



**Historic Architectural Review Commission
Staff Report for Item 8**

To: Chairman Bryan Green and Historic Architectural Review Commission Members

From: Enid Torregrosa, MSHP
Historic Preservation Planner

Meeting Date: August 25, 2015

Applicant: City of Key West/ Bermello, Ajamil & Partners, Architects

Application Number: H15-01-1201

Address: Truman Waterfront Park-West end of Southard Street

Description of Work:

Modifications to Major Development Plan- New bathroom facilities and general park signage.

Site Facts:

Truman Waterfront is a site of approximately 32 acres located on the west side of the historic district. The land was transferred from the Navy to the City of Key West. A Memorandum of Agreement signed by the parts includes, among others, land use limitations, setbacks, State Park access as well as specific requirements for Navy vehicular accesses through the land. The HARC Commission approved the proposed Major Development Plan in February 24, 2014. The city is projecting phase one to start construction at the end of this year, beginning of next. On the first phase, roads and civil work will take place as well as the fountain, which requires bathrooms facilities.

Guidelines Cited in Review:

- Additions, alterations and new construction (pages 36-38a), specifically guidelines for new construction.
- Signage guidelines- our actual guidelines just address commercial signage.

Staff Analysis

The certificate of appropriateness in review proposes a one-story circle in footprint freestanding structure. The building has a flat roof and its structural elements are expressed in the facade. The building will raise 13'-4" from ground and will have a radius of 34'-4 5/8". The structure will be located between the proposed playground and interactive fountain. The structure will be made of concrete with smooth stucco finish. The structural elements of the building, roof, and tapered columns will be painted white while the walls will be painted light blue. The entrance to the building will have a flat overhang painted silver color and over it, 10" tall metal letters will be installed with copy *Restrooms*. In a future, the walls can serve as a canvas for art in public places.

The application also includes the review of proposed park signage including entrance signage, way finding, transit and rules/ ordinances signage. In general, signs are supported with aluminum posts that will have a red band, 2" wide- on the entry sign 2.5" wide, at two inches from the top portion of each post. Signs will be made of aluminum panel with the background painted navy blue, letter to be white in color. Each sign will contain the Waterfront Truman Park logo. Thirty signs are proposed in the entire park, including the entry sign.

Consistency with Cited Guidelines

After the review of the plans, it is staff's opinion that the proposed building conforms the guidelines pertaining new construction, specifically mass, scale, proportions and compatibility. The only existing building within proximity is building 103, which is a massive reinforced concrete structure of approximately 210 feet wide by 24 feet tall. The structure is contemporary in design, something that the guidelines promote. Other historic bathroom facilities in our city were design as sculptural elements with round footprint plans, one located at Higgs beach and the other on Smathers beach.

For the proposed signs it is staff's opinion that all proposed signs shall be reviewed as addition elements to the park and the scale, design and materials proposed for all of them, including the entrance monument sign, are appropriate for the proposed park. The design of the signs evoke the character of the historic naval site

APPLICATION

J. K. Scholl *Blds / HARC*
COMBINATION APPLICATION: FLOODPLAIN, CONSTRUCTION AND HARC

\$50.00 APPLICATION FEE NON-REFUNDABLE



City of Key West

3140 FLAGLER AVENUE
 KEY WEST, FLORIDA 33040

Phone: 305.809.3956

www.cityofkeywest-fl.gov

HARC PERMIT NUMBER <i>15-01-1201</i>		BUILDING PERMIT NUMBER <i>15-3229</i>		INITIAL & DATE <i>8/15/15</i>
FLOODPLAIN PERMIT				REVISION #
FLOOD ZONE Zone X	PANEL #	ELEV. L. FL. 9.5	SUBSTANTIAL IMPROVEMENT ___ YES ___ NO ___ %	

ADDRESS OF PROPOSED PROJECT:

Truman Waterfront Park - @ West End of Southard ST

OF UNITS

RE # OR ALTERNATE KEY:

NAME ON DEED:

City of Key West, Florida

PHONE NUMBER

305-809-3962

OWNER'S MAILING ADDRESS:

3132 Flagler Avenue

EMAIL

ibouquet@cityofkeywest-fl.gov

Key West, Florida 33040

CONTRACTOR COMPANY NAME:

To Be Determined

PHONE NUMBER

CONTRACTOR'S CONTACT PERSON:

To Be Determined

EMAIL

ARCHITECT / ENGINEER'S NAME:

Bermello Ajamil & Partners, Inc

PHONE NUMBER

305-859-2050

ARCHITECT / ENGINEER'S ADDRESS:

2601 South Bayshore Drive

EMAIL

sbakos@bermelloajamil.com

Suite 1000 Miami, Florida 33133

HARC: PROJECT LOCATED IN HISTORIC DISTRICT OR IS CONTRIBUTING: YES NO (SEE PART C FOR HARC APPLICATION.)

CONTRACT PRICE FOR PROJECT OR ESTIMATED TOTAL FOR MAT'L., LABOR & PROFIT:

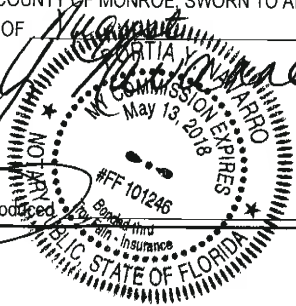
\$225,000

FLORIDA STATUTE 837.06: WHOEVER KNOWINGLY MAKES A FALSE STATEMENT IN WRITING AND WITH THE INTENT TO MISLEAD A PUBLIC SERVANT IN THE PERFORMANCE OF HIS OR HER OFFICIAL DUTY SHALL BE GUILTY OF A MISDEMEANOR OF THE SECOND DEGREE PUNISHABLE PER SECTION 775.082 OR 775.083.

PROJECT TYPE: ONE OR TWO FAMILY MULTI-FAMILY COMMERCIAL NEW REMODEL
 CHANGE OF USE / OCCUPANCY ADDITION SIGNAGE WITHIN FLOOD ZONE
 DEMOLITION SITE WORK INTERIOR EXTERIOR AFTER-THE-FACT

DETAILED PROJECT DESCRIPTION INCLUDING QUANTITIES, SQUARE FOOTAGE ETC., Construction of an 849 square foot bathroom facility for Truman Waterfront Park including the proposed interactive water-feature. Improvements also include entrance, destination/directional and rules signage.

I'VE OBTAINED ALL NECESSARY APPROVALS FROM ASSOCIATIONS, GOV'T AGENCIES AND OTHER PARTIES AS APPLICABLE TO COMPLETE THE DESCRIBED PROJECT:	
OWNER PRINT NAME: <i>J. K. Scholl</i>	QUALIFIER PRINT NAME:
OWNER SIGNATURE: <i>J. K. Scholl</i>	QUALIFIER SIGNATURE:
Notary Signature as to owner:	Notary Signature as to qualifier:
STATE OF FLORIDA; COUNTY OF MONROE, SWORN TO AND SCRIBED BEFORE ME THIS <u>3</u> DAY OF <u>AUGUST</u> , 20 <u>15</u> .	STATE OF FLORIDA; COUNTY OF MONROE, SWORN TO AND SCRIBED BEFORE ME THIS _____ DAY OF _____, 20 _____.
<i>[Notary Signature]</i>	
Personally known or produced _____ as identification.	Personally known or produced _____ as identification.



39783
39707
cc: *ibouquet@cityofkeywest-fl.gov*
cc: *sbakos@bermelloajamil.com*

PART B: SUPPLEMENTARY PROJECT DETAILS TO AVOID DELAYS / CALL-BACKS

PROPERTY STRUCTURES AFFECTED BY PROJECT: MAIN STRUCTURE ACCESSORY STRUCTURE SITE

ACCESSORY STRUCTURES: GARAGE / CARPORT DECK FENCE OUTBUILDING / SHED

FENCE STRUCTURES: 4 FT. 6 FT. SOLID 6 FT. / TOP 2 FT. 50% OPEN

POOLS: INGROUND ABOVE GROUND SPA / HOT TUB PRIVATE PUBLIC
 PUBLIC POOLS REQUIRE BD. OF HEALTH LICENSE APPLICATION AT TIME OF CITY APPLICATION.
 PUBLIC POOLS REQUIRE BD. OF HEALTH LICENSE PRIOR TO RECEIVING THE CITY CERTIFICATE OF OCCUPANCY.

ROOFING: NEW ROOF-OVER TEAR-OFF REPAIR AWNING
 5 V METAL ASPLT. SHGLS. METAL SHGLS. BLT. UP TPO OTHER

FLORIDA ACCESSIBILITY CODE: 20% OF PROJECT FUNDS INVESTED IN ACCESSIBILITY FEATURES.

SIGNAGE: 26 # OF SINGLE FACE 6 # OF DOUBLE FACE REPLACE SKIN ONLY BOULEVARD ZONE
32 POLE WALL PROJECTING 1 AWNING HANGING WINDOW
 SQ. FT. OF EACH SIGN FACE:

SUBCONTRACTORS / SPECIALTY CONTRACTORS SUPPLEMENTARY INFORMATION:

MECHANICAL: DUCTWORK COMMERCIAL EXH. HOOD INTAKE / EXH. FANS LPG TANKS
 A / C: COMPLETE SYSTEM AIR HANDLER CONDENSER MINI-SPLIT

ELECTRICAL: LIGHTING RECEPTACLES HOOK-UP EQUIPMENT LOW VOLTAGE
 SERVICE: OVERHEAD UNDERGROUND 1 PHASE 3 PHASE _____ AMPS

PLUMBING: ONE SEWER LATERAL PER BLDG. INGROUND GREASE INTCPTRS. LPG TANKS
 RESTROOMS: MEN'S WOMEN'S UNISEX ACCESSIBLE

PART C: HARC APPLICATION FOR A CERTIFICATE OF APPROPRIATENESS

APPLICATION FEES: PAINTING SINGLE FAMILY: \$10 STAFF APPROVAL: \$50 COMMISSION REVIEW \$100
 PLEASE ATTACH APPROPRIATE VARIANCES / RESOLUTIONS FROM HARC, PLANNING BOARD OR TREE COMMISSION.
ATTENTION: NO BUILDING PERMITS WILL BE ISSUED PRIOR TO HARC APPROVAL.

PLEASE SEND ELECTRONIC SUBMISSIONS TO: harc@cityofkeywest-fl.gov

INDICATE TYPE OF CERTIFICATE. OF APPROPRIATENESS: GENERAL DEMOLITION SIGN PAINTING OTHER

ADDITIONAL INFORMATION: _____

PROJECT SPECIFICATIONS: PLEASE PROVIDE PHOTOS OF EXISTING CONDITIONS, PLANS, PRODUCT SAMPLES, TECHNICAL DATA		
ARCHITECTURAL FEATURES TO BE ALTERED:	ORIGINAL MATERIAL:	PROPOSED MATERIAL:
There are no alternations - this is a new facility.		

DEMOLITION: PLEASE FILL OUT THE HARC APPENDIX FOR PROPOSED DEMOLITION.

DEMOLITION OF HISTORIC STRUCTURES IS NOT ENCOURAGED BY THE HISTORIC ARCHITECTURAL REVIEW COMMISSION.

SIGNAGE: (SEE PART B) BUSINESS SIGN BRAND SIGN OTHER: N/A

BUSINESS LICENSE # _____ IF FAÇADE MOUNTED, SQ. FT. OF FAÇADE N/A

SIGN SPECIFICATIONS		
SIGN COPY:	PROPOSED MATERIALS:	SIGNS WITH ILLUMINATION: 5 SIGNS WILL BE
SEE ATTACHED DRAWINGS	SEE ATTACHED DRAWINGS	TYPE OF LTG.: UPLIGHTS
		LTG. LINEAL FTG.:
MAX. HGT. OF FONTS: SEE ATTACHED DRAWINGS	SEE ATTACHED DRAWINGS	COLOR AND TOTAL LUMENS: SEE EE-06
IF USING LIGHT FIXTURES PLEASE INDICATE HOW MANY: 10 INCLUDE SPEC. SHEET WITH LOCATIONS AND COLORS. SEE EE-06		

OFFICIAL USE ONLY:		HARC STAFF OR COMMISSION REVIEW	
<input type="checkbox"/> APPROVED	<input type="checkbox"/> NOT APPROVED	<input type="checkbox"/> DEFERRED FOR FUTURE CONSIDERATION	<input type="checkbox"/> TABLED FOR ADD'L. INFO.
HARC MEETING DATE:	HARC MEETING DATE:	HARC MEETING DATE:	
REASONS OR CONDITIONS:			
STAFF REVIEW COMMENTS:			
<i>Park is not listed in surveys</i>			
<i>'Guidelines for new construction, additions & signage</i>			
HARC PLANNER SIGNATURE AND DATE:		HARC CHAIRPERSON SIGNATURE AND DATE:	

PART D: STATE OF FLORIDA OFFICIAL NOTIFICATIONS AND WARNINGS

FLORIDA STATUTE 713.135: WARNING TO OWNER: YOUR FAILURE TO RECORD A 'NOTICE OF COMMENCEMENT' MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED WITH THE COUNTY RECORDER AND A COPY POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING A NOTICE.

