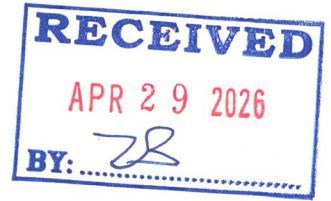




T2026-0103

\$130.<sup>00</sup>



# Tree Permit Application

Please Clearly Print All Information unless indicated otherwise. Date: 4/20/26

Tree Address 1430 Grinnell  
Cross/Corner Street Flagler  
List Tree Name(s) and Quantity 2 Tropical Almond Trees

Reason(s) for Application:  
 Remove ( ) Tree Health (  Safety ) Other/Explain below  
 Transplant ( ) New Location ( ) Same Property ( ) Other/Explain below  
 Heavy Maintenance Trim ( ) Branch Removal ( ) Crown Cleaning/Thinning ( ) Crown Reduction

Additional Information and Explanation Trees are very large and owner and neighbors are very scared for safety and not native, would like to replant native trees

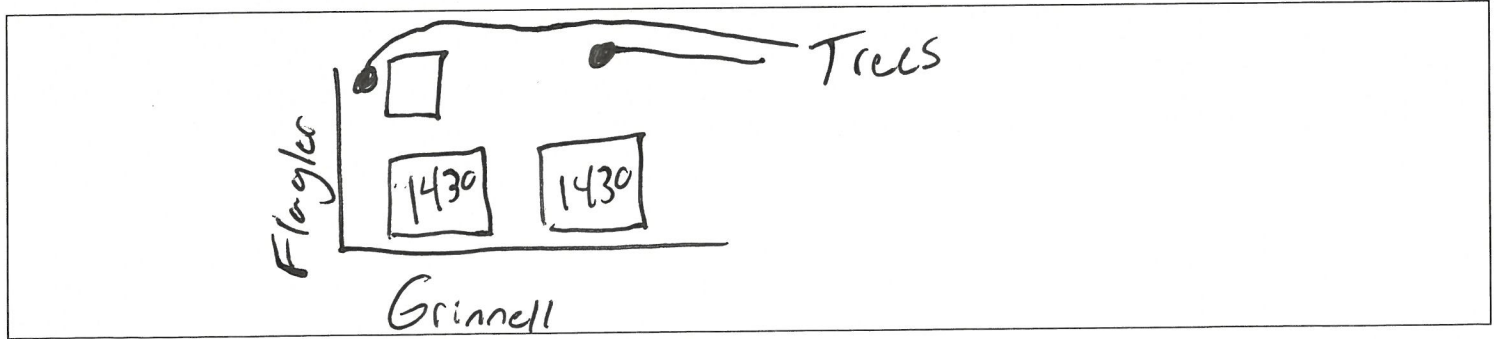
Property Owner Name Adrienne Curran  
Property Owner email Address adrienne1234567@yahoo.com  
Property Owner Mailing Address 1408 Albany St  
Property Owner Phone Number 305-432-6629  
Property Owner Signature [Signature]

\*Representative Name John Hartman  
Representative email Address Jhartman90@gmail.com  
Representative Mailing Address 23027 Bluegill Ln Cudjoe Key, FL 33042  
Representative Phone Number 305-587-4834

\*NOTE: A Tree Representation Authorization form must accompany this application if someone other than the owner will be representing the owner at a Tree Commission meeting or picking up an issued Tree Permit.

As of August 1, 2022, application fees are required. [Click here for the fee schedule.](#)

Sketch location of tree (aerial view) including cross/corner street. Please identify tree(s) on the property regarding this application with colored tape or ribbon.





# Tree Representation Authorization

Attendance at the Tree Commission meeting on the date when your request will be discussed is necessary in order to expedite the resolution of your application. This Tree Representation Authorization form must accompany the application if the property owner is unable to attend or will have someone else pick up the Tree Permit once issued. Please Clearly Print All Information unless indicated otherwise.

Date 4/20/26  
 Tree Address 1930 Grinnell  
 Property Owner Name Adrienne Curran  
 Property Owner Mailing Address 1408 Albany St  
 Property Owner Mailing City, State, Zip Key West, FL, 33040  
 Property Owner Phone Number 305-432-6629  
 Property Owner email Address adriennec1234567@yahoo.com  
 Property Owner Signature [Signature]

Representative Name John Hartman  
 Representative Mailing Address 23027 Bluegill Ln  
 Representative Mailing City, State, Zip Cudjoe Key, FL 33042  
 Representative Phone Number 305-587-4834  
 Representative email Address Jhartman90@gmail.com


I Adrienne Curran hereby authorize the above listed agent(s) to represent me in the matter of obtaining a Tree Permit from the City of Key West for my property at the tree address above listed. You may contact me at the telephone listed above if there are any questions or need access to my property.

