



City of Key West, FL

City Hall
1300 White Street
Key West FL 33040

Meeting Agenda Full Detail

Parks & Recreation Advisory Board

Thursday, July 27, 2023

5:00 PM

City Hall

ADA Assistance: It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

FOR VISUAL PRESENTATIONS: For City Commission meetings the City Clerk's Office will need a copy of all presentations for the agenda at least 7 days before the meeting.

Call Meeting To Order

Roll Call

Pledge of Allegiance to the Flag

Approval of Agenda

Approval of Minutes

1 May 25, 2023

Attachments: [Minutes](#)

Director's Report

- Ryan Stachurski Updates
- Poinciana Field
- TWF 103 Field
- Gerald Adams
- Nelson English

Presentations

2 Board Member Presentations on Parks

Attachments: [City of Key West District 3 Parks Update HR June 2023 \(003\)](#)
[City of Key West District 3 Parks Update HR June 2023 \(003\)](#)

Action Items

3 A recommendation to City Manager Albert Childress and the City

Commission to include an amount (suggested placeholder amount of \$50,000) in the City of Key West FY2024 Annual Budget for hiring an experienced Park Planning Consultant to prepare a Master Plan for the City of Key West Parks and Recreation Facilities

Sponsors: Mr. McVeigh

- 4 Consideration and Recommendation for artist, Jeff Sundheim to fabricate a monumental abstract sculpture titled, Eagle, as a gift to the City of Key West for installation in Truman Waterfront Park

Sponsors: Art in Public Places Advisory Board

Attachments: [Jeff Sundheim artist statement June 2023](#)

[SUNDHEIM Proposed Sculpture - Truman Waterfront Park June 2023](#)

[Copy of Truman Waterfront Park Master Arts Plan - Executive Summary - FINAL](#)

Discussion Items

- 5 Goals and Objectives

Attachments: [PRAB Goals Objectives 2023 with Assignments](#)

[Field Usage Report](#)

- 6 Budget

Attachments: [Parks Recreation Budget Presentation](#)

- 7 Discussion - Pickleball

Sponsors: Mr. Cintron

- 8 PROPOSED ADD-ON: Bernstein Park ILA

Attachments: [ILA City-County Bernstein Park_NMA_07.25.23_v2](#)

Reports

- 9 Q3 Financial Report

Sponsors: Madam Chair Pellicier

Attachments: [FY23 3rd Qtr Budget to Actual - Parks Rec](#)

- 10 Q3 Field Usage Report

Sponsors: Madam Chair Pellicier

Attachments: [Field Usage Report](#)

[Field Usage by Field](#)

Public Comments

Board Member Comments

Adjournment