

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AWARDED THE BID OF CHARLEY TOPPINO & SONS, INC. (CTS) RECEIVED IN RESPONSE TO INVITATION TO BID (ITB) #23-022 CLINTON SQUARE POCKET PARK IMPROVEMENTS (PROJECT IS72011804) IN A TOTAL AMOUNT NOT TO EXCEED \$1,075,410.00; AUTHORIZING ANY NECESSARY BUDGET TRANSFERS OR ADJUSTMENTS; AUTHORIZING THE CITY MANAGER TO EXECUTE THE CONTRACT UPON CONSENT OF THE CITY ATTORNEY; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the City has expressed interest in providing for improvements at the historic Clinton Square Pocket Park, located across from the Custom House at Whitehead Street; and

WHEREAS, one bid was received in response to ITB 23-022, submitted by Charley Toppino & Sons, Inc.; and

WHEREAS, City staff finds the submitted bid to be responsive and responsible, and recommends award of the bid to Charley Toppino & Sons, Inc.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA AS FOLLOWS:

Section 1: That the bid of Charley Toppino & Sons, Inc. is hereby awarded in response to ITB 23-022 for Clinton Square Pocket Park Improvements, in an amount not to exceed \$1,075,410.00.

Section 2: The contract amount will be funded from the Clinton Square Pocket Park Project Number IS72011804. The project has a current available balance of \$862,404.00. To fully fund the project, funds will be reallocated from existing non shovel-ready projects budgeted in the Infrastructure Surtax Fund account 101-7201-572-6300 in the amount of \$213,006, resulting in a total funded amount of \$1,075,410.00. Any additional necessary budget adjustments or amendments are hereby authorized.

Section 3: That the City Manager is hereby authorized to execute a contract in substantial conformance with the bid documents upon consent of the City Attorney.

Section 4: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.

Passed and adopted by the City Commission at a meeting held this _____ day of _____, 2024.

Authenticated by the Presiding Officer and Clerk of the Commission on _____ day of _____, 2024.

Filed with the Clerk on _____, 2024.

Mayor Teri Johnston	_____
Vice Mayor Sam Kaufman	_____
Commissioner Lissette Carey	_____
Commissioner Mary Lou Hoover	_____
Commissioner Clayton Lopez	_____
Commissioner Billy Wardlow	_____
Commissioner Jimmy Weekley	_____

TERI JOHNSTON, MAYOR

ATTEST:

KERI O'BRIEN, CITY CLERK