



REQUEST FOR QUOTE
Key West Historic Seaport
201 William Street
Key West, FL 33040

November 19, 2014

Key West Historic Seaport is requesting quotes for providing all materials and labor necessary to produce, deliver and unload four (4) exterior single arm LED light fixtures and poles per the attached cut sheets.

<u>ITEM</u>	<u>Units</u>	<u>Unit Price</u>	<u>TOTAL</u>
Architectural Area Lighting Single Arm Fixture Assembly UCM-LUM-BL-STR-STS-FTG-RCK- T3-60LED-BW-SLA17-PCA-C11A-1216 (Powder Coat Finish – Black) (5 year warranty, not limited to corrosive environments)	4 ea	\$ _____	\$ _____
Whatley, Inc. Composite Pole Assembly XR45-D21M-13-AB-BLK-40-60-RC WDN (10 year warranty)	4 ea	\$ _____	\$ _____
Delivery and Unloading	1 ls		\$ _____
<u>TOTAL QUOTE AMOUNT</u>			\$ _____

Total in Words: _____

Fixtures to be delivered to and unloaded at the Ferry Terminal, 100 Grinnell Street, Key West, Florida. Delivery to be coordinated with Key West Historic Seaport Maintenance Department.

Please fax or email quotes to Karen Olson by Wednesday, December 3, 2014, 4:00 P.M. at 305-293-6438 or kolson@cityofkeywest-fl.gov.

Each Vendor must inform him/herself of the conditions relating to the execution of the work, and it is required that he/she will inspect the delivery site(s) and make himself/herself thoroughly familiar with the Request for Quote. Failure to do so will not relieve the successful Vender of his/her obligation to enter into a Contract and provide, deliver and unload the product in strict

accordance with the Request for Quote. It shall be the Vendor's obligation to verify for his/herself and to his/herself's complete satisfaction all information concerning site or worksite conditions.

Selected Vendor may be required to complete and submit a City of Key West Vendor Setup Form.

For questions, please contact Karen Olson, Deputy Port and Marine Services Director at 305-809-3803 or kolson@cityofkeywest-fl.gov.

