



# City of Key West, FL

City Hall  
1300 White Street  
Key West FL 33040

## Meeting Agenda Full Detail

### Key West Bight Management District Board

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Wednesday, July 9, 2025

4:00 PM

City Hall

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**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

**FOR VISUAL PRESENTATIONS:** For City Commission meetings the City Clerk's Office will need a copy of all presentations for the agenda at least 7 days before the meeting.

#### Call Meeting To Order

#### Roll Call

#### Pledge of Allegiance to the Flag

#### Approval of Agenda

#### Approval of Minutes

1                      June 11, 2025  
Attachments: [Minutes](#)

#### Presentations

2                      Key West Bight Preservation Association

#### Action Items

- 3                      Recommending the Caroline Street Corridor and Bahama Village Community Redevelopment Agency (CRA) approve and execute a five-year lease renewal between the CRA and Alexander Smith d/b/a Superwoofie, LLC for the property located at Unit 214 at the Key West Bight Ferry Terminal.

**Attachments:** [Resolution](#)  
[Cover Memo](#)  
[Lease](#)  
[Res. 20-210 Lease](#)  
[SunBiz Corporate Status](#)

- 4                      Recommending approval of the draft Fiscal Year 2025-2006 Account 405 (Key West Historic Seaport) Budget.

**Attachments:** [Resolution](#)  
[KWB Budget Presentation 2026](#)  
[FY26 Budget Worksheets \(Acct 405\)](#)  
[Capital Project Detail Sheets \(Acct 405\)](#)

## Reports

- 5                      Director's Report

**Attachments:** [Monthly Report](#)  
[Project Status](#)  
[Summary DR15 Update](#)  
[Marina Tenant Charges](#)  
[Rent Roll](#)  
[Rent & Gross Sales Comparison](#)

- 6                      Adept Marketing Report

**Attachments:** [Adept Report](#)

## Public Comment

## Board Member Comment

## **Adjournment**