

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AUTHORIZING KEY WEST BUSINESS GUILD, INC. TO CONDUCT THE 32 ANNUAL HEADDRESS BALL ON THURSDAY, OCTOBER 29, 2015 AT THE TRUMAN WATERFRONT BY THE USCG INGHAM FROM 7:00 P.M. TO 11:00 P.M; PURSUANT TO TERMS AND CONDITIONS SET FORTH BY THE CITY MANAGER; AUTHORIZING THE SALE AND CONSUMPTION OF ALCOHOLIC BEVERAGES WITHIN AN ENCLOSED AREA; GRANTING AN EXEMPTION FROM THE NOISE CONTROL ORDINANCES PURSUANT TO SECTION 6-86 OF THE CODE OF ORDINANCES DURING THE EVENT; PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, the Key West Business Guild, Inc. wishes to conduct the 32 Annual Contest of the Headdress Ball.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Commission of the City of Key West, Florida;

**SECTION 1.** That the Key West Business Guild, Inc. is hereby granted permission to use the Truman Waterfront by the USCG Ingham; PROVIDED all trash is adequately collected and contained; guarantee indemnifying the city is executed; and provided the organizations meet the terms and conditions set forth by the City Manager.

**SECTION 2.** That pursuant to Section 18-86 of the Key West Code of Ordinances, the Key West Business Guild, Inc. is hereby granted permission allowing the sale and consumption of alcoholic beverages within an enclosed area.

**SECTION 3.** That the Key West Business Guild, Inc. is granted a Special Event Permit under section 6-86 of the Key West Code of Ordinances for an event that will take place and time herein described.

**SECTION 4.** That the Key West Business Guild, Inc. will adhere to the recycling plan of the City of Key West and that one (1) recycling container for every one (1) trash barrels will be used and that they will be placed side by side.

**SECTION 5.** This Resolution shall go into effect immediately upon its passage and adoption and authentication by the signatures of the presiding officer and Clerk of the

Commission.

Passed and adopted by the commission at a meeting held this \_\_\_\_\_ day of,  
\_\_\_\_\_, 2015.

Authenticated by the presiding officer and Clerk of the Commission on,  
\_\_\_\_\_ 2015.

Filed with the Clerk on \_\_\_\_\_, 2015.

Mayor Craig Cates	_____
Vice Mayor Mark Rossi	_____
Commissioner Teri Johnston	_____
Commissioner Clayton Lopez	_____
Commissioner Billy Wardlow	_____
Commissioner Jimmy Weekley	_____
Commissioner Tony Yaniz	_____

\_\_\_\_\_  
CRAIG CATES, MAYOR

ATTEST:

\_\_\_\_\_  
CHERYL SMITH, CITY CLERK