FLORIDA STATUTE 469: ABESTOS ABATEMENT. AS OWNER / CONTRACTOR / AGENT OF RECORD FOR THE CONSTRUCTION APPLIED FOR IN THIS APPLICATION, I AGREE THAT I WILL COMPLY WITH THE PROVISIONS F. S. 469.003 AND TO NOTIFY THE FLORIDA D. E. P. OF MY INTENT TO DEMOLISH / REMOVE ASBESTOS. IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT APPLICATION, THERE MAY BE DEED RESTRICTIONS AND / OR ADDITIONAL RESTRICTIONS APPLICABLE TO THIS

PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF MONROE COUNTY AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENT ENTITIES SUCH AS AQUADUCT ATHORITY, FLORIDA DEP OR OTHER STATE AGENCIES; ARMY CORPS OF ENGINEERS OR OTHER FEDERAL AGENCIES.

FEDERAL LAW REQUIRES LEAD PAINT ABATEMENT PER THE STANDARDS OF THE USDEP ON STRUCTURES BUILT PRIOR TO 1978.

OFFICIAL USE ONLY BY PLANS EXAMINER OR CHIEF BUILDING OFFICIAL:				CBO OR PL. EXAM. APPROVAL:
HARC FEES:	BLDG. FEES:	FIRE MARSHAL FEE:	IMPACT FEES:	
				DATE:

PROJECT PHOTOS







PROPOSED DESIGN



TRUMAN WATERFRONT PARK

West of Fort Street and the Truman Annex Development,
North of Key West Naval Base
The City of Key West

HARC SUBMITTAL
August 01, 2015

BATHROOM PAVILION



**BERMELLO AJAMIL
& PARTNERS • INC**

Architecture • Engineering • Planning
Interior Design • Landscape Architecture
2601 South Bayshore Drive
Suite 1000
Miami, Florida 33133
(305) 859-2050
Fax (305) 860-3700



PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041

Drawing Index:

- A-0.0 Title Sheet
- A-0.1 Not Used
- A-0.2 Location Map (Existing Condition)
- A-0.3 Existing Site Photos
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- A-06 Bathroom Pavilion - West Elevation
- A-07 Bathroom Pavilion - Art-Wall Elevations
- A-08 Bathroom Pavilion - Perspective View
- A-09 Bathroom Pavilion - Perspective View
- A-10 Bathroom Pavilion - Perspective View
- A-11 Bathroom Pavilion - Perspective View



PHOTOGRAPHY TAKEN FROM POINTS (1-4) AND THEIR DIRECTION



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PROJECT NAME:
TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:
**TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE**

SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:



SUBMITTAL DESCRIPTION / MILESTONE:

**HARC - Submittal
Not for Construction
AUGUST 01, 2015**

REVISIONS:

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BA PROJECT NO.: 14041
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Location Map
(Existing Conditions)

SHEET NO.
A-0.2





1



2



3



4



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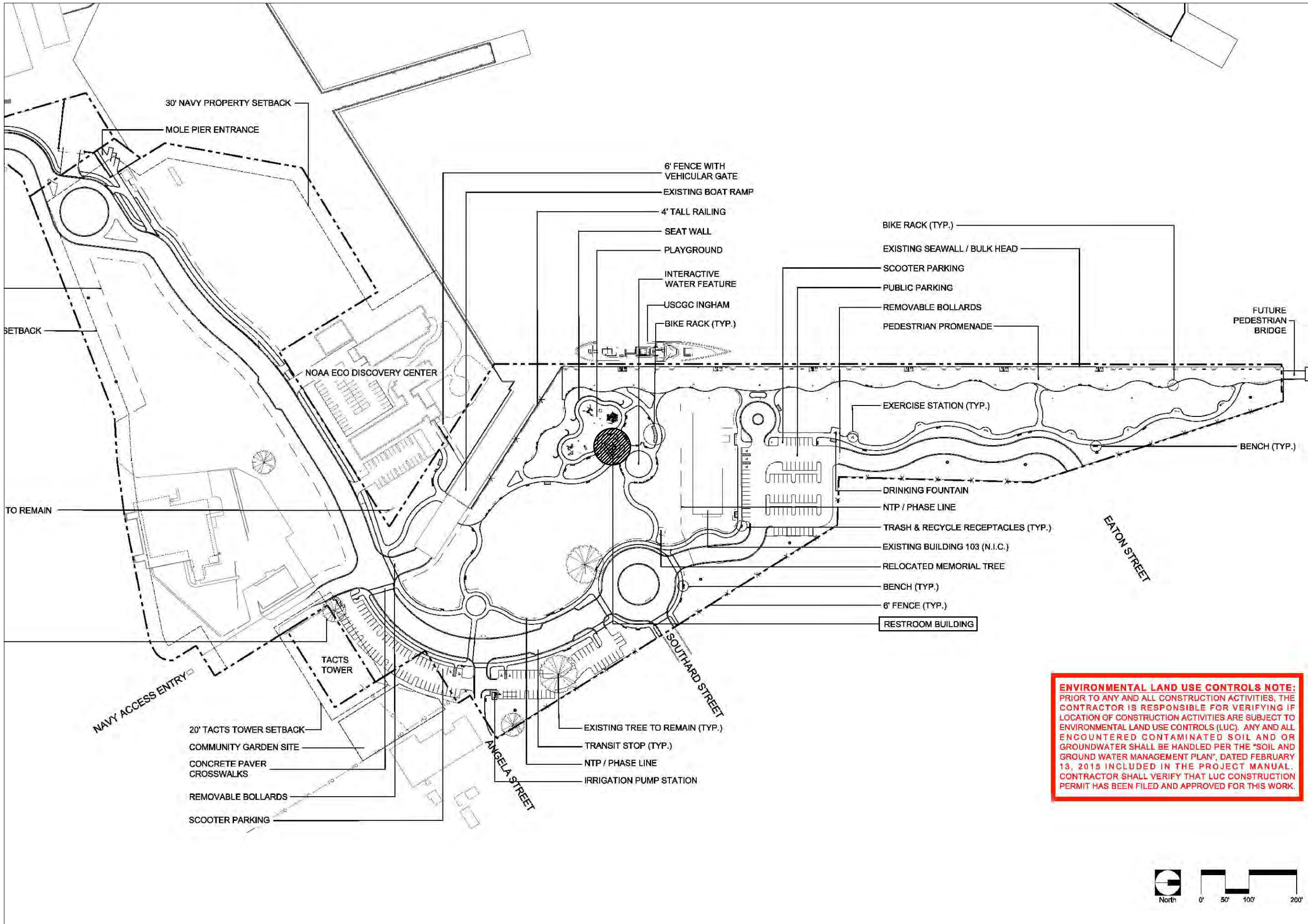
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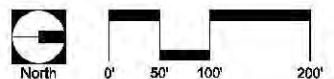
BATHROOM PAVILION
OVERALL PARK SITE PLAN

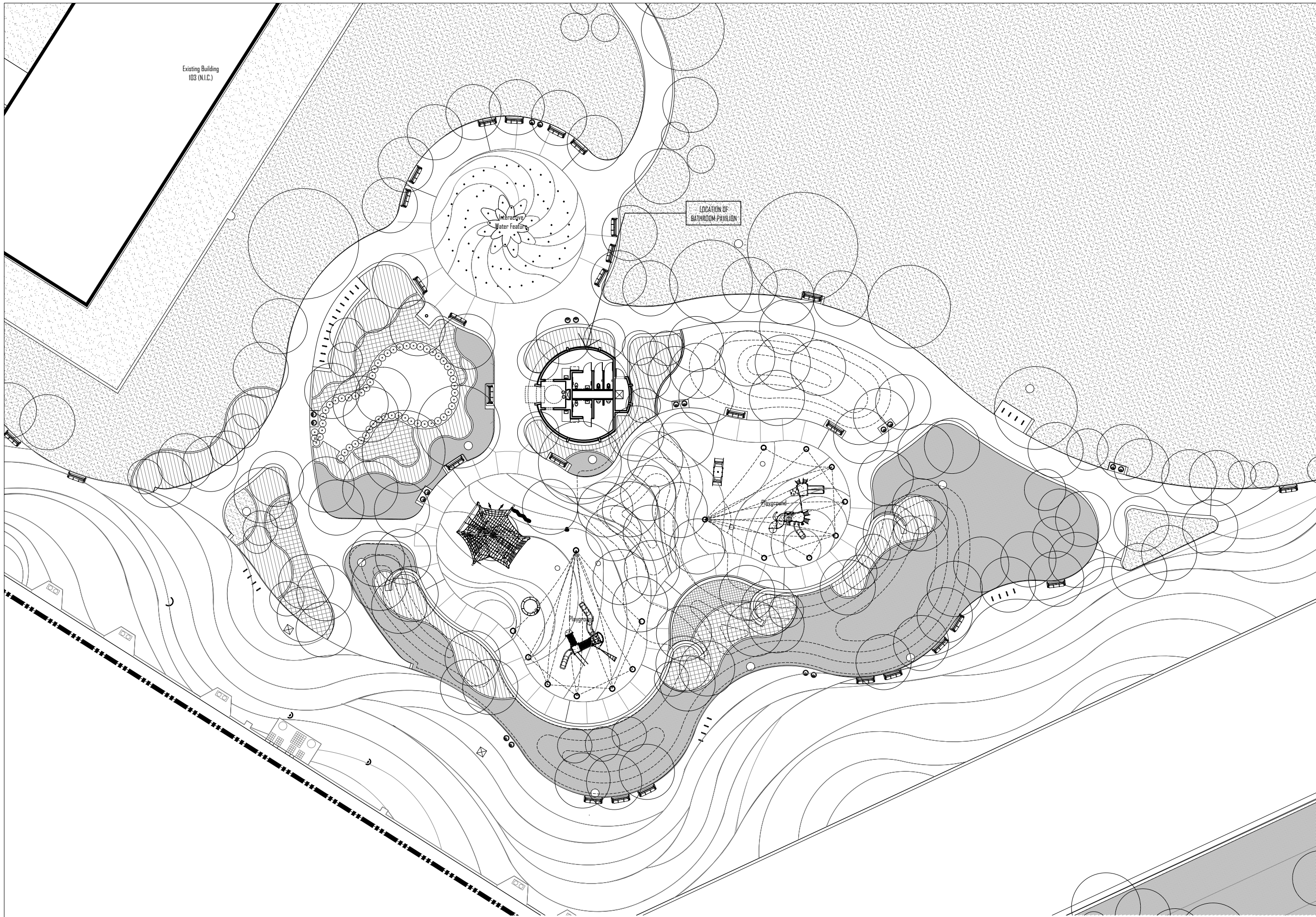
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A-00



ENVIRONMENTAL LAND USE CONTROLS NOTE:
PRIOR TO ANY AND ALL CONSTRUCTION ACTIVITIES, THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING IF LOCATION OF CONSTRUCTION ACTIVITIES ARE SUBJECT TO ENVIRONMENTAL LAND USE CONTROLS (LUC). ANY AND ALL ENCOUNTERED CONTAMINATED SOIL AND OR GROUNDWATER SHALL BE HANDLED PER THE "SOIL AND GROUND WATER MANAGEMENT PLAN", DATED FEBRUARY 13, 2015 INCLUDED IN THE PROJECT MANUAL. CONTRACTOR SHALL VERIFY THAT LUC CONSTRUCTION PERMIT HAS BEEN FILED AND APPROVED FOR THIS WORK.





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BA PROJECT NO.: 14041
SCALE:
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DRAWING TITLE:

**BATHROOM PAVILION
SITE PLAN**

SHEET NO.

