

RESOLUTION NO. 22-140

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AUTHORIZING THE PURCHASE FOR THE FIRE DEPARTMENT OF ONE (1) 2023 DEMERS MKP170 AMBULANCE (ON 2024 A FORD F-450 GAS CHASSIS) FROM TEN-8 FIRE EQUIPMENT, INC., PURSUANT TO GOVERNMENT CONTRACT (FL SHERIFFS' ASSOCIATION/FL ASSOCIATION OF COUNTIES CONTRACT FSA 20-VEF14.01), PURSUANT TO SECTION 2-797(3) OF THE CODE OF ORDINANCES IN A TOTAL AMOUNT NOT TO EXCEED \$245,737.00; AUTHORIZING NECESSARY BUDGET TRANSFERS AND ADJUSTMENTS; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, City Fire Department administrative staff has recommended the purchase of one new Demers MXP170 Ambulance (on a 2024 Ford F-450 gas chassis) from Ten-8 Fire Equipment, Inc., under the Florida Sheriff's Association, and the Florida Association of Counties Bid No. FSA20-VEF14.0, Specification #01 for Ambulances and Other Equipment, pursuant to section 2-797(3) of the Code of Ordinances; and

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AS FOLLOWS:

Section 1: That the purchase of one (1) 2023 Demer MXP170 Ambulance plus accessories in a total amount not to exceed \$245,737.00, from Ten-8 Fire Equipment, Inc., pursuant to government contract, pursuant to section 2-797(3) of the code of

ordinances, is hereby approved.

Section 2: That \$220,000.00 is budgeted in account Infrastructure/Surtax/EMS 101-2601-526-6400 for this FY22 ambulance purchase. A budget transfer of up to \$25,737.00 from Infrastructure Surtax Reserve Fund 101-1900-519-9803 to Infrastructure/Surtax/EMS 101-2601-526-6400 is hereby authorized to complete the purchase.

Section 3: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.


Passed and adopted by the City Commission at a meeting held  
this 21st day of June, 2022.

Authenticated by the Presiding Officer and Clerk of the  
Commission on 22nd day of June, 2022.

Filed with the Clerk on June 22, 2022.

|                              |               |
|------------------------------|---------------|
| Mayor Teri Johnston          | <u>Yes</u>    |
| Vice Mayor Sam Kaufman       | <u>Yes</u>    |
| Commissioner Gregory Davila  | <u>Yes</u>    |
| Commissioner Mary Lou Hoover | <u>Absent</u> |
| Commissioner Clayton Lopez   | <u>Yes</u>    |
| Commissioner Billy Wardlow   | <u>Yes</u>    |
| Commissioner Jimmy Weekley   | <u>Yes</u>    |

ATTEST:

  
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CHERYL SMITH, CITY CLERK

  
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TERI JOHNSTON, MAYOR