Property Owner Signature [Signature]

The forgoing instrument was acknowledged before me on this 20 day 2026.  
By (Print name of Affiant) PK who is personally known to me or has produced as identification and who did take an oath.

Notary Public  
Sign name: Vivian M. Portela  
Print name: [Signature]

My Commission expires: 11/21/2024 Notary Public-State of Florida (Seal)

 **VIVIAN M. PORTELA**  
 Notary Public  
 State of Florida  
 Comm# HH334314  
 Expires 11/21/2026

# Monroe County, FL

## \*\*PROPERTY RECORD CARD\*\*

### Disclaimer

The Monroe County Property Appraiser's office maintains data on property within the County solely for the purpose of fulfilling its responsibility to secure a just valuation for ad valorem tax purposes of all property within the County. The Monroe County Property Appraiser's office cannot guarantee its accuracy for any other purpose. Likewise, data provided regarding one tax year may not be applicable in prior or subsequent years. By requesting such data, you hereby understand and agree that the data is intended for ad valorem tax purposes only and should not be relied on for any other purpose.

By continuing into this site you assert that you have read and agree to the above statement.

### Summary

Parcel ID 00040000-000100  
 Account# 9103928  
 Property ID 9103928  
 Millage Group 10KW  
 Location 1430 GRINNELL St, KEY WEST  
 Address  
 Legal KW WEBB REALTY CO SUB PB1-42 SE'LY 26.90' LT 2 AND PT LTS 3 AND 4 SQ  
 Description 13 TR 18 G48-245/47 G49-494/96 OR121-449/51 OR297-94/95 OR325-37/38  
 OR512-31 OR605-468 OR680-678 OR924-2148 OR1241-552/53 OR2894-  
 1523/24  
 (Note: Not to be used on legal documents.)  
 Neighborhood 6131  
 Property Class MULTI-FAMILY FOURPLEX (0804)  
 Subdivision The Webb Realty Co  
 Sec/Twp/Rng 05/68/25  
 Affordable No  
 Housing



### Owner

[LUCKIE GIRL INC](#)  
 1408 Albury St  
 Key West FL 33040

### Valuation

	2025 Certified Values	2024 Certified Values	2023 Certified Values	2022 Certified Values
+ Market Improvement Value	\$390,154	\$384,379	\$373,319	\$378,891
+ Market Misc Value	\$4,273	\$3,811	\$3,811	\$3,811
+ Market Land Value	\$1,184,984	\$1,247,352	\$909,754	\$699,602
= Just Market Value	\$1,579,411	\$1,635,542	\$1,286,884	\$1,082,304
= Total Assessed Value	\$1,270,184	\$1,154,713	\$1,049,739	\$954,308
- School Exempt Value	\$0	\$0	\$0	\$0
= School Taxable Value	\$1,579,411	\$1,635,542	\$1,286,884	\$1,082,304

### Historical Assessments

Year	Land Value	Building Value	Yard Item Value	Just (Market) Value	Assessed Value	Exempt Value	Taxable Value	Maximum Portability
2024	\$1,247,352	\$384,379	\$3,811	\$1,635,542	\$1,154,713	\$0	\$1,635,542	\$0
2023	\$909,754	\$373,319	\$3,811	\$1,286,884	\$1,049,739	\$0	\$1,286,884	\$0
2022	\$699,602	\$378,891	\$3,811	\$1,082,304	\$954,308	\$0	\$1,082,304	\$0
2021	\$539,615	\$324,127	\$3,811	\$867,553	\$867,553	\$0	\$867,553	\$0
2020	\$524,701	\$328,893	\$3,811	\$857,405	\$857,405	\$0	\$857,405	\$0
2019	\$542,327	\$333,660	\$3,811	\$879,798	\$879,798	\$0	\$879,798	\$0
2018	\$578,333	\$323,605	\$3,095	\$905,033	\$905,033	\$0	\$905,033	\$0

The Maximum Portability is an estimate only and should not be relied upon as the actual portability amount. Contact our office to verify the actual portability amount.