A-01

1 BATHROOM PAVILION - SITE PLAN
SCALE: 1/16" = 1'-0" (@ 11" X 17")





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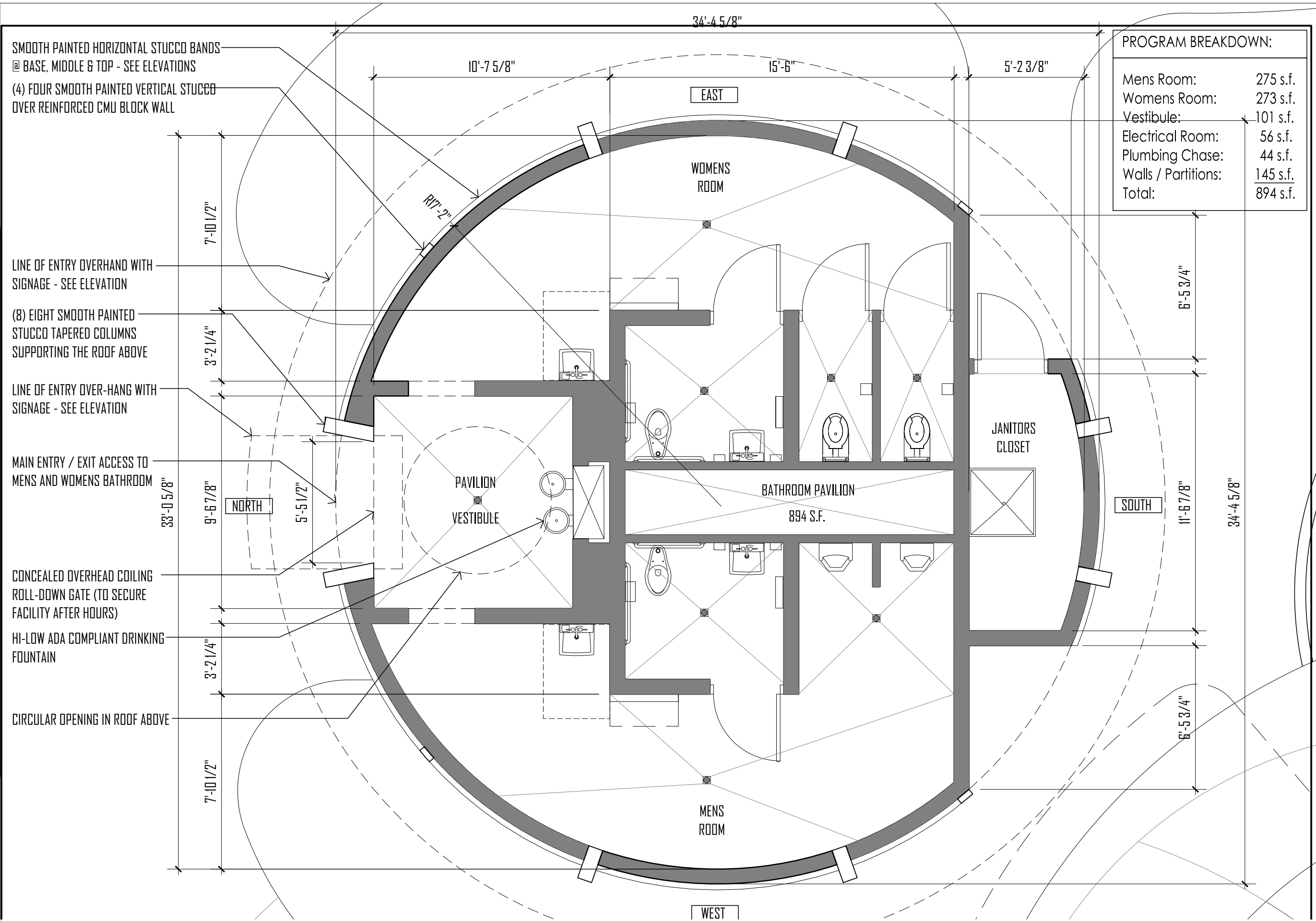
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**BATHROOM PAVILION
FLOOR PLAN**

SHEET NO.

A-02



SMOOTH PAINTED HORIZONTAL STUCCO BANDS
@ BASE, MIDDLE & TOP - SEE ELEVATIONS
(4) FOUR SMOOTH PAINTED VERTICAL STUCCO
OVER REINFORCED CMU BLOCK WALL

LINE OF ENTRY OVERHAND WITH
SIGNAGE - SEE ELEVATION

(8) EIGHT SMOOTH PAINTED
STUCCO TAPERED COLUMNS
SUPPORTING THE ROOF ABOVE

LINE OF ENTRY OVER-HANG WITH
SIGNAGE - SEE ELEVATION

MAIN ENTRY / EXIT ACCESS TO
MENS AND WOMENS BATHROOM

CONCEALED OVERHEAD COILING
ROLL-DOWN GATE (TO SECURE
FACILITY AFTER HOURS)

HI-LOW ADA COMPLIANT DRINKING
FOUNTAIN

CIRCULAR OPENING IN ROOF ABOVE

PROGRAM BREAKDOWN:	
Mens Room:	275 s.f.
Womens Room:	273 s.f.
Vestibule:	101 s.f.
Electrical Room:	56 s.f.
Plumbing Chase:	44 s.f.
Walls / Partitions:	145 s.f.
Total:	894 s.f.

1 BATHROOM PAVILION - FLOOR PLAN
SCALE: 1/8" = 1'-0" (@ 11" X 17")





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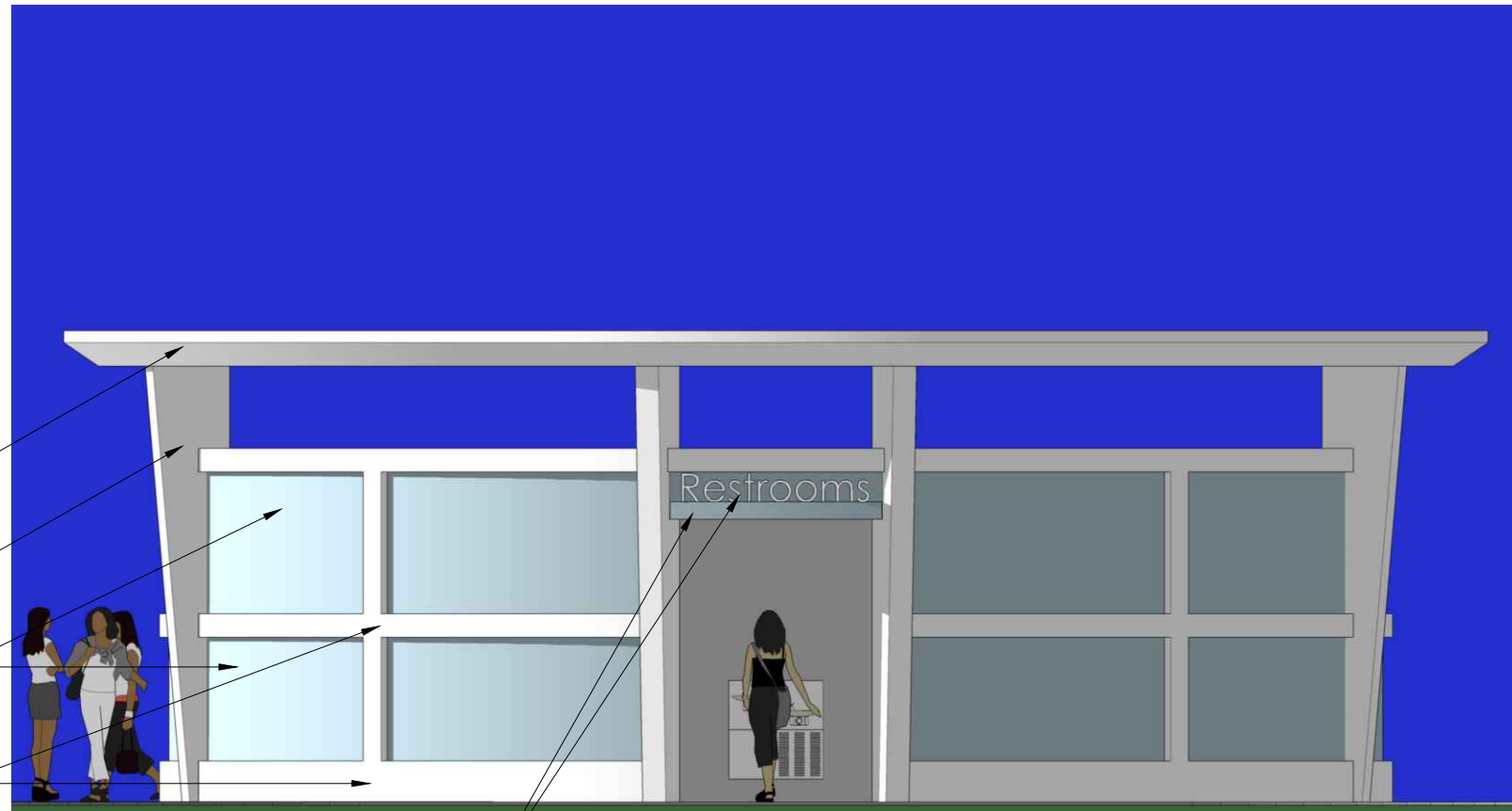
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**BATHROOM PAVILION
NORTH ELEVATION**

SHEET NO.:

A-03



Painted Concrete
Roof (P-1)

Painted Stucco Concrete Tapered
Columns (P-1)

Painted Smooth Stucco
Walls (P-2)

Painted Smooth Stucco
Banding (P-2)

Painted Smooth Stucco Over-Hang (P-2)
with 10" tall SS Metal Signage (P-3)

Note: This HARC Package Pertains to the
Bathroom Pavilion Only. Site Information
Shown for Reference Only.

+22.8' N.G.V.D.
T.O. CONCRETE ROOF

+21.8' N.G.V.D.
B.O. Concrete Roof

+19.5' N.G.V.D.
T.O. Perimeter Walls

+9.5' N.G.V.D.
Finish Floor Slab

10'-0"
12'-4"
13'-4"

Vestibule
Bathroom Pavilion

Note: All Exterior / Cladding Components as Part of the Bathroom Pavilion (Doors)
Shall have Products Approval / NOA's Applicable to Current 2012 Florida Building
Code for Impact Resistant/Wind Loads.

Color Paint Scheme
P-1 Snow Bound (SW7004)
P-2 Vast Sky (SW6506)
P-3 Silver Metallic





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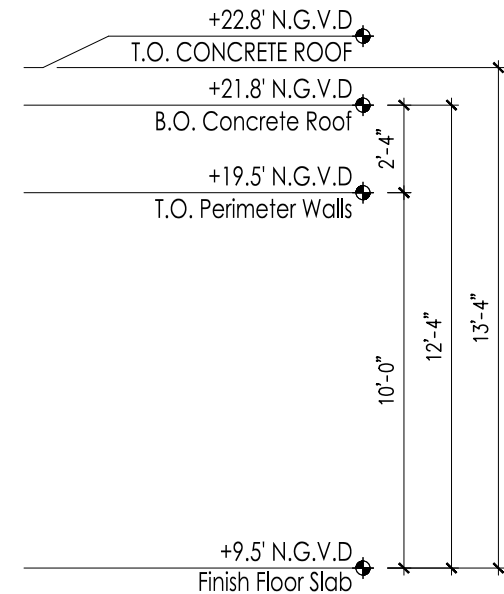
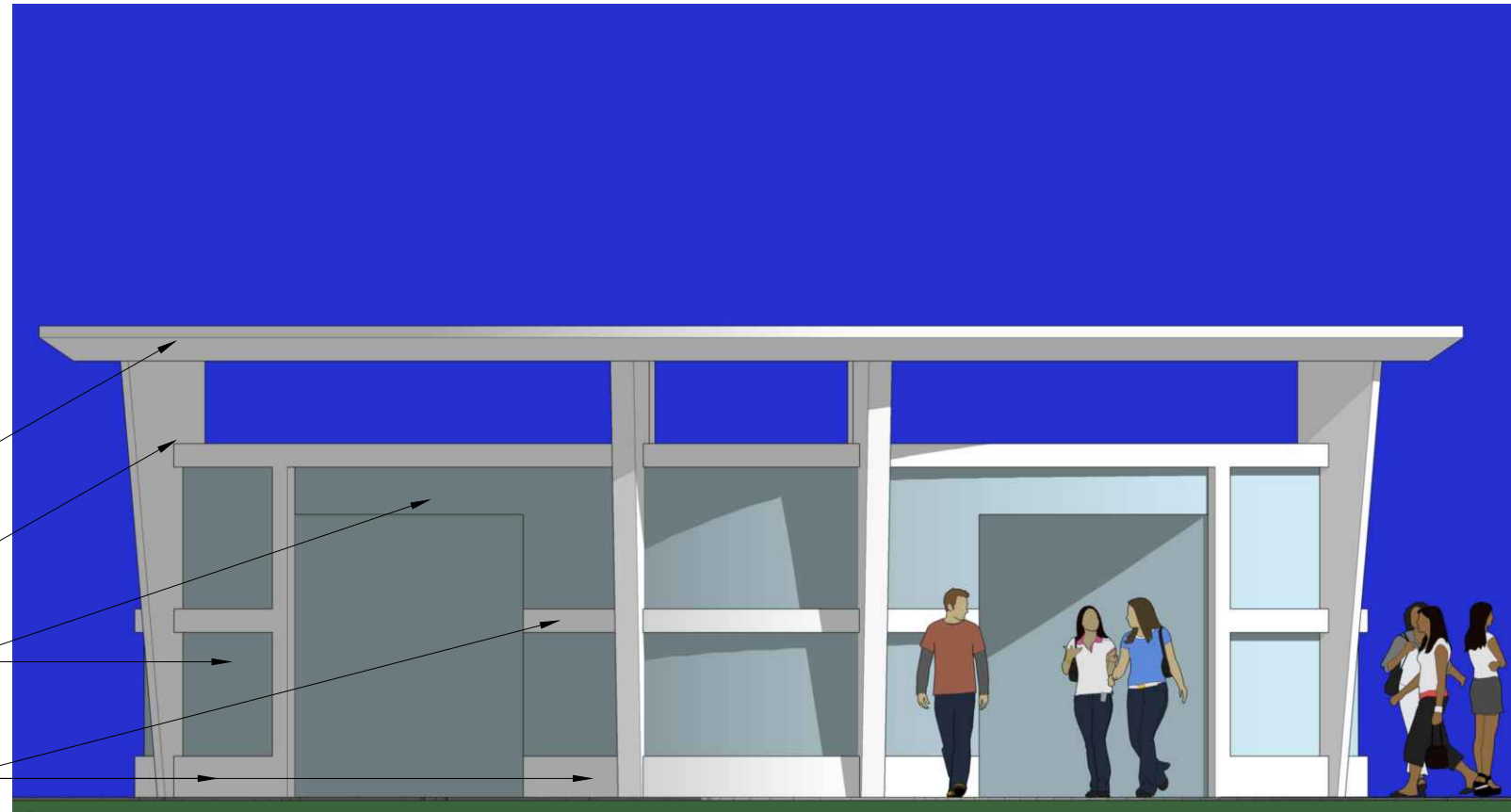
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DRAWING TITLE:

**BATHROOM PAVILION
SOUTH ELEVATION**

SHEET NO.

