

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, APPROVING THE ATTACHED AGREEMENT BETWEEN THE CONCH REPUBLIC OFFSHORE POWERBOAT RACING ASSOCIATION AND THE CITY OF KEY WEST TO CONDUCT THE KEY WEST WORLD CHAMPIONSHIP RACES ON NOVEMBER 3 – 11, 2013; A BOAT PARADE ON SUNDAY, NOVEMBER 3, 2013 STARTING AT 4:00 P.M, A BLOCK PARTY ON FRIDAY, NOVEMBER 8, 2013 FROM 7:00 P.M. TO 11:00 P.M; THE PARADE WILL BE STARTING AT TRUMAN ANNEX SOUTHARD STREET GATE TO WHITEHEAD STREET – RIGHT GOING SOUTH TO UNITED STREET – LEFT TO DUVAL STREET-LEFT GO NORTH TO FRONT STREET- TO WHITEHEAD STREET –LEFT GO SOUTH TO SOUTHARD STREET AND RIGHT BACK TO TRUMAN ANNEX; THE STREET PARTY ON FRIDAY, NOVEMBER 8, 2013, FROM 7:00 P.M. TO 11:00 P.M., PURSUANT TO TERMS AND CONDITIONS SET FORTH BY THE CITY MANAGER; AUTHORIZING THE CLOSURE OF DUVAL STREET BETWEEN FLEMING AND FRONT STREETS INCLUDING GREENE FROM ANN TO FITZPATRICK STREETS AND DUVAL STREET AND A WELCOME PARTY FOR THE US AND INTERNATIONAL TEAMS AT THE MOLE PIER ON MONDAY, NOVEMBER 4, 2013 FROM 6:00 P.M. TO 10:00 P.M; THE USE OF THE TRUMAN WATERFRONT FOR THE STAGING, LAUNCHING & HAULING OF THE RACING BOATS; GRANTING A SPECIAL EVENT PERMIT PURSUANT TO SECTION 6-86 OF THE CODE OF ORDINANCES; AUTHORIZING THE SALE AND CONSUMPTION OF ALCOHOLIC BEVERAGES WITHIN THE ENCLOSED AREA; PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, Key West Conch Republic Offshore Powerboat Racing Association wishes to conduct a parade, street party and a welcome party on the date and during the hours stated above;

**NOW, THEREFORE, BE IT RESOLVED** by the City Commission of the City of Key West, Florida;

**SECTION 1.** That Key West Conch Republic Offshore Powerboat Racing Association is hereby granted permission to conduct a Power Boat Parade, a street party and a welcome party for

the US and International Teams on the day and during the hours stated above; PROVIDED that all trash is adequately collected and contained; that a guarantee indemnifying the city is executed; that the organization meet the terms and conditions set forth by the City Manager and that the Marine Students from Monroe County Schools will be receiving a \$1,000.00 towards tickets to the VIP area for lunch during Wednesdays race.

**SECTION 2.** That the Key West Conch Republic Offshore Powerboat Racing Association is hereby granted permission for the closure of Duval Street between Fleming Street and Front Street including Ann to Fitzpatrick Streets on the date and during the hours stated above.

**SECTION 3.** That Key West Conch Republic Offshore Powerboat Racing Association is hereby granted a Special Event Permit under Section 6-86 of the Key West Code of Ordinances for an event that will take place and time herein described.

**SECTION 4.** That pursuant to section 18-86 of the Key West Code of Ordinances, Key West Conch Republic Offshore Powerboat Racing Association is hereby granted permission allowing the sale and consumption of alcoholic beverages within the enclosed area.

**SECTION 5.** That any use of the Truman Waterfront properties should be coordinated and approved through the Local Redevelopment Agency Office.

**SECTION 6.** That the Key West Conch Republic Offshore Powerboat Racing Association will adhere to the recycling plan of the City of Key West, and that (1) recycling container for every one (1) trash barrels will be used and that they will be placed side by side.

**SECTION 7.** That this Resolution and agreement shall go into effect immediately upon its passage and adoption and authentication by the signatures of the presiding officer and Clerk of the Commission.

Passed and adopted by the Commission at a meeting held this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

Authenticated by the presiding officer and Clerk of the Commission on \_\_\_\_\_ 2013.

Filed with the Clerk, \_\_\_\_\_ 2013.

Mayor Craig Cates	_____
Vice Mayor Mark Rossi	_____
Commissioner Teri Johnston	_____
Commissioner Clayton Lopez	_____
Commissioner Billy Wardlow	_____
Commissioner Jimmy Weekley	_____
Commissioner Tony Yaniz	_____

\_\_\_\_\_  
CRAIG CATES, MAYOR

ATTEST:

\_\_\_\_\_  
CHERYL SMITH, CITY CLERK