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**Historic Architectural Review Commission  
Staff Report for Item 2**

**To:** Chairman Bryan Green and Historic Architectural Review  
Commission Members

**From:** Kelly Perkins, MHP  
HARC Assistant Planner

**Meeting Date:** February 27, 2018

**Applicant:** William Shepler

**Application Number:** H17-03-0019

**Address:** #715 Chapman Lane

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**Description of Work:**

**Second Reading** - Partial demolition of rear wall.

**Site Facts:**

The one-story house at 715 Chapman Lane is listed as a contributing resource in the survey, and was constructed in 1928 according to the survey, but appears in the 1912 Sanborn map. The building is a frame vernacular structure with a front gable roof. The rear has a sawtooth roof section that appears to be original, as the structure's length never changes on the Sanborn maps. From a site visit, it is obvious that the sawtooth section is very old. It also visible in the historic photograph from c.1965. The house has a mish-mash of windows, but all appear to be very old with the thin muntins and wavy glass.

This project was approved at last month's HARC Commission meeting.

**Ordinances Cited in Review:**

Sec. 102-218 (a): Criteria for demolition of a historic or contributing building.

Sec. 102-218 (b): Criteria for demolitions.

## Staff Analysis

This is the second review for a Certificate of Appropriateness that proposes the partial demolition of the rear wall of a contributing building in order to install sliding doors. Because the demolition request is for a very small portion of the rear wall, staff does not feel that it meets any of the criteria listed in Sec. 102-218, and therefore can be considered for demolition:

- (1) The wall does not embody distinctive characteristics and are not significant and distinguished entity. Staff feels that their components lack individual distinction.
- (2) The wall is not specifically associated with events that have made a significant contribution to local, state, or national history;
- (3) The wall has no significant character, interest, or value as part of the development, heritage, or cultural characteristics of the city, state or nation, and are not associated with the life of a person significant in the past;
- (4) The wall to be demolished is not the site of a historic event with a significant effect upon society;
- (5) The wall does not exemplify the cultural, political, economic, social, or historic heritage of the city;
- (6) The wall does not portray the environment in an era of history characterized by a distinctive architectural style;
- (7) The wall is not related to a square, park, or other distinctive area.
- (8) The wall does not have a unique location or singular physical characteristic which represents an established and familiar visual feature of its neighborhood or of the city, and does not exemplify the best remaining architectural type in a neighborhood; and
- (9) The wall has not yielded, and are not likely to yield, information important in history.

This will be the final reading for this project.

# APPLICATION

# COMBINATION APPLICATION: FLOODPLAIN, CONSTRUCTION AND HARC

\$50.00 APPLICATION FEE NON-REFUNDABLE



## City of Key West

3140 FLAGLER AVENUE  
KEY WEST, FLORIDA 33040

Phone: 305.809.3956

HARC PERMIT NUMBER 17-00300019		BUILDING PERMIT NUMBER	INITIAL & DATE
FLOODPLAIN PERMIT			REVISION #
FLOOD ZONE	PANEL #	ELEV. L. FL.	SUBSTANTIAL IMPROVEMENT <input type="checkbox"/> YES <input type="checkbox"/> NO _____ %

ADDRESS OF PROPOSED PROJECT:	715 Chapman Lane		# OF UNITS	1
RE # OR ALTERNATE KEY:	Parcel ID: 00013540-000000			
NAME ON DEED:	Jonathan Ring	PHONE NUMBER	512-380-1062	
OWNER'S MAILING ADDRESS:	715 Chapman Lane	EMAIL	ring.jonathan@gmail.com	
	Key West, FL 33040			
CONTRACTOR COMPANY NAME:		PHONE NUMBER	MAY 30 2017	
CONTRACTOR'S CONTACT PERSON:		EMAIL		
ARCHITECT / ENGINEER'S NAME:	William Shepler Architect	PHONE NUMBER	305- 890-6191	
ARCHITECT / ENGINEER'S ADDRESS:	201 Front Street , Suite 203, Key West	EMAIL	will@wshepler.com	
	FL 33040			

HARC: PROJECT LOCATED IN HISTORIC DISTRICT OR IS CONTRIBUTING:  YES  NO (SEE PART C FOR HARC APPLICATION.)

CONTRACT PRICE FOR PROJECT OR ESTIMATED TOTAL FOR MAT'L., LABOR & PROFIT:

FLORIDA STATUTE 837.06: WHOEVER KNOWINGLY MAKES A FALSE STATEMENT IN WRITING AND WITH THE INTENT TO MISLEAD A PUBLIC SERVANT IN THE PERFORMANCE OF HIS OR HER OFFICIAL DUTY SHALL BE GUILTY OF A MISDEMEANOR OF THE SECOND DEGREE PUNISHABLE PER SECTION 775.082 OR 775.083.

PROJECT TYPE:	<input checked="" type="checkbox"/> ONE OR TWO FAMILY	<input type="checkbox"/> MULTI-FAMILY	<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> NEW	<input checked="" type="checkbox"/> REMODEL
	<input type="checkbox"/> CHANGE OF USE / OCCUPANCY	<input checked="" type="checkbox"/> ADDITION	<input type="checkbox"/> SIGNAGE	<input type="checkbox"/> WITHIN FLOOD ZONE	
	<input checked="" type="checkbox"/> DEMOLITION	<input checked="" type="checkbox"/> SITE WORK	<input checked="" type="checkbox"/> INTERIOR	<input checked="" type="checkbox"/> EXTERIOR	<input type="checkbox"/> AFTER-THE-FACT

DETAILED PROJECT DESCRIPTION INCLUDING QUANTITIES, SQUARE FOOTAGE ETC., Renovate entire house- Repair existing porch, replace rear addition with new to match existing envelope, new conc. wall, new pool, new deck, new fences, new alum. framed awning at rear , wood siding replacement , and all other work as per attached drawings.

I'VE OBTAINED ALL NECESSARY APPROVALS FROM ASSOCIATIONS, GOVT AGENCIES AND OTHER PARTIES AS APPLICABLE TO COMPLETE THE DESCRIBED PROJECT:	
OWNER PRINT NAME:	QUALIFIER PRINT NAME:
OWNER SIGNATURE:	QUALIFIER SIGNATURE:
Notary Signature as to owner:	Notary Signature as to qualifier:
STATE OF FLORIDA; COUNTY OF MONROE, SWORN TO AND SCRIBED BEFORE ME THIS _____ DAY OF _____, 20_____.	STATE OF FLORIDA; COUNTY OF MONROE, SWORN TO AND SCRIBED BEFORE ME THIS _____ DAY OF _____, 20_____.
Personally known or produced _____ as identification.	Personally known or produced _____ as identification.

Oper: KEYWXC  
Date: 5/30/17 50  
2017 300019  
Type: BP  
Receipt no: 18072  
PT 1.00  
Trans number: 1234  
CK CHECK  
Trans date: 5/30/17  
Time: 14:53:38  
\$100.00  
3105905  
\$100.00

33154-11575-01c

**PART B: SUPPLEMENTARY PROJECT DETAILS TO AVOID DELAYS / CALL-BACKS**

PROPERTY STRUCTURES AFFECTED BY PROJECT:  MAIN STRUCTURE  ACCESSORY STRUCTURE  SITE

ACCESSORY STRUCTURES:  GARAGE / CARPORT  DECK  FENCE  OUTBUILDING / SHED

FENCE STRUCTURES:  4 FT.  6 FT. SOLID  6 FT. / TOP 2 FT. 50% OPEN

POOLS:  INGROUND  ABOVE GROUND  SPA / HOT TUB  PRIVATE  PUBLIC  
 PUBLIC POOLS REQUIRE BD. OF HEALTH LICENSE APPLICATION AT TIME OF CITY APPLICATION.  
 PUBLIC POOLS REQUIRE BD. OF HEALTH LICENSE PRIOR TO RECEIVING THE CITY CERTIFICATE OF OCCUPANCY.

ROOFING:  NEW  ROOF-OVER  TEAR-OFF  REPAIR  AWNING  
 5 V METAL  ASPLT. SHGLS.  METAL SHGLS.  BLT. UP  TPO  OTHER

FLORIDA ACCESSIBILITY CODE:  20% OF PROJECT FUNDS INVESTED IN ACCESSIBILITY FEATURES.