A-04



- Painted Concrete Roof (P-1)
- Painted Stucco Concrete Tapered Columns (P-1)
- Painted Smooth Stucco Walls (P-2)
- Painted Smooth Stucco Banding (P-2)

Bathroom Pavilion

Note: This HARC Package Pertains to the Bathroom Pavilion Only. Site Information Shown for Reference Only.

Note: All Exterior / Cladding Components as Part of the Bathroom Pavilion (Doors) Shall have Products Approval / NOA's Applicable to Current 2012 Florida Building Code for Impact Resistant/Wind Loads.

Color Paint Scheme
P-1 Snow Bound (SW7004)
P-2 Vast Sky (SW6506)
P-3 Silver Metallic





**BERMELLO AJAMIL
& PARTNERS INC**

Architecture • Engineering • Planning
Interior Design • Landscape Architecture
2601 South Bayside Drive
Suite 1000
Miami, Florida 33133
(305) 859-2050
Fax (305) 860-3700

PREPARED FOR/OWNER:

CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:

**TRUMAN
WATERFRONT
PARK**

PROJECT LOCATION/ADDRESS:

**TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE**

SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:



SUBMITTAL DESCRIPTION / MILESTONE:

**HARC - Submittal
Not for Construction
AUGUST 01, 2015**

REVISIONS:

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041

SCALE:

DATE: AUG 01, 2015

DRAWN BY: MS

CHECKED BY: SB

CADD FILE:

DRAWING TITLE:

**BATHROOM PAVILION
EAST ELEVATION**

SHEET NO.

A-05



Painted Concrete
Roof (P-1)

Painted Stucco Concrete Tapered
Columns (P-1)

Painted Smooth Stucco
Walls (P-2)

Painted Smooth Stucco
Banding (P-2)

Access to
Janitor's
Closet

Bathroom Pavilion

Painted Smooth Stucco Over-Hang (P-2)
with 10" tall SS Metal Signage (P-3)

+22.8' N.G.V.D.

T.O. CONCRETE ROOF

+21.8' N.G.V.D.

B.O. Concrete Roof

+19.5' N.G.V.D.

T.O. Perimeter Walls

+9.5' N.G.V.D.

Finish Floor Slab

10'-0"
12'-4"
13'-4"

Note: All Exterior / Cladding Components as Part of the Bathroom Pavilion (Doors) Shall have Products Approval / NOA's Applicable to Current 2012 Florida Building Code for Impact Resistant/Wind Loads.

Color Paint Scheme

P-1 Snow Bound (SW7004)

P-2 Vast Sky (SW6506)

P-3 Silver Metallic



Note: This HARC Package Pertains to the Bathroom Pavilion Only. Site Information Shown for Reference Only.



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PROJECT NAME:

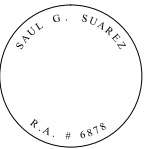
TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:

TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
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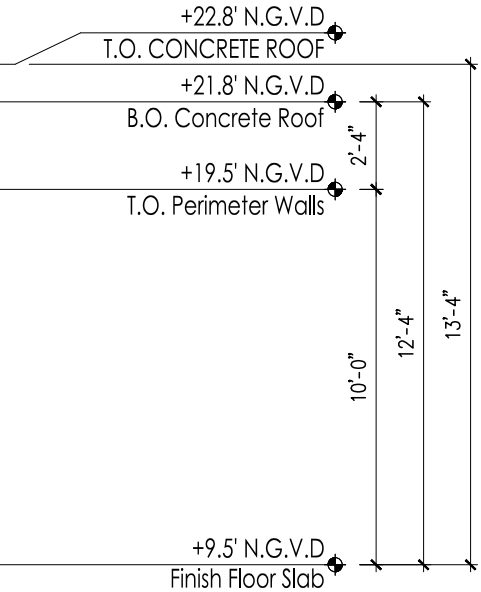
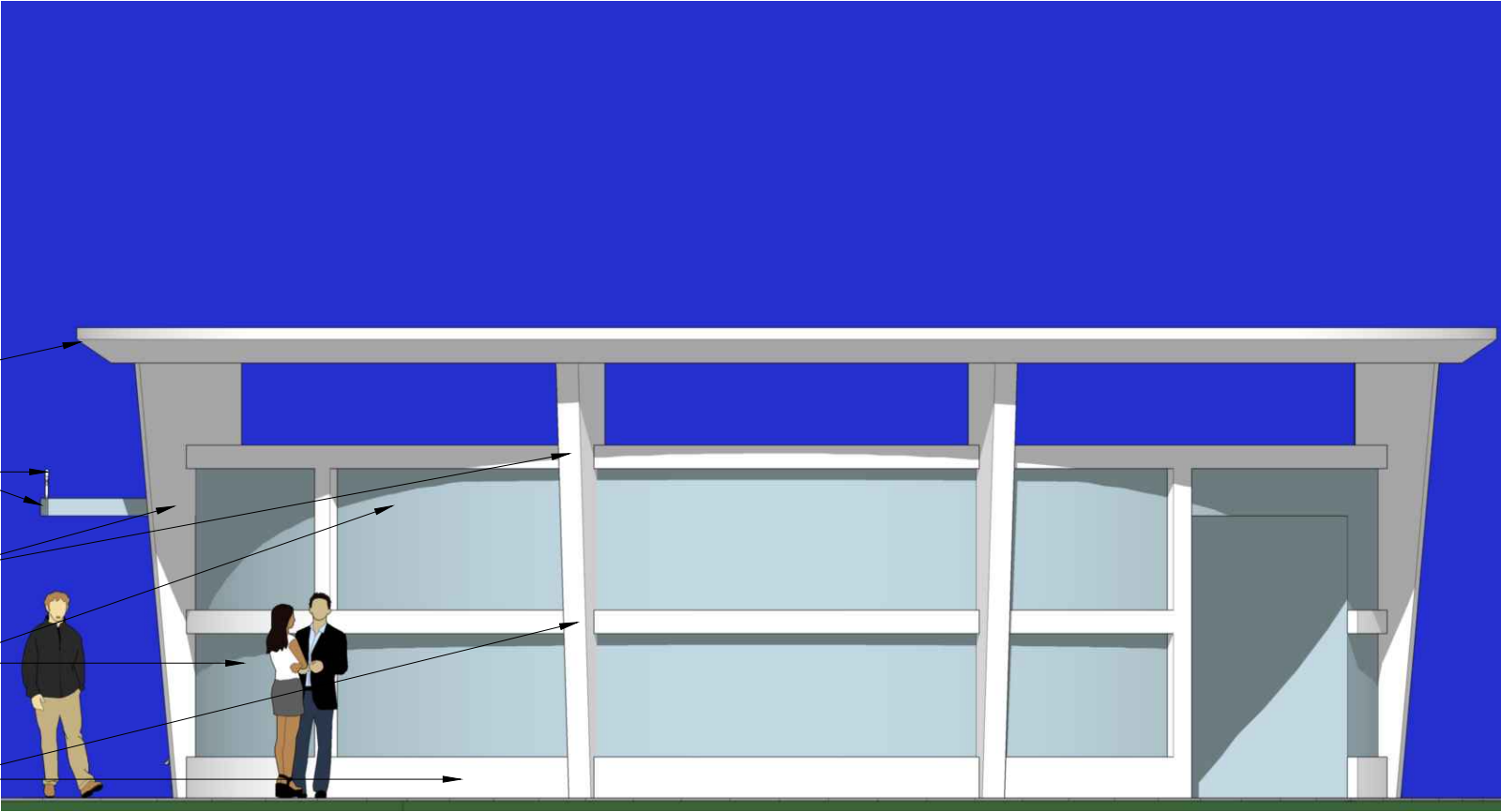
BA PROJECT NO.: 14041
SCALE:
DATE: AUG 01, 2015
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CADD FILE:

DRAWING TITLE:

BATHROOM PAVILION
WEST ELEVATION

SHEET NO.

A-06



- Painted Concrete Roof (P-1)
- Painted Smooth Stucco Over-Hang (P-2) with 10" tall SS Metal Signage (P-3)
- Painted Stucco Concrete Tapered Columns (P-1)
- Painted Smooth Stucco Walls (P-2)
- Painted Smooth Stucco Banding (P-2)

Note: All Exterior / Cladding Components as Part of the Bathroom Pavilion (Doors) Shall have Products Approval / NOA's Applicable to Current 2012 Florida Building Code for Impact Resistant/Wind Loads.

Color Paint Scheme
P-1 Snow Bound (SW7004)
P-2 Vast Sky (SW6506)
P-3 Silver Metallic



Note: This HARC Package Pertains to the Bathroom Pavilion Only. Site Information Shown for Reference Only.



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PROJECT NAME:

TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:

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DRAWING TITLE:

BATHROOM PAVILION
"ART-WALL" ELEVATIONS

SHEET NO.

A-07



THE FOLLOWING ELEVATIONS ARE EXAMPLES ILLUSTRATING THE OPPORTUNITY FOR THE EXTERIOR WALLS OF THE BATHROOM PAVILION TO BECOME A "CANVAS" FOR ART-WORK TO BE DISPLAYED WITHIN THE PARK. THE GRAPHICS SHOWN ARE NOT INTENDED TO BE SPECIFIC RECOMMENDED ART, RATHER EXAMPLES OF A WIDE RANGE OF ARTISTIC STYLES.



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REVISIONS:

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SCALE:
DATE: AUG 01, 2015
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CHECKED BY: SB
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DRAWING TITLE:

**BATHROOM PAVILION
PERSPECTIVE VIEW**

SHEET NO.

A-08

1 PERSPECTIVE - EYE-LEVEL VIEW FROM ADJACENT PEDESTRIAN PATHWAYS
A-08 SCALE: N.T.S



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AUGUST 01, 2015**

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DRAWING TITLE:

**BATHROOM PAVILION
PERSPECTIVE VIEW**

SHEET NO.:

A-09



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PARK**

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PROFESSIONAL SEAL:



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AUGUST 01, 2015**

REVISIONS:

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SCALE:

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CHECKED BY: SB

CADD FILE:

DRAWING TITLE:

**BATHROOM PAVILION
PERSPECTIVE VIEW**

SHEET NO.

A-10

1 PERSPECTIVE - BIRD'S-LEVEL VIEW
SCALE: N.T.S



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PROJECT NAME:

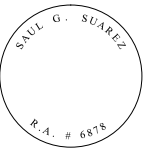
**TRUMAN
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DRAWING TITLE:

**BATHROOM PAVILION
PERSPECTIVE VIEW**

SHEET NO.

A-11

1 PERSPECTIVE - EYE-LEVEL VIEW FROM ADJACENT PEDESTRIAN PATHWAYS
SCALE: N.T.S



Restroom Pavilion with Building 103 in background

Truman Waterfront Park

THE CITY OF KEY WEST
DATE: 7-1-2015





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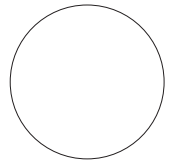
PROJECT NAME:
**TRUMAN
WATERFRONT PARK**

PROJECT LOCATION/ADDRESS:
TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
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SUB-CONSULTANT INFORMATION:

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305.669.2550
www.tgadesign.com

PROFESSIONAL SEAL:



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FLORIDA REGISTERED DISCIPLINE
LICENSE No.:

SUBMITTAL DESCRIPTION / MILESTONE:

**100% Design
Documentation Drawings**

July 13, 2015

REVISIONS:

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041
SCALE: as noted
DATE: 13 July, 2015
DRAWN BY: cra
CHECKED BY: --

DRAWING TITLE:

**Wayfinding System:
Sign Location Plan**

SHEET NO.

WS-Loc. Plan



KEY *

- S.00** 01.1 Park Entry Sign (uplit)
- S.00** 01.2 Destination ID Sign (uplit)
- S.00** 01.3 Park Rules Sign
- S.00** 02.1 Vehicular Directional (uplit)
- S.00** 02.2 Pedestrian Directional (#20 is uplit)
- S.00** 03.1 Waterfront Regulatory
- S.00** 03.2 Fountain Regulatory
- S.00** 04.1 Parking ID Sign
- S.00** (04.2 STOP Sign) **
- S.00** 04.3 Bus Stop Sign
- S.00** (04.4 Handicapped Parking Sign) **

* Refer to Sign Message Schedule for exact verbiage.
** To be located by Traffic Engineer

Note: All sign locations to be field verified by Designer,
in conjunction with the Landscape Architect's planting
locations.

See Civil Drawings for Regulatory Sign Locations.

ENVIRONMENTAL LAND USE CONTROLS NOTE:
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CONTRACTOR IS RESPONSIBLE FOR VERIFYING IF
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ENVIRONMENTAL LAND USE CONTROLS (LUC). ANY AND ALL
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13, 2015 INCLUDED IN THE PROJECT MANUAL.
CONTRACTOR SHALL VERIFY THAT LUC CONSTRUCTION
PERMIT HAS BEEN FILED AND APPROVED FOR THIS WORK.

