



# City of Key West, FL

City Hall  
1300 White Street  
Key West FL 33040

## Action Minutes - Final

### Parks & Recreation Advisory Board

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Thursday, July 24, 2025

5:00 PM

City Hall

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**ADA Assistance:** It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

**FOR VISUAL PRESENTATIONS:** For City Commission meetings the City Clerk's Office will need a copy of all presentations for the agenda at least 7 days before the meeting.

**Call Meeting to Order - 5:00 P.M.**

#### Roll Call

**Absent** 1 - Ms. Ring

**Present** 5 - Mr. Castillo, Mr. Esquinaldo, Ms. Roberts, Mr. Russell, and Chair Nulisch

#### Pledge of Allegiance to the Flag

#### Approval of Agenda

*The agenda was unanimously approved as presented.*

#### Public Comments

#### Approval of Minutes

A motion was made by Mr. Russell, seconded by Ms. Roberts, that the Minutes be Approved. The motion passed by unanimous vote.

1

May 22, 2025

[Attachments:](#) [Minutes](#)

#### Reports

2 Director's Report

- Attachments:** [Q3 FY25 Budget to Actual - Parks Rec](#)  
[Q's 1 2 3 FY25 Budget to Actual - Parks Rec](#)  
[Facility Reservation by Facility April-June 2025](#)  
[Facility Usage Report](#)

Received and Filed

**Presentation**

3 Bayview Park

- Attachments:** [Updated Bayview Park Presentation](#)  
[Jangraw Letter July 2025](#)

Received and Filed

**Action Items**

4 Withdrawn by Staff: Recommend the approval of the purchase and installation of artificial Turf at Pepe Hernandez Field for \$987,738.00 via the Sourcewell Contract without formal competitive procurement under Sec 2-797 (3) Purchases and acquisitions under contracts of federal government, the state or its political subdivisions, and governmental purchasing cooperative programs.

- Attachments:** [Resolution](#)  
[Cover Letter](#)  
[Quote](#)  
[AstroTurf Contract 031622](#)  
[031622-AST - Price Information](#)  
[Letter of Opposition & KWHS Baseball Records:80 Years](#)

Withdrawn

**Discussion Items**

5 Field Use Agreement Regarding Private Individuals/Citizens

- Attachments:** [Public Comment - Leonard-Mularz](#)

Discussed

**Board Member Comments**

**Adjournment - 6:13 P.M.**