

**TREE COMMISSION TREE REMOVAL REPORT  
CITY of KEY WEST**

**PROPERTY:** Key West Cemetery

**APPLICATION NUMBER:** T2025-0245

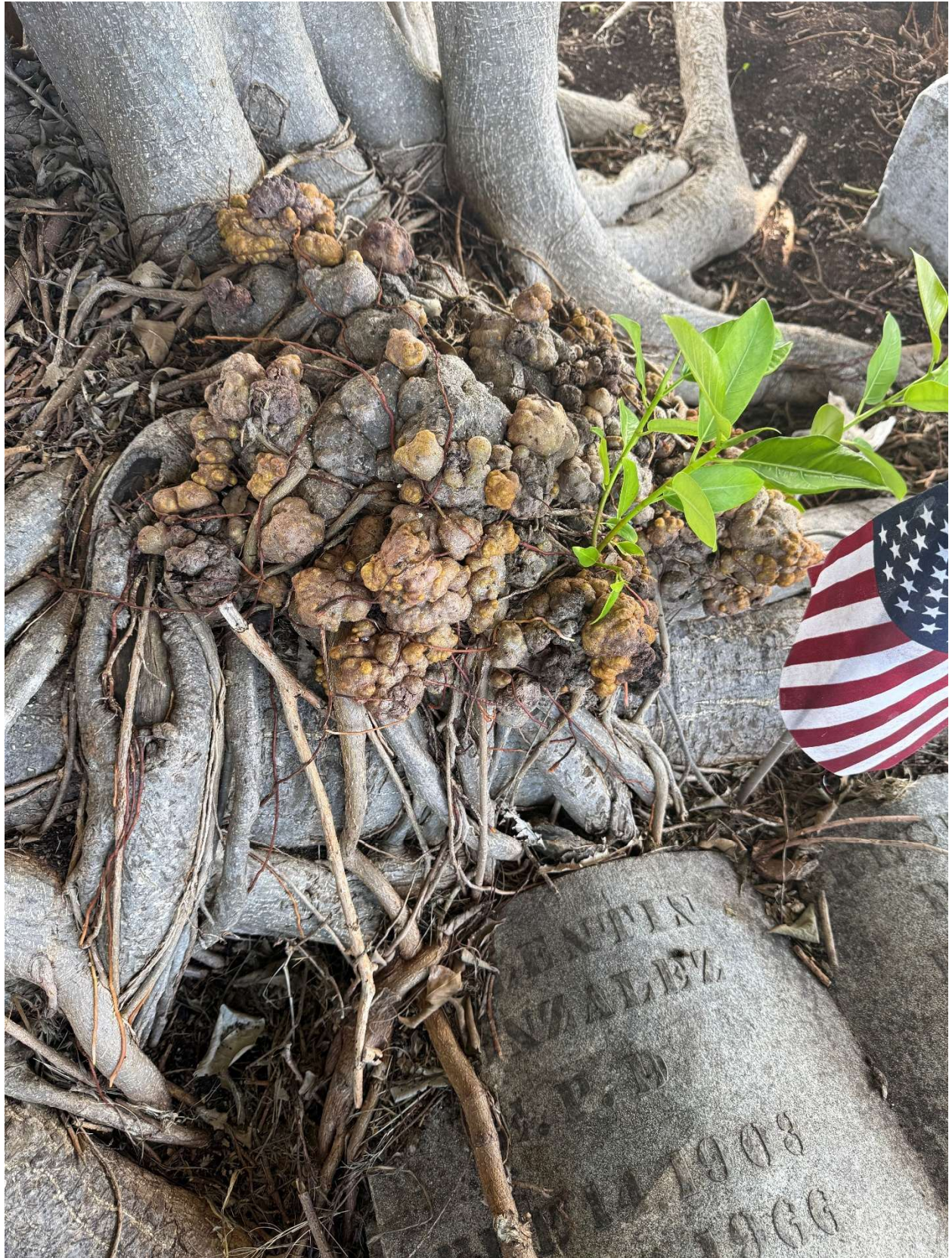
**REQUEST:** The applicant is requesting removal of (2) Strangler fig Trees.