SIGNAGE:  # OF SINGLE FACE  # OF DOUBLE FACE  REPLACE SKIN ONLY  BOULEVARD ZONE  
 POLE  WALL  PROJECTING  AWNING  HANGING  WINDOW  
 SQ. FT. OF EACH SIGN FACE: \_\_\_\_\_

SUBCONTRACTORS / SPECIALTY CONTRACTORS SUPPLEMENTARY INFORMATION:

MECHANICAL:  DUCTWORK  COMMERCIAL EXH. HOOD  INTAKE / EXH. FANS  LPG TANKS  
 A / C:  COMPLETE SYSTEM  AIR HANDLER  CONDENSER  MINI-SPLIT

ELECTRICAL:  LIGHTING  RECEPTACLES  HOOK-UP EQUIPMENT  LOW VOLTAGE  
 SERVICE:  OVERHEAD  UNDERGROUND  1 PHASE  3 PHASE \_\_\_\_\_ AMPS

PLUMBING:  ONE SEWER LATERAL PER BLDG.  INGROUND GREASE INTCPTRS.  LPG TANKS  
 RESTROOMS:  MEN'S  WOMEN'S  UNISEX  ACCESSIBLE

**PART C: HARC APPLICATION FOR A CERTIFICATE OF APPROPRIATENESS**

APPLICATION FEES: PAINTING SINGLE FAMILY: \$10  STAFF APPROVAL: \$50  COMMISSION REVIEW \$100

PLEASE ATTACH APPROPRIATE VARIANCES / RESOLUTIONS FROM HARC, PLANNING BOARD OR TREE COMMISSION.

ATTENTION: NO BUILDING PERMITS WILL BE ISSUED PRIOR TO HARC APPROVAL.

PLEASE SEND ELECTRONIC SUBMISSIONS TO: [harc@cityofkeywest-fl.gov](mailto:harc@cityofkeywest-fl.gov)

INDICATE TYPE OF CERTIFICATE. OF APPROPRIATENESS:  GENERAL  DEMOLITION  SIGN  PAINTING  OTHER

ADDITIONAL INFORMATION: \_\_\_\_\_

PROJECT SPECIFICATIONS: PLEASE PROVIDE PHOTOS OF EXISTING CONDITIONS, PLANS, PRODUCT SAMPLES, TECHNICAL DATA

ARCHITECTURAL FEATURES TO BE ALTERED:	ORIGINAL MATERIAL:	PROPOSED MATERIAL:

DEMOLITION: PLEASE FILL OUT THE HARC APPENDIX FOR PROPOSED DEMOLITION.

DEMOLITION OF HISTORIC STRUCTURES IS NOT ENCOURAGED BY THE HISTORIC ARCHITECTURAL REVIEW COMMISSION.

SIGNAGE: (SEE PART B)  BUSINESS SIGN  BRAND SIGN  OTHER: \_\_\_\_\_

BUSINESS LICENSE # \_\_\_\_\_ IF FAÇADE MOUNTED, SQ. FT. OF FAÇADE \_\_\_\_\_

SIGN SPECIFICATIONS		
SIGN COPY:	PROPOSED MATERIALS:	SIGNS WITH ILLUMINATION:
		TYPE OF LTG.:
		LTG. LINEAL FTG.:
MAX. HGT. OF FONTS:		COLOR AND TOTAL LUMENS:
IF USING LIGHT FIXTURES PLEASE INDICATE HOW MANY: INCLUDE SPEC. SHEET WITH LOCATIONS AND COLORS.		

OFFICIAL USE ONLY:		HARC STAFF OR COMMISSION REVIEW	
<input type="checkbox"/> APPROVED	<input type="checkbox"/> NOT APPROVED	<input type="checkbox"/> DEFERRED FOR FUTURE CONSIDERATION	<input type="checkbox"/> TABLED FOR ADD'L. INFO. <input type="checkbox"/>
HARC MEETING DATE:	HARC MEETING DATE:	HARC MEETING DATE:	
REASONS OR CONDITIONS:			
STAFF REVIEW COMMENTS:			
HARC PLANNER SIGNATURE AND DATE:		HARC CHAIRPERSON SIGNATURE AND DATE:	

## PART D: STATE OF FLORIDA OFFICIAL NOTIFICATIONS AND WARNINGS

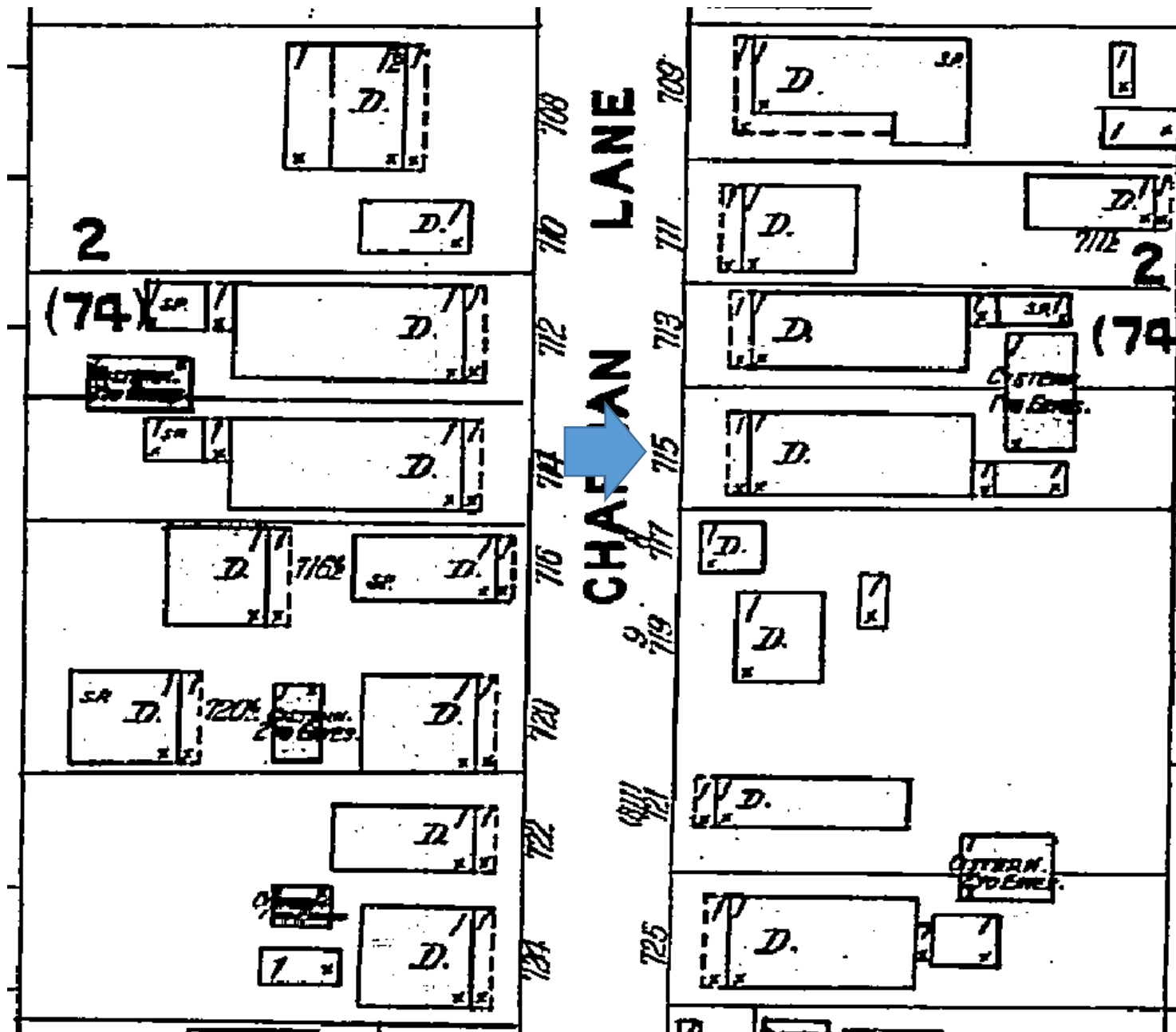
FLORIDA STATUTE 713.135: WARNING TO OWNER: YOUR FAILURE TO RECORD A 'NOTICE OF COMMENCEMENT' MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED WITH THE COUNTY RECORDER AND A COPY POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING A NOTICE.

FLORIDA STATUTE 469: ABESTOS ABATEMENT. AS OWNER / CONTRACTOR / AGENT OF RECORD FOR THE CONSTRUCTION APPLIED FOR IN THIS APPLICATION, I AGREE THAT I WILL COMPLY WITH THE PROVISIONS F. S. 469.003 AND TO NOTIFY THE FLORIDA D. E. P. OF MY INTENT TO DEMOLISH / REMOVE ASBESTOS. IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT APPLICATION, THERE MAY BE DEED RESTRICTIONS AND / OR ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF MONROE COUNTY AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENT ENTITIES SUCH AS AQUADUCT AUTHORITY, FLORIDA DEP OR OTHER STATE AGENCIES; ARMY CORPS OF ENGINEERS OR OTHER FEDERAL AGENCIES.

FEDERAL LAW REQUIRES LEAD PAINT ABATEMENT PER THE STANDARDS OF THE USDEP ON STRUCTURES BUILT PRIOR TO 1978.

