

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AUTHORIZING THE PURCHASE FOR THE FIRE DEPARTMENT OF 6 SCOTT AIR-PAK X3 PRO SELF CONTAINED BREATHING APPARATUS (SCBA) UNITS WITH ACCESSORIES AND TWENTY-FOUR SNAP-CHANGE CYLINDERS WITH ACCESSORIES FROM MUNICIPAL EMERGENCY SERVICES, INC. (MES), PURSUANT TO GOVERNMENT CONTRACT (LAKE COUNTY CONTRACT #22-730G), PURSUANT TO SECTION 2-797(3) OF THE CODE OF ORDINANCES IN AN AMOUNT OF \$86,430.00; AUTHORIZING ANY NECESSARY BUDGET TRANSERS OR ADJUSTMENTS; AUTHORIZING THE CITY MANAGER TO EXECUTE NECESSARY DOCUMENTS UPON CONSENT OF THE CITY ATTORNEY; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, City Fire Department administrative staff has recommended the purchase of new Scott Air-Pak X3 SCBA Units with necessary accessories from Municipal Emergency Services (MES), under the Lake County Florida Contract #22-730G, pursuant to section 2-797(3) of the Code of Ordinances; and

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AS FOLLOWS:

Section 1: That the purchase of 6 Scott Air-Pak X3 Pro SCBA units, with related accessories and 24 Snap-Change Cylinders with accessories in an amount of \$86,430.00, from MES, pursuant to government contract, pursuant to section 2-797(3) of the code of ordinances, is hereby approved.

Section 2: That payment of \$86,430.00 is budgeted in FY 24/25 General Fund 001-2201-522-6400. Any necessary budget transfers or adjustments are hereby authorized.

Section 3: That the City Manager is authorized to execute any necessary documents for the purchase, upon the consent of the City Attorney.

Section 4: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.

Passed and adopted by the City Commission at a meeting held this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Authenticated by the Presiding Officer and Clerk of the Commission on \_\_\_\_\_ day of \_\_\_\_\_, 2025.

Filed with the Clerk on \_\_\_\_\_, 2025.

Mayor Danise Henriquez	_____
Vice Mayor Lissette Carey	_____
Commissioner Aaron Castillo	_____
Commissioner Monica Haskell	_____
Commissioner Mary Lou Hoover	_____
Commissioner Sam Kaufman	_____
Commissioner Donald "Donie" Lee	_____

\_\_\_\_\_  
DANISE HENRIQUEZ, MAYOR

ATTEST:

\_\_\_\_\_  
KERI O'BRIEN, CITY CLERK