**TREE ASSESSMENT and PHOTOS**



**One of many tombstones being consumed by the strangler fig.**

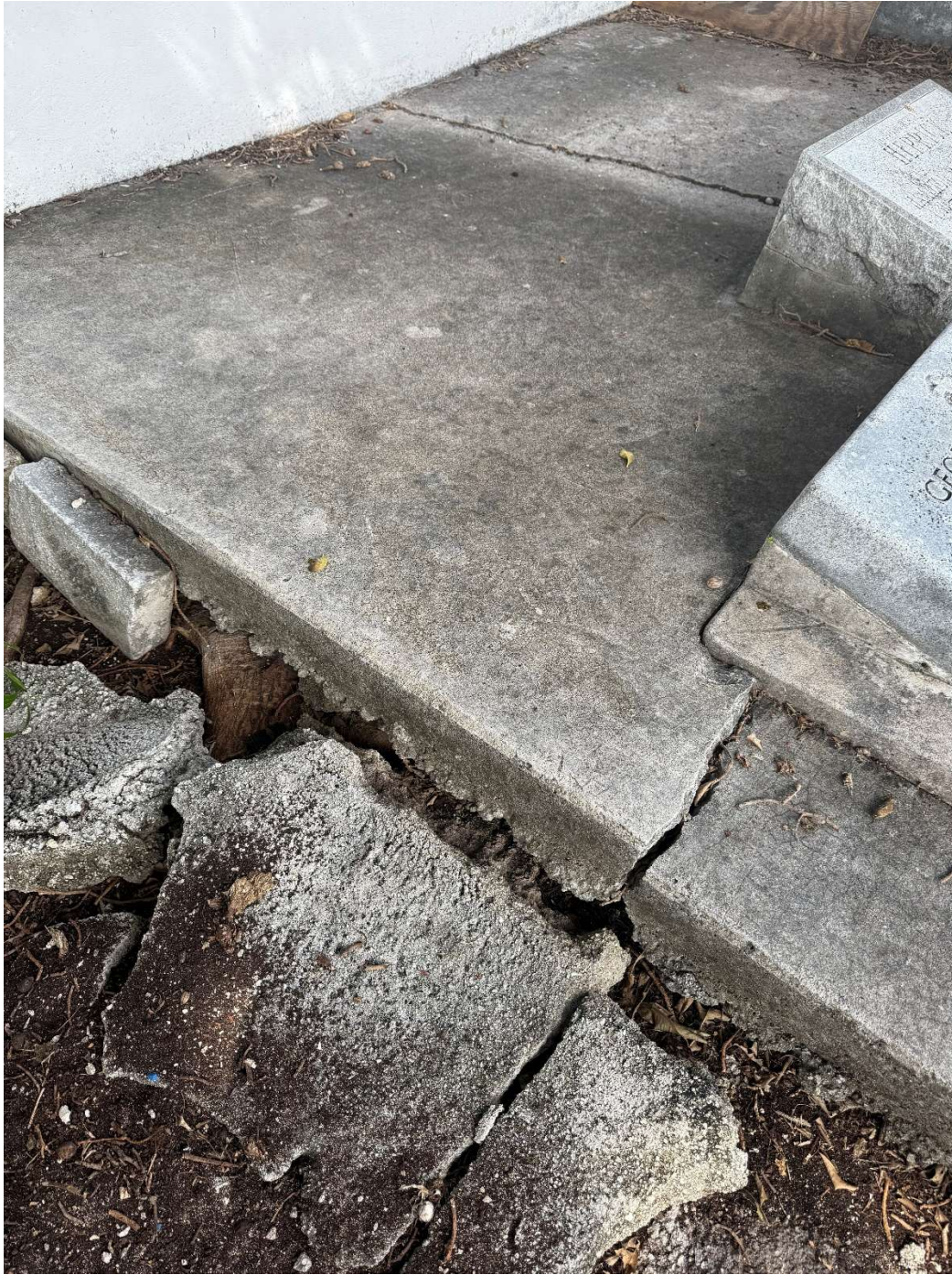












**Both trees are enormous and breaking up slabs, burial sites, and tombstones.**





















SA B. PELAEZ  
BORN  
FEB 14 18  
DIED JAN 19  
MOTHER  
In the Earth where  
all remain. They  
rest in common  
tomb. You are  
in heaven.

OUR LODGE NO. 15  
I.O.O.F.  
MAY MOTHER OF OUR  
BELOVED SON  
PEDRO R. GONZALEZ  
BORN MAY 18 18  
DIED MAY 18 18

SA B. PELAEZ  
BORN  
FEB 14 18  
DIED JAN 19  
MOTHER  
In the Earth where  
all remain. They  
rest in common  
tomb. You are  
in heaven.