BIDDER'S INFORMATION

Company Name: _____

Address: _____

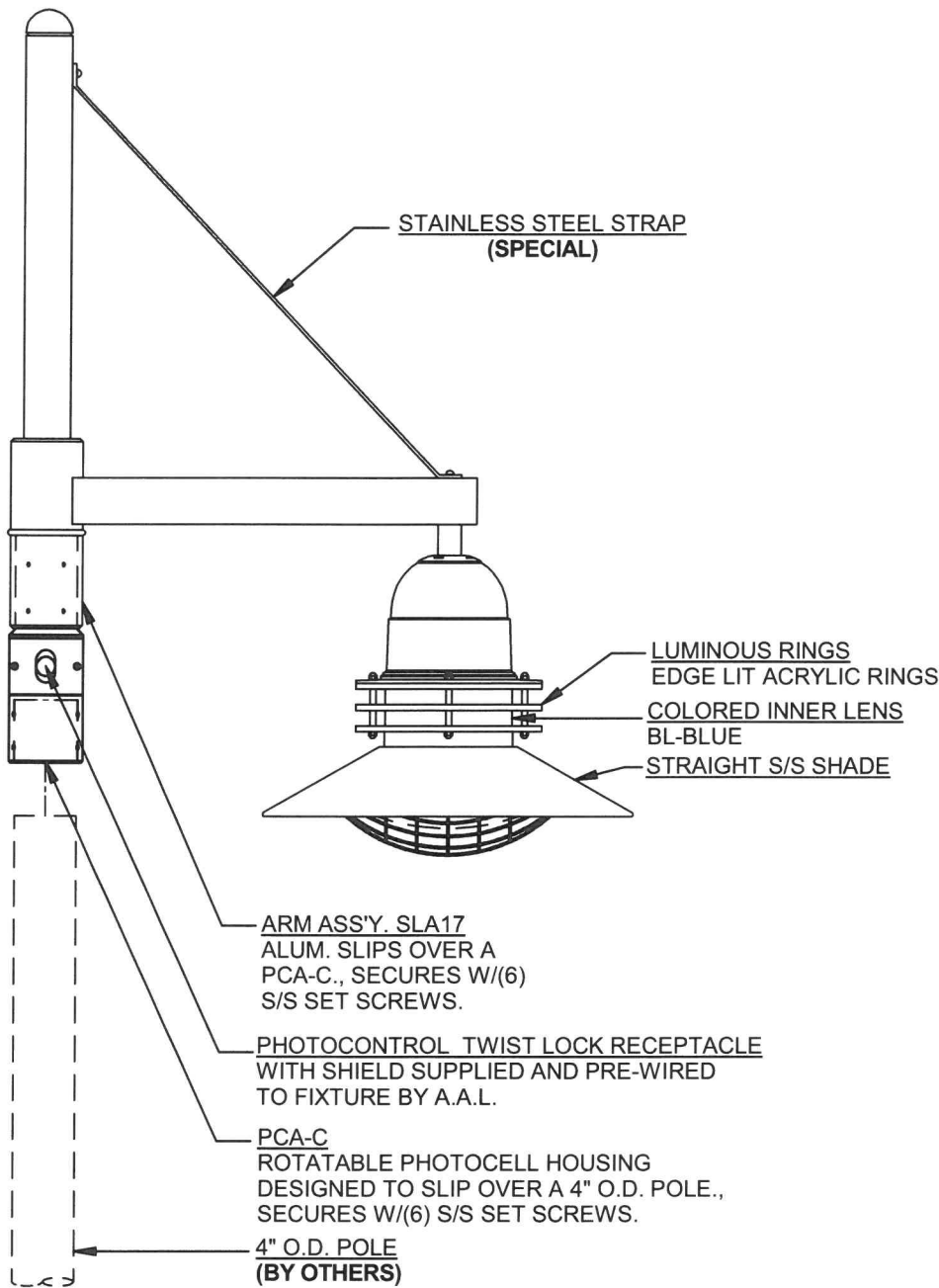
Contact Name: _____

Email: _____

Telephone: _____

Fax: _____

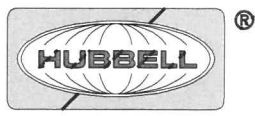
Signature: _____ *Date:* _____



TYPE	
CATALOG NUMBER UCM-LUM-BL-STR-STS FTG-RCK- T3-60LED-BW SLA17-PCA-C 11A-1216	
FINISH: POLYESTER POWDER COAT. AAL COLOR: BLK TO MATCH:	
PROVIDE A SAMPLE COLOR CHIP	
LAMPING	
LAMP TYPE	LED
SOCKET	LED
WATTAGE	70
VOLTAGE	120 - 277
ALL BALLASTS ARE HPF CONSTANT WATTAGE, -30 DEGREE STARTING. ALL SOCKETS ARE PORCELAIN, PULSE RATED 4KVA	
ANCHOR BOLTS	
QTY	
SIZE	
BOLT CIRCLE	
PROJECTION	
FS1/FS2 OPTIONS: FUSE HOLDERS ONLY. FUSES BY OTHERS.	
LEVELING NUTS AND WASHERS MUST BE INSTALLED UNDER ALL BASES	
ONE APPROVED DRAWING MUST BE RETURNED TO A.A.L. BEFORE THIS PRODUCT CAN BE FABRICATED	
WARNING: THIS FIXTURE MUST BE GROUNDED IN ACCORDANCE WITH LOCAL CODES OR THE NATIONAL ELECTRICAL CODE. FAILURE TO DO SOMAY RESULT IN SERIOUS PERSONAL INJURY.	