←
Fort Zachary
Taylor State Park
and Beach

NAS Mole Pier and
Cruise Ship Dock

FKNMS - Foster
Complex

NAS Key West





Concept 1 - Southard Street Roundabout



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3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:

TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:

TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

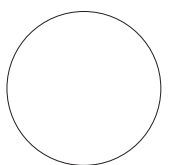
SUB-CONSULTANT INFORMATION:



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July 13, 2015**

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SCALE: as noted
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DRAWN BY: cra
CHECKED BY: -

DRAWING TITLE:

**Wayfinding System:
Park Entrance Sign**

SHEET NO.

WS-01.1



12' - 0"

NOTE: NAME OF PARK TO BE DETERMINED.



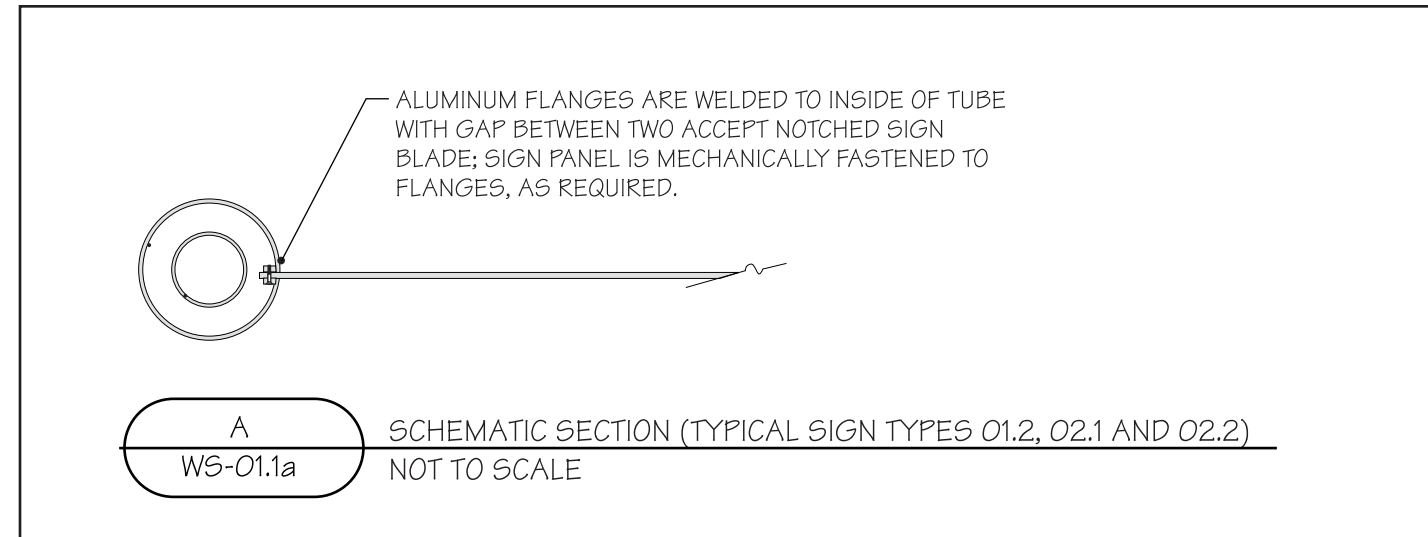
9"

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1 PARK ENTRANCE SIGN ST-01.1
WS-01.1 SCALE: 1" = 1'- 0"

GENERAL NOTES: SIGN FABRICATOR TO PROVIDE A BARRIER OF BITUMINOUS COATING, PAINT, OR OTHER MEDIUM TO PREVENT GALVANIC ACTION FROM OCCURRING DUE TO DISSIMILAR METALS COMING INTO CONTACT.

THE CORNERS OF ALL SIGNS MUST BE RADIUSSED 1/8"



1/2" THICK ALUMINUM SIGN PANEL IS PAINTED PMS 2478 BLUE "IMRON" OR EQUAL. TYPE AND GRAPHIC ELEMENTS ARE "IMRON" OR EQUAL; NOTE: BOTH SIDES OF SIGN ARE PAINTED PMS 2478 BLUE.

TYPE, STARS AND BACKGROUND: WHITE
TYPE AROUND LOGO: PMS 032 RED

SIGN IS SINGLE-SIDED, WITH CURVED SIGN PANEL TO MATCH CURVE OF ISLAND.

1/4" THICK ALUMINUM TOP IS REMOVABLE AND ATTACHED TO POST WITH COUNTER-SUNK SCREWS. POST IS PAINTED WHITE "IMRON" OR EQUAL; NOTE THAT THERE IS A RED "STRIPE" PAINTED ON THE SIGN POST, AS NOTED, IN PMS 032 RED.

ALUMINUM FLANGES ARE WELDED TO INSIDE OF TUBE; NOTCHED SIGN PANEL FITS BETWEEN FLANGES, AND IS MECHANICALLY FASTENED, AS REQUIRED. (SEE SECTION A-A, ST 01.1 AS REFERENCE)

NOTE: ALL FASTENERS ARE 316 STAINLESS STEEL.

18" O.D. SCHEDULE 40 ALUMINUM TUBE WITH .438 WALL

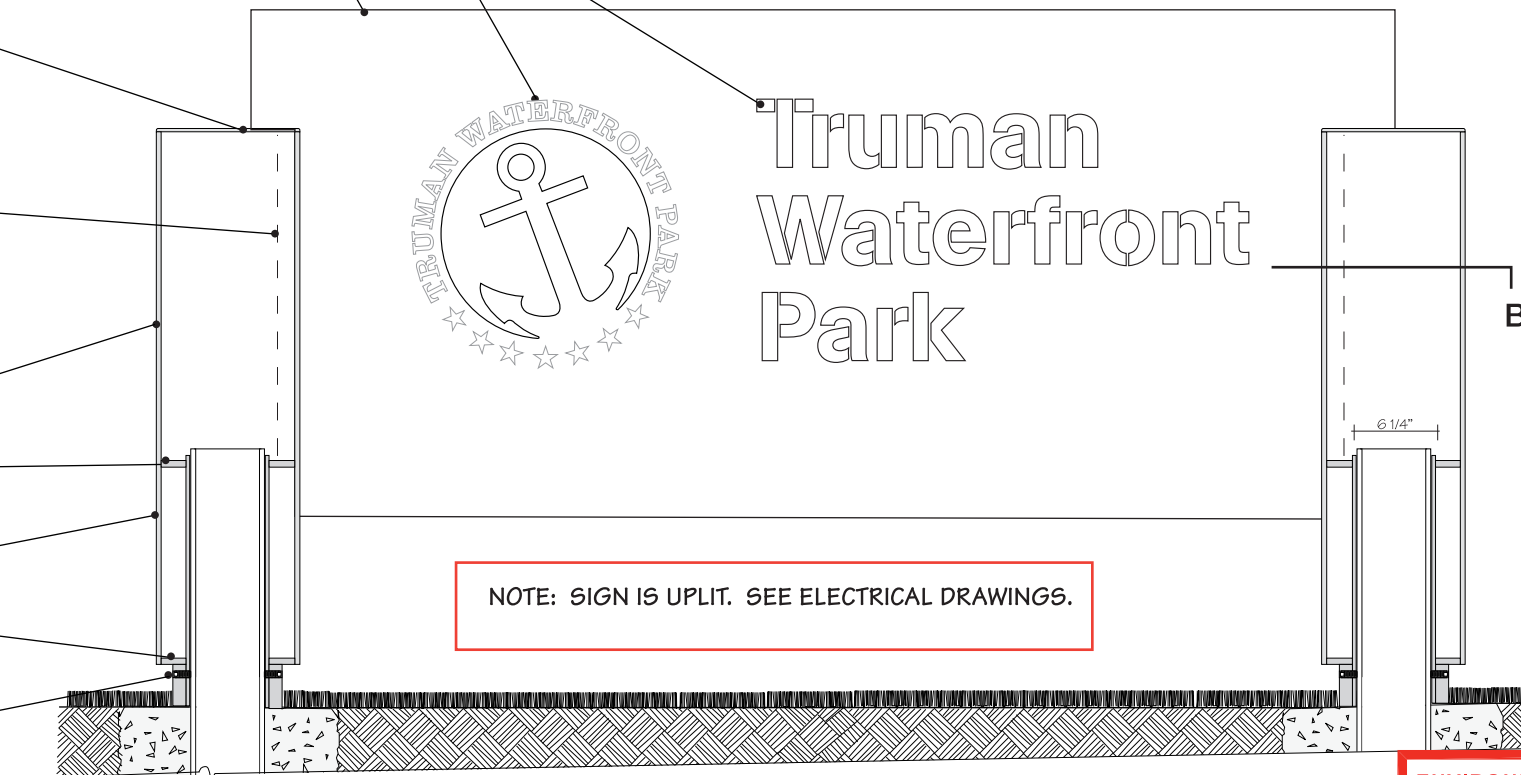
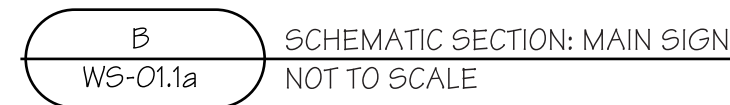
1/2" THICK ALUMINUM TOP DISC IS WELDED TO BOTH TUBES

6 1/4" O.D. SCHEDULE 40 ALUMINUM TUBE WITH .28 WALL

1/2" THICK ALUMINUM BASE DISC IS WELDED TO BOTH TUBES

1 1/2" THICK ALUMINUM RING IS WELDED TO BASE DISC AND INNER TUBE, AND DRILLED AND TAPPED FOR 1/2" GRUB SCREWS

CURVED SIGN PANEL TO MATCH CURVE OF ISLAND.



NOTE: FABRICATOR TO HAVE STRUCTURAL ENGINEER DESIGN AND ENGINEER ALL STRUCTURAL MEMBERS AND FOUNDATIONS. SIGNAGE FOUNDATIONS AND ATTACHMENTS ARE TO BE SPECIALITY ENGINEERED ITEMS. CONTRACTOR, AS PART OF BID AND SERVICES, SHALL PROVIDE ENGINEERED STRUCTURAL DESIGN, PER F.B.C., FOR ALL COMPONENTS, ATTACHMENTS, FOUNDATIONS AND INSTALLATION OF ALL ITEMS SHOWN.



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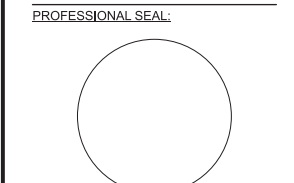


PROJECT NAME:
TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:
TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
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SUB-CONSULTANT INFORMATION:

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SUBMITTAL DESCRIPTION / MILESTONE:

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July 13, 2015

REVISIONS:

DRAWING SHEET INFORMATION
BA PROJECT NO.: 14041
SCALE: as noted
DATE: 13 July, 2015
DRAWN BY: cra
CHECKED BY: --

DRAWING TITLE:
**Wayfinding System:
Park Entrance Sign Details**

SHEET NO.

WS-01.1a



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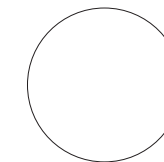
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REVISIONS:

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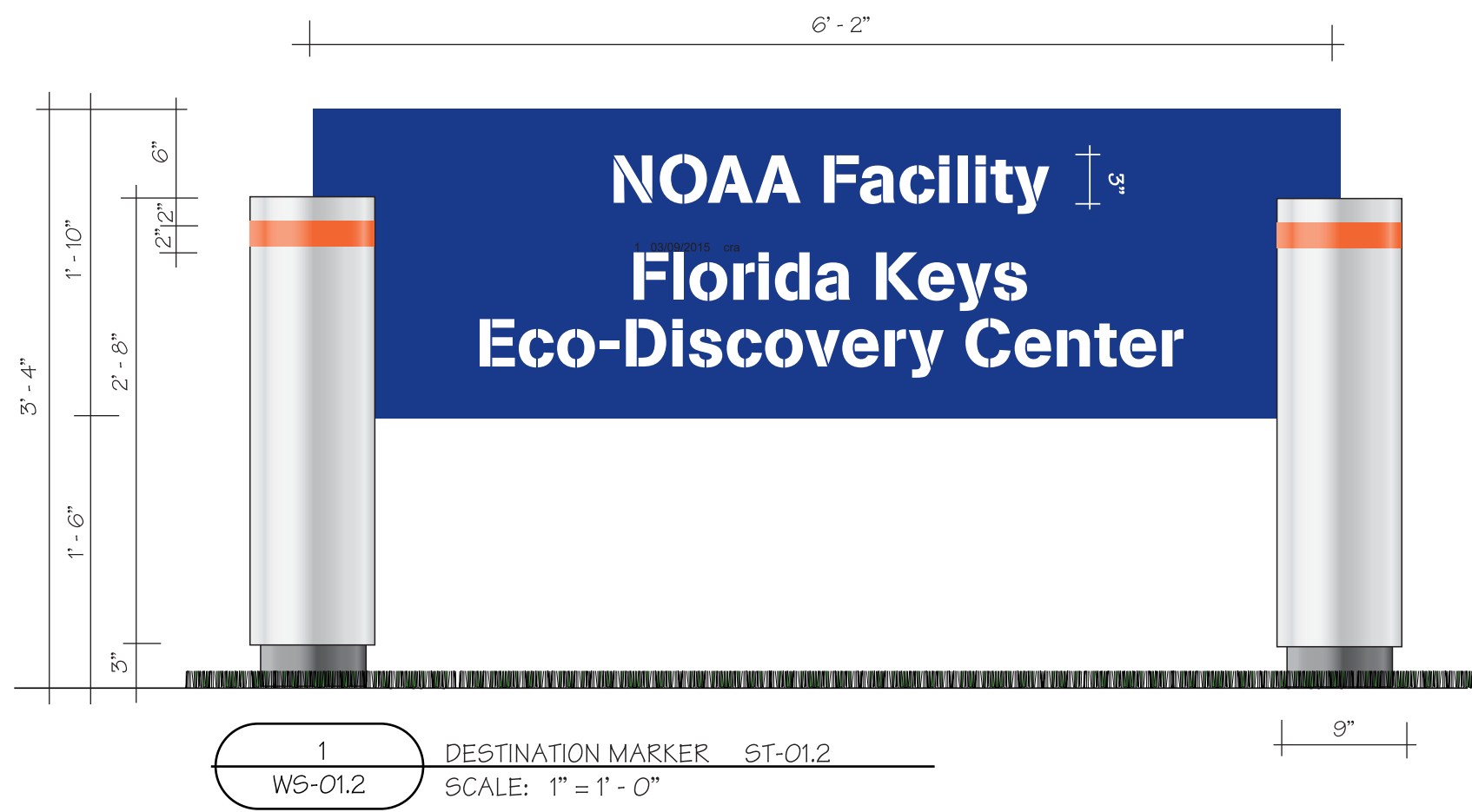
BA PROJECT NO.: 14041
SCALE: as noted
DATE: 13 July, 2015
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CHECKED BY: --

DRAWING TITLE:

**Wayfinding System:
Destination Marker**

SHEET NO.

