

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, ACCEPTING AND AUTHORIZING EXECUTION OF THE NOTICE OF GRANT AGREEMENT (NOGA) FOR 2020 FLORIDA DEPARTMENT OF TRANSPORTATION (FDOT) SECTION 5339 (FM# 439255-6-94-16) FOR PROGRAM FUNDING IN THE AMOUNT OF UP TO \$121,929.00 FOR THE PURCHASE OF APOLLO CAMERA SYSTEMS; AUTHORIZING THE PURCHASE OF TWELVE (12) APOLLO CAMERA SYSTEMS, IN AN AMOUNT NOT TO EXCEED \$121,389.50, THROUGH FEDERAL GENERAL SERVICES (GSA) CONTRACT #GS-07F-0776X, PURSUANT TO GOVERNMENT CONTRACT, PURSUANT TO SECTIONS 2-797(3)(a)(b)(c) OF THE CODE OF ORDINANCES; AUTHORIZING ANY NECESSARY BUDGET TRANSFERS; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the City has allocated grant funding authorization from the Florida Department of Transportation for reimbursement funding for the purchase of twelve (12) Apollo Camera Systems for buses; and

WHEREAS, City staff recommends purchase of the camera systems pursuant to government contract GSA #GS-07F-0776X, to improve and enhance passenger and bus safety, and to ensure interoperability with the City's current fleet of buses; and

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AS FOLLOWS:

Section 1: That the attached Notice of Grant Award 2020 (FM# 439255-6-94-16) from the Florida Department of Transportation for FTA Section 5339 funding is hereby accepted and the City Manager or designee is authorized to execute the NOGA for funding in an amount of up to \$121,929.00.

Section 2: That the purchase of twelve (12) Apollo Camera Systems for Buses plus accessories, pursuant to government contract GSA #GS-07F-0776X, section 2-797(3)(a)(b)(c) of the code of ordinances, is hereby approved in a total amount not to exceed \$121,389.50.

Section 3: This is budgeted in Transit System Cost Center 411-4404-544-6400, Machinery and Equipment account, and any necessary budget transfers are hereby authorized.

Section 4: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.

Passed and adopted by the City Commission at a meeting held this _____ day of _____, 2020.

Authenticated by the Presiding Officer and Clerk of the Commission on _____ day of _____, 2020.

Filed with the Clerk on _____, 2020.

Mayor Teri Johnston	_____
Vice Mayor Sam Kaufman	_____
Commissioner Gregory Davila	_____
Commissioner Mary Lou Hoover	_____
Commissioner Clayton Lopez	_____
Commissioner Billy Wardlow	_____
Commissioner Jimmy Weekley	_____

TERI JOHNSTON, MAYOR

ATTEST:

CHERYL SMITH, CITY CLERK