### Land

Land Use	Number of Units	Unit Type	Frontage	Depth
MULTI RES DRY (080D)	5,591.00	Square Foot	57.39	97.5

**Buildings**

<b>Building ID</b>	6889	<b>Exterior Walls</b>	C.B.S.
<b>Style</b>	2 STORY ON GRADE	<b>Year Built</b>	1938
<b>Building Type</b>	M.F. - R4 / R4	<b>EffectiveYearBuilt</b>	1996
<b>Building Name</b>		<b>Foundation</b>	CONCRETE SLAB
<b>Gross Sq Ft</b>	3216	<b>Roof Type</b>	GABLE/HIP
<b>Finished Sq Ft</b>	2880	<b>Roof Coverage</b>	METAL
<b>Stories</b>	2 Floor	<b>Flooring Type</b>	CONC ABOVE GRD
<b>Condition</b>	AVERAGE	<b>Heating Type</b>	FCD/AIR NON-DC with 0% FCD/AIR DUCTED
<b>Perimeter</b>	304	<b>Bedrooms</b>	4
<b>Functional Obs</b>	0	<b>Full Bathrooms</b>	1
<b>Economic Obs</b>	0	<b>Half Bathrooms</b>	0
<b>Depreciation %</b>	35	<b>Grade</b>	550
<b>Interior Walls</b>	WALL BD/WD WAL	<b>Number of Fire Pl</b>	0

Code	Description	Sketch Area	Finished Area	Perimeter
OPX	EXC OPEN PORCH	168	0	0
FLA	FLOOR LIV AREA	2,880	2,880	0
OPF	OP PRCH FIN LL	168	0	0
<b>TOTAL</b>		<b>3,216</b>	<b>2,880</b>	<b>0</b>

**Yard Items**

Description	Year Built	Roll Year	Size	Quantity	Units	Grade
ASPHALT PAVING	1988	1989	16 x 40	1	640 SF	2
CONC PATIO	1988	1998	3 x 77	1	231 SF	2
WALL AIR COND	2000	2001	0 x 0	1	6 UT	2

**Sales**

Sale Date	Sale Price	Instrument	Instrument Number	Deed Book	Deed Page	Sale Qualification	Grantor	Grantee
3/5/2018	\$1,035,000	Warranty Deed	2158121	2894	1523	01 - Qualified	MILLER GAIL ANN AS TRUSTEE DEC TR 1/8/1993	

