



BERMELLO AJAMIL & PARTNERS INC

Architecture • Engineering • Planning
Interior Design • Landscape Architecture
2601 South Bayshore Drive
Suite 1000
Miami, Florida 33133
(305) 859-2050
Fax (305) 860-3700

PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:

TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:
**TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE**

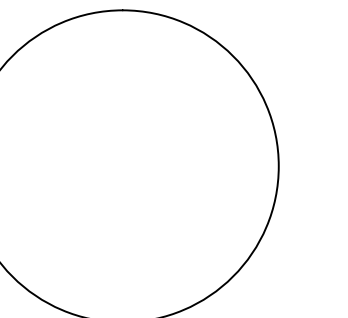
SUB-CONSULTANT INFORMATION:



HUFSEY, NICOLAIDES, GARCIA &
SUAREZ CONSULTING ENGINEERS
4800 S.W. 74th Court, Miami, Florida 33155
(305) 270-9935 Fax (305) 665-5891
HN&GS # 12-0009

□ ENRIQUE J. SUAREZ, P.E. (MECHANICAL)
FL REG.#0015794
□ CARLOS GARCIA, P.E. (ELECTRICAL)
FL REG.#0014104

PROFESSIONAL SEAL:



ANTHONY A. SCHULZ, P.E.
FL REG. #0060762

SUBMITTAL DESCRIPTION / MILESTONE:

**DEVELOPMENT
APPLICATION
March 3, 2014**

REVISIONS:
1 02/22/2013

DRAWING SHEET INFORMATION

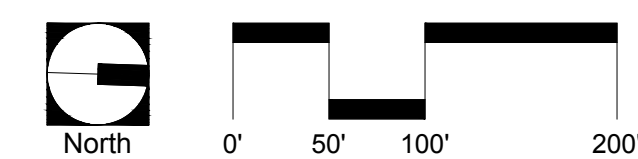
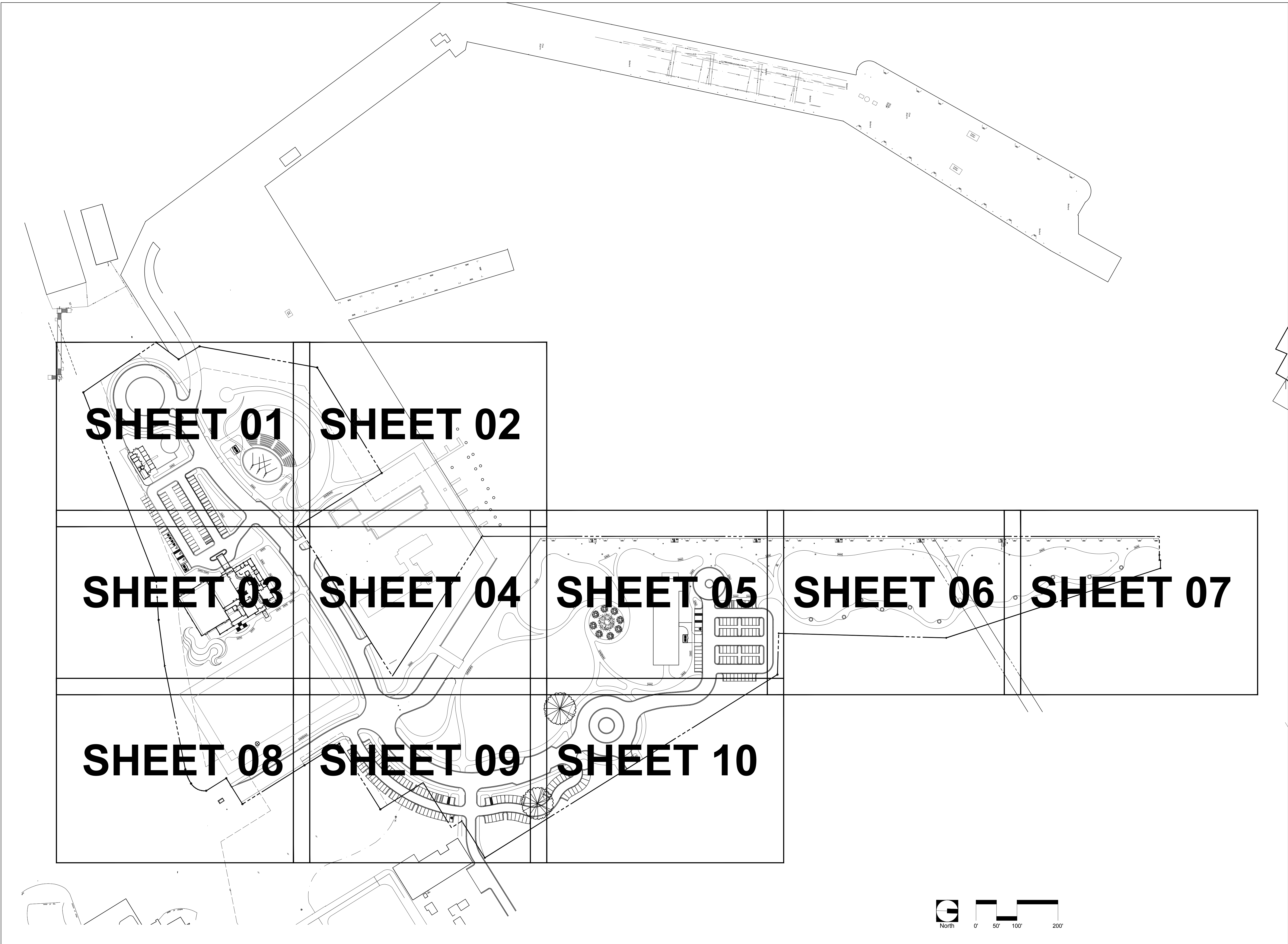
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DATE: January 14, 2013
DRAWN BY: CGC
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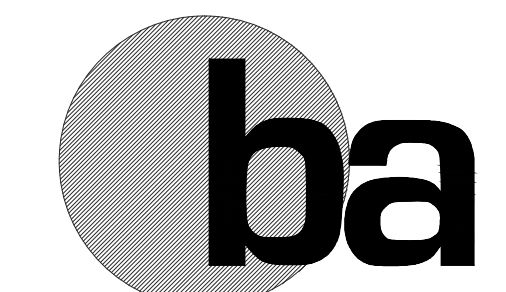
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**ELECTRICAL
PLAN
SHEET KEY**

SHEET NO.

EE-00





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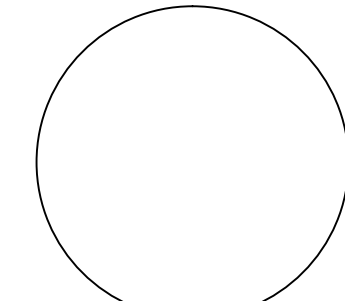
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SUB-CONSULTANT INFORMATION:
HNGS ENGINEERS

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(305) 270-9935 Fax (305) 665-5891
HNGS # 12-0009
 ENRIQUE J. SUAREZ, P.E. (MECHANICAL)
FL REG.#0019794
 CARLOS GARCIA, P.E. (ELECTRICAL)
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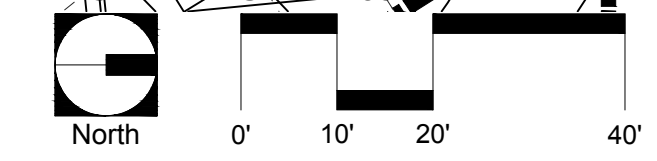
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LIGHTING PLAN

SHEET NO.

