

Pictures attached.

\$70.00

NOV 1 7 2025 BY: 73

Tree Permit Application

| Please Clearly Print All Inform | nation unless indicated otherwise. Date: November 10, 2025 | | | | | |
|---|---|--|--|--|--|--|
| Tree Address | 67 Golf Club Dr. | | | | | |
| Cross/Corner Street | Kestrel Way | | | | | |
| List Tree Name(s) and Quantity | | | | | | |
| Reason(s) for Application | | | | | | |
| () Remove | () Tree Health () Safety () Other/Explain below | | | | | |
| () Transplan | () New Location () Same Property () Other/Explain below | | | | | |
| () Heavy Maintenance Trin | ()Branch Removal()Crown Cleaning/Thinning()Crown Reduction | | | | | |
| Additional Information and | Remove Mahogany tree due to safety concern | | | | | |
| | This tree is damaged and heavy weighted over the street. | | | | | |
| · | It is unsafe and the main trunk could fall onto a car or a person | | | | | |
| | | | | | | |
| Property Owner Name | Golf Course HOA - Todd Brangers | | | | | |
| Property Owner email Address | | | | | | |
| Property Owner Mailing Address | 520 Southard St. | | | | | |
| Property Owner Phone Number | 305-293-0301 | | | | | |
| Property Owner Signature | 2 J. Brangers | | | | | |
| | 4 | | | | | |
| *Representative Name | Richard Nadelin | | | | | |
| Representative email Address | richard@greenworkspartners.com | | | | | |
| Representative Mailing Address | 5200 Overseas Hwy, Marathon FL 33050 | | | | | |
| Representative Phone Number | 941-769-5506 | | | | | |
| *NOTE: A Tree Representation Authorizat | on form must accompany this application if someone other than the owner will be on meeting or picking up an issued Tree Permit. | | | | | |
| representing the owner at a free commission | of ficking up an issued free fermion | | | | | |
| | es are required. Click here for the fee schedule. | | | | | |
| Sketch location of tree (aerial view |) including cross/corner street. Please identify tree(s) on the property | | | | | |
| regarding this application with colored tape or ribbon. | | | | | | |

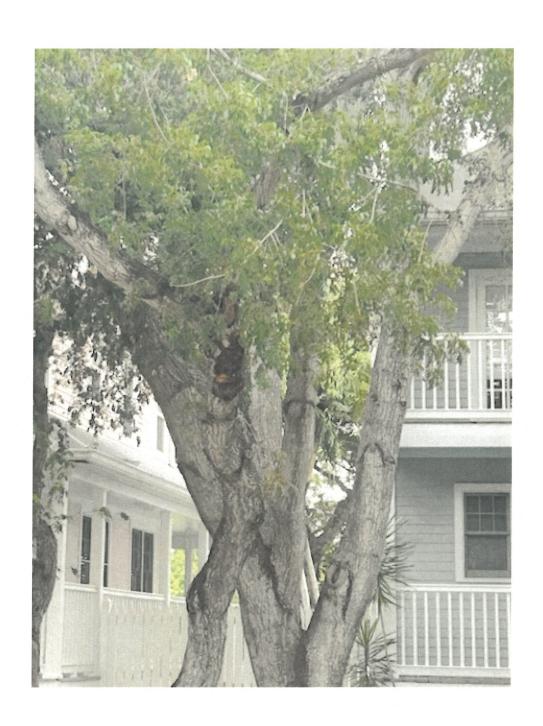
The tree is in the HOA common area and not on a specific homeowner's property.



Tree Representation Authorization

Attendance at the Tree Commission meeting on the date when your request will be discussed is necessary in order to expedite the resolution of your application. This Tree Representation Authorization form must accompany the application if the property owner is unable to attend or will have someone else pick up the Tree Permit once issued. Please Clearly Print All Information unless indicated otherwise