SOLD TO: _____ PO# _____ JOB NAME: **KEYWEST BIGHT PROJECT**

11A-1216	
DATE	DRWN
3/28/2011	Antonio
DATE	APPRVD
DATE	REV.



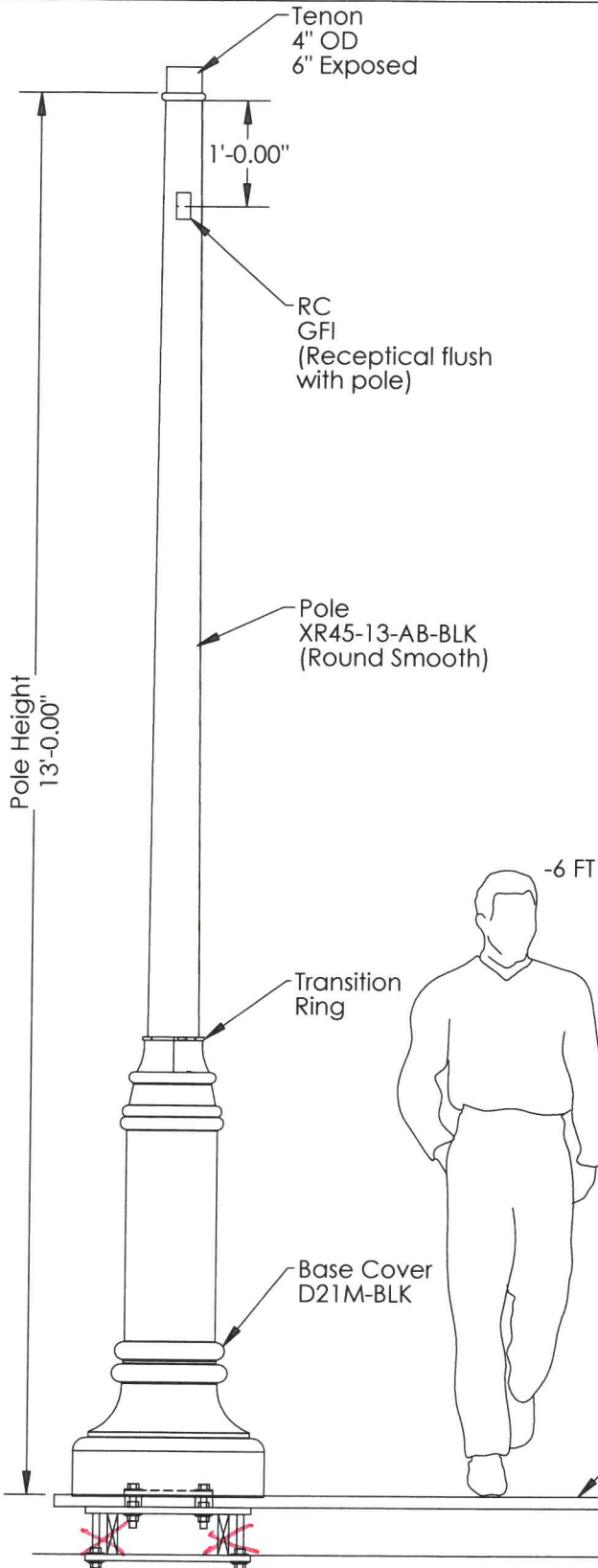
Hubbell Lighting, Inc.



16555 East Gale Avenue
City of Industry, CA 91745
(626)968-5666

Architectural Area Lighting
Reserves The Right To Change
Manufacturing Processes Without
Notice.

