



City of Key West, FL

Old City Hall
510 Greene Street
Key West FL 33040

Meeting Agenda Full Detail - Final Development Review Committee

Thursday, January 31, 2013

10:00 AM

Old City Hall

ADA Assistance: It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number at 305-809-1000 or the ADA Coordinator at 305-809-3951 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

Call Meeting to Order

Pledge of Allegiance to the Flag

Roll Call

Approval of Agenda

Discussion Items

- 1** **Major Development Plan - Truman Waterfront Park (RE# 00001630-001000, RE# 00001630-000801 and RE# 00001630-001100)** - A request for a Major Development Plan for the Truman Waterfront Park as per Section 108-91 (2) b. and c., of the Land Development Regulations of the Code of Ordinances of the City of Key West.

Attachments: [Summary of Park Master Plan](#)
[Truman Waterfront Submittal and Approval Schedule.pdf](#)
[Application, Authorization, Ownership](#)
[Quitclaim Deed](#)
[Application Narrative](#)
[MCPA Record Cards](#)
[Site Plan Index](#)
[Overall Site Plans](#)
[Survey](#)
[Horse Stables Elevation and Floor Plan](#)
[Community Center Elevation and Floor Plan](#)
[Tree Disposition Plan \(Sections\)](#)
[Landscape Plan](#)
[Conceptual Drainage Plan \(Sections\)](#)
[Electrical and Lighting Plan](#)
[Building 103 Elevation and Floor Plans](#)
[Traffic Impact Statement](#)

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Variations - Truman Waterfront Park (RE# 00001630-001000, RE# 00001630-000801 and RE# 00001630-001100) - A request for variations to parking requirements and to substitute additional bicycle parking for the Truman Waterfront Park Master Plan as per Section 108-572, Section 108-574, and Section 90-391 of the Land Development Regulations of the Code of Ordinances of the City of Key West.

- Attachments:**
- [Summary of Park Master Plan](#)
 - [Truman Waterfront Submittal and Approval Schedule.pdf](#)
 - [Variance Application](#)
 - [Authorization, Ownership](#)
 - [MCPA Record Cards](#)
 - [Survey](#)
 - [Overall Site Plans](#)
 - [Tree Disposition Plan \(Sections\)](#)
 - [Conceptual Drainage Plan \(Sections\)](#)
 - [Landscape Plan](#)
 - [Community Center Elevation and Floor Plan](#)
 - [Horse Stables Elevation and Floor Plan](#)
 - [Building 103 Elevation and Floor Plans](#)
 - [Electrical and Lighting Plan](#)
 - [Traffic Impact Statement](#)
 - [Summary of Park Master Plan](#)
 - [Appendix C - ALL Site Plans](#)
 - [Site Survey Plans](#)
 - [Zoning Overlay Map](#)

Adjournment