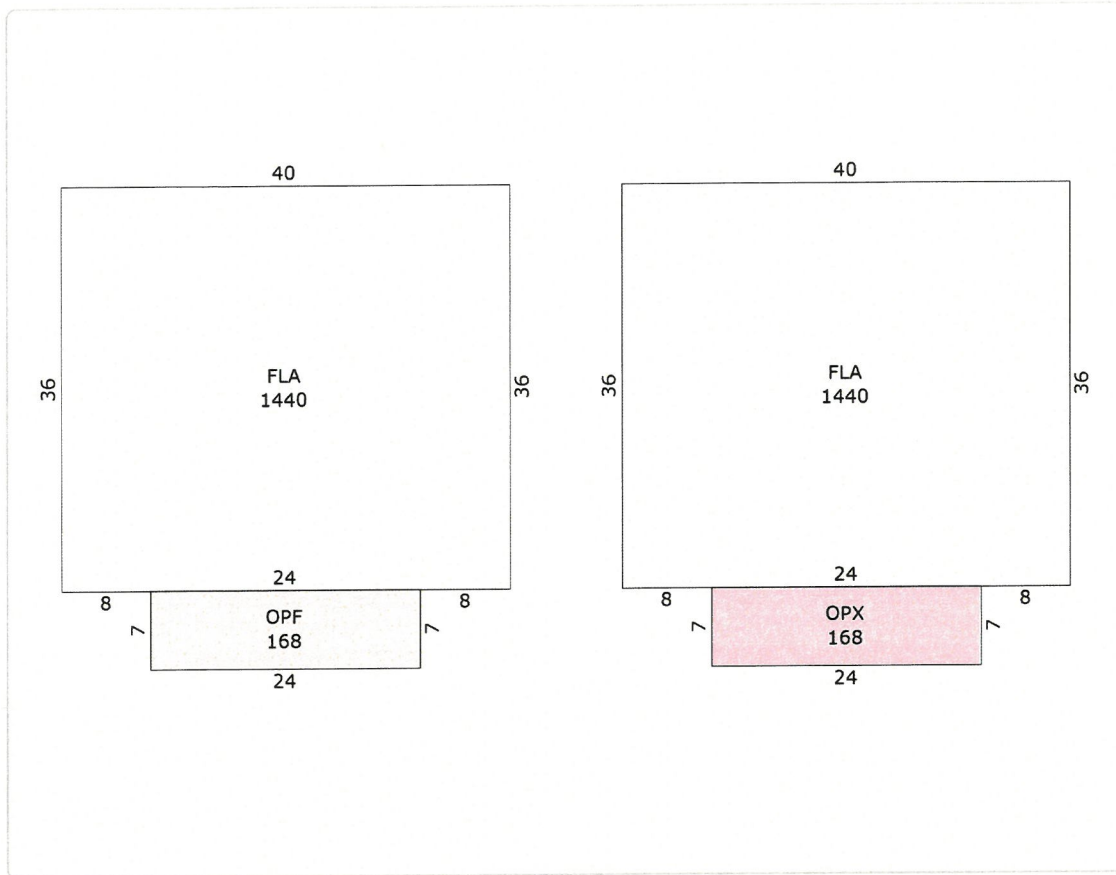
**Permits**

Number	Date Issued	Status	Amount	Permit Type	Notes
BLD2023-1609	06/01/2023	Active	\$15,000	Residential	EMERGENCY REPAIR - repair of porch that collapsed Remove collapsed area of the porch and replace per provided construction plans
19-1658	07/03/2019	Active	\$18,134	Residential	REPAIR SPALLING CONCRETE AT LOCATION PER PLAN

**View Tax Info**

[View Taxes for this Parcel](#)

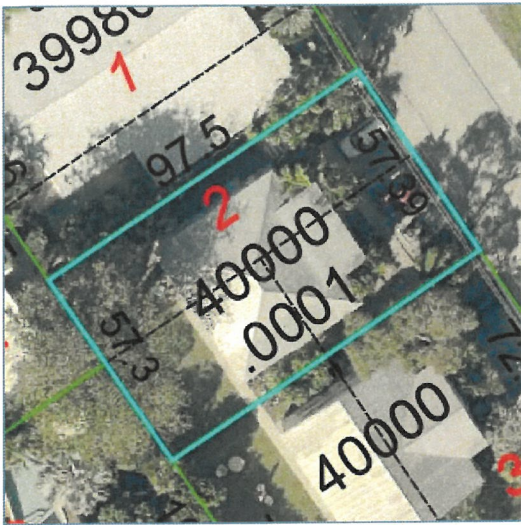
**Sketches (click to enlarge)**



Photos



Map



TRIM Notice

[2025 TRIM Notice \(PDF\)](#)

The Monroe County Property Appraiser's office maintains data on property within the County solely for the purpose of fulfilling its responsibility to secure a just valuation for ad valorem tax purposes of all property within the County. The Monroe County Property Appraiser's office cannot guarantee its accuracy for any other purpose. Likewise, data provided regarding one tax year may not be applicable in prior or subsequent years. By requesting such data, you hereby understand and agree that the

[User Privacy Policy](#) | [GDPR Privacy Notice](#)  
Last Data Upload: 4/28/2026, 11:11:00 PM

[Contact Us](#)

Developed by  
 **SCHNEIDER**  
GEO SPATIAL



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

## Detail by Entity Name

Florida Profit Corporation  
LUCKIE GIRL, INC.

### Filing Information

<b>Document Number</b>	P18000014263
<b>FEI/EIN Number</b>	82-5038097
<b>Date Filed</b>	02/12/2018
<b>Effective Date</b>	02/10/2018
<b>State</b>	FL
<b>Status</b>	ACTIVE

### Principal Address

1408 ALBURY ST  
KEY WEST, FL 33040

Changed: 01/27/2021

### Mailing Address

1408 ALBURY ST  
KEY WEST, FL 33040

Changed: 01/27/2021

### Registered Agent Name & Address

CURRAN, ADRIENNE  
1408 ALBURY ST  
KEY WEST, FL 33040

Name Changed: 02/02/2026

Address Changed: 01/27/2021

### Officer/Director Detail

#### **Name & Address**

Title OFF

CURRAN, A  
1408 ALBURY ST  
KEY WEST, FL 33040

### Annual Reports

<b>Report Year</b>	<b>Filed Date</b>
2024	02/01/2024
2025	01/27/2025
2026	02/02/2026

**Document Images**

<a href="#">02/02/2026 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/27/2025 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/01/2024 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/14/2023 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/21/2022 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/27/2021 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/23/2020 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/08/2019 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/12/2018 -- Domestic Profit</a>	<a href="#">View image in PDF format</a>

Florida Department of State, Division of Corporations