NORTH OF KEY WEST NAVAL BASE**

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OVERALL SURVEY PLAN
SHEET NO.

SS-10