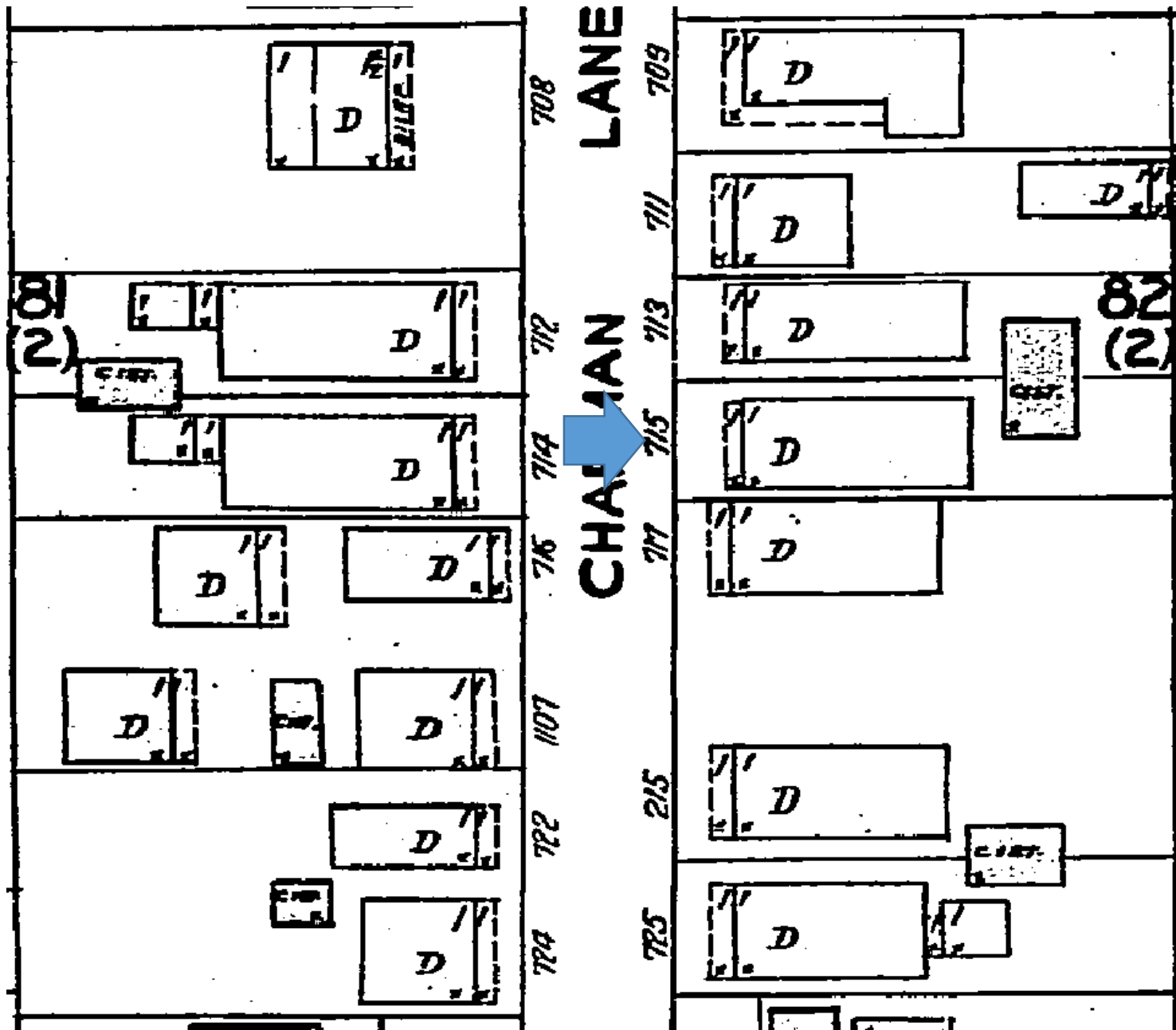
OFFICIAL USE ONLY BY PLANS EXAMINER OR CHIEF BUILDING OFFICIAL:				CBO OR PL. EXAM. APPROVAL:
HARC FEES:	BLDG. FEES:	FIRE MARSHAL FEE:	IMPACT FEES:	
				DATE:

