

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AUTHORIZING THE PURCHASE OF ONE (1) M2 106 PLUS CONVENTIONAL CHASSIS (FLATBED TRUCK), INCLUDING RELATED ACCESSORIES, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED FIFTY-TWO THOUSAND FIVE HUNDRED THIRTY DOLLARS (\$152,530.00), FROM SBL FREIGHTLINER, UTILIZING FLORIDA SHERIFFS ASSOCIATION CONTRACT NO. FSA25-EQU23.0 PURSUANT TO SECTION 2-797(3) OF THE CODE OF ORDINANCES, FOR USE BY THE COMMUNITY SERVICES DEPARTMENT; AUTHORIZING ANY NECESSARY BUDGET TRANSFERS OR ADJUSTMENTS; AUTHORIZING THE CITY MANAGER TO EXECUTE ALL NECESSARY DOCUMENTS UPON CONSENT OF THE CITY ATTORNEY; AND PROVIDING FOR AN EFFECTIVE DATE.

WHEREAS, section 2-797(3) of the Code of Ordinances authorizes purchases pursuant to government contracts; and

WHEREAS, this purchase will be made under the Florida Sheriffs Association Contract No. FSA25 - EQU23.0, pursuant to section 2- 797(3) of the Code of Ordinances.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AS FOLLOWS:

Section 1: That the purchase of one (1) M2 106 Plus Conventional Chassis (Flatbed Truck} with related accessories as described in the attached proposal of SBL Freightliner, pursuant to section 2-797(3) of the Code of Ordinances, under the Florida Sheriff's Association Contract No. FSA25-EQU23.0, in an amount not to exceed \$152,530.00, is hereby authorized for use by the Community Services Department.

Section 2: That funds for the purchase of this equipment are budgeted FY25-26 in General Fund/Public Works/Machinery and Equipment account 001-1905-519-6400. Any necessary budget transfers or adjustments are hereby authorized.

Section 3: That the City Manager is authorized to execute any necessary documents, upon the advice and consent of the City Attorney.

Section 4: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.

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Passed and adopted by the City Commission at a meeting held  
this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

Authenticated by the Presiding Officer and Clerk of the  
Commission on the \_\_\_\_\_ day of \_\_\_\_\_, 2026.

Filed with the Clerk on \_\_\_\_\_, 2026.

Mayor Danise Henriquez \_\_\_\_\_

Vice Mayor Donald "Donie" Lee \_\_\_\_\_

Commissioner Lissette Carey \_\_\_\_\_

Commissioner Aaron Castillo \_\_\_\_\_

Commissioner Monica Haskell \_\_\_\_\_

Commissioner Sam Kaufman \_\_\_\_\_

Commissioner Greg Veliz \_\_\_\_\_

\_\_\_\_\_  
DANISE HENRIQUEZ, MAYOR

ATTEST:

\_\_\_\_\_  
KERI O'BRIEN, CITY CLERK