| otherwise. | |
|---------------------------------------|--|
| | November 10, 2025 |
| | 67 Golf Club Dr. |
| | Golf Course HOA -Todd Brangers |
| Property Owner Mailing Address | 520 Southard St. |
| Property Owner Mailing City, | |
| | Key West, FL 33040 |
| Property Owner Phone Number | |
| Property Owner email Address | todd@cackw.com |
| Property Owner Signature | |
| | |
| Representative Name | Richard Nadelin |
| Representative Mailing Address | 5200 Overseas Hwy. |
| Representative Mailing City, | |
| | Marathon FL 33050 |
| Representative Phone Number | 941-679-5506 |
| Representative email Address | Richard@greenworkspartners.com |
| Todd Brangers | hereby authorize the above listed agent(s) to represent me in the |
| matter of obtaining a Tree Permit fro | m the City of Key West for my property at the tree address above listed. |
| | e listed above if there are any questions or need access to my property. |
| Property Owner Signature | 1 Record |
| Property Owner Signature | 5 . S Children |
| The forgoing instrument was acknown | wledged before me on this |
| By (Print name of Affiant) Todd K | who is personally known to me or has produced |
| | as identification and who did take an oath. |
| Notary Public | of Cull alon |
| Sign name: TYO | CIVI od CB |
| rinicianie | a Eulledge |
| My Commission expires: 8202 | Notary Public-State of GULLED (Seal) |
| | The strain strai |
| | NOTARY |
| | |



Monroe County, FL

PROPERTY RECORD CARD

Disclaimer

The Monroe County Property Appraiser's office maintains data on property within the County solely for the purpose of fulfilling its responsibility to secure a just valuation for ad valorem tax purposes of all property within the County. The Monroe County Property Appraiser's office cannot guarantee its accuracy for any other purpose. Likewise, data provided regarding one tax year may not be applicable in prior or subsequent years. By requesting such data, you hereby understand and agree that the data is intended for ad valorem tax purposes only and should not be relied on for any other purpose.

By continuing into this site you assert that you have read and agree to the above statement.

Summary

Parcel ID 00072081-000358 8879881 Account# Property ID 8879881 10KW Millage Group

Location Address 67 GOLF CLUB Dr, KEY WEST

Legal Description TOWNHOME UNIT 258 AND LOT 258RY KEY WEST GOLF CLUB DEVELOPMENT OR1377-750/825DEC

OR1405-761/763 OR2015-1682/86 OR2420-1771/73

(Note: Not to be used on legal documents.)

Neighborhood

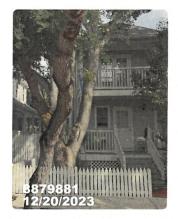
Property Class Subdivision

SINGLE FAMILY RESID (0100)

Sec/Twp/Rng

Affordable Housing

26/67/25 No



Owner

THIELEN MARK 15622 Underwood Cir Omaha NE 68118

THIELEN DEBORAH 15622 Underwood Cir Omaha NE 68118

Valuation

| | | 2025 Certified Values | 2024 Certified Values | 2023 Certified Values | 2022 Certified Values |
|---|--------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| + | Market Improvement Value | \$168,483 | \$144,563 | \$137,747 | \$144,811 |
| + | Market Misc Value | \$620 | \$370 | \$370 | \$370 |
| + | Market Land Value | \$371,094 | \$411,099 | \$411,099 | \$268,986 |
| = | Just Market Value | \$540,197 | \$556,032 | \$549,216 | \$414,167 |
| = | Total Assessed Value | \$448,617 | \$407,834 | \$370,758 | \$337,053 |
| - | School Exempt Value | \$0 | \$0 | \$0 | \$0 |
| = | School Taxable Value | \$540,197 | \$556,032 | \$549,216 | \$414,167 |

Historical Assessments

| Year | Land Value | Building Value | Yard Item Value | Just (Market) Value | Assessed Value | Exempt Value | Taxable Value | Maximum Portability |
|------|------------|-----------------------|-----------------|---------------------|----------------|---------------------|---------------|---------------------|
| 2024 | \$411,099 | \$144,563 | \$370 | \$556,032 | \$407,834 | \$0 | \$556,032 | \$0 |
| 2023 | \$411,099 | \$137,747 | \$370 | \$549,216 | \$370,758 | \$0 | \$549,216 | \$0 |
| 2022 | \$268,986 | \$144,811 | \$370 | \$414,167 | \$337,053 | \$0 | \$414,167 | \$0 |
| 2021 | \$178,689 | \$127,353 | \$370 | \$306,412 | \$306,412 | \$0 | \$306,412 | \$0 |
| 2020 | \$182,880 | \$127,353 | \$370 | \$310,603 | \$310,603 | \$0 | \$310,603 | \$0 |
| 2019 | \$170,688 | \$128,869 | \$370 | \$299,927 | \$299,927 | \$0 | \$299,927 | \$0 |
| 2018 | \$174,498 | \$131,902 | \$370 | \$306,770 | \$306,770 | \$0 | \$306,770 | \$0 |

The Maximum Portability is an estimate only and should not be relied upon as the actual portability amount. Contact our office to verify the actual portability amount.

