# Price Quote Form (PQF) - Motor Vehicles

**Contract No.: 25100000-18-1**

**Updated 12/17**

**(STATE AGENCIES MUST ALSO SUBMIT MP6301)**

**Important - Contractor's must select Vendor Name, Vehicle Group (Drop Down), and Line No. for the sheet to work.**

**Formulas are included in the BLUE and YELLOW shaded columns (auto-calculate)**
**Please complete only the unshaded white cells**

## Awarded Contractor Information

| | | | | | |
|---|---|---|---|---|---|
| **Vendor Name: (Drop Down)** | | **Garber Ford, Inc.** | | | |
| **Street Address:** | | **3380 HWY 17** | | | |
| **City, State, Zip:** | | **Green Cove Springs, FL 32043** | | | |
| **Contact Person:** | | Todd Brandt | **Title:** | FLEET MANAGER | |
| **Original Quote Date:** | | 10/3/18 | **Revised Quote Date:** | | **Est. Delivery:** |
| **Phone #'s:** | **Primary:** | **904.262.2442** | **Secondary:** | | |
| **Email Address:** | | tbrandt@garberautomall.com | | | |
| **Fax #:** | | 904.264.2442 | | | |
| **Vendor Purchase Order No.** | | | | | |

## Requesting Customer Information

| | | | |
|---|---|---|---|
| **Agency/Organization Name:** | **KEY WEST** | | |
| **Contact Person:** | **JIM BENKOCZY** | **Title:** | |
| **Phone #'s:** | **3055.809.1027** | | |
| **Email Address:** | | | |
| **Fax #:** | | | |

**Secondary Customer Contact: (optional)**

| | | | |
|---|---|---|---|
| **Contact Person:** | | **Title:** | |
| **Phone #'s:** | | | |
| **Email Address:** | | | |
| **Fax #:** | | | |

| UNSPSC Commodity Code | Vehicle Group (Drop Down) | Line No. | Sub Group |
|---|---|---|---|
| **25101702** | Group 1: Police Vehicles | 16 | **Sub-Group D: POLICE/SPECIAL SERVICE SPORT UTILITY VEHICLE, 4WD [INCLUDING ALL WHEEL DRIVE ("AWD")]** |

| Representative Model Description | Base Vehicle Price | OEM Options Discount % |
|---|---|---|
| **2018 Ford Utility Police Interceptor AWD 4dr (K8A, 500A)** | **$ 27,350.00** | **2.00%** |

| Manufacturer's OEM Option Code(s) | Description | MSRP $##.## | OEM Options Discount % | Total Discount Dollars | Option Total Cost with Applied Discount |
|---|---|---|---|---|---|
| 500A | PREFERRED PACKAGE | | 0 | $ - | $ - |
| 99R | 3.7L TI-VCT FLEX FUEL V6 ENGINE | $ - | 0 | $ - | $ - |
| 44C | 6-SPEED AUTOMATIC TRANSMISSION | | 0 | $ - | $ - |
| YZ | SOLID EXTERIOR PAINT: OXFORD WHITE | | 0 | $ - | $ - |
| 9W | CLOTH BUCKET SEATS : MEDIUM STONE | | 0 | $ - | $ - |
| 53M | SYNC SYSTEM | $ 295.00 | 2.00% | $ 5.90 | $ 289.10 |
| 43D | COURTESY LAMP DISABLE | $ 20.00 | 2.00% | $ 0.40 | $ 19.60 |
| 51Y | DRIVERS SIDE SPOTLAMP | $ 215.00 | 2.00% | $ 4.30 | $ 210.70 |
| 55F | KEYLESS ENTRY W/4 KEYS AND FOBS | $ 340.00 | 2.00% | $ 6.80 | $ 333.20 |
| 60A | GRILL WIRING | $ 50.00 | 2.00% | $ 1.00 | $ 49.00 |
| 86P | FRONT HEADLIGHT HOLES FOR LIGHTING | $ 125.00 | 2.00% | $ 2.50 | $ 122.50 |
| 86T | TAILLAMP HOLES FOR LIGHTING | $ 60.00 | 2.00% | $ 1.20 | $ 58.80 |
| | | | 0 | $ - | $ - |
| | | | 0 | $ - | $ - |
| | | | 0 | $ - | $ - |
| | | | 0 | $ - | $ - |
| | | | 0 | $ - | $ - |
| | | | 0 | $ - | $ - |
| | | | 0 | $ - | $ - |
| | | | 0 | $ - | $ - |
| | | | 0 | $ - | $ - |
| | 2019 STOCK ORDER UNITS | | 0 | $ - | $ - |
| | | | 0 | $ - | $ - |
| | | | 0 | $ - | $ - |
| | | | 0 | $ - | $ - |
| | | | 0 | $ - | $ - |
| | | | 0 | $ - | $ - |
| | | | 0 | $ - | $ - |
| | | | 0 | $ - | $ - |