REMIGIO FEAL  
FALLECIO  
JUNIO 14 1928  
A LA EDAD DE 2 AÑOS

MANUEL  
HERNANDEZ  
ROMERO  
MURICOTIENE  
JUNIO 1927









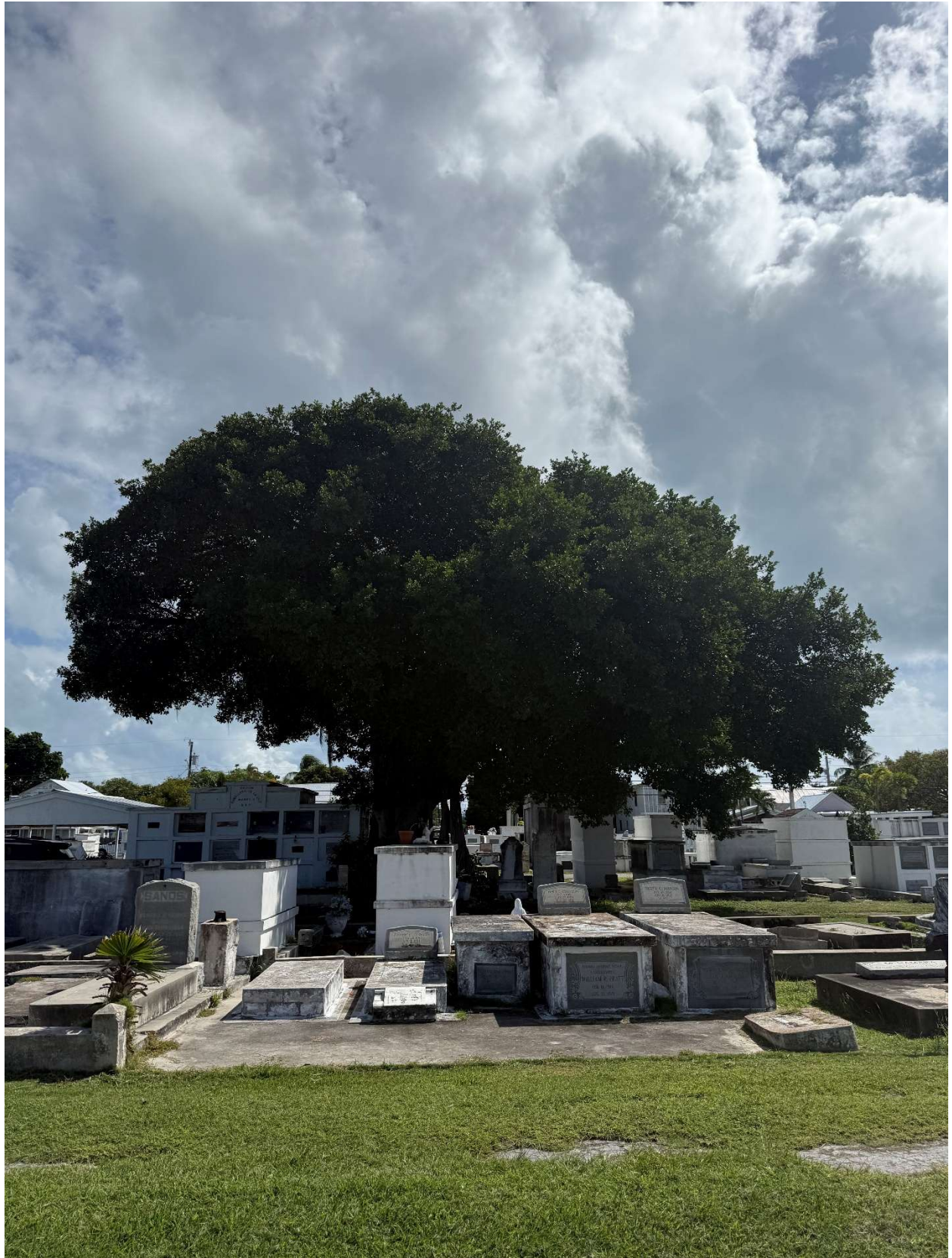




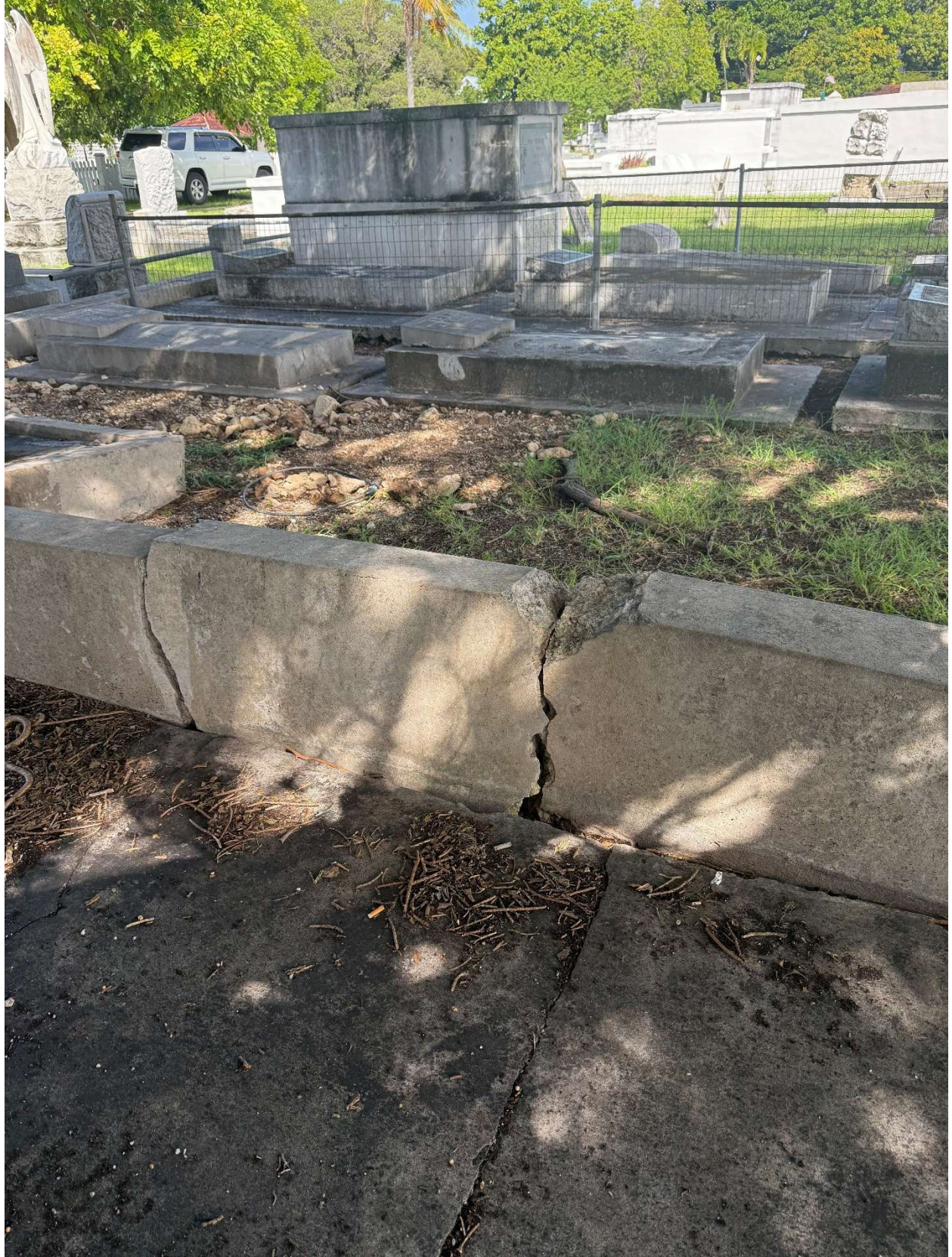




















THOMPSON

WALTER WILLARD  
OCT. 7, 1875  
JULY 13, 1929

CATHERINE LOWE  
AUG. 19, 1878  
AUG. 30, 1954







































**Strangler Fig #1**

**Diameter: 96"**

**Location: 0 %**

**Species: 100 %**

**Condition: 80 %**

**Value: 60 %**

**Recommended Mitigation: 57 Caliper Inches**

**Strangler Fig #2**

**Diameter: 53"**

**Location: 0 %**

**Species: 100 %**

**Condition: 70%**

**Value: 56.6%**

**Recommended Mitigation: 32 Caliper Inches**

**NOTES: It seems unfortunate that we have allowed trees to consume burial sites. We are compelled to support a plan for removal and replanting. The process of removal should not be delayed. This site was designated a cemetery by our city's government in 1847.**

**Every burial at the Key West Cemetery is required to be in a metal-sealed casket. This is due to the risk of having embalming fluids leak and contaminate our ground water. Allowing trees to break apart the concrete slabs people are laid to rest in is irresponsible as custodians of our honored ancestors that have passed on as well as the future health of our community.**



**PREPARED BY:**

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**&**

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