Land

| Land Use | Number of Units | Unit Type | Frontage | Depth |
|-------------------------------------|-----------------|-------------|----------|-------|
| RESIDENTIAL GOLF COURSE VIEW (01GC) | 1,524.00 | Square Foot | 0 | 0 |

Buildings

Building ID 34693 **Exterior Walls** HARDIE BD Style 2 STORY ELEV FOUNDATION Year Built 1996 Building Type EffectiveYearBuilt 2011 S.F.R. - R1 / R1 **Building Name CONC PILINGS** Foundation Gross Sq Ft 1641 Roof Type GABLE/HIP Finished Sq Ft 780 **Roof Coverage METAL** Stories 2 Floor Flooring Type CERM/CLAY TILE Condition GOOD FCD/AIR DUCTED **Heating Type** Perimeter 172 Bedrooms **Functional Obs Full Bathrooms Economic Obs Half Bathrooms** 0 Depreciation % 16 Grade 500 Interior Walls WD PANL/CUSTOM Number of Fire PI 0

| Code | Description | Sketch Area | Finished Area | Perimeter | | |
|-------|----------------|-------------|---------------|-----------|--|--|
| EFD | ELEVATED FOUND | 585 | 0 | 0 | | |
| OPX | EXC OPEN PORCH | 130 | 0 | 0 | | |
| FLA | FLOOR LIV AREA | 780 | 780 | 0 | | |
| OPU | OP PR UNFIN LL | 16 | 0 | 0 | | |
| OPF | OP PRCH FIN LL | 65 | 0 | 0 | | |
| OUF | OP PRCH FIN UL | 65 | 0 | 0 | | |
| TOTAL | | 1,641 | 780 | 0 | | |
| | | | | | | |

Yard Items

| Description | Year Built | Roll Year | Size | Quantity | Units | Grade |
|-------------|------------|-----------|-------|----------|--------|-------|
| FENCES | 1995 | 1996 | 0 x 0 | 1 | 209 SF | 2 |

Sales

| Sale Date | Sale Price | Instrument | Instrument Number | Deed Book | Deed Page | Sale Qualification | Vacant or Improved | Grantor | Grantee |
|-----------|------------|---------------|-------------------|-----------|-----------|--------------------|--------------------|---------|---------|
| 6/26/2009 | \$182,000 | Warranty Deed | | 2420 | 1771 | 01 - Qualified | Improved | | |
| 5/24/2004 | \$15,000 | Warranty Deed | | 2015 | 1682 | O - Unqualified | Vacant | | |
| 5/1/1996 | \$121.800 | Warranty Deed | | 1405 | 0761 | O - Qualified | Improved | | |

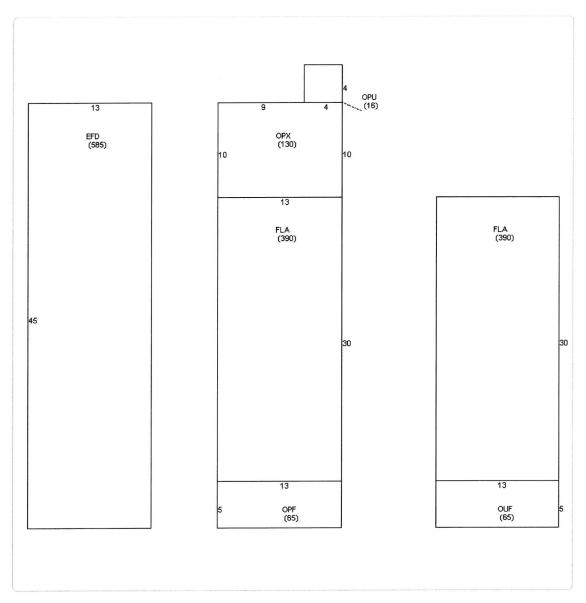
Permits

| Number | Date Issued | Status | Amount | Permit Type | Notes |
|---------|-------------|-----------|----------|-------------|------------|
| 96-1233 | 03/01/1996 | Completed | \$60,000 | Residential | NEW S.F.R. |

View Tax Info

View Taxes for this Parcel

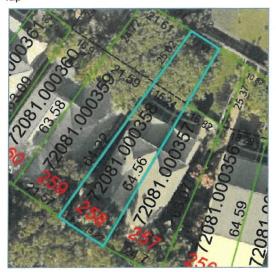
Sketches (click to enlarge)



Photos



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TRIM Notice

2025 TRIM Notice (PDF)

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understand and agree that the
| User Privacy Policy | GDPR Privacy Notice
Last Data Upload: 11/15/2025, 1:28:14 AM

