

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, APPROVING CHANGE ORDER #1 TO THE TASK ORDER UNDER THE CITY'S GENERAL UTILITIES CONTRACT WITH CHARLEY TOPPINO & SONS, INC. FOR ATLANTIC BOULEVARD MULTI-USE PATH DRAINAGE AND SAFETY ENHANCEMENTS IN AN AMOUNT NOT TO EXCEED \$75,901.35; AUTHORIZING ANY NECESSARY BUDGET TRANSFERS; AUTHORIZING THE CITY MANAGER TO EXECUTE ANY NECESSARY DOCUMENTS; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, in Resolution No. 15-292, the City Commission approved a three-year General Utilities contract with Charley Toppino & Sons, Inc., in Resolution No. 18-014 the Contract was amended to incorporate certain Federal Contracting provisions, and in Resolution 18-322 the contract was renewed for two years; and

WHEREAS, in Resolution 19-293 the City Commission approved drainage and safety enhancements to the Atlantic Blvd multi-use path from Rest Beach to Bertha Street; and

WHEREAS, staff recommends that it is practical to extend the safety improvements from Bertha to White Street, and incorporate additional work to enhance drainage performance, to avoid additional mobilization costs at a later date; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION  
OF THE CITY OF KEY WEST, FLORIDA AS FOLLOWS:

Section 1: That the attached Change Order #1 to the Task Order under the City's General Utilities Contract with Charley Toppino & Sons, Inc., for Atlantic Boulevard Multi-Use Path Drainage and Safety Enhancements is hereby approved in an amount not to exceed \$75,901.35.

Section 2: That this Change Order will be funded from Internal Improvements (Gas Tax)/Streets/Capital Improvements Account No. 102-4102-541-6300, Project II41021802 (Paving), and any necessary budget adjustments are authorized.

Section 3: That the City Manager is authorized to execute any necessary documents for this Task Order, upon consent of the City Attorney.

Section 4: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.

Passed and adopted by the City Commission at a meeting held this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

Authenticated by the Presiding Officer and Clerk of the Commission on \_\_\_\_\_ day of \_\_\_\_\_, 2020.

Filed with the Clerk on \_\_\_\_\_, 2020.

Mayor Teri Johnston	_____
Vice Mayor Sam Kaufman	_____
Commissioner Gregory Davila	_____
Commissioner Mary Lou Hoover	_____
Commissioner Clayton Lopez	_____
Commissioner Billy Wardlow	_____
Commissioner Jimmy Weekley	_____

\_\_\_\_\_  
TERI JOHNSTON, MAYOR

ATTEST:

\_\_\_\_\_  
CHERYL SMITH, CITY CLERK