

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AUTHORIZING THE PROCUREMENT OF PHYSICALS FOR A PERIOD OF UP TO FOUR YEARS AT A COST OF \$768.00 FOR HAZMAT AND \$606.00 NON-HAZMAT PER MEMBER (ESTIMATED \$67,890.00 ANNUAL COST) FROM LIFE EXTENSION CLINICS, INC. DBA LIFE SCAN WELLNESS CENTERS UTILIZING THE CITY OF CLEARWATER'S CONTRACT RFP #53-23, PURSUANT TO SECTION 2-797(3) OF THE CODE OF ORDINANCES; AUTHORIZING THE CITY MANAGER TO EXECUTE AN AGREEMENT UPON CONSENT OF THE CITY ATTORNEY; PROVIDING FOR AN EFFECTIVE DATE; AUTHORIZING NECESSARY BUDGET TRANSFER AND AMENDMENT

WHEREAS, this procurement will be made under the government contract - City of Clearwater RFP #53-23, pursuant to section 2-797(3) of the Code of Ordinances.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AS FOLLOWS:

Section 1: That the procurement of Public Safety Physicals for members of the KWFD at an annual, estimated per-member cost of \$768.00 for HazMat team members (est. 45 members) and \$606.00 for non-HazMat members (est. 55 members) from Life Extension Clinics, Inc. d/b/a LifeScan Wellness Centers (LifeScan) utilizing pricing pursuant to the City of Clearwater RFP# 53-23 as described in the attached contract with City of Clearwater, at an estimated total annual cost of

\$67,890, pursuant to Section 2-797(3) of the Code of Ordinances, is hereby authorized.

Section 2: That funds for Public Safety Physicals are budgeted in account #001-2201-522-3100 (\$50,600.00 FY 23/24) with reserve funds available in account #001-2201-522-5200 for budget transfer.

Section 3: That the City Manager is authorized to enter into a contract in substantial conformity with the City of Clearwater bid/contract documents upon the advice and consent of the City Attorney and authorized to approve necessary budget transfer and amendments.

Section 4: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.

Passed and adopted by the City Commission at a meeting held this _____ day of _____, 2024.

Authenticated by the Presiding Officer and Clerk of the Commission on _____ day of _____, 2024.

Filed with the Clerk on _____, 2024.

Mayor Teri Johnston _____
Vice Mayor Sam Kaufman _____
Commissioner Lissette Carey _____
Commissioner Mary Lou Hoover _____
Commissioner Clayton Lopez _____

Commissioner Billy Wardlow _____
Commissioner Jimmy Weekley _____

TERI JOHNSTON, MAYOR

ATTEST:

Keri O'Brien, CITY CLERK