



City of Key West, FL

City Hall
1300 White Street
Key West FL 33040

Action Minutes - Final

Sustainability Advisory Board

Tuesday, December 3, 2024

2:30 PM

City Hall

ADA Assistance: It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number 1-800-955-8771 or for voice 1-800-955-8770 or the ADA Coordinator at 305-809-3811 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

FOR VISUAL PRESENTATIONS: For City Commission meetings the City Clerk's Office will need a copy of all presentations for the agenda at least 7 days before the meeting.

Call Meeting To Order - 2:31 P.M.

Roll Call

Absent 3 - Ms. Bartley, Ms. Morales Kerr, and Dr. Semcheski

Present 4 - Ms. Ambrose, Ms. Tuschel, Ms. Wavra, and Chair Krueger

Pledge of Allegiance to the Flag

Approval of Agenda - The agenda was unanimously approved as amended.

Approval of Minutes

1 October 1, 2024

Attachments: [Minutes](#)

A motion was made by Ms. Ambrose, seconded by Ms. Tuschel, to approve the Minutes as presented. The motion passed unanimously.

Public Comments

Resolutions

2 A Resolution recommending City Commission support state legislation for hands free devices while driving

- Attachments:** [Resolution](#)
 [Hands Free - Collier County 2024](#)
 [FBA & HFF Overview](#)

A motion was made by Ms. Tuschel, seconded by Ms. Wavra, to pass the Resolution as presented. The motion passed unanimously.

Enactment No: SAB Res 24-05

Action Items

- 3 Approval of 2025 SAB Meeting Dates

- Attachments:** [2025 SAB Proposed Meeting Dates](#)

A motion was made by Ms. Wavra, seconded by Ms. Ambrose, to approve the SAB 2025 meeting dates as presented. The motion passed unanimously.

Discussion Items

- 4 Quarterly Update on SAB Priorities FY25

- Attachments:** [Sustainability Priorities Letter FY25](#)
 [Fortified Checklists](#)

Discussed

Reports

- 5 Sustainability Report

- Attachments:** [November & December Update](#)

Received and Filed

- 6 Multimodal Report

- Attachments:** [Multimodal Report](#)

Received and Filed

- 7 Energy Report

- Attachments:** [Energy - Dec 24](#)

Received and Filed

- 8 Waste Diversion Report

Received and Filed

Board Member Comments

Adjournment - 3:19 P.M.