EE-01

MATCHLINE - SHEET 01
MATCHLINE - SHEET 03

MATCHLINE - SHEET 01
MATCHLINE - SHEET 03





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& PARTNERS INC**

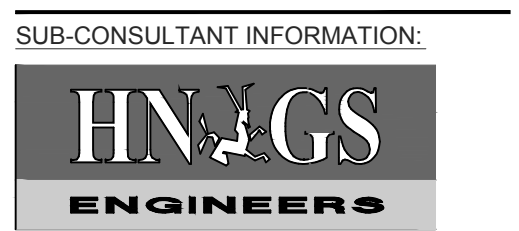
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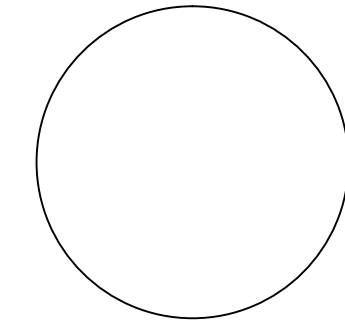
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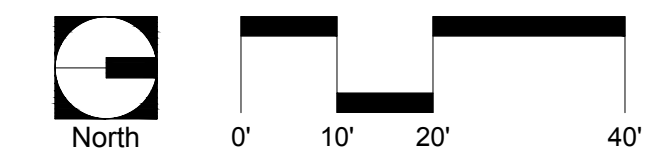
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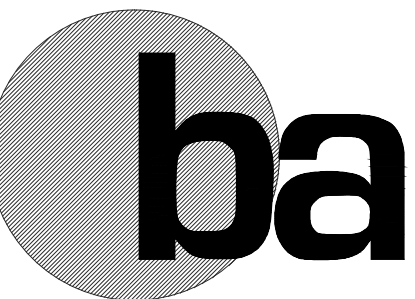
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EE-02





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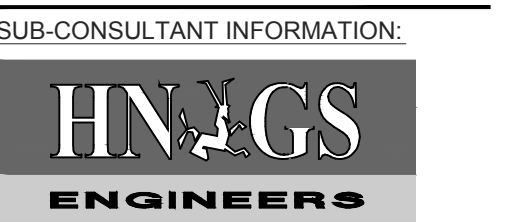
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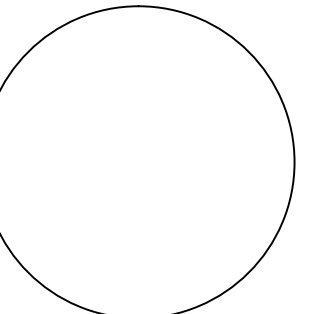
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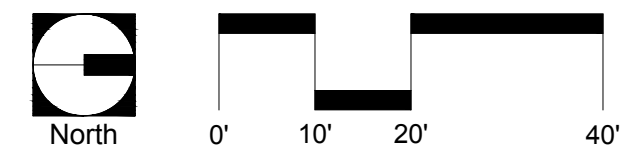
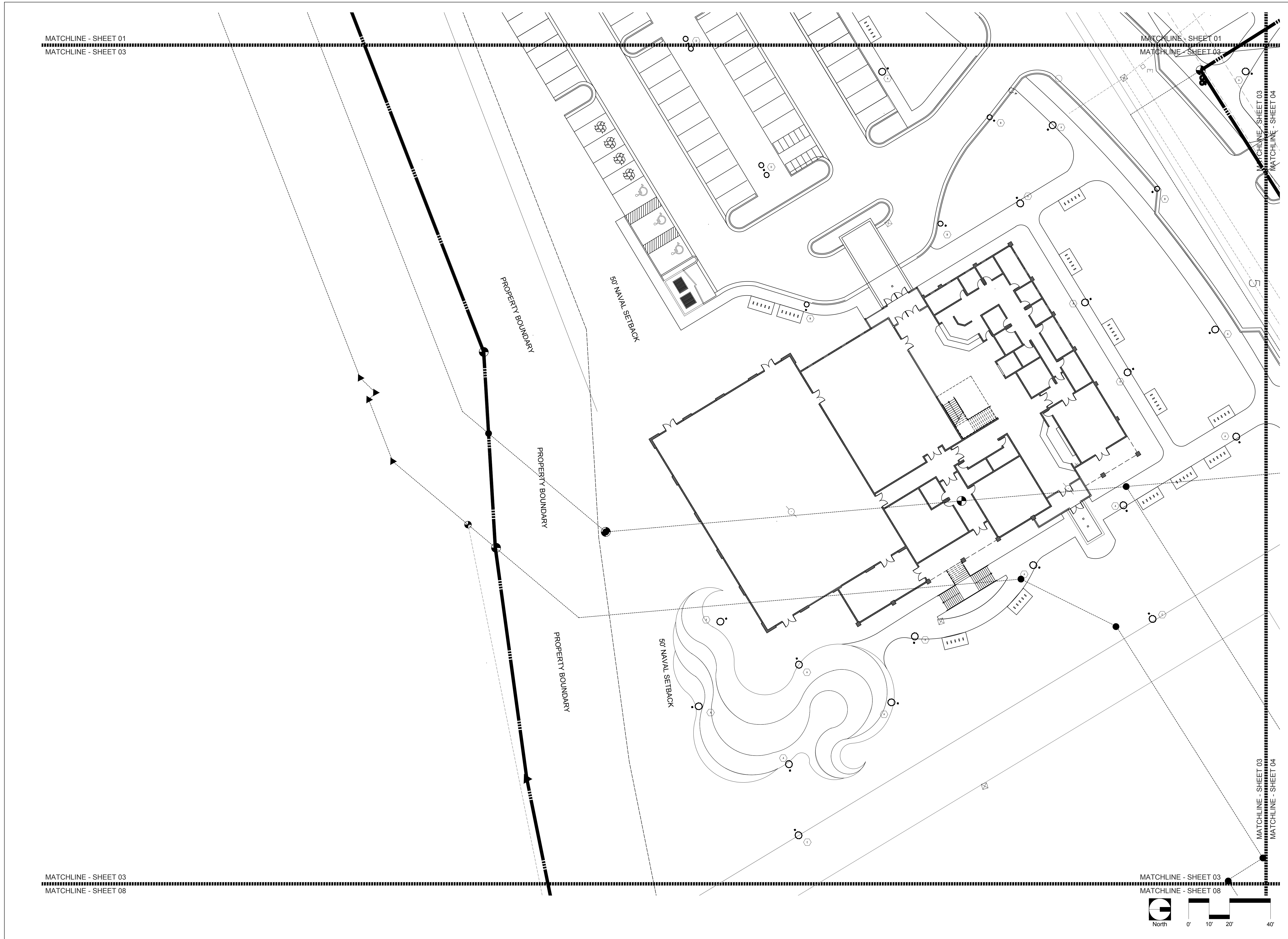
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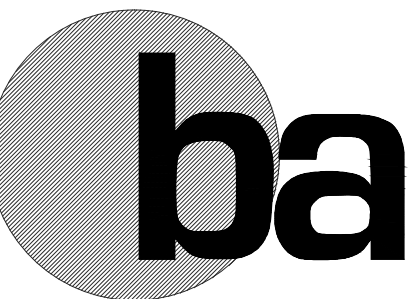
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LIGHTING PLAN

