

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AUTHORIZING THE PURCHASE OF A DOCKMASTER OFFICE/TRANSIENT BATHHOUSE STRUCTURE FOR THE CITY MARINA AT GARRISON BIGHT FROM UH STRUCTURES - D/B/A EBTECH INDUSTRIAL BUILDING SOLUTIONS PURSUANT TO GSA CONTRACT, IN COMBINATION WITH OPEN MARKET ITEMS NECESSARY TO COMPLETE CONSTRUCTION, IN AN AMOUNT NOT TO EXCEED \$589,857.79, PURSUANT TO SECTION 2-797(3) AND 2-797(4)(B) OF THE CODE OF ORDINANCES; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the City Commission accepted grant funding through the Florida Fish and Wildlife Conservation Commission, Boating Infrastructure Grant Program (BIGP) for the construction of a transient bathhouse structure and electrical upgrades to the Transient Docks at Garrison Bight; and

WHEREAS, City staff has determined that the most cost-efficient and expeditious method to complete the Garrison Bight structure is through the purchase of structures from UH Structures d/b/a Ebtech Industrial Building Solutions, pursuant to General Services Administration (GSA) Contract, pursuant to section 2-797(3) of the Code of Ordinances, in combination with certain open market items, pursuant to section 2-797(4)(b).

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AS FOLLOWS:

Section 1: That the purchase is hereby approved of a Dockmaster Office/Transient Bathhouse Structure for the City Marina at Garrison Bight from UH Structures d/b/a Ebtech Industrial Building Solutions, pursuant to GSA Contract in combination with open market pricing of certain components, pursuant to section 2-797(3) and 2-797(4)(b) of the Code of Ordinances.

Section 2: That up to \$190,000.00 of the funding for this purchase is anticipated to be funded through the BIGP grant, with the balance budgeted in account 413-7551-575-6200.

Section 3: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.

Passed and adopted by the City Commission at a meeting held this _____ day of _____, 2015.

Authenticated by the Presiding Officer and Clerk of the Commission on _____ day of _____, 2015.

Filed with the Clerk on _____, 2015.

Mayor Craig Cates _____
Vice Mayor Mark Rossi _____
Commissioner Teri Johnston _____
Commissioner Clayton Lopez _____
Commissioner Billy Wardlow _____
Commissioner Jimmy Weekley _____
Commissioner Tony Yaniz _____

CRAIG CATES, MAYOR

ATTEST:

CHERYL SMITH, CITY CLERK