

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AUTHORIZING THE PURCHASE OF ONE (1) 2024 KUBOTA COMPACT TRACK LOADER WITH RELATED ACCESSORIES IN A TOTAL AMOUNT NOT TO EXCEED \$75,597.95 FROM FLORIDA COAST EQUIPMENT, UTILIZING THE STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES COOPERATIVE PURCHASING PROGRAM. STATE TERM CONTRACT # 2210000-21STC AMENDMENT #2, PURSUANT TO SECTION 2-797(3) OF THE CODE OF ORDINANCES FOR USE AT THE RICHARD A. HEYMAN ENVIRONMENTAL PROTECTION FACILITY (RAHEPF); AUTHORIZING NECESSARY BUDGET TRANSFERS OR ADJUSTMENTS; AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE NECESSARY DOCUMENTS, UPON CONSENT OF THE CITY ATTORNEY; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, this purchase will be made under the State of Florida, Department of Management Services Cooperative Purchasing Program Contract No.: 22100000-21-STC Amendment #2, pursuant to section 2-797(3) of the Code of Ordinances.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AS FOLLOWS:

Section 1: That the purchase of one (1) 2024 Kubota Compact Track Loader - SVL97-2HFC and related accessories as described in the attached proposal of FLORIDA COAST EQUIPMENT, LLC pursuant to section 2-797(3) of the Code of Ordinances, under the State of Florida, Department of Management Services Cooperative Purchasing Program, in a total amount not to exceed \$75,597.95, is hereby authorized for use at RAHEPF.

Section 2: That funds for the purchase of this equipment are budgeted in FY 24/25 Renewal & Replacement/Machinery & Equipment Account No. 401-3503-535-6400. Any related and necessary budget transfers or adjustments are hereby authorized.

Section 3: That the City Manager or designee is authorized to execute any necessary documents, upon consent of the City Attorney.

Section 4: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.

Passed and adopted by the City Commission at a meeting held
this _____ day of _____, 2024.

Authenticated by the Presiding Officer and Clerk of the
Commission on _____ day of _____, 2024.

Filed with the Clerk on _____, 2024.

Mayor Danise Henriquez _____

Vice Mayor Clayton Lopez _____

Commissioner Lissette Carey _____

Commissioner Monica Haskell _____

Commissioner Mary Lou Hoover _____

Commissioner Sam Kaufman _____

Commissioner Donald "Donie" Lee _____

DANISE HENRIQUEZ, MAYOR

ATTEST:

KERI O'BRIEN, CITY CLERK