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EE-03





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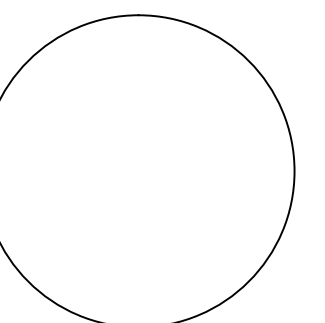
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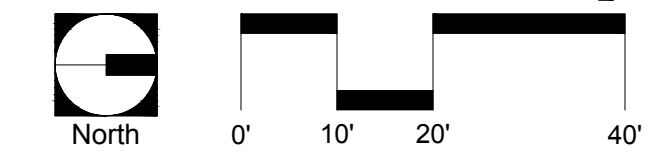
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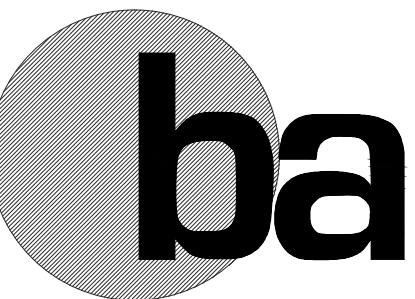
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EE-04





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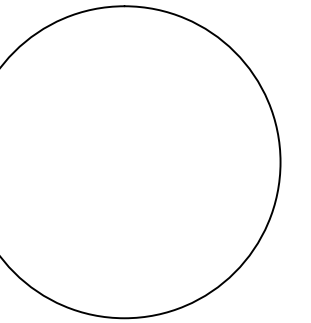
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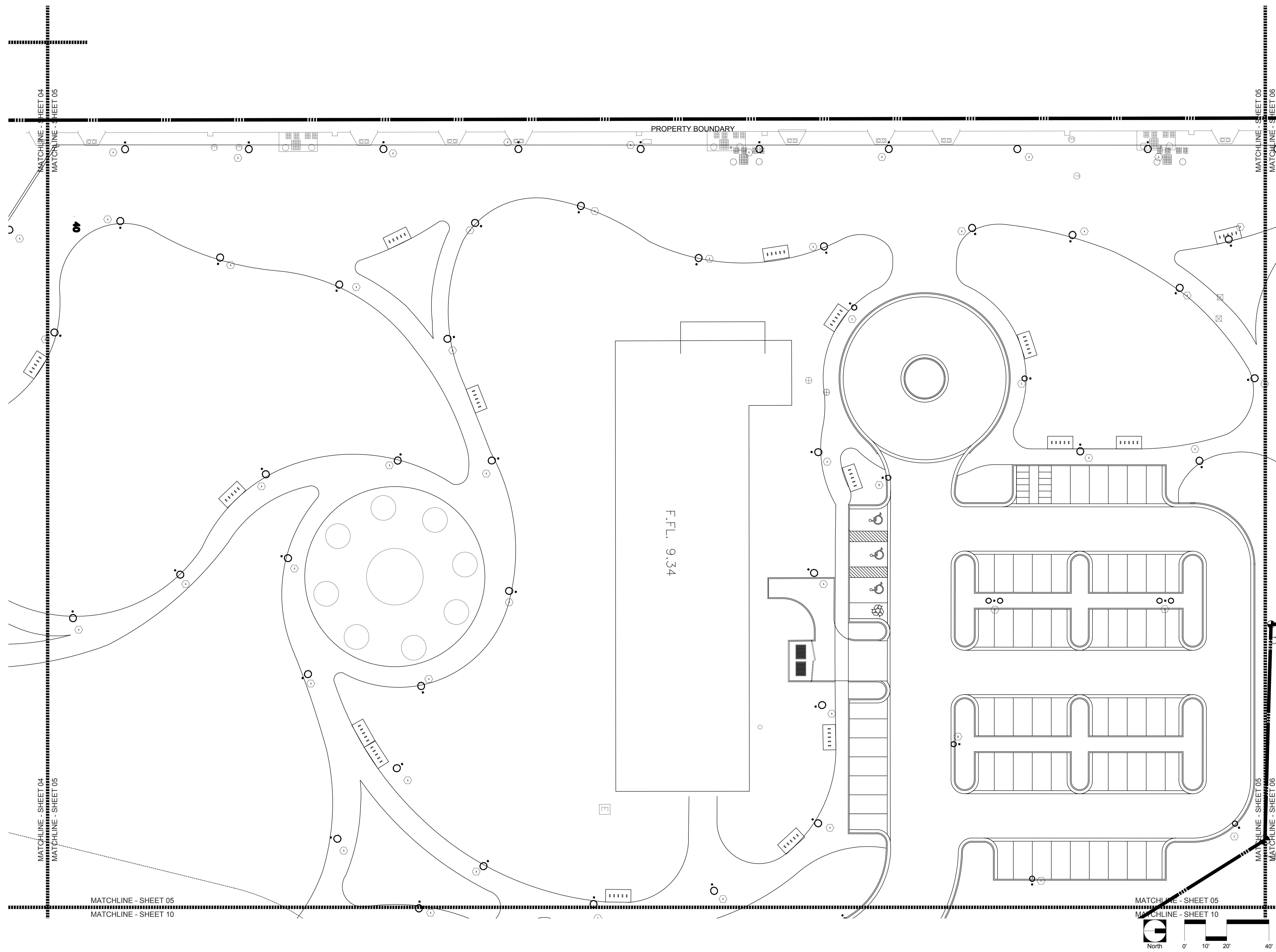
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DRAWING TITLE:
LIGHTING PLAN

SHEET NO.

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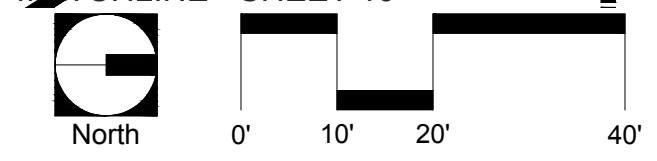
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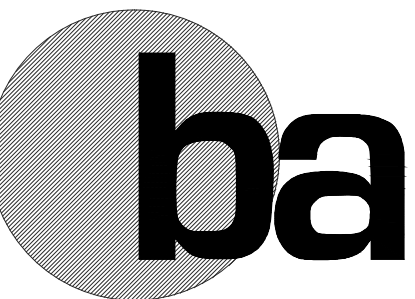
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PROPERTY BOUNDARY

F.F.L. 9.34





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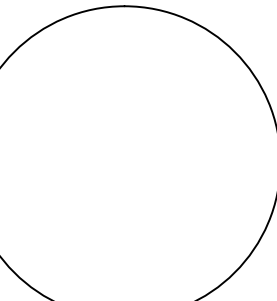
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FL REG.#0014104

PROFESSIONAL SEAL:



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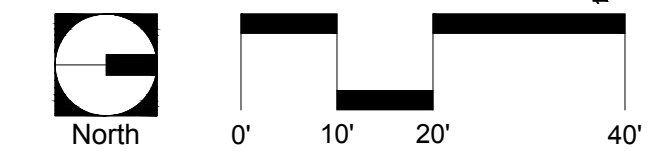
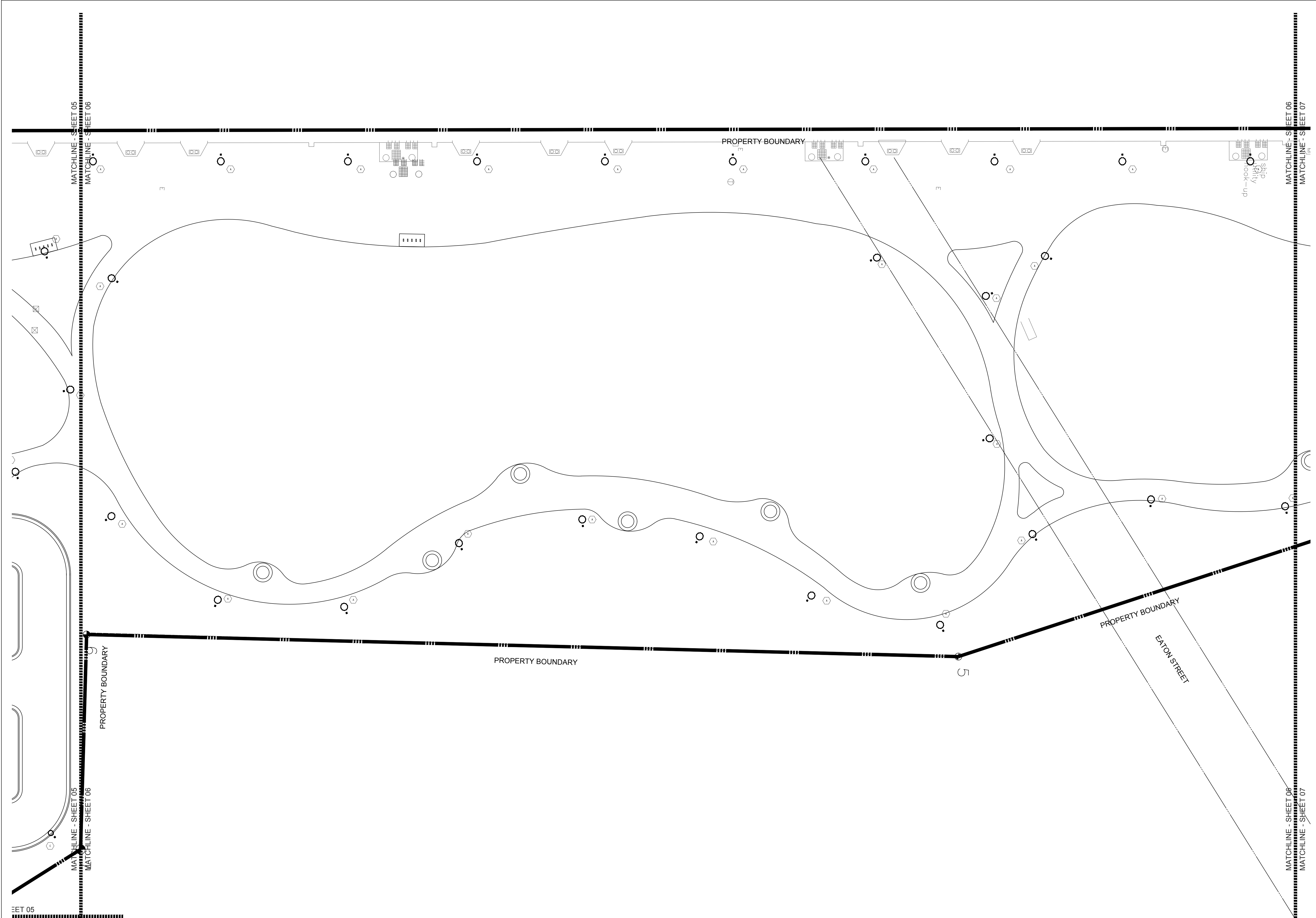
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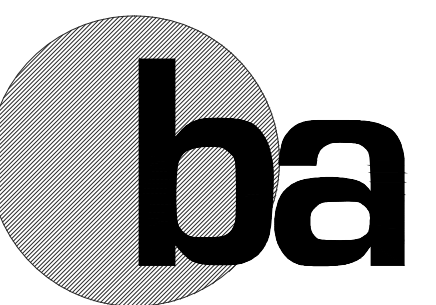
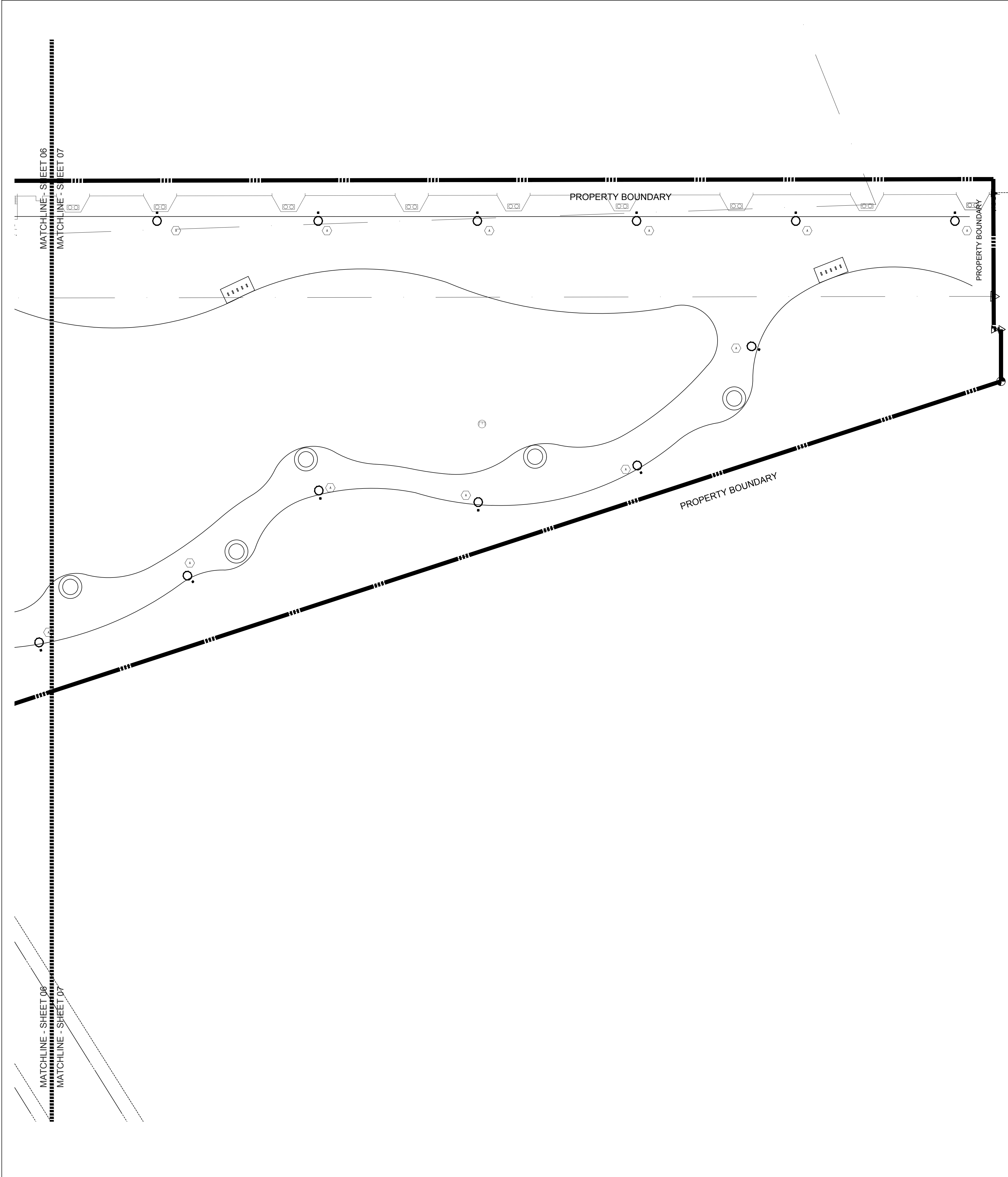
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EE-06





