



# City of Key West, FL

City Hall  
1300 White Street  
Key West FL 33040

## Action Minutes - Final

### Sustainability Advisory Board

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Monday, December 8, 2025

2:30 PM

City Hall

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**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

**FOR VISUAL PRESENTATIONS:** For City Commission meetings the City Clerk's Office will need a copy of all presentations for the agenda at least 7 days before the meeting.

#### Call Meeting to Order - 2:30 P.M.

*The clerk called the meeting to order*

#### Roll Call

**Absent** 2 - Ms. Coleman, and Chair Krueger

**Present** 5 - Mr. Menta, Dr. Semcheski, Ms. Tuschel, Ms. Volpenhein, and Ms. Zarate

#### Pledge of Allegiance to the Flag

#### Approval of Agenda

*The agenda was unanimously approved as amended*

#### Action Items

1

#### Electing Vice-Chair of the Sustainability Advisory Board

Dr. Semcheski was nominated to be Vice-Chair. He accepted the nomination and the board adopted the nomination by acclamation. Dr. Semcheski then took the gavel and presided over the meeting.

#### Approval of Minutes

2                      October 14, 2025

**Attachments:**      [Minutes](#)

A motion was made by Ms. Volpenhein, seconded by Ms. Tuschel, that the Minutes be Approved. The motion passed by unanimous vote.

### **Action Items - Cont'd**

3                      Approving a Resolution of the Sustainability Advisory Board of the City of Key West, Florida, in support of the proposed Green Building Program.

**Attachments:**      [SAB RES 25-04 - Green Building Program](#)  
[Draft Ordinance](#)  
[Staff Report](#)

A motion was made by Mr. Menta, seconded by Ms. Volpenhein, that the Action Item be Approved. The motion passed by unanimous vote.

Enactment No: SAB 25-04

### **Reports**

4                      Adaptation and Sustainability Report

**Attachments:**      [Adaptation & Sustainability Report](#)

Received and Filed

5                      Multimodal Report

**Attachments:**      [Transportation Report](#)

Received and Filed

6                      Waste Diversion Report

**Attachments:**      [Waste Diversion Report](#)

Received and Filed

### **Public Comments**

### **Board Member Comments**

**Adjournment - 3:34 P.M.**