

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AUTHORIZING THE PURCHASE FOR THE FIRE DEPARTMENT OF ONE (1) 2022 WHEELED COACH/FORD F550 AMBULANCE PLUS ACCESSORIES FROM MATHENY FIRE AND EMERGENCY, PURSUANT TO GOVERNMENT CONTRACT (FL SHERIFFS' ASSOCIATION/FL ASSOCIATION OF COUNTIES CONTRACT FSA 23-VEF17.0), PURSUANT TO SECTION 2-797(3) OF THE CODE OF ORDINANCES IN A TOTAL AMOUNT NOT TO EXCEED \$358,919.00; AUTHORIZING NECESSARY BUDGET TRANSFERS AND ADJUSTMENTS; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, City Fire Department administrative staff has identified a vendor that is willing and able to provide an ambulance as soon as August 2024, and therefore recommends the purchase of one new 2022 Wheeled Coach/Ford F550 Ambulance from Matheny Fire and Emergency, Inc., under the Florida Sheriff's Association, and the Florida Association of Counties Bid No. FSA23-VEF17.0, pursuant to section 2-797(3) of the Code of Ordinances; and

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AS FOLLOWS:

Section 1: That the purchase of one (1) 2022 Wheeled Coach/Ford F550 Ambulance plus accessories in a total amount not to exceed \$358,919.00, from Matheny Fire and Emergency, pursuant

to government contract, pursuant to section 2-797(3) of the code of ordinances, is hereby approved.

Section 2: That \$337,334 was budgeted in account Infrastructure/Surtax/EMS 101-2601-526-6400 for this FY22-23 ambulance purchase. A budget transfer of up to \$21,585 from Infrastructure Surtax Reserve Fund 101-1900-519-9803 to Infrastructure/Surtax/EMS 101-2601-526-6400 is hereby authorized to fully fund and complete the purchase.

Section 3: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.

Passed and adopted by the City Commission at a meeting held this _____ day of _____, 2024.

Authenticated by the Presiding Officer and Clerk of the Commission on _____ day of _____, 2024.

Filed with the Clerk on _____, 2024.

Mayor Teri Johnston _____
Vice Mayor Sam Kaufman _____
Commissioner Lissette Carey _____
Commissioner Mary Lou Hoover _____
Commissioner Clayton Lopez _____

Commissioner Billy Wardlow _____
Commissioner Jimmy Weekley _____

TERI JOHNSTON, MAYOR

ATTEST:

KERI O'BRIEN, CITY CLERK