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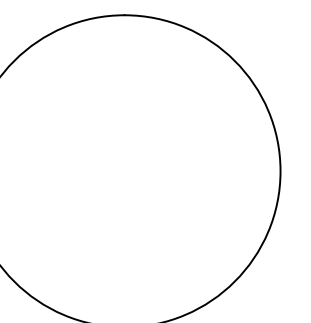
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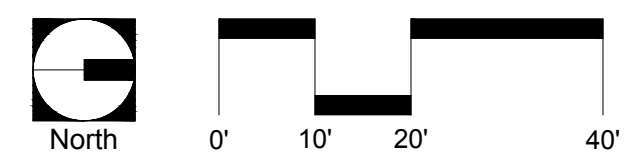
**DEVELOPMENT
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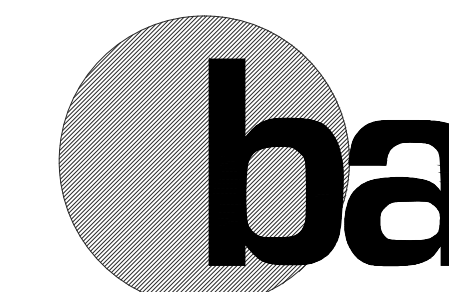


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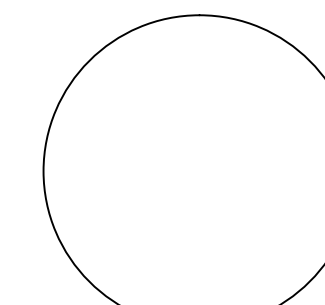
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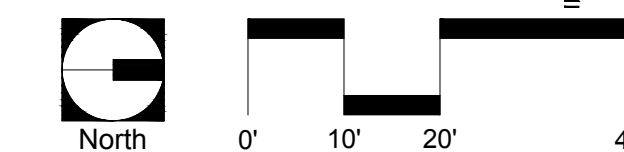
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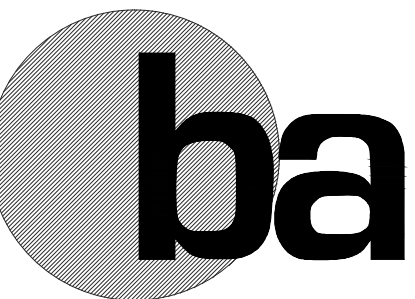
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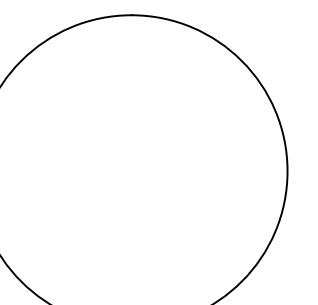
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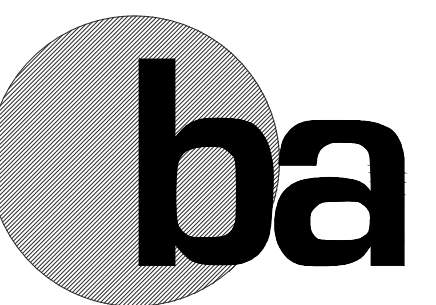
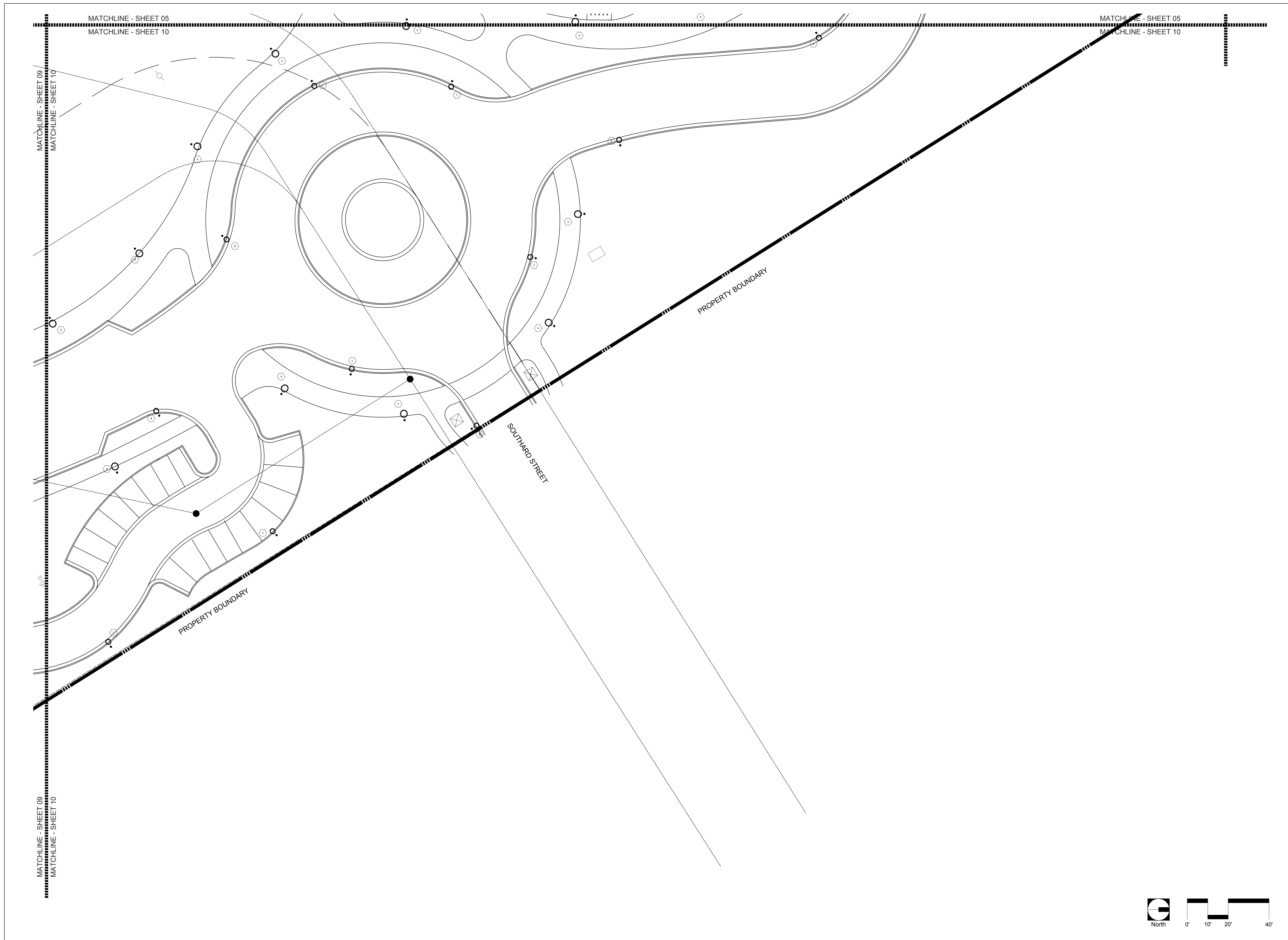
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SCALE: AS NOTED
DATE: January 14, 2013
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LIGHTING PLAN

SHEET NO.

EE-09





**BERMELLO AJAMIL
& PARTNERS INC**

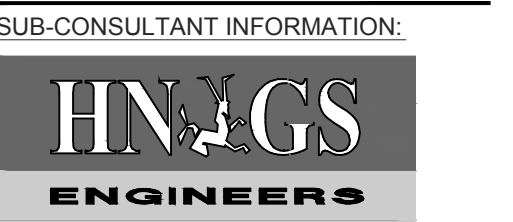
Architecture • Engineering • Planning
Interior Design • Landscape Architecture
2601 South Bayshore Drive
Suite 1000
Miami, Florida 33133
(305) 859-2050
Fax (305) 860-3700

PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



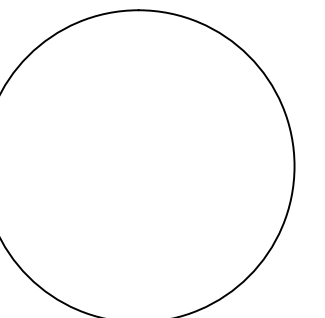
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**TRUMAN
WATERFRONT
PARK**

PROJECT LOCATION/ADDRESS:
**TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE**



HUFSEY NICOLAIDES GARCIA &
SUAREZ CONSULTING ENGINEERS
4800 S.W. 74th Court, Miami, Florida 33155
(305) 270-9935 Fax (305) 665-5891
HNGS # 12-0009
□ ENRIQUE J. SUAREZ, P.E. (MECHANICAL)
FL REG.#0015794
□ CARLOS GARCIA, P.E. (ELECTRICAL)
FL REG.#0014104

PROFESSIONAL SEAL:



ANTHONY A. SCHULZ, P.E.
FL REG. #0060762

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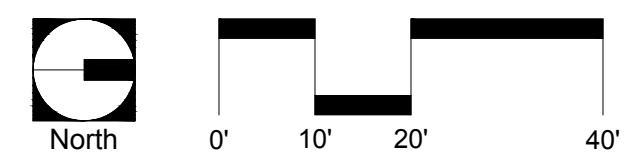
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APPLICATION
March 3, 2014**

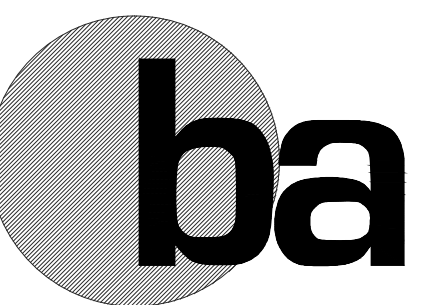
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3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:
TRUMAN WATERFRONT PARK

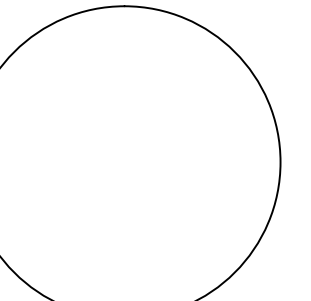
PROJECT LOCATION/ADDRESS:
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SUB-CONSULTANT INFORMATION:



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SUBMITTAL DESCRIPTION / MILESTONE:

DEVELOPMENT APPLICATION
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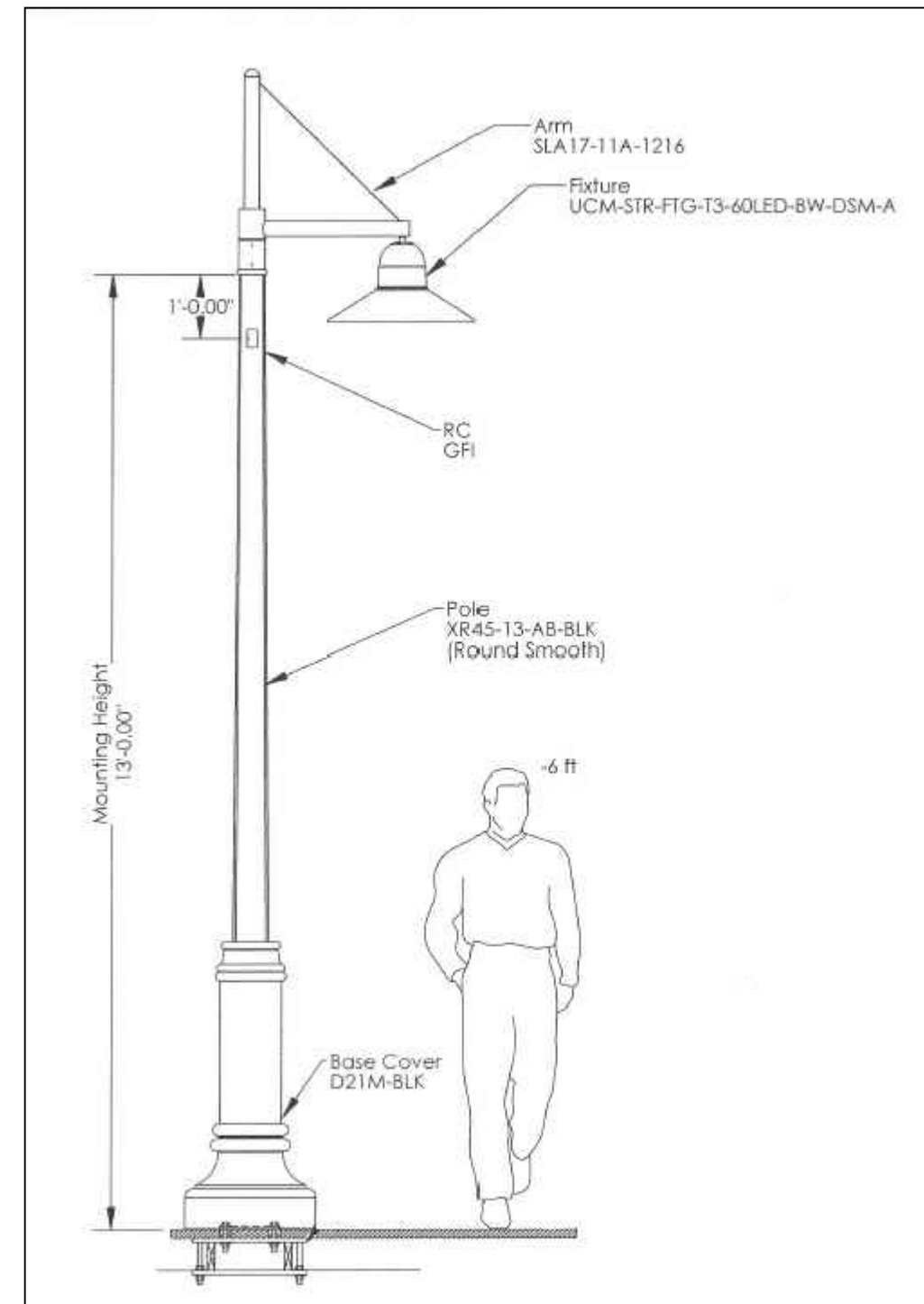
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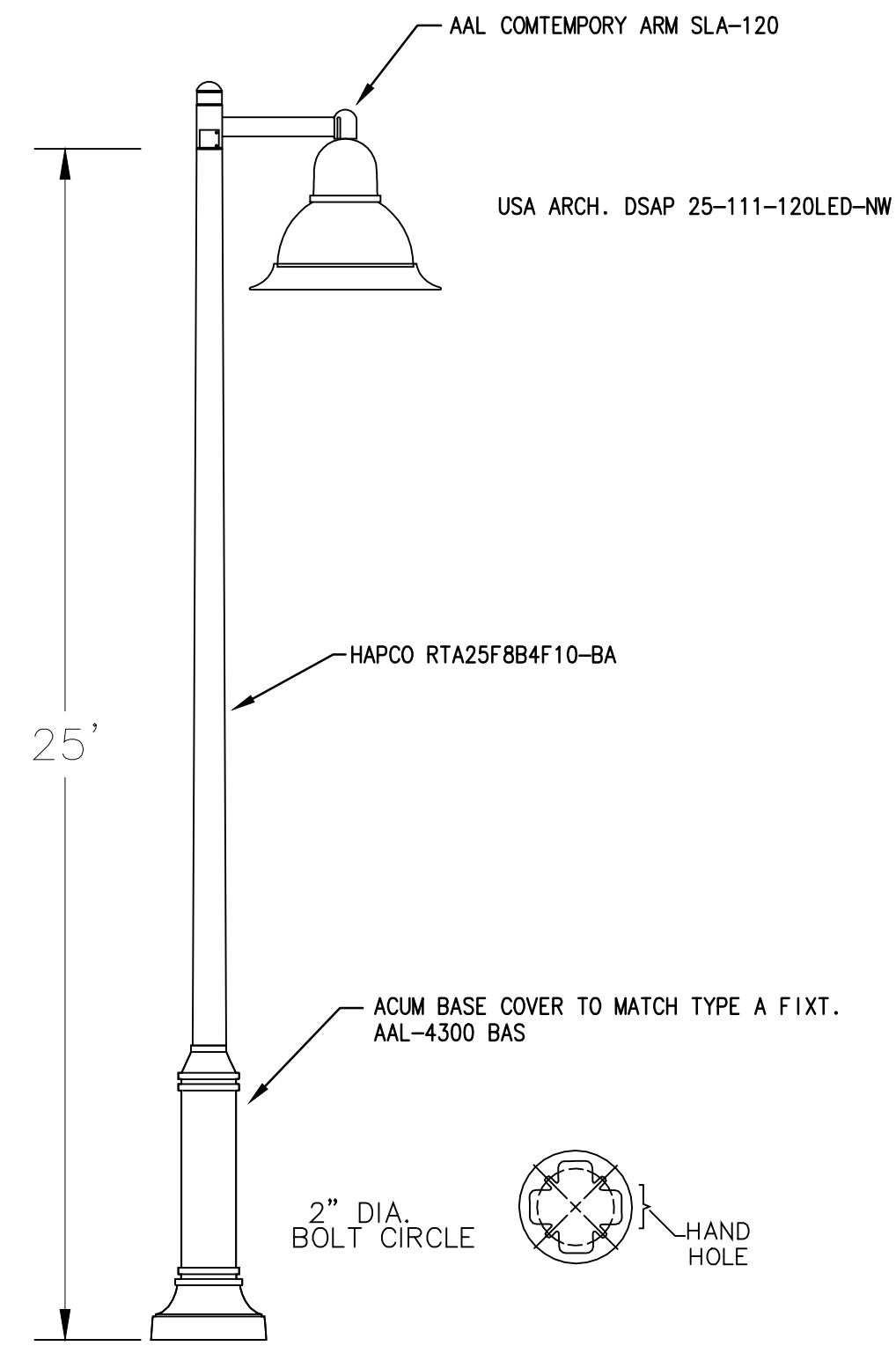
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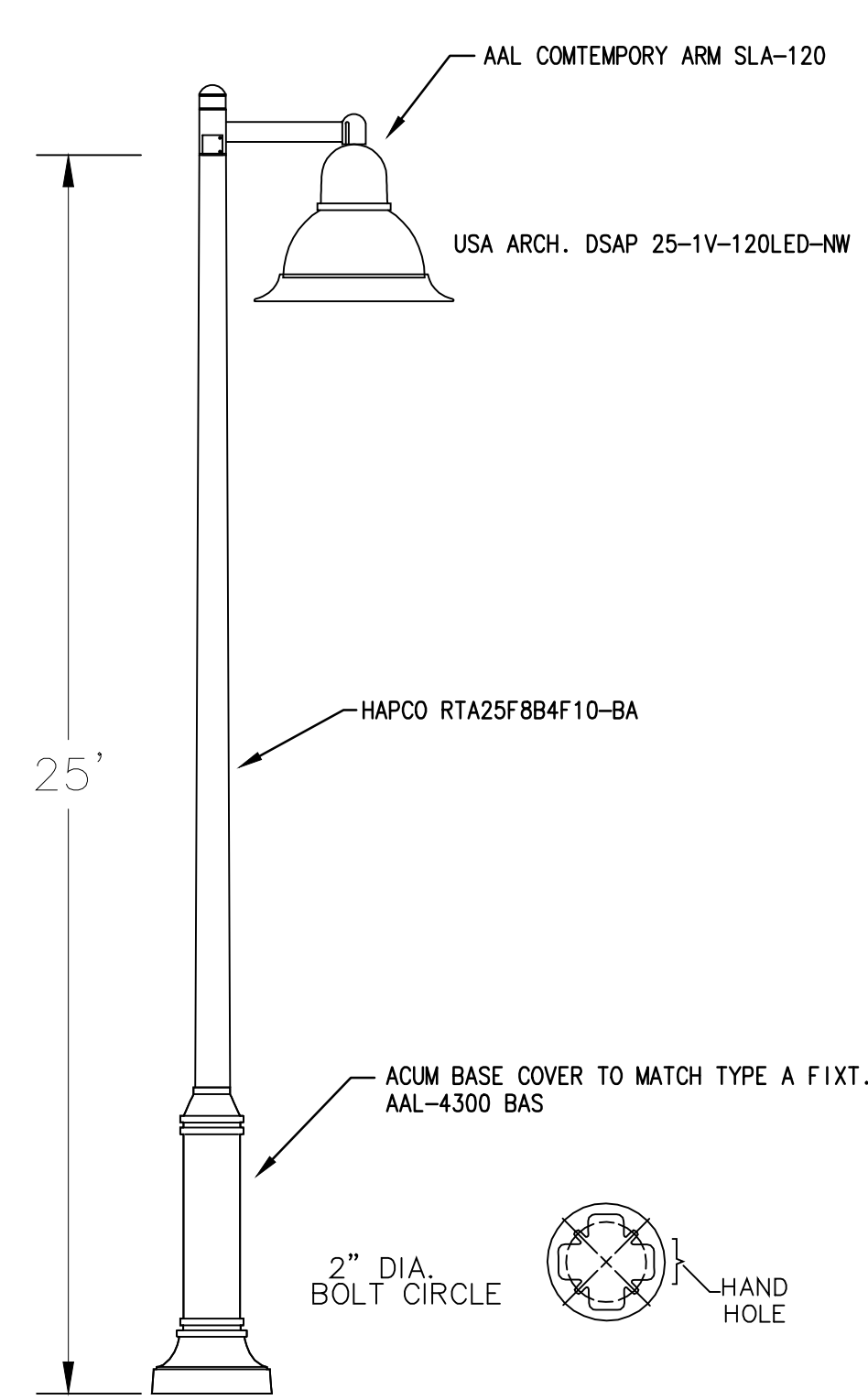
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SHEET NO.