# SANBORN MAPS

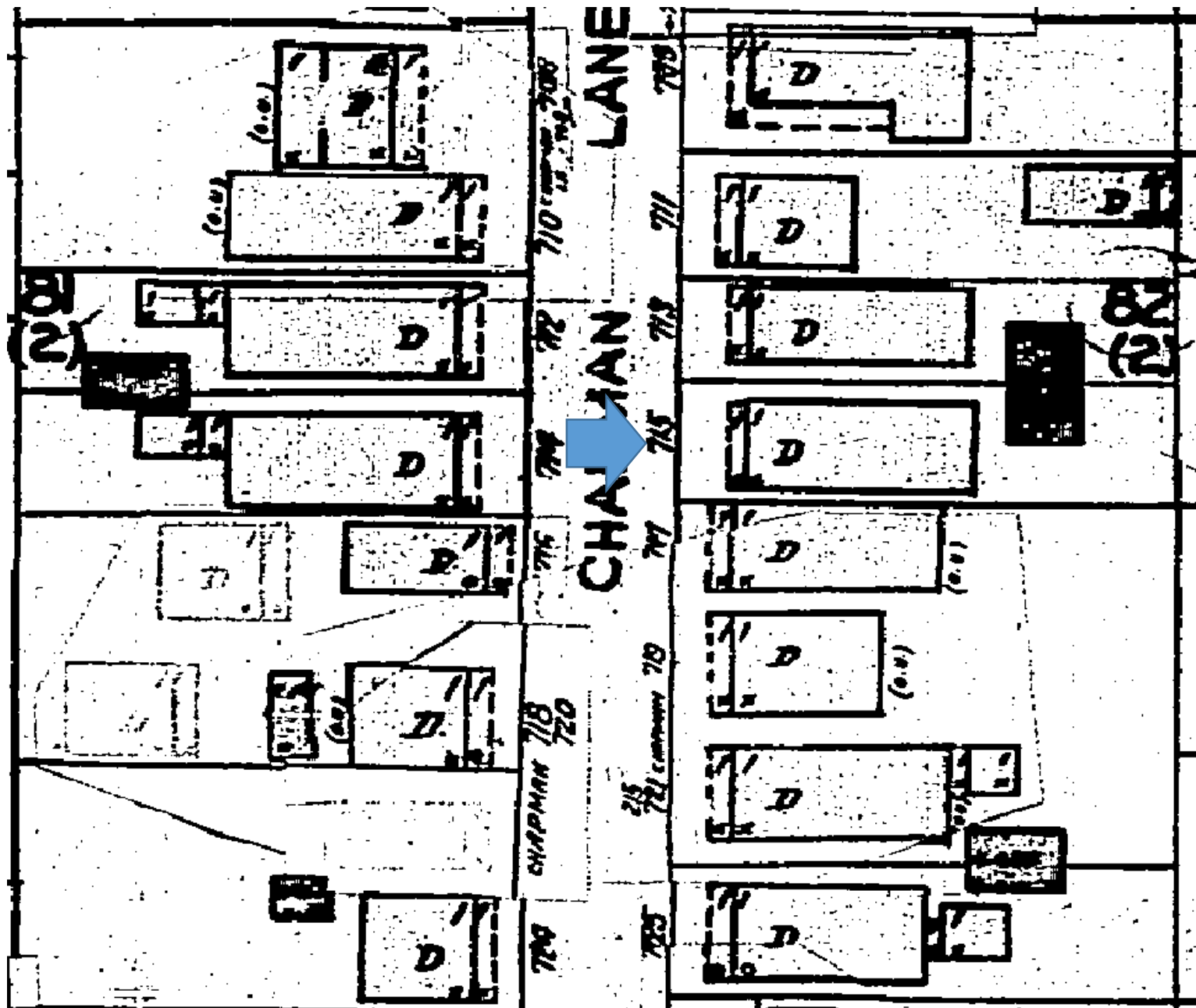


1912 Sanborn Map

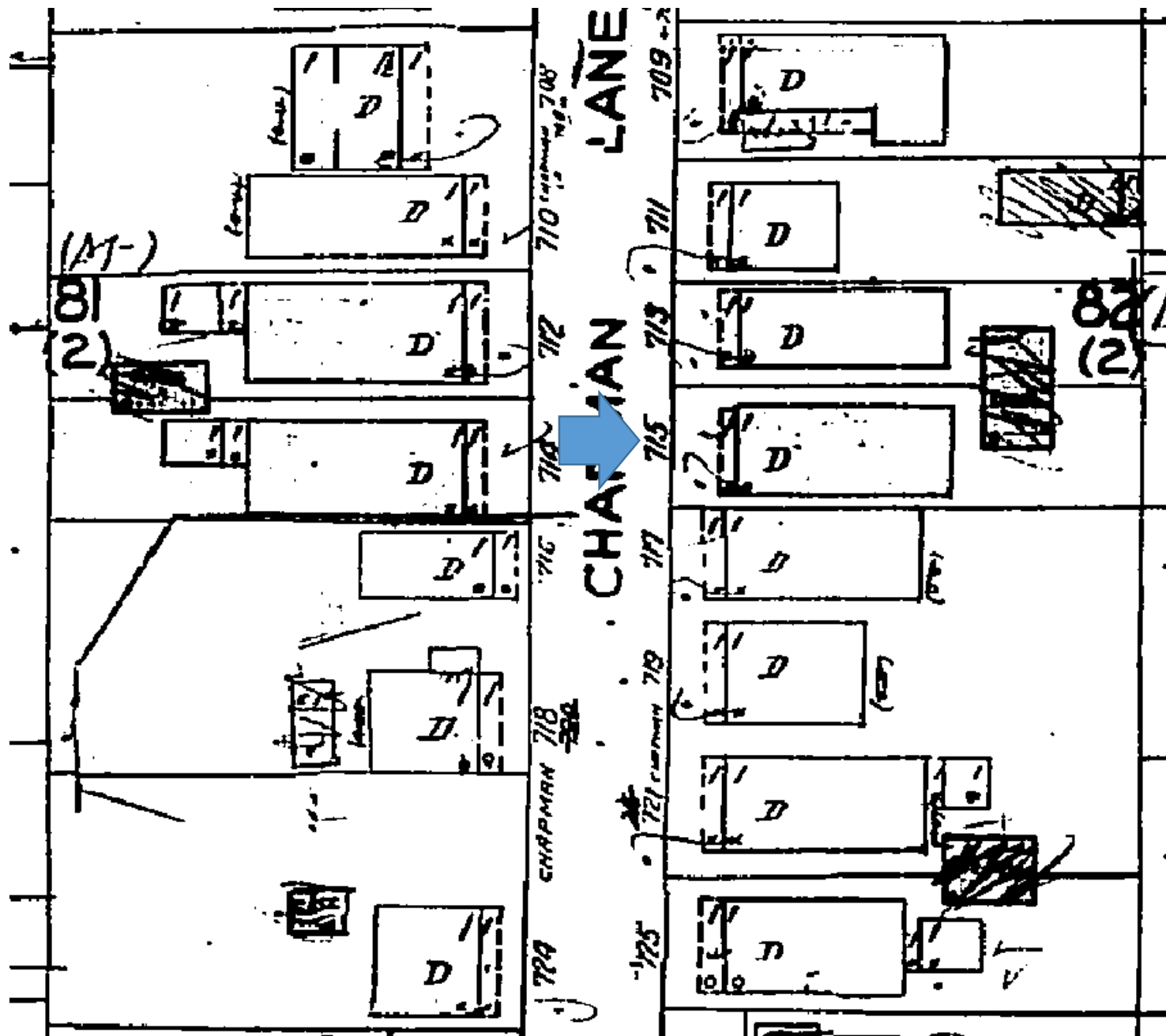




1926 Sanborn Map



1948 Sanborn Map



1962 Sanborn Map

# PROJECT PHOTOS



Property Appraiser's Photograph, c.1965. Monroe County Public Library.





715











DIRECTV

715















# PROPOSED DESIGN

Seal:

Consultants:

Submissions / Revisions:  
H.A.R.C. SUBMISSION: 11.10.17  
H.A.R.C. REVISION 1: 11.15.17  
H.A.R.C. REVISION 2: 12.12.17

**715 CHAPMAN LANE**  
KEY WEST, FL  
**RESIDENTIAL REMODELING PROJECT**

Drawing Size: 24x36 | Project #: 17016

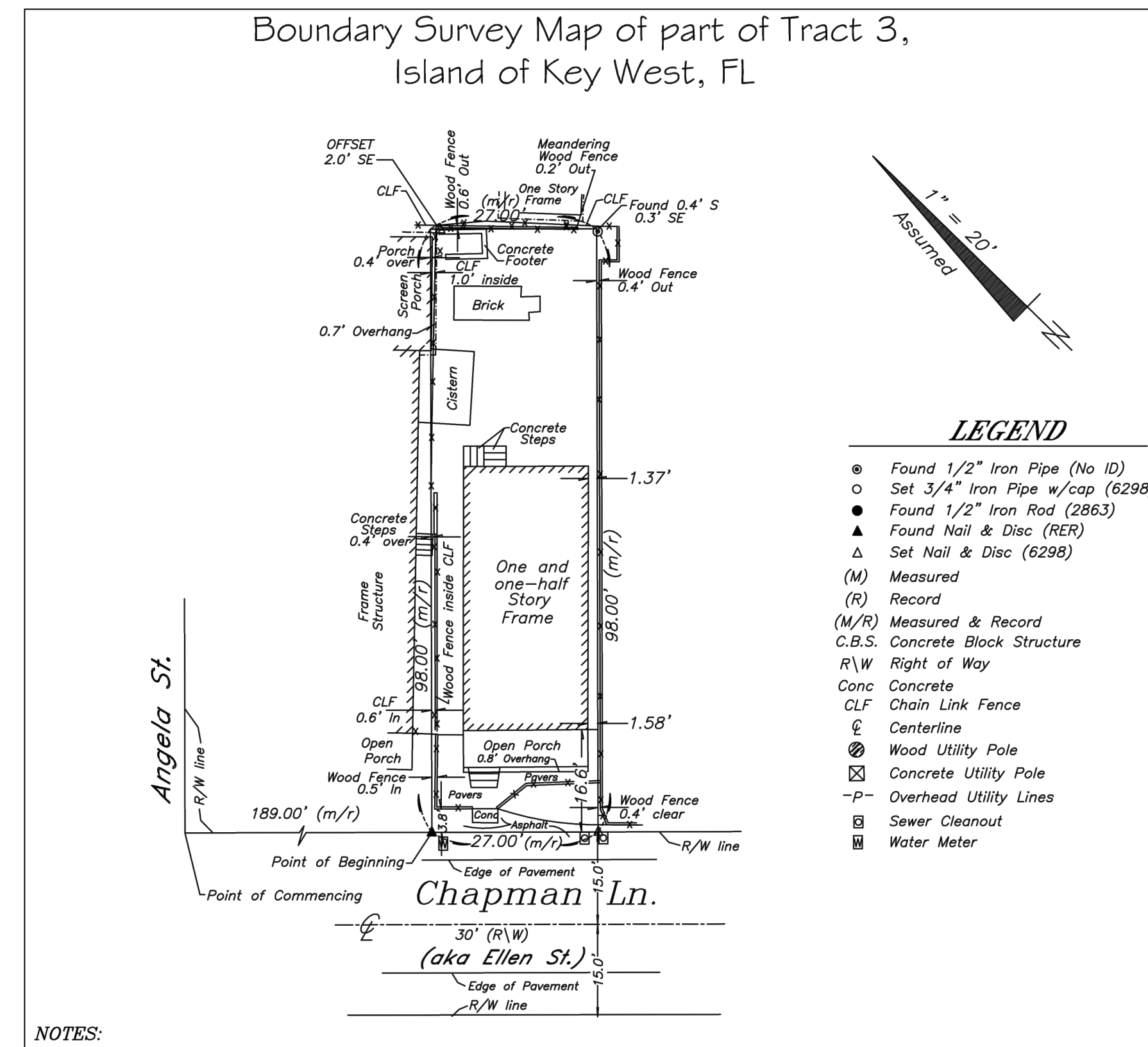
Title:  
**EXISTING SITE / FLOOR PLAN / SURVEY / CALCS**

Sheet Number:

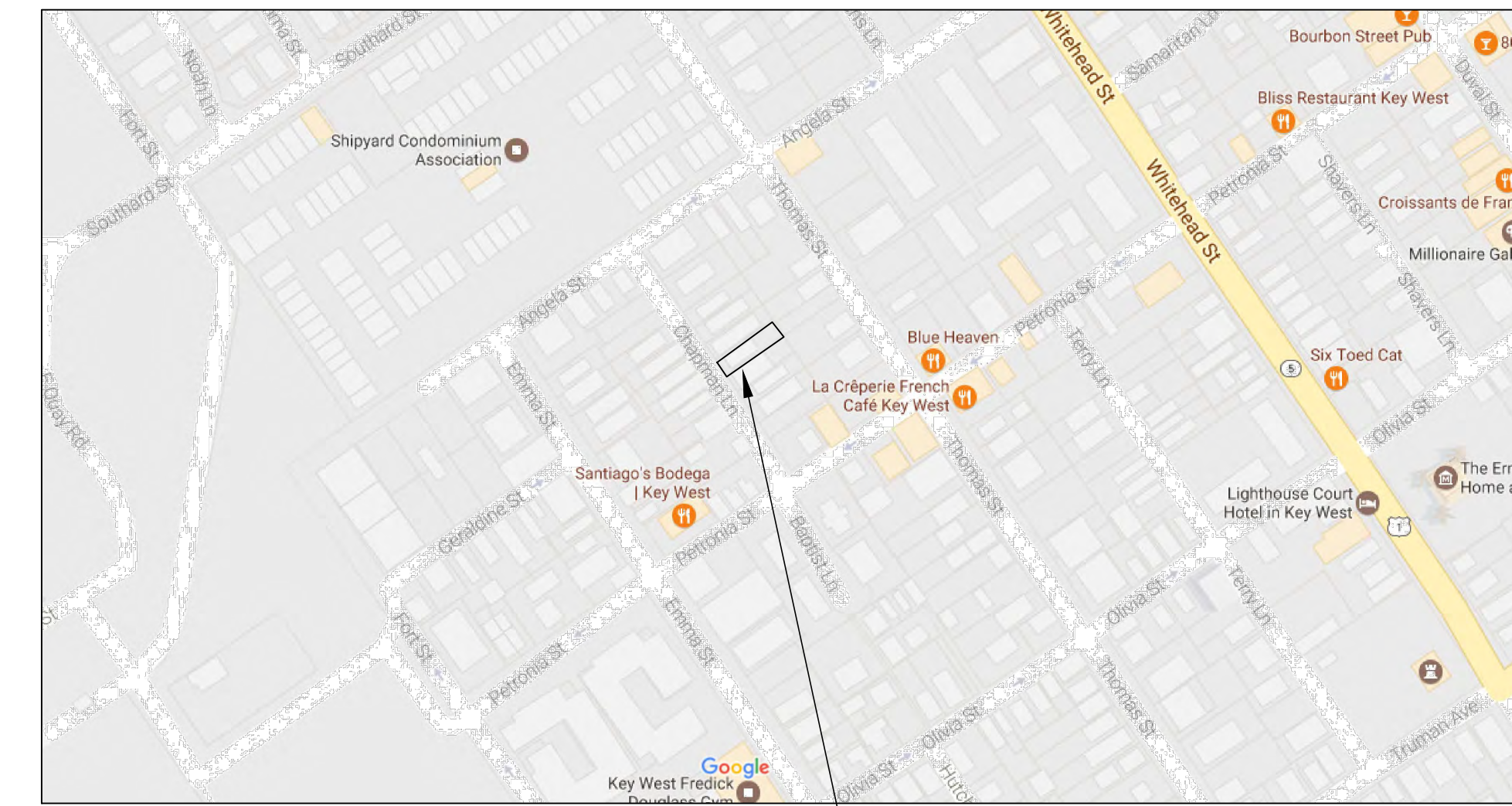
**A-1.1**

Date: - NOVEMBER 9, 2017

©2017 by William Shepler Architect

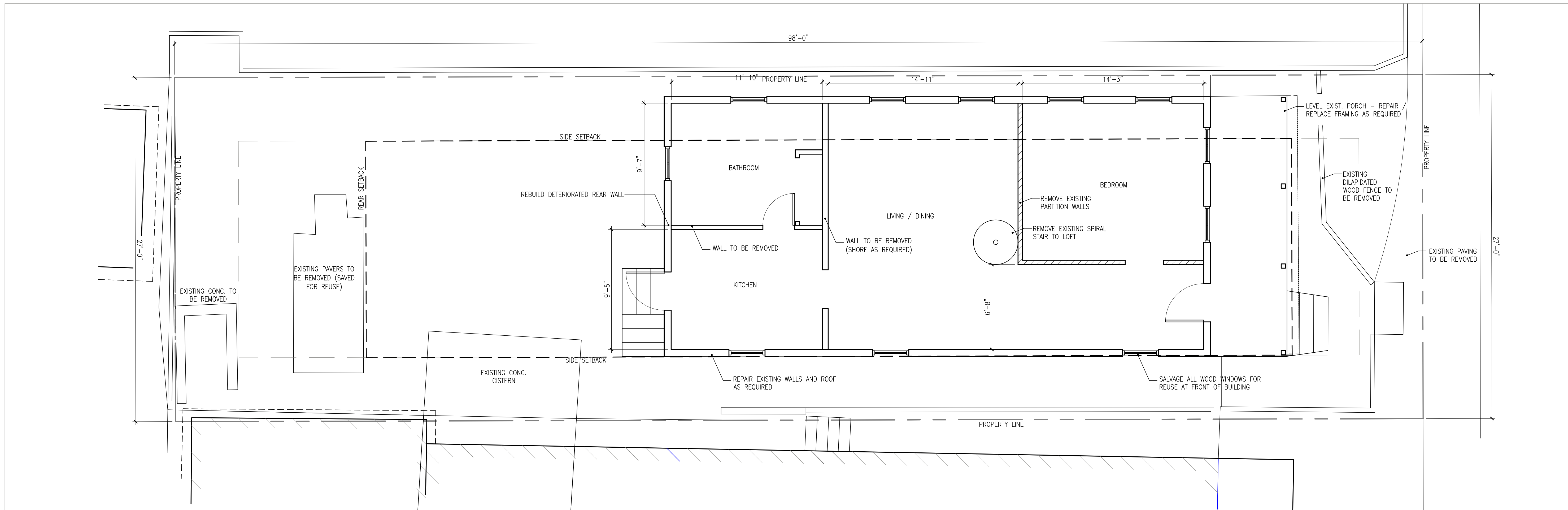


2 COPY OF SURVEY  
A1.1 SCALE: N.T.S.



**SITE CALCULATIONS**  
ZONING DISTRICT: HMDR - FLOOD ZONE: "X"

	ALLOWED	EXISTING	PROPOSED	COMPLIANCE
HEIGHT	30'	20'-6"	20'-6"	Yes
BUILDING COVERAGE	40%	1,015 s.f. (38.3%)	1,058 s.f. (40%)	Yes
IMPERVIOUS SURFACE RATIO	60%	1,249 s.f. (47.2%)	1,299 s.f. (49%)	Yes
LOT SIZE	Min. 4,000 s.f.	2,646 s.f.	N/A	N/A
LOT WIDTH	Min. 40'	27'	N/A	N/A
LOT DEPTH	Min. 90'	98'	N/A	N/A
FRONT SETBACK	Min. 10'	10'-3"	10'-3"	Yes
SIDE SETBACK (SOUTH)	Min. 5'	1.37'	N/A	Yes
SIDE SETBACK (NORTH)	Min. 7.5'	5'	Yes	Yes
REAR SETBACK	Min. 15'	38'-5.5"	15'	Yes
OPEN SPACE	MIN. 35%	1,249 s.f. (47.2%)	961 s.f. (36.3%)	Yes



1 EXISTING FIRST FLOOR PLAN - SITE PLAN - DEMO  
A1.1 SCALE: 1/4"=1'-0"



Seal:

Consultants:

Submissions / Revisions:

H.A.R.C. SUBMISSION: 11.10.17

H.A.R.C. REVISION 1: 11.15.17

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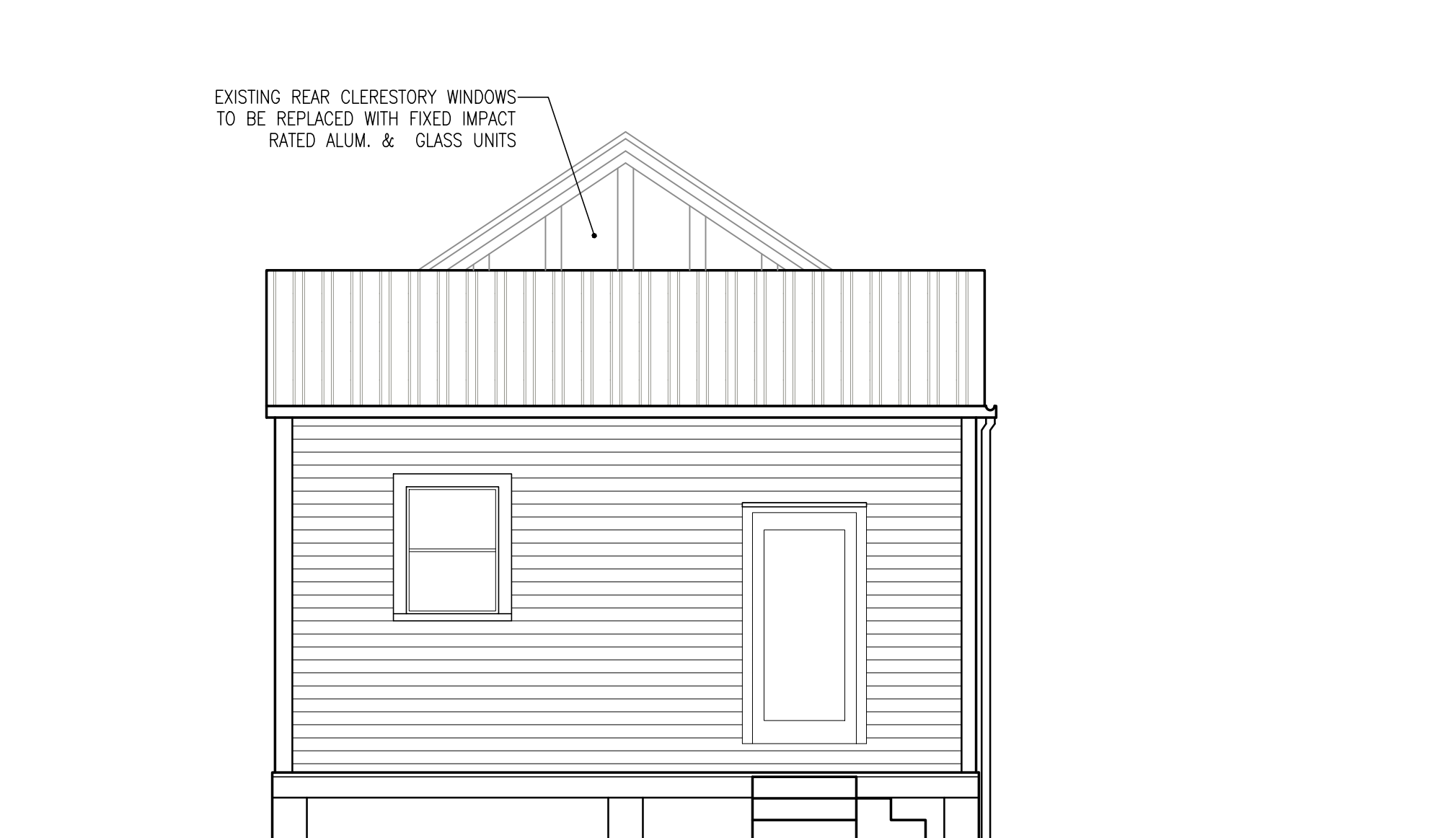
EXISTING  
ELEVATIONS

Sheet Number:

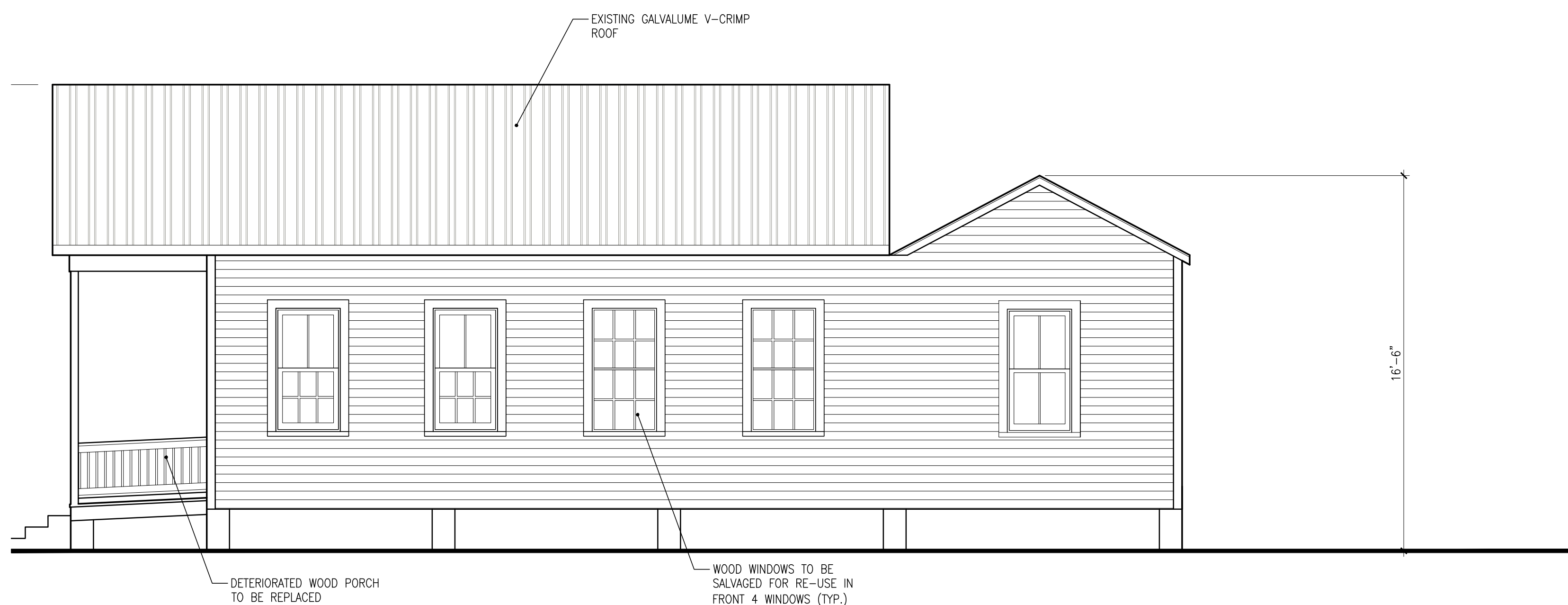
**AE-3.1**

Date: - NOVEMBER 9, 2017

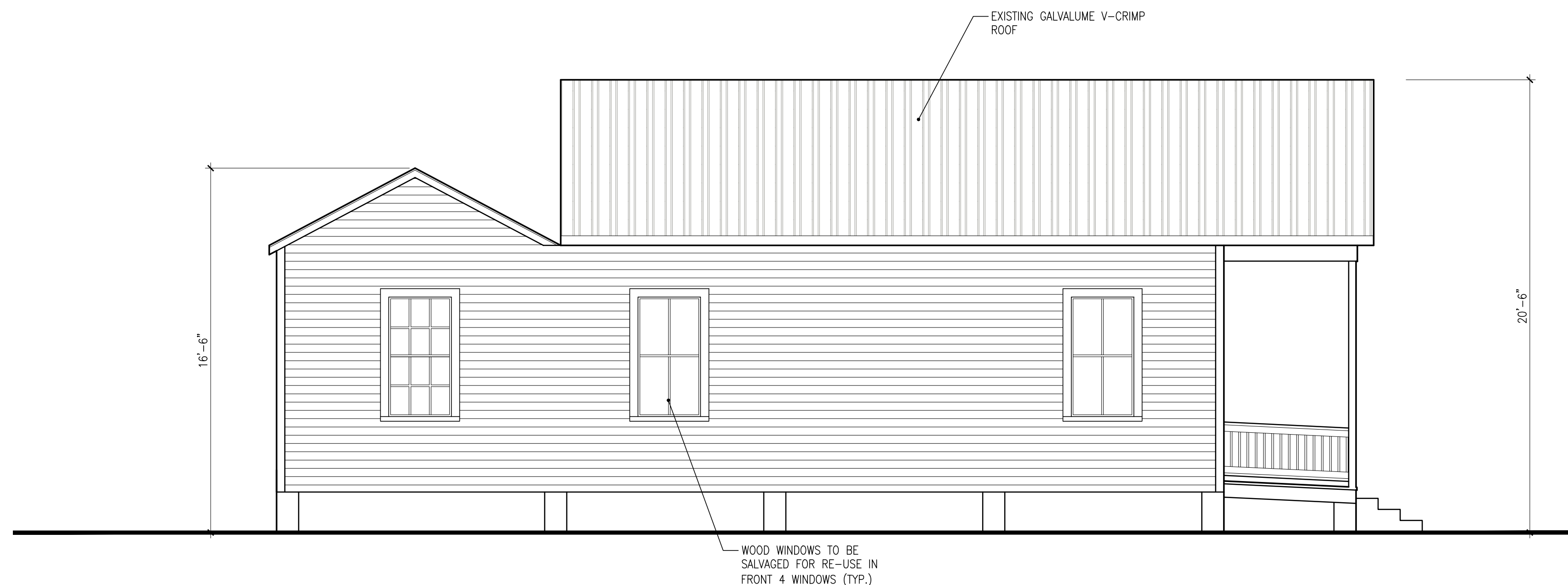
©2017 by William Shepler Architect



3 EAST ELEVATION  
AE3.1 SCALE: 1/4"=1'-0"



2 SOUTH ELEVATION  
AE3.1 SCALE: 1/4"=1'-0"



4 NORTH ELEVATION  
AE3.1 SCALE: 1/4"=1'-0"



1 WEST ELEVATION  
AE3.1 SCALE: 1/4"=1'-0"

Seal:

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Consultants:

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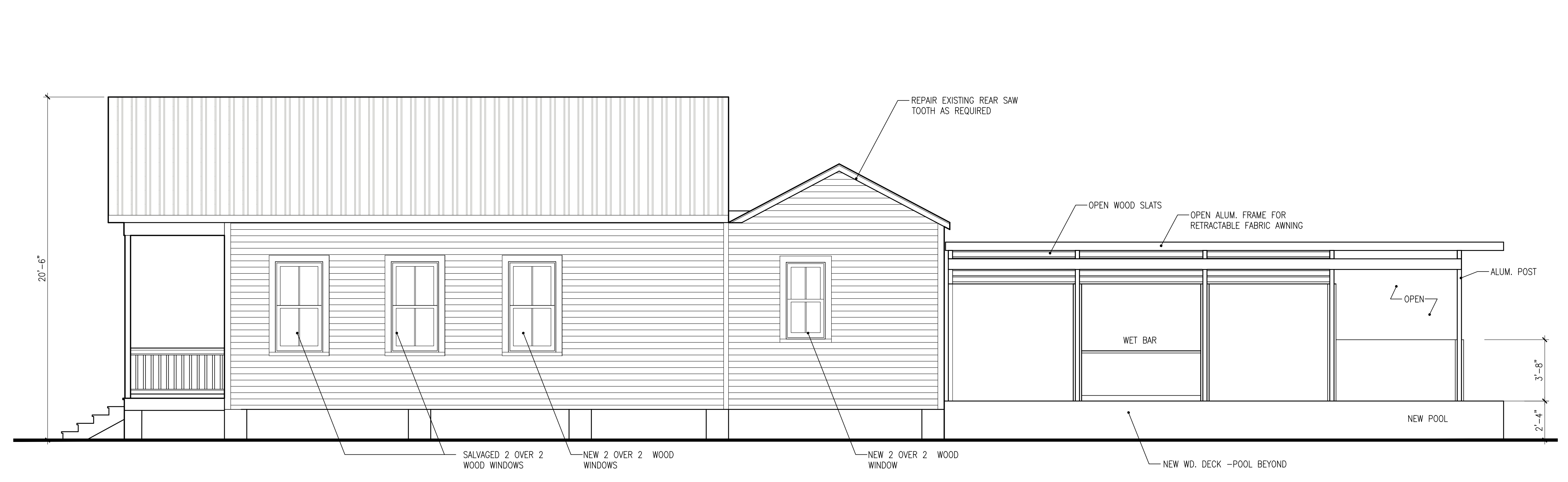