WS-01.2



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TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

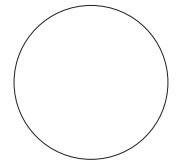
SUB-CONSULTANT INFORMATION:



tgadesign

tom graboski associates, inc.
4649 ponca de leon blvd.
suite 401
coral gables, florida 33146
305.669.2550
www.tgadesign.com

PROFESSIONAL SEAL:



NAME OF PROFESSIONAL
FLORIDA REGISTERED DISCIPLINE
LICENSE No.:

SUBMITTAL DESCRIPTION / MILESTONE:

100% Design
Documentation Drawings
JULY 13, 2015

REVISIONS:

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041
SCALE: as noted
DATE: 13 July, 2015
DRAWN BY: cra
CHECKED BY: -

DRAWING TITLE:

**Wayfinding System:
Destination Marker Details**

SHEET NO.

WS-01.2a

GENERAL NOTES: SIGN FABRICATOR TO PROVIDE A BARRIER OF BITUMINOUS COATING, PAINT, OR OTHER MEDIUM TO PREVENT GALVANIC ACTION FROM OCCURRING DUE TO DISSIMILAR METALS COMING INTO CONTACT.

THE CORNERS OF ALL SIGNS MUST BE RADIUSED 1/8"

1/2" THICK ALUMINUM SIGN PANEL IS PAINTED PMS 2478 BLUE "IMRON" OR EQUAL WITH FRISKET PAINTED TYPE PAINTED WHITE ("IMRON" OR EQUAL).

SIGN IS SINGLE-SIDED.

ALUMINUM FLANGES ARE WELDED TO INSIDE OF TUBE; NOTCHED SIGN PANEL FITS BETWEEN FLANGES, AND IS MECHANICALLY FASTENED, AS REQUIRED. (SEE SECTION A-A, ST 01.1 AS REFERENCE)

NOTE: ALL FASTENERS ARE 316 STAINLESS STEEL.

1/4" THICK ALUMINUM TOP IS REMOVABLE AND ATTACHED TO POST WITH COUNTER-SUNK SCREWS. POST IS PAINTED WHITE "IMRON" OR EQUAL. NOTE THAT THERE IS A RED "STRIPE" PAINTED ON THE SIGN POST, AS NOTED, IN PMS WARM RED.

9" O.D. SCHEDULE 40 ALUMINUM TUBE WITH .438 WALL

1/2" THICK ALUMINUM TOP DISC IS WELDED TO BOTH TUBES

6 1/4" O.D. SCHEDULE 40 ALUMINUM TUBE WITH .28 WALL

1/2" THICK ALUMINUM BASE DISC IS WELDED TO BOTH TUBES

1 1/2" THICK ALUMINUM RING IS WELDED TO BASE DISC AND INNER TUBE, AND DRILLED AND TAPPED FOR 1/2" GRUB SCREWS

NOAA Facility
Florida Keys
Eco-Discovery Center

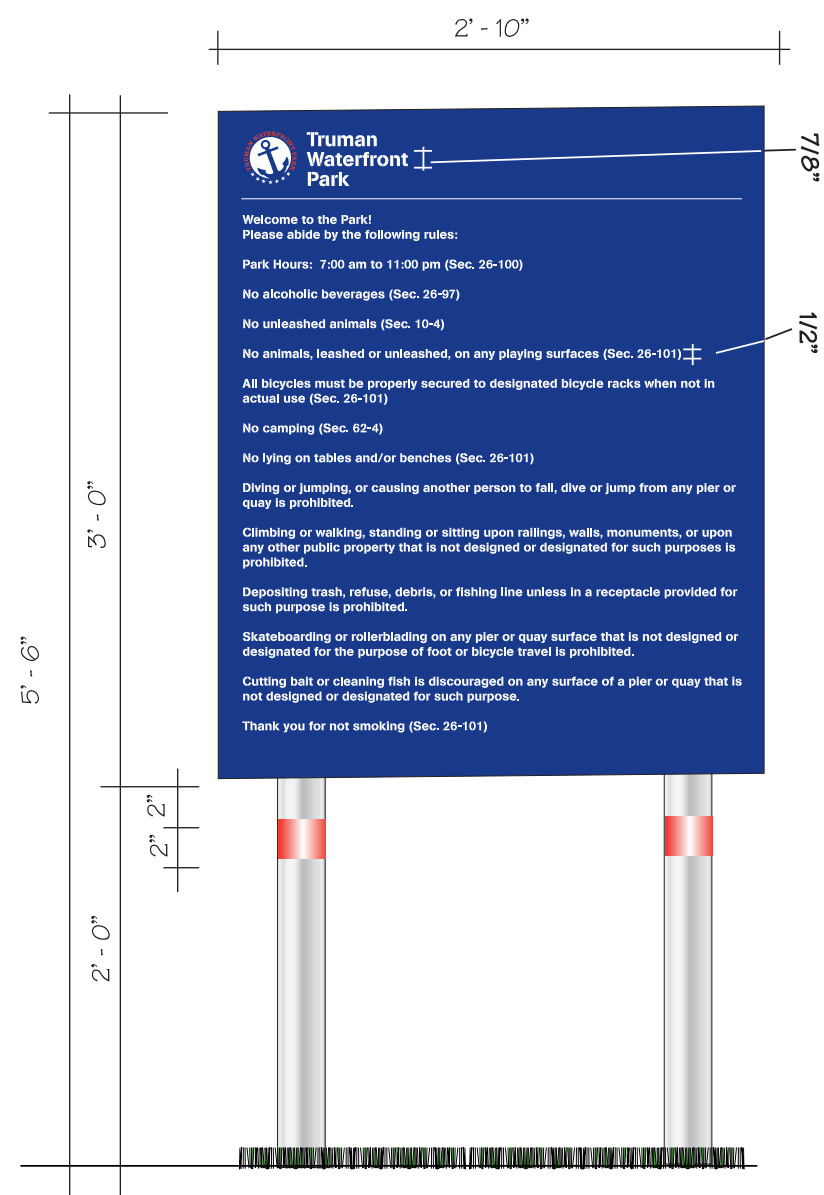
NOTE: SIGN IS UPLIT. SEE ELECTRICAL DRAWINGS.

1
WS-01.2a ELEVATION: DESTINATION MARKER ST-01.2
SCALE: 1 1/2" = 1' 0"

NOTE: FABRICATOR TO HAVE STRUCTURAL ENGINEER DESIGN AND ENGINEER ALL STRUCTURAL MEMBERS AND FOUNDATIONS. SIGNAGE FOUNDATIONS AND ATTACHMENTS ARE TO BE SPECIALITY ENGINEERED ITEMS. CONTRACTOR, AS PART OF BID AND SERVICES, SHALL PROVIDE ENGINEERED STRUCTURAL DESIGN, PER F.B.C., FOR ALL COMPONENTS, ATTACHMENTS, FOUNDATIONS AND INSTALLATION OF ALL ITEMS SHOWN.

ENVIRONMENTAL LAND USE CONTROLS NOTE:
PRIOR TO ANY AND ALL CONSTRUCTION ACTIVITIES, THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING IF LOCATION OF CONSTRUCTION ACTIVITIES ARE SUBJECT TO ENVIRONMENTAL LAND USE CONTROLS (LUC). ANY AND ALL ENCOUNTERED CONTAMINATED SOIL AND OR GROUNDWATER SHALL BE HANDLED PER THE "SOIL AND GROUND WATER MANAGEMENT PLAN", DATED FEBRUARY 13, 2015 INCLUDED IN THE PROJECT MANUAL. CONTRACTOR SHALL VERIFY THAT LUC CONSTRUCTION PERMIT HAS BEEN FILED AND APPROVED FOR THIS WORK.

**NOTE: FINAL VERBIAGE TO BE CONFIRMED;
SIZE OF SIGN PANEL MAY CHANGE.**



1 PARK REGULATORY SIGN ST-01.3
WS-01.3 SCALE: 1" = 1' - 0"



Truman Waterfront Park

Welcome to the Park!
Please abide by the following rules:

Park Hours: 7:00 am to 11:00 pm (Sec. 26-100)

No alcoholic beverages (Sec. 26-97)

No unleashed animals (Sec. 10-4)

No animals, leashed or unleashed, on any playing surfaces (Sec. 26-101)

All bicycles must be properly secured to designated bicycle racks when not in actual use (Sec. 26-101)

No camping (Sec. 62-4)

No lying on tables and/or benches (Sec. 26-101)

Diving or jumping, or causing another person to fall, dive or jump from any pier or quay is prohibited.

Climbing or walking, standing or sitting upon railings, walls, monuments, or upon any other public property that is not designed or designated for such purposes is prohibited.

Depositing trash, refuse, debris, or fishing line unless in a receptacle provided for such purpose is prohibited.

Skateboarding or rollerblading on any pier or quay surface that is not designed or designated for the purpose of foot or bicycle travel is prohibited.

Cutting bait or cleaning fish is discouraged on any surface of a pier or quay that is not designed or designated for such purpose.

Thank you for not smoking (Sec. 26-101)

2 PARK REGULATORY SIGN PRELIMINARY VERBIAGE
WS-01.3 NOT TO SCALE

ENVIRONMENTAL LAND USE CONTROLS NOTE:
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Interior Design • Landscape Architecture
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Fax (305) 860-3700

PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:

TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:

TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

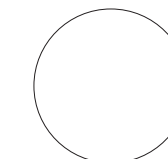
SUB-CONSULTANT INFORMATION:



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PROFESSIONAL SEAL:



NAME OF PROFESSIONAL
FLORIDA REGISTERED DISCIPLINE
LICENSE No.:

SUBMITTAL DESCRIPTION / MILESTONE:

100% Design
Documentation Drawings
July 13, 2015

REVISIONS:

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041
SCALE: as noted
DATE: 13 July, 2015
DRAWN BY: pz
CHECKED BY: -

DRAWING TITLE:

