



City of Key West, FL

City Hall
1300 White Street
Key West FL 33040

Action Minutes - Final

Sustainability Advisory Board

Thursday, November 10, 2022

2:30 PM

City Hall

ADA Assistance: It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

FOR VISUAL PRESENTATIONS: Individuals are responsible to share their presentation at the meeting on their laptop through Zoom. For City Commission meetings the City Clerk's Office will need a copy for the agenda at least 6 days before the meeting.

Call Meeting To Order - 2:30 P.M.

Roll Call

Absent 2 - Mr. Lightner, and Mr. Miller

Present 5 - Ms. Bartley, Ms. Morales Kerr, Ms. Krueger, Mr. Strickland, and Chairman Weekley

Pledge of Allegiance to the Flag

Approval of Agenda - The agenda was unanimously approved as presented

2:32 P.M. - Mr. Lightner arrived to the Meeting

Approval of Minutes

1 October 13, 2022

Attachments: [Minutes](#)

A motion was made by Ms. Bartley, seconded by Ms. Krueger, that the Minutes be Approved. The motion passed by unanimous vote.

Presentations

2 Sargassum Composting - Shelly Krueger

Sponsors: Ms. Higgins

Received and Filed

Action Items**3 Approve 2023 Proposed Meeting Dates**

Attachments: [2023 SAB Proposed Meeting Dates](#)

A motion was made by Mr. Lightner, seconded by Ms. Bartley, that the Action Item be Approved. The motion carried by the following vote:

Absent: 1 - Mr. Miller

Yes: 6 - Ms. Bartley, Ms. Morales Kerr, Ms. Krueger, Mr. Lightner, Mr. Strickland, and Chair Weekley

Discussion Items**4 Draft Energy Plan**

Sponsors: Ms. Higgins

Attachments: [Energy Goals](#)

Discussed

Reports**5 Multi Modal Report**

Sponsors: Mr. Stachurski

Attachments: [Transportation Report 11.2022](#)

Received and Filed

6 Sustainability Report

Sponsors: Ms. Higgins

Attachments: [Sustainability Report - Nov22](#)

Received and Filed

7

Energy Report

Sponsors: Ms. Higgins

Attachments: [Energy Report - Nov 22](#)

Received and Filed

Public Comment

Board Member Comments

Adjournment 3:50 P.M.