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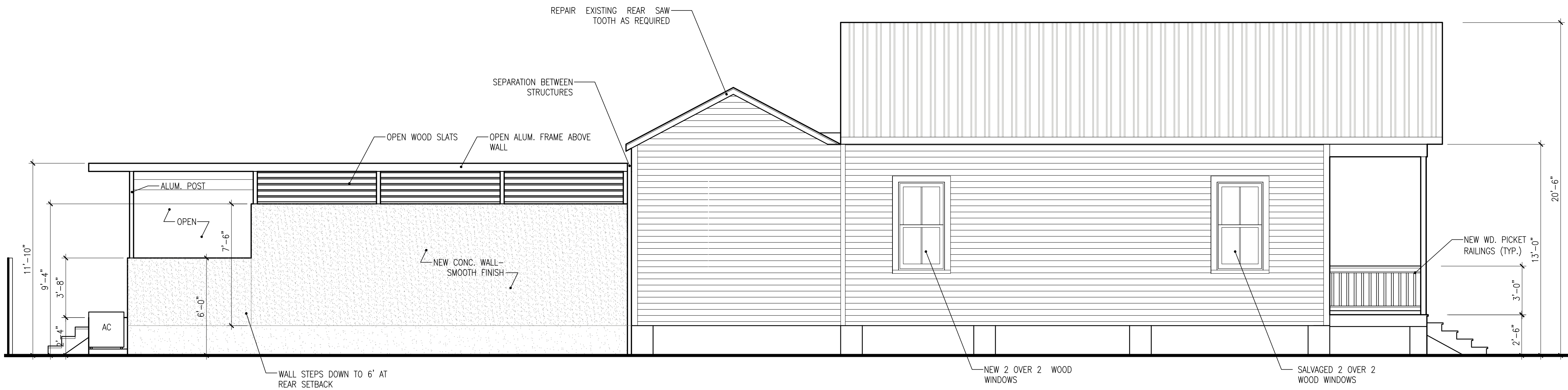
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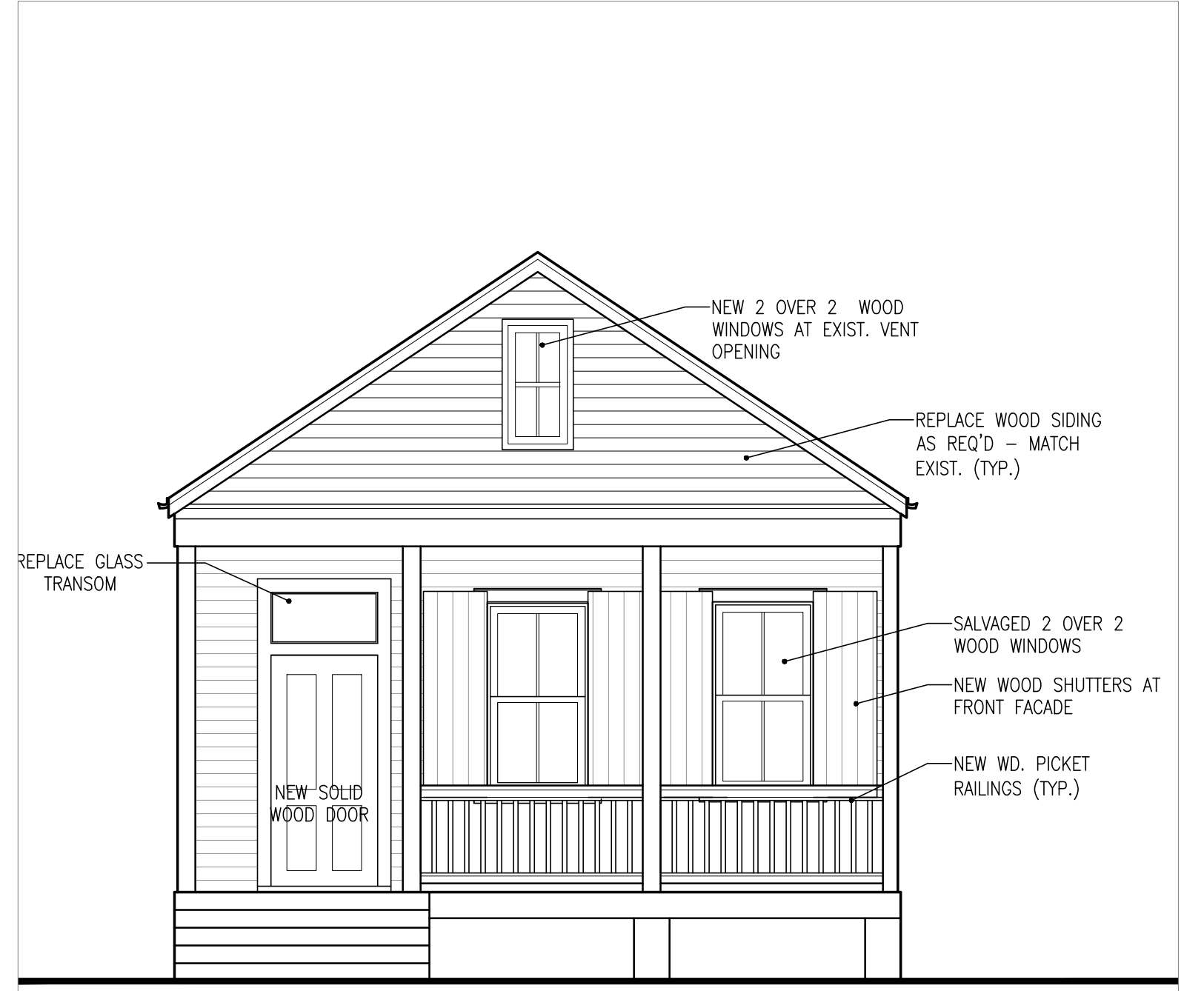
**3**  
A3.1 **EAST ELEVATION**  
SCALE: 1/4"=1'-0"



**2**  
A3.1 **SOUTH ELEVATION**  
SCALE: 1/4"=1'-0"



**4**  
A3.1 **NORTH ELEVATION**  
SCALE: 1/4"=1'-0"



**1**  
A3.1 **WEST ELEVATION**  
SCALE: 1/4"=1'-0"

**715 CHAPMAN LANE**  
KEY WEST, FL  
**RESIDENTIAL REMODELING PROJECT**

Drawing Size: 24x36 | Project #: 17016

Title:

**PROPOSED ELEVATIONS**

Sheet Number:

**A-3.1**

# NOTICING

# Public Meeting Notice

The Historic Architectural Review Commission will hold a public hearing at 5:30 p.m., December 19, 2017 at Key West City Hall, 1300 White Street, Key West, Florida. The purpose of the hearing will be to consider a request for:

**RENOVATIONS TO HOUSE, INCLUDING PORCH REPAIR, NEW REAR ADDITION, POOL, DECK, AND FENCES. DEMOLITION OF REAR SAWTOOTH ADDITION.**

**FOR- #715 CHAPMAN LANE**

**Applicant – William Shepler**

**Application #H17-03-0019**

**If you wish to see the application or have any questions, you may visit the Planning Department during regular office hours at 1300 White Street, call 305-809-3975 or visit our website at [www.cityofkeywest-fl.gov](http://www.cityofkeywest-fl.gov).**

**THIS NOTICE CAN NOT BE REMOVED FROM THE SITE UNTIL HARC FINAL DETERMINATION**

ADA ASSISTANCE: It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number at 800-955-8771 or 800-955-8770 (Voice) or the ADA Coordinator at 305-809-3731 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.



# PROPERTY APPRAISER INFORMATION



**Disclaimer**

The Monroe County Property Appraiser's office maintains data on property within the County solely for the purpose of fulfilling its responsibility to secure a just valuation for ad valorem tax purposes of all property within the County. The Monroe County Property Appraiser's office cannot guarantee its accuracy for any other purpose. Likewise, data provided regarding one tax year may not be applicable in prior or subsequent years. By requesting such data, you hereby understand and agree that the data is intended for ad valorem tax purposes only and should not be relied on for any other purpose.