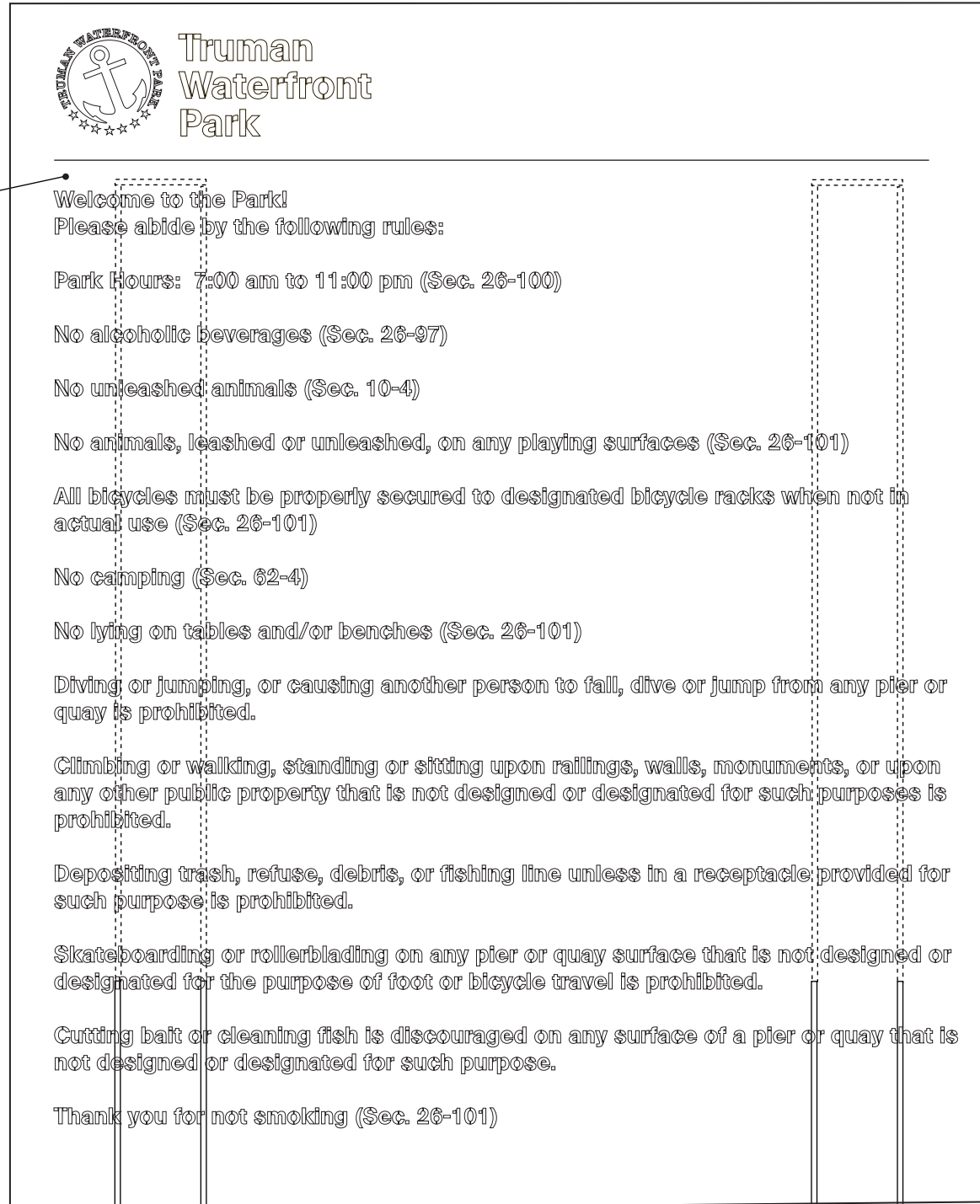
**Wayfinding System:
Park Regulatory Sign**

SHEET NO.

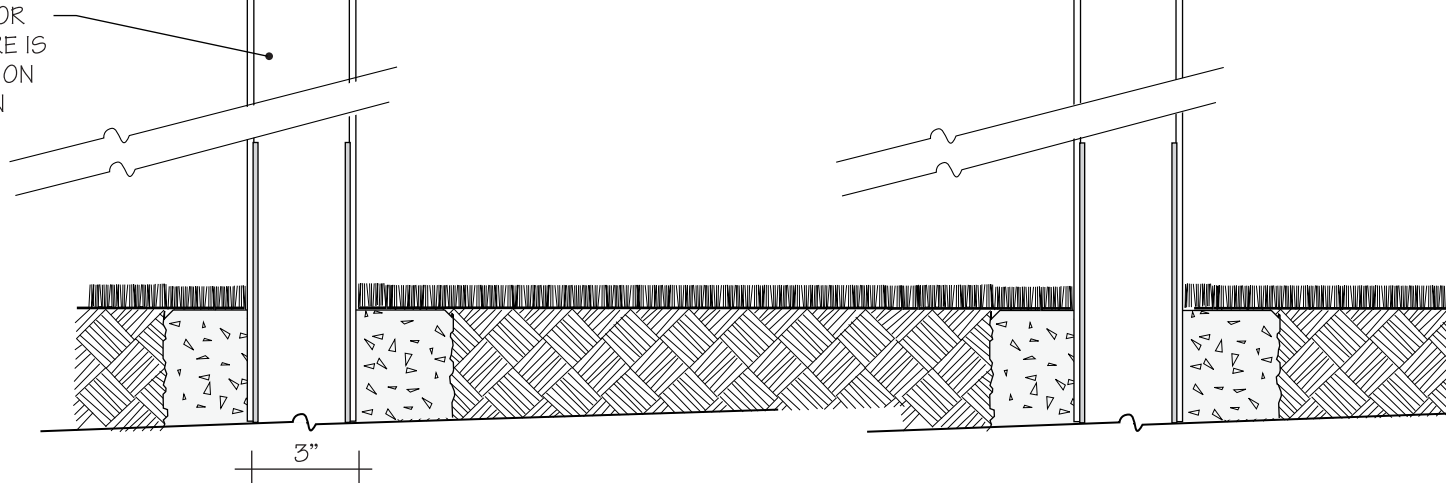
WS-01.3

1/4" THICK ALUMINUM SIGN PANEL
PAINTED PMS 2478 BLUE "IMRON"
OR EQUAL WITH FRISKET PAINTED TYPE
AND GRAPHIC ELEMENTS "IMRON"
OR EQUAL, AS NOTED BELOW.

TYPE, STARS AND BACKGROUND: WHITE
TYPE AROUND LOGO: PMS 032 RED



3" O.D. ALUMINUM TUBE,
PAINTED WHITE "IMRON" OR
EQUAL. NOTE THAT THERE IS
A RED "STRIPE" PAINTED ON
SIGN POST, AS NOTED, IN
PMS 032 RED.

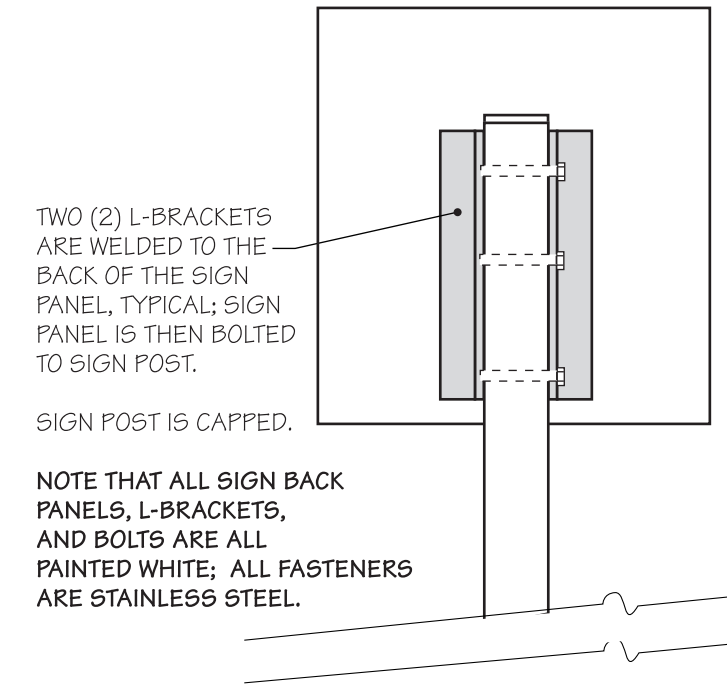


1 ELEVATION: PARK RULES SIGN ST-01.3
WS-01.3a NOT TO SCALE

GENERAL NOTES: SIGN FABRICATOR TO PROVIDE A
BARRIER OF BITUMINOUS COATING, PAINT, OR
OTHER MEDIUM TO PREVENT GALVANIC ACTION
FROM OCCURRING DUE TO DISSIMILAR METALS
COMING INTO CONTACT.

THE CORNERS OF ALL SIGNS MUST BE RADIUSED 1/8"

NOTE: ALL FASTENERS ARE 316 STAINLESS STEEL.



TWO (2) L-BRACKETS
ARE WELDED TO THE
BACK OF THE SIGN
PANEL, TYPICAL; SIGN
PANEL IS THEN BOLTED
TO SIGN POST.

SIGN POST IS CAPPED.

NOTE THAT ALL SIGN BACK
PANELS, L-BRACKETS,
AND BOLTS ARE ALL
PAINTED WHITE; ALL FASTENERS
ARE STAINLESS STEEL.

2 ELEVATION: BACK OF
TYPICAL SIGN PANEL
WS-03.2a NOT TO SCALE

NOTE: FABRICATOR TO HAVE STRUCTURAL ENGINEER DESIGN AND
ENGINEER ALL STRUCTURAL MEMBERS AND FOUNDATIONS. SIGNAGE
FOUNDATIONS AND ATTACHMENTS ARE TO BE SPECIALITY
ENGINEERED ITEMS. CONTRACTOR, AS PART OF BID AND SERVICES,
SHALL PROVIDE ENGINEERED STRUCTURAL DESIGN, PER F.B.C., FOR
ALL COMPONENTS, ATTACHMENTS, FOUNDATIONS AND INSTALLATION
OF ALL ITEMS SHOWN.

FABRICATOR TO VERIFY NEED FOR BREAK-AWAY BASES.

ENVIRONMENTAL LAND USE CONTROLS NOTE:
PRIOR TO ANY AND ALL CONSTRUCTION ACTIVITIES, THE
CONTRACTOR IS RESPONSIBLE FOR VERIFYING IF
LOCATION OF CONSTRUCTION ACTIVITIES ARE SUBJECT TO
ENVIRONMENTAL LAND USE CONTROLS (LUC). ANY AND ALL
ENCOUNTERED CONTAMINATED SOIL AND OR
GROUNDWATER SHALL BE HANDLED PER THE "SOIL AND
GROUND WATER MANAGEMENT PLAN", DATED FEBRUARY
13, 2015 INCLUDED IN THE PROJECT MANUAL.
CONTRACTOR SHALL VERIFY THAT LUC CONSTRUCTION
PERMIT HAS BEEN FILED AND APPROVED FOR THIS WORK.



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P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



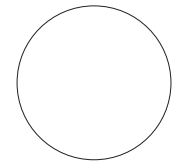
PROJECT NAME:
**TRUMAN
WATERFRONT PARK**

PROJECT LOCATION/ADDRESS:
TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

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305.669.2550
www.tgadesign.com

PROFESSIONAL SEAL:



NAME OF PROFESSIONAL
FLORIDA REGISTERED DISCIPLINE
LICENSE No.:

SUBMITTAL DESCRIPTION / MILESTONE:

**100% Design
Documentation Drawings**
July 13, 2015

REVISIONS:

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041
SCALE: as noted
DATE: 13 July, 2015
DRAWN BY: cra
CHECKED BY: -

DRAWING TITLE:
**Wayfinding System:
Park Regulatory Sign Details**

SHEET NO.

WS-01.3a



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Fax (305) 860-3700

PREPARED FOR/OWNER:
**CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041**



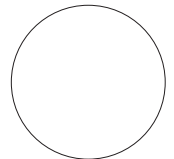
PROJECT NAME:
**TRUMAN
WATERFRONT PARK**

PROJECT LOCATION/ADDRESS:
**TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE**

SUB-CONSULTANT INFORMATION:

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NAME OF PROFESSIONAL
FLORIDA REGISTERED DISCIPLINE
LICENSE No.:

SUBMITTAL DESCRIPTION / MILESTONE:

**100% Design
Documentation Drawings**

July 13, 2015

REVISIONS:

NO.	DESCRIPTION

DRAWING SHEET INFORMATION

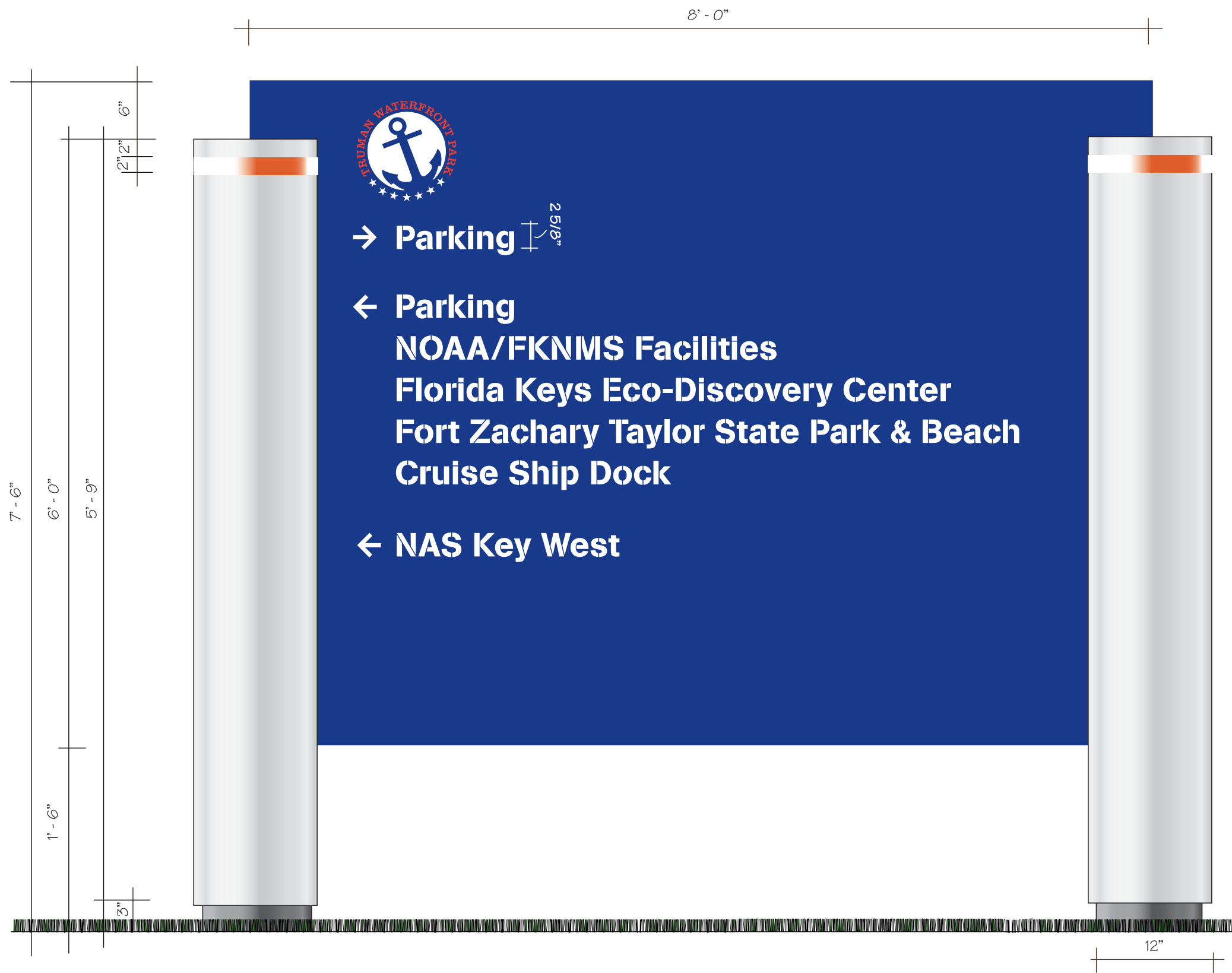
BA PROJECT NO.: 14041
SCALE: as noted
DATE: 13 July, 2015
DRAWN BY: cra
CHECKED BY: --

DRAWING TITLE:

**Wayfinding System:
Vehicular Directional Sign**

SHEET NO.

