| RESOLUTION | NO. | |
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A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AUTHORIZING THE PURCHASE ONE (1) ENVIROSIGHT OUTPOST \mathbf{OF} CAMERA SYSTEM PIPELINE WITH RELATED ACCESSORIES IN A TOTAL AMOUNT NOT TO EXCEED \$137,254.00 FROM ENVIRONMENTAL PRODUCTS GROUP, INC THROUGH PIGGYBACKING ON THE FLORIDA SHERIFF'S ASSOCIATION AND FLORIDA ASSOCIATION COUNTIES BID NO. FSA23-EQU21.0, HEAVY EQUIPMENT CONTRACT, PURSUANT TO SECTION 2-797(3) OF THE CODE OF ORDINANCES FOR USE AT THE RICHARD A. HEYMAN ENVIRONMENTAL PROTECTION FACILITY (RAHEPF) AND ASSOCIATED COLLECTION SYSTEM; AUTHORIZING NECESSARY TRANSFERS OR ADJUSTMENTS; AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE NECESSARY DOCUMENTS, UPON CONSENT OF THE CITY ATTORNEY; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, this purchase will be made under the Florida Sheriffs Association and Florida Association of Counties Bid No. FSA23-EQU21.0 Contract, pursuant to section 2-797(3) of the Code of Ordinances.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AS FOLLOWS:

Section 1: That the purchase of one (1) Envirosight Outpost Pipeline Camera System and related accessories as described in the attached proposal from Environmental Products Group, Inc., pursuant to section 2-797(3) of the Code of Ordinances, under the Florida Sheriff's Association and Florida Association of Counties FSA23-EQU21.0 Heavy Equipment Contract, in a total amount not to exceed \$137,254.00, is hereby authorized for use by Jacobs at RAHEPF.

Section 2: That funds for the purchase of this equipment are budgeted in FY 24/25 Construction in Progress 401-3504-535-6500 /SE35042402 Asset Management Development. Any related and necessary budget transfers or adjustments are hereby authorized.

Section 3: That the City Manager or designee is authorized to execute any necessary documents, upon consent of the City Attorney.

Section 4: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the

Commission.

| Passed and | d adopted by the City C | commission | n at a mee | ting held |
|-----------------|-------------------------|------------|------------|-----------|
| this da | y of, 20 | 024. | | |
| Authentica | ted by the Presiding | Officer | and Cler | k of the |
| Commission on _ | day of | , 2 | 024. | |
| Filed with | the Clerk | , 2 | 024. | |
| Mayor Dani | se Henriquez | | | - |
| Vice Mayor | Lissette Carey | | | - |
| Commission | er Sam Kaufman | | | - |
| Commission | er Monica Haskell | | | - |
| Commission | er Mary Lou Hoover | | | - |
| Commission | er Donie Lee | | | - |
| Commission | er Aaron Castillo | | | - |
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| | | DANISE | HENRIQUEZ, | MAYOR |
| ATTEST: | | | | |
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| KERI O'BRI | EN, CITY CLERK | | | |