



# City of Key West, FL

City Hall  
1300 White Street  
Key West FL 33040

## Meeting Agenda Full Detail

### Parks & Recreation Advisory Board

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Thursday, July 27, 2023

5:00 PM

City Hall

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**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

**FOR VISUAL PRESENTATIONS:** For City Commission meetings the City Clerk's Office will need a copy of all presentations for the agenda at least 7 days before the meeting.

#### Call Meeting To Order

#### Roll Call

#### Pledge of Allegiance to the Flag

#### Approval of Agenda

#### Approval of Minutes

1 May 25, 2023

Attachments: [Minutes](#)

#### Director's Report

- Ryan Stachurski Updates
- Poinciana Field
- TWF 103 Field
- Gerald Adams
- Nelson English

#### Presentations

2 Board Member Presentations on Parks

Attachments: [City of Key West District 3 Parks Update HR June 2023 \(003\)](#)

[City of Key West District 3 Parks Update HR June 2023 \(003\)](#)

#### Action Items

3 A recommendation to City Manager Albert Childress and the City

Commission to include an amount (suggested placeholder amount of \$50,000) in the City of Key West FY2024 Annual Budget for hiring an experienced Park Planning Consultant to prepare a Master Plan for the City of Key West Parks and Recreation Facilities

**Sponsors:** Mr. McVeigh

4 Consideration and Recommendation for artist, Jeff Sundheim to fabricate a monumental abstract sculpture titled, Eagle, as a gift to the City of Key West for installation in Truman Waterfront Park

**Sponsors:** Art in Public Places Advisory Board

**Attachments:** [Jeff Sundheim artist statement June 2023](#)

[SUNDHEIM Proposed Sculpture - Truman Waterfront Park June 2023](#)

[Copy of Truman Waterfront Park Master Arts Plan - Executive Summary - FINAI](#)

## Discussion Items

5 Goals and Objectives

**Attachments:** [PRAB Goals Objectives 2023 with Assignments](#)

[Field Usage Report](#)

6 Budget

**Attachments:** [Parks Recreation Budget Presentation](#)

7 Discussion - Pickleball

**Sponsors:** Mr. Cintron

8 PROPOSED ADD-ON: Bernstein Park ILA

**Attachments:** [ILA City-County Bernstein Park\\_NMA\\_07.25.23\\_v2](#)

## Reports

9 Q3 Financial Report

**Sponsors:** Madam Chair Pellicier

**Attachments:** [FY23 3rd Qtr Budget to Actual - Parks Rec](#)

10 Q3 Field Usage Report

**Sponsors:** Madam Chair Pellicier

**Attachments:** [Field Usage Report](#)

[Field Usage by Field](#)

## Public Comments

### Board Member Comments

**Adjournment**