WS-02.1



ENVIRONMENTAL LAND USE CONTROLS NOTE:
PRIOR TO ANY AND ALL CONSTRUCTION ACTIVITIES, THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING IF LOCATION OF CONSTRUCTION ACTIVITIES ARE SUBJECT TO ENVIRONMENTAL LAND USE CONTROLS (LUC). ANY AND ALL ENCOUNTERED CONTAMINATED SOIL AND OR GROUNDWATER SHALL BE HANDLED PER THE "SOIL AND GROUND WATER MANAGEMENT PLAN", DATED FEBRUARY 13, 2015 INCLUDED IN THE PROJECT MANUAL. CONTRACTOR SHALL VERIFY THAT LUC CONSTRUCTION PERMIT HAS BEEN FILED AND APPROVED FOR THIS WORK.

1/2" THICK ALUMINUM SIGN PANEL IS PAINTED PMS 2478 BLUE "IMRON" OR EQUAL. NOTE: BOTH SIDES OF SIGN ARE PAINTED PMS 2478 BLUE.

1/4" THICK ALUMINUM TOP IS REMOVABLE AND ATTACHED TO POST WITH COUNTER-SUNK SCREWS. POST IS PAINTED WHITE "IMRON" OR EQUAL. NOTE THAT THERE IS A RED "STRIPE" PAINTED ON THE SIGN POST, AS NOTED, IN PMS 032 RED.

LOGO TYPE, STARS AND BACKGROUND ARE FRISKET-PAINTED WHITE; TYPE AROUND LOGO IS FRISKET-PAINTED PMS 032 RED.

ALL FASTENERS ARE 316 STAINLESS STEEL.

SIGN IS SINGLE-SIDED.

ALUMINUM FLANGES ARE WELDED TO INSIDE OF TUBE; NOTCHED SIGN PANEL FITS BETWEEN FLANGES, AND IS MECHANICALLY FASTENED, AS REQUIRED. (SEE SECTION A-A, ST 01.1 AS REFERENCE)

3M SCOTCHLITE REFLECTIVE VINYL LETTERING (#680-10 WHITE)

12" O.D. SCHEDULE 40 ALUMINUM TUBE WITH .438 WALL

1/2" THICK ALUMINUM TOP DISC IS WELDED TO BOTH TUBES

6 1/4" O.D. SCHEDULE 40 ALUMINUM TUBE WITH .28 WALL

1/2" THICK ALUMINUM BASE DISC IS WELDED TO BOTH TUBES

1 1/2" THICK ALUMINUM RING IS WELDED TO BASE DISC AND INNER TUBE, AND DRILLED AND TAPPED FOR 1/2" GRUB SCREWS



→ Parking

← Parking

NOAA/FKNMS Facilities

Florida Keys Eco-Discovery Center

Fort Zachary Taylor State Park & Beach

Cruise Ship Dock

← NAS Key West

NOTE: SIGN IS UPLIT. SEE ELECTRICAL DRAWINGS.

NOTE: FABRICATOR TO HAVE STRUCTURAL ENGINEER DESIGN AND ENGINEER ALL STRUCTURAL MEMBERS AND FOUNDATIONS. SIGNAGE FOUNDATIONS AND ATTACHMENTS ARE TO BE SPECIALTY ENGINEERED ITEMS. CONTRACTOR, AS PART OF BID AND SERVICES, SHALL PROVIDE ENGINEERED STRUCTURAL DESIGN, PER F.B.C., FOR ALL COMPONENTS, ATTACHMENTS, FOUNDATIONS AND INSTALLATION OF ALL ITEMS SHOWN.

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THE CORNERS OF ALL SIGNS MUST BE RADIUSED 1/8"

ENVIRONMENTAL LAND USE CONTROLS NOTE: PRIOR TO ANY AND ALL CONSTRUCTION ACTIVITIES, THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING IF LOCATION OF CONSTRUCTION ACTIVITIES ARE SUBJECT TO ENVIRONMENTAL LAND USE CONTROLS (LUC). ANY AND ALL ENCOUNTERED CONTAMINATED SOIL AND OR GROUNDWATER SHALL BE HANDLED PER THE "SOIL AND GROUND WATER MANAGEMENT PLAN", DATED FEBRUARY 13, 2015 INCLUDED IN THE PROJECT MANUAL. CONTRACTOR SHALL VERIFY THAT LUC CONSTRUCTION PERMIT HAS BEEN FILED AND APPROVED FOR THIS WORK.

1 ELEVATION: VEHICULAR DIRECTIONAL ST-02.1
WS-02.1a SCALE: 1 1/2" = 1' 0"



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Fax (305) 860-3700

PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:
TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:
TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

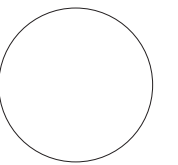
SUB-CONSULTANT INFORMATION:



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PROFESSIONAL SEAL:



NAME OF PROFESSIONAL
FLORIDA REGISTERED DISCIPLINE
LICENSE No.:

SUBMITTAL DESCRIPTION / MILESTONE:

**100% Design
Documentation Drawings**

July 13, 2015

REVISIONS:

DRAWING SHEET INFORMATION

BA PROJECT NO.: 14041
SCALE: as noted
DATE: 13 July, 2015
DRAWN BY: cra
CHECKED BY: -

DRAWING TITLE:

**Wayfinding System:
Vehicular Directional
Sign Details**

SHEET NO.

WS-02.1a



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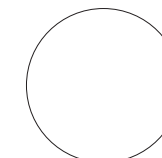
PROJECT NAME:
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PROJECT LOCATION/ADDRESS:
**TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
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**100% Design
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July 13, 2015

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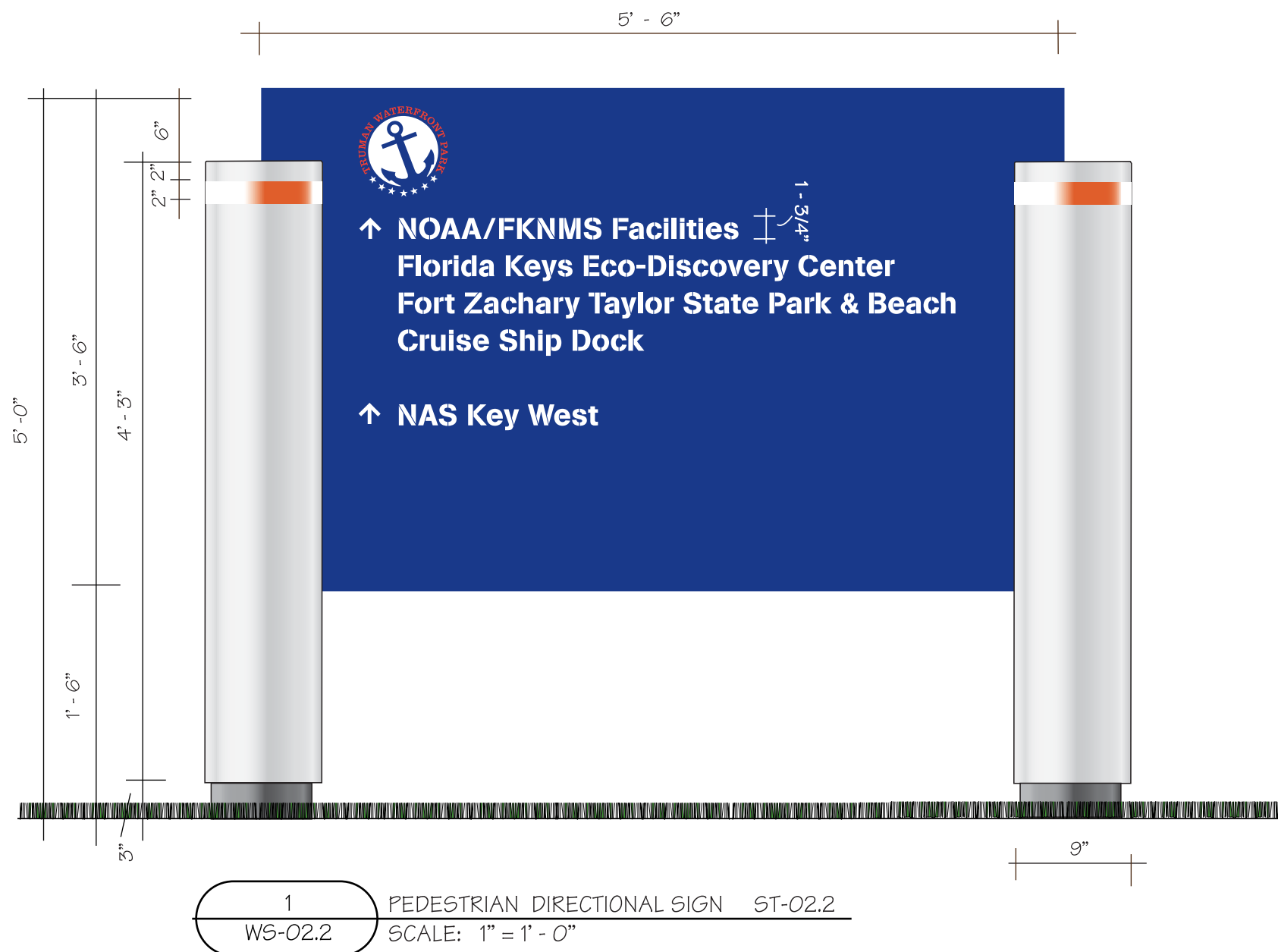
BA PROJECT NO.: 14041
SCALE: as noted
DATE: 13 July, 2015
DRAWN BY: cra
CHECKED BY: --

DRAWING TITLE:

**Wayfinding System:
Pedestrian Directional Sign**

SHEET NO.

WS-02.2



ENVIRONMENTAL LAND USE CONTROLS NOTE:
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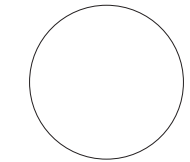
PROJECT NAME:
TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:
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Documentation Drawings
JULY 13, 2015

REVISIONS:

DRAWING SHEET INFORMATION
BA PROJECT NO.: 14041
SCALE: as noted
DATE: 13 July, 2015
DRAWN BY: cra
CHECKED BY: --

DRAWING TITLE:
**Wayfinding System:
Pedestrian Directional
Sign Details**

SHEET NO.
WS-02.2a



↑ NOAA/FKNMS Facilities
Florida Keys Eco-Discovery Center
Fort Zachary Taylor State Park & Beach
Cruise Ship Dock

↑ NAS Key West

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NOTE: SIGN #20 ONLY IS UPLIT. SEE ELECTRICAL DRAWINGS.
SIGN IS DOUBLE-SIDED.

ENVIRONMENTAL LAND USE CONTROLS NOTE:
PRIOR TO ANY AND ALL CONSTRUCTION ACTIVITIES, THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING IF LOCATION OF CONSTRUCTION ACTIVITIES ARE SUBJECT TO ENVIRONMENTAL LAND USE CONTROLS (LUC). ANY AND ALL ENCOUNTERED CONTAMINATED SOIL AND OR GROUNDWATER SHALL BE HANDLED PER THE "SOIL AND GROUND WATER MANAGEMENT PLAN", DATED FEBRUARY 13, 2015 INCLUDED IN THE PROJECT MANUAL. CONTRACTOR SHALL VERIFY THAT LUC CONSTRUCTION PERMIT HAS BEEN FILED AND APPROVED FOR THIS WORK.

1/2" THICK ALUMINUM SIGN PANEL IS PAINTED PMS 2478 BLUE "IMRON" OR EQUAL WITH FRISKET PAINTED TYPE PAINTED WHITE ