



> Interior Design • Landscape Architecture 2601 South Bayshore Drive Suite 1000 Miami, Florida 33133 (305) 859-2050 Fax (305) 860-3700

Architecture • Engineering • Planning

PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



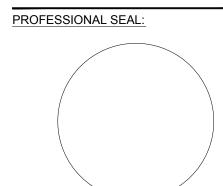
PROJECT NAME:

TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:

TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:



KIRK J. OLNEY

FLORIDA REGISTERED LANDSCAPE LA0001705

SUBMITTAL DESCRIPTION / MILESTONE:

DEVELOPMENT APPLICATION

March 3, 2014

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REVISIONS:

DRAWING SHEET INFORMATION

BA PROJECT NO.: 12010

SCALE: AS NOTED

SCALE: AS NOTED

DATE: February 12, 2014

DRAWN BY: KJO

CHECKED BY: RPH
CADD FILE: X Truma

DRAWING TITLE:

ILLUSTRATIVE PLAN

SHEET NO.

IP-00





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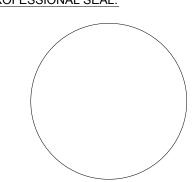
TRUMAN WATERFRONT PARK

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PROFESSIONAL SEAL:



KIRK J. OLNEY FLORIDA REGISTERED LANDSCAPE LA0001705

SUBMITTAL DESCRIPTION / MILESTON

DEVELOPMENT APPLICATION March 3, 2014

1	02/22/2013	
2	06/28/2013	Response to Navy Review

DRAWING SHEET INFORMATI BA PROJECT NO.: 12010

SCALE: AS NOTED

DATE: February 12,

DRAWN BY: KJO

CHECKED BY: RPH

CADD FILE: XTruman W

DRAWING TITLE:
SURVEY
OVERALL

PLAN SHEET NO.

SO-00



_	06/28/2013	Response to Navy Rev	iew
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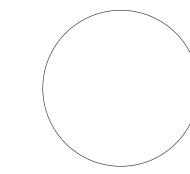
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BA PROJECT NO.: 12010

SCALE: AS NOTED

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CADD FILE:

CADD FILE: X Trum
DRAWING TITLE:

BOAT PARKING PLAN

SHEET NO.

BP-00





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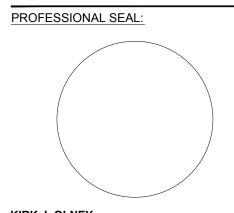
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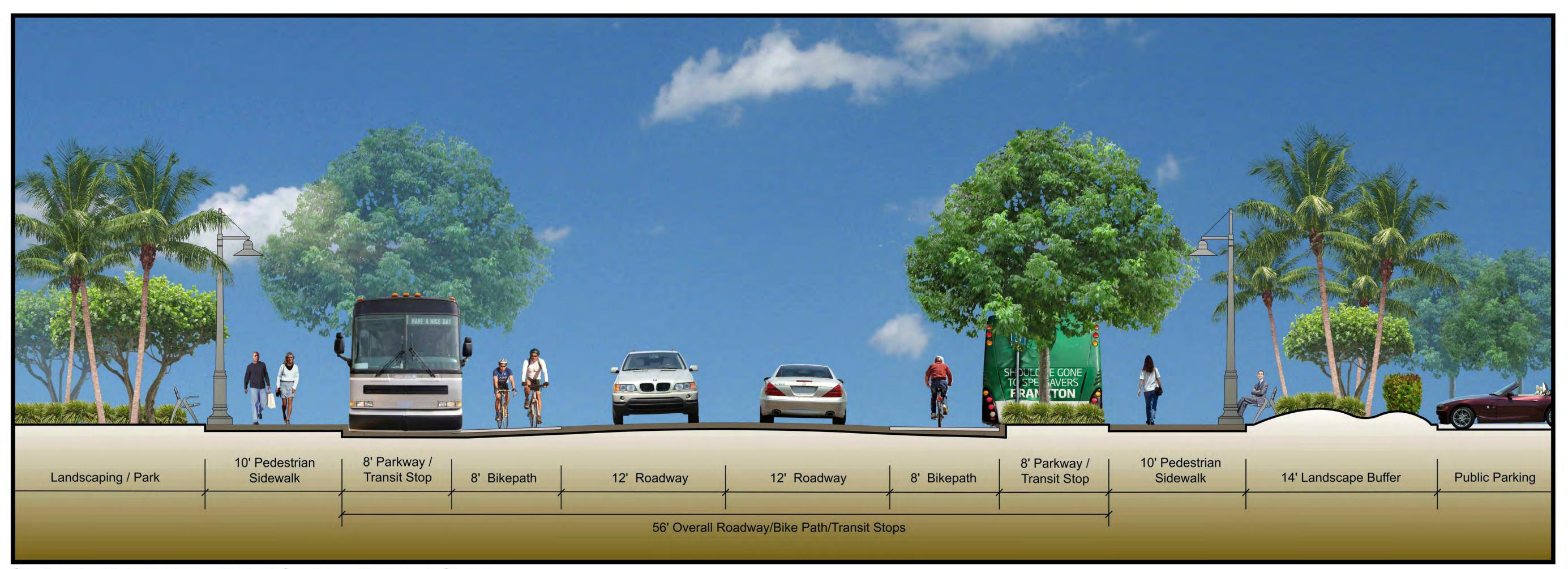
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DRAWING TITLE:
LANDSCAPE
CROSS SECTIONS

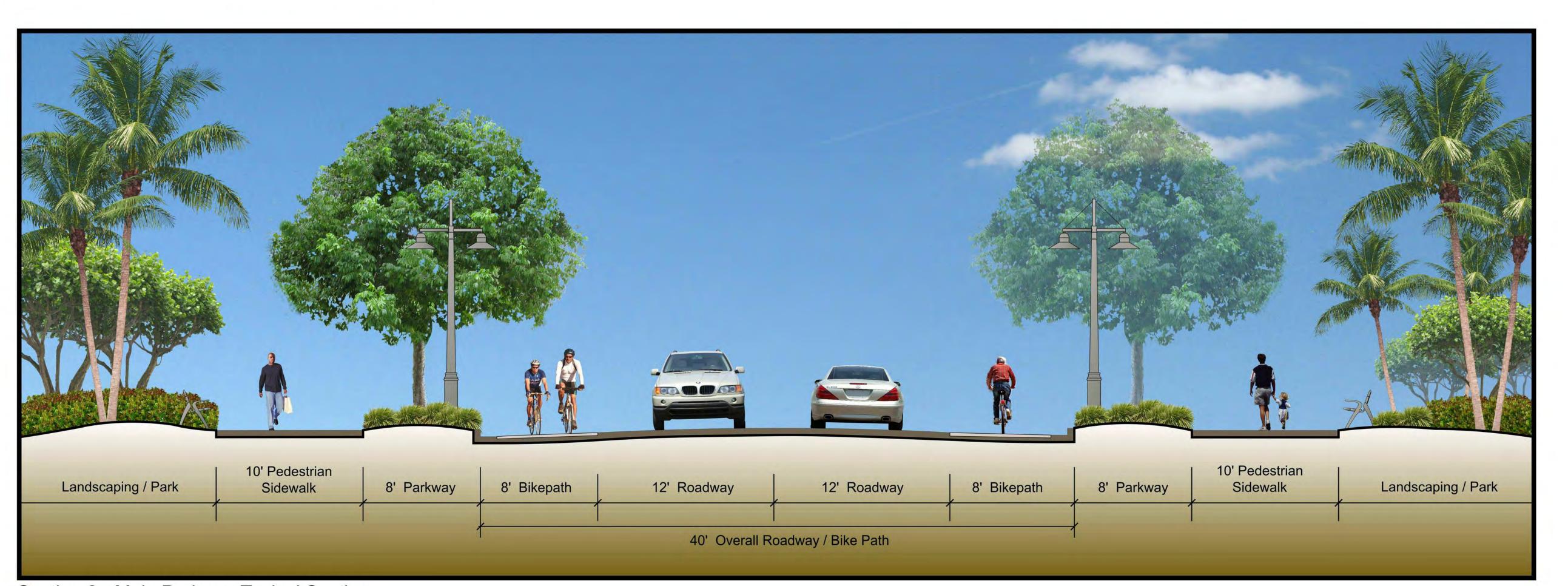
PLAN SHEET NO.

SHEET NO.

LS-00



Section 1 - Main Parkway Typical Section with Transit Stops



Section 2 - Main Parkway Typical Section



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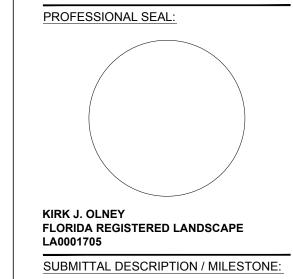
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SUB-CONSULTANT INFORMATION:



DEVELOPMENT APPLICATION March 3, 2014

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BA PROJECT NO.: 12010

SCALE: AS NOTED

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CHECKED BY: RPH

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DRAWING TITLE:
LANDSCAPE
CROSS SECTIONS

SHEET NO.

LS-01



Section 3 - Southard Street Roundabout



Section 4 - State Park Entry Roundabout



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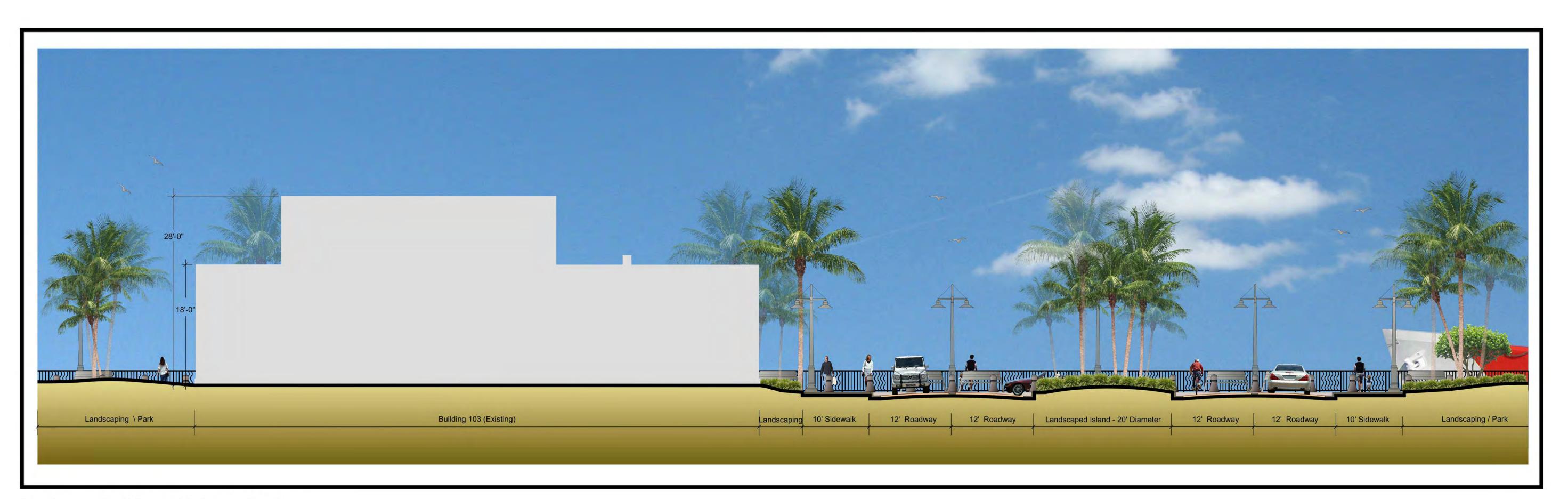
DRAWING TITLE:

LANDSCAPE

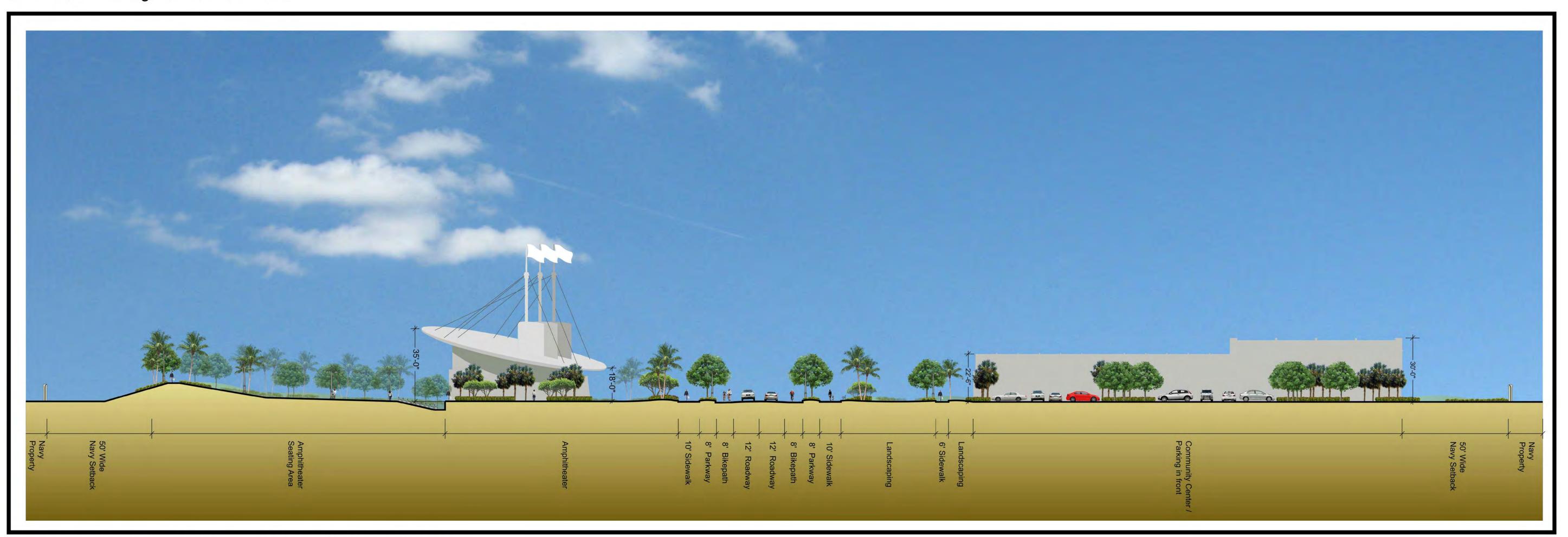
CROSS SECTIONS

SHEET NO.

LS-02



Section 5 - Building 103 Cross Section



Section 6 - Amphitheater / Community Center Cross Section



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WATERFRONT **PARK**

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DEVELOPMENT **APPLICATION** March 3, 2014

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SCALE:	AS NOTED
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DRAWN BY:	KJO
CHECKED BY:	RPH
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DRAWING TITLE:

LANDSCAPE **CROSS SECTIONS**

SHEET NO.

LS-03



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BERMELLO AJAMIL & PARTNERS•INC

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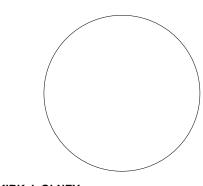
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CADD FILE:

DRAWING TITLE:

TURNING RADIUS
PLAN

SHEET NO.

TR-00