AGENCY: Power & Lighting
 PROJECT: Key West
 QUOTE#:

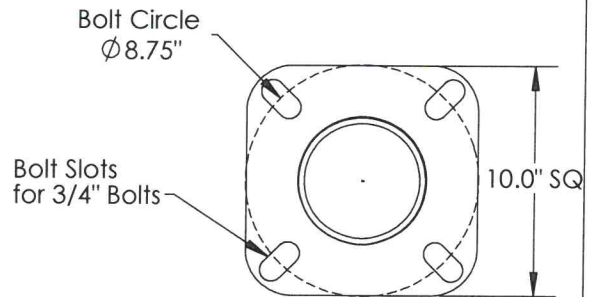


POLE
 Model: XR45
 Top Dia: \varnothing 4.5"
 Height: 13 ft
 Taper: .2"/ft
 Construction: Core Pole:65% Fiberglass 35% Resin
 Top Dia-3.7" Taper-.2"/ft
 Ultimate Groundline Moment-
 9100 ft-lbs
 Outer Shell: Elastomeric Urethane
 Tenon: 4" OD 6" Exposed 6061-T6 Alum
 Anchor Base: Plate 1/2" Hot Rolled Steel 10"x10"
 Slots for 3/4" Anchor Bolts
 Galvanized
 Bolt Circle: 8.75"
 Paint: UV & Cleaning Chemical Resistant
 Color: Black
 Weight: 75 lbs Approx.
 Hand Hole: 2" x 5" @ 14" Above deck
 Max EPA @ 150 mph 4.0

BASE COVER
 Model: D21
 Material: Elastomeric Urethane
 Color: Black
 Height: 47.5"
 Width: 21.5"

Hand Hole reinforced
 Climbing pole is not recommended.
~~Deck and below mountings by others~~
~~3/4"-10 Stainless Steel Anchor bolts by others~~

Anchor Base Plate



WHATLEY, INC. A Valmont Company
 3550 Odessa Way, STE A
 Aurora, CO., 80011
 phone: (877) 959-7678
 fax: (303) 286-7272
 web: www.whatley.com

REV	DESCRIPTION	DATE

PART NO. XR45-D21M-13-AB-BLK-40-60-RC WDN DESCRIPTION: Pole Assembly

SCALE: 1:20 SIZE: A REV.

MATERIAL: Noted
 FINISH: Smooth
DO NOT SCALE DRAWING

DOCUMENTATION	INITIAL	DATE
DRAWN	JTC	10/31/14
QUOTE REQUEST		
TOOLING REQUEST		
FIRST ARTICLE REQUEST		
FIRST ARTICLE INSPECTION		
PRODUCTION RELEASE		

UNLESS OTHERWISE NOTED:
 DIMENSIONS ARE IN INCHES
 TOLERANCES:
 DECIMAL .XX \pm .03
 DECIMAL .XXX \pm .010
 ANGLE \pm 1/2

PROPRIETARY AND CONFIDENTIAL
 THE INFORMATION CONTAINED IN THIS DRAWING IS THE SOLE PROPERTY OF WHATLEY, INC. ANY REPRODUCTION IN PART OR AS A WHOLE WITHOUT THE WRITTEN PERMISSION OF WHATLEY, INC. IS PROHIBITED.

City of Key West
Vendor Setup Form (substitutes for W-9)

Fax to 305.809.3857
Please attach copy of
business license

Vendor Name:
Contact Person:
Email Address:
Phone #:
Fax #:
Remit Payment to Address:
City:
State:
Zip:
Federal Tax ID/SSN #:

Tax Reporting Name of Business Name: _____
Name shown on required federal tax documents (if different than the vendor/payee name)

Business Classification:

Please check one:

- Association
- Corporation
- Individual/Sole proprietor
- Partnership
- Private – Circle one: Profit or Non-profit
- Limited Liability – Circle one: Corporation Partnership or Disregarded entity
- Government Agency – Circle one: Federal State Local or Other

Please indicate if any of the following categories apply to your business

Attorney or Legal Firm
Medical Services by Individuals and/or Partnerships
Medical Services by Corporations

Signature _____ Date _____

Finance use only: Vendor # assigned _____

One time vendor: Yes or No

Purchase order: Yes or No

1099 required: Yes or No

Comments: _____