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| | | | | | |
|---|---|---|---|---|---|
| | | | 0 | $ - | $ - |
| **TOTAL COST: OEM OPTIONS** | | | | **$ 22.10** | **$ 1,082.90** |

| Identified Aftermarket Option(s) | Description | MSRP $##.## | MSRP Discount % | Total Discount Dollars | Option Total Cost with Applied Discount |
|---|---|---|---|---|---|
| | | $ - | | $ - | $ - |
| | | $ - | | $ - | $ - |
| | | | | $ - | $ - |
| | | | | $ - | $ - |
| | | | | $ - | $ - |
| | | | | $ - | $ - |
| | | | | $ - | $ - |
| | | | | $ - | $ - |
| | | | | $ - | $ - |
| | | | | $ - | $ - |
| | | | | $ - | $ - |
| | | | | $ - | $ - |
| | | | | $ - | $ - |
| | | | | $ - | $ - |
| | | | | $ - | $ - |
| **TOTAL COST: IDENTIFIED AFTERMARKET OPTIONS** | | | | **$ -** | **$ -** |

| Non-Identified Aftermarket Option(s) | Description | MSRP $##.## | MSRP Discount % | Total Discount Dollars | Option Total Cost with Applied Discount |
|---|---|---|---|---|---|
| WPLBP | WHELEN PREM MARKKED PACKAGE WLIBERTY II | $ 2,495.00 | | $ - | $ 2,495.00 |
| | LT BAR/HANDHELD CONTROLLER/SIREN/SPEAKER/ | $ - | | $ - | $ - |
| VTX-609B | WHELEN VERTEX SUPER LEDS | $ 496.00 | | $ - | $ 496.00 |
| P1826UINT13A | PROGARD DUAL PRISONER TRANSPORT PACKAGE | $ 2,596.00 | | $ - | $ 2,596.00 |
| | FULL RECESS PANEL-FRONT /REAR PARTITIONS | $ - | | $ - | $ - |
| AVN1 | WHELEN AVENGERS IN REAR HATCH | $ 346.00 | | $ - | $ 346.00 |
| PSI-12PRO-SP | PRIORITY START MAX PRO W/SURGE PROTECTION | $ 125.00 | | $ - | $ 125.00 |
| TK0275ITU12A | CARGO BOX DSD/BSK: SLIDING DRAWER W/KEY LK | $ 1,285.00 | | $ - | $ 1,285.00 |
| AVN1 | WHELEN AVENGERS AT REAR VIEW MIRROR | $ 346.00 | 0% | $ - | $ 346.00 |
| | | $ - | 0% | $ - | $ - |
| | | $ - | | $ - | $ - |
| | | $ - | | $ - | $ - |
| | | $ - | | $ - | $ - |
| | | $ - | | $ - | $ - |
| | | $ - | | $ - | $ - |
| | | $ - | | $ - | $ - |
| | | $ - | | $ - | $ - |
| | | | | $ - | $ - |
| | 4 KEYS/FOBS PROVIDED IN VEHICLES | | | $ - | $ - |
| | | | | $ - | $ - |
| | | | | $ - | $ - |
| | | | | $ - | $ - |
| | | | | $ - | $ - |
| | | | | $ - | $ - |
| | | | | $ - | $ - |
| **TOTAL COST: NON-IDENTIFIED AFTERMARKET OPTIONS** | | | | **$ -** | **$ 7,689.00** |

| | |
|---|---|
| **GRAND TOTAL PER REPRESENTATIVE MODEL** | **$ 36,121.90** |
| **Additional Savings Off Contract Price Per Vehicle* (Please provide detailed information in Vendor Comments)** | **$0.00** |
| **Total Vehicles Quoted (Drop Down)** | **18** |
| **PO GRAND TOTAL** | **$ 650,194.20** |

| | |
|---|---|
| **Vendor Comments:** | **Additional Savings for Example: Quantity, Dealer Special, Customer Picked Up Vehicle. Ex: DMS negotiated $50 off of contract price for XYZ vehicle due to large order.** |
| **Agency Comments:** | **Please confirm vehicle color. If no color is specified then the default is white.** |

***UNSPSC = United Nations Standard Products and Services Commodity Code**