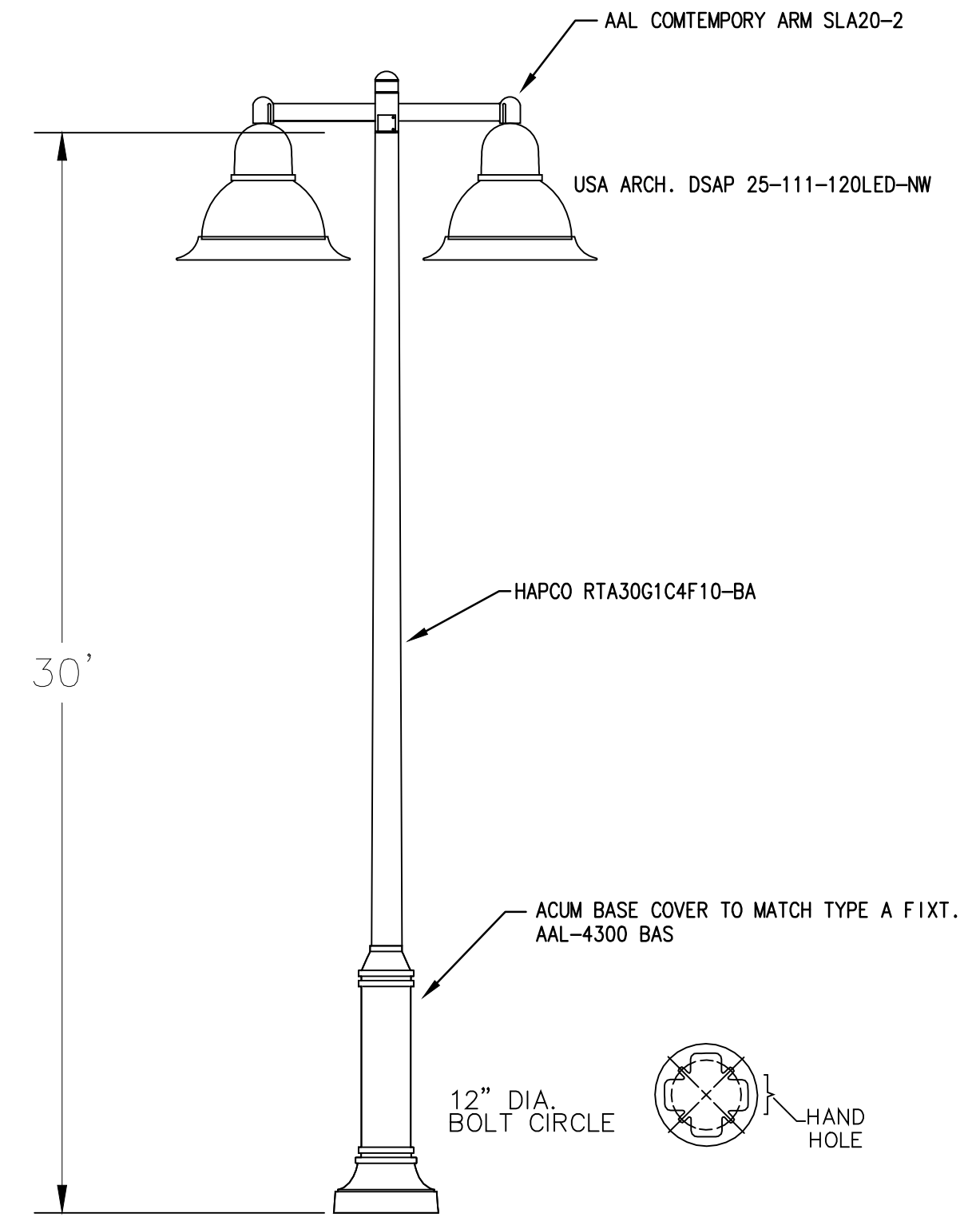
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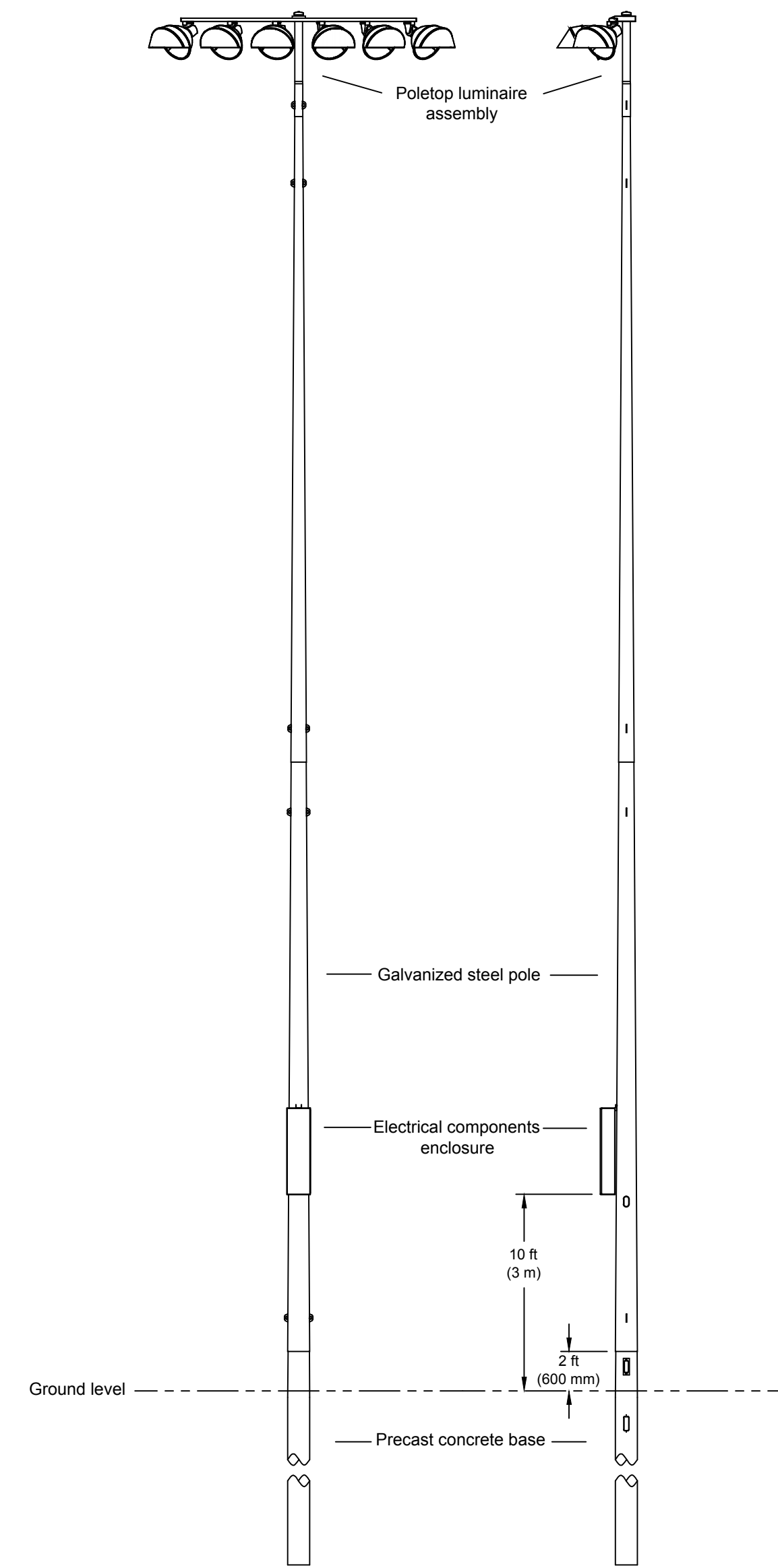
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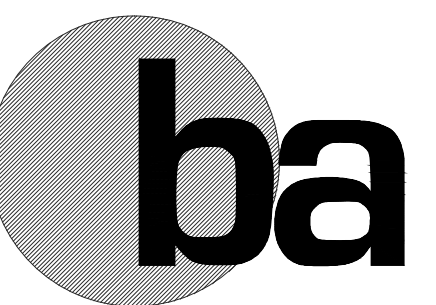
C STREET LIGHT POLE TYPE C
NTS.



D PARKING LOT LIGHT POLE TYPE D
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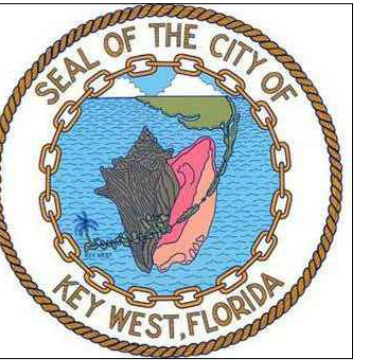


E RECREATIONAL FIELD POLE TYPE E
NTS.



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DRAWING TITLE:
LIGHTING POLE DETAILS

SHEET NO.