By continuing into this site you assert that you have read and agree to the above statement.

**Summary**

Parcel ID 00013540-000000  
 Account # 1013927  
 Property ID 1013927  
 Millage Group 11KW  
 Location 715 CHAPMAN LN , KEY WEST  
 Address  
 Legal KW PT LOT-9 SQR2 TR3 G34-268/71 OR792-1726 OR812-1690 OR908-211  
 Description OR1091-1405 OR1089-2405/13WILL OR1233-763/64C/T OR1344-1518/19  
 OR1730-96/97 OR1979-1869/70 OR2542-38C/T OR2609-1202/03  
 OR2822-1058/59C/T OR2839-416/17  
 (Note: Not to be used on legal documents)  
 Neighborhood 6021  
 Property Class SINGLE FAMILY RESID (0100)  
 Subdivision  
 Sec/Twp/Rng 06/68/25  
 Affordable No  
 Housing



**Owner**

RING JONATHA P  
 PO Box 40250  
 Austin TX 78704

**Valuation**

	2017	2016	2015	2014
+ Market Improvement Value	\$81,046	\$73,575	\$76,235	\$76,192
+ Market Misc Value	\$1,690	\$5,000	\$4,464	\$4,213
+ Market Land Value	\$408,807	\$321,939	\$203,538	\$166,715
= Just Market Value	\$491,543	\$400,514	\$284,237	\$247,120
= Total Assessed Value	\$491,543	\$299,015	\$271,832	\$247,120
- School Exempt Value	\$0	\$0	\$0	\$0
= School Taxable Value	\$491,543	\$400,514	\$284,237	\$247,120

**Land**

Land Use	Number of Units	Unit Type	Frontage	Depth
RESIDENTIAL DRY (010D)	2,646.00	Square Foot	27	98

**Buildings**

Building ID 948  
 Style 1 STORY ELEV FOUNDATION  
 Building Type S.F.R. - R1 / R1  
 Gross Sq Ft 1220  
 Finished Sq Ft 860  
 Stories 1 Floor  
 Condition AVERAGE  
 Perimeter 126  
 Functional Obs 0  
 Economic Obs 0  
 Depreciation % 39  
 Interior Walls WALL BD/WD WAL  
 Exterior Walls WD FRAME  
 Year Built 1928  
 EffectiveYearBuilt 1980  
 Foundation CONCR FTR  
 Roof Type GABLE/HIP  
 Roof Coverage METAL  
 Flooring Type CONC S/B GRND  
 Heating Type NONE with 0% NONE  
 Bedrooms 2  
 Full Bathrooms 1  
 Half Bathrooms 0  
 Grade 450  
 Number of Fire Pl 0

Code	Description	Sketch Area	Finished Area	Perimeter
FAT	FINISHED ATTIC	240	0	64
FLA	FLOOR LIV AREA	860	860	126
OPF	OP PRCH FIN LL	120	0	52
<b>TOTAL</b>		<b>1,220</b>	<b>860</b>	<b>242</b>

**Yard Items**

Description	Year Built	Roll Year	Quantity	Units	Grade
CH LINK FENCE	1994	1995	1	352 SF	1
FENCES	1994	1995	1	779 SF	2

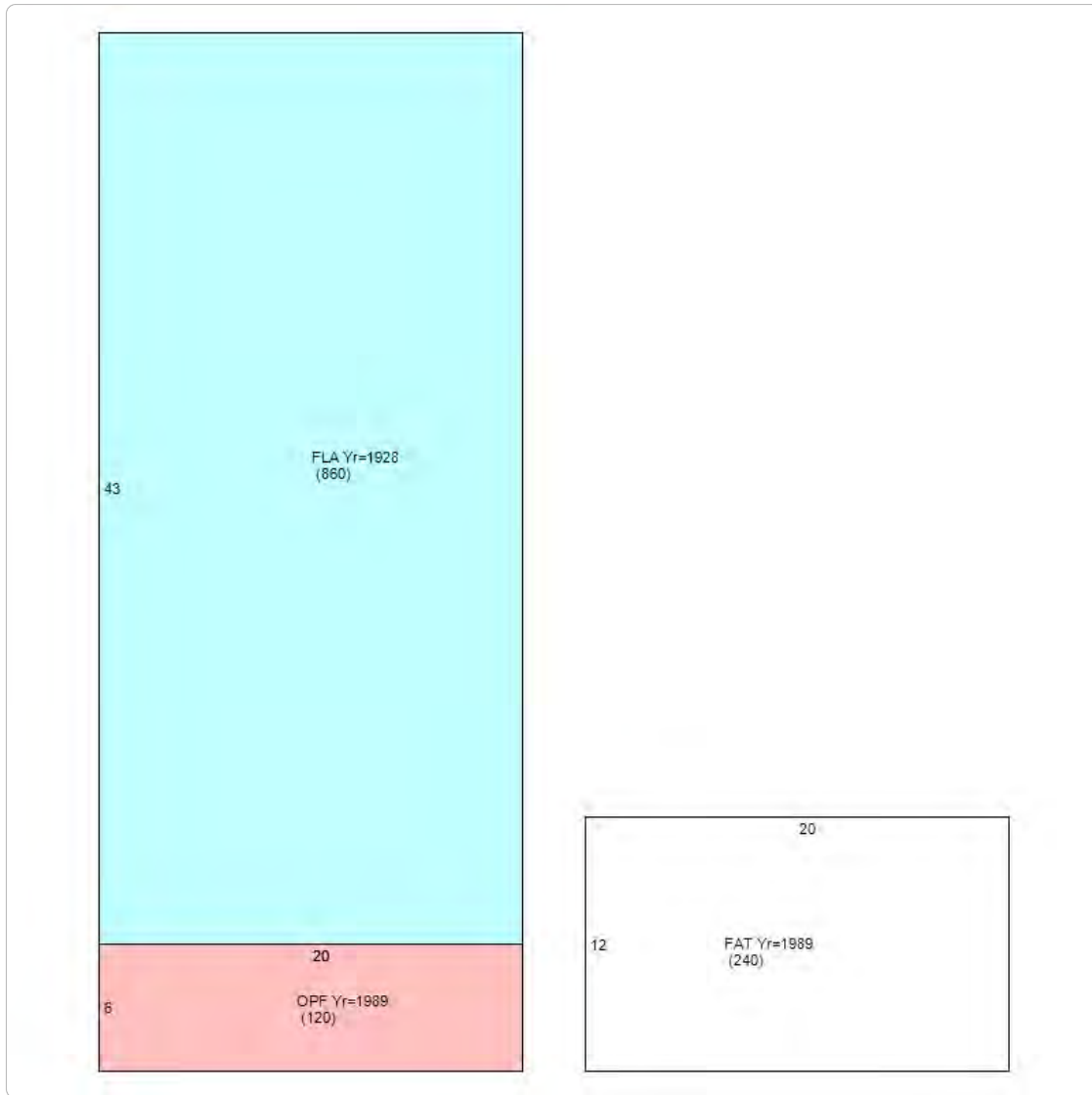
**Sales**

Sale Date	Sale Price	Instrument	Instrument Number	Deed Book	Deed Page	Sale Qualification	Vacant or Improved
2/9/2017	\$532,500	Warranty Deed	2110340	2839	416	02 - Qualified	Improved
10/21/2016	\$435,000	Certificate of Title	2096870	2822	1058	12 - Unqualified	Improved
1/14/2013	\$0	Quit Claim Deed		2609	1202	11 - Unqualified	Improved
11/15/2011	\$100	Certificate of Title		2542	38	12 - Unqualified	Improved
3/1/2004	\$475,000	Warranty Deed		1979	1869	Q - Qualified	Improved
9/27/2001	\$240,000	Warranty Deed		1730	0096	Q - Qualified	Improved
3/1/1995	\$95,000	Warranty Deed		1344	1518	Q - Qualified	Improved
5/1/1980	\$35,000	Warranty Deed		812	1690	Q - Qualified	Improved

**Permits**

Number	Date Issued	Date Completed	Amount	Permit Type	Notes
04-0609	3/2/2004	8/2/2004	\$1,850		PAINT ROOF
9700332	2/1/1997	8/1/1997	\$300		ELECTRICAL
9600670	2/1/1996	8/1/1996	\$850		RENOVATION
B952389	7/1/1995	12/1/1995	\$750		400 S.F. WD.DECK
B951066	4/1/1995	12/1/1995	\$700		REPAIRS
B950856	3/1/1995	12/1/1995	\$1,000		REPAIRS,PAINT & WOOD FEN

**Sketches (click to enlarge)**



Photos



Map



No data available for the following modules: Commercial Buildings, Mobile Home Buildings, Exemptions.

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Last Data Upload: 12/12/2017 3:58:55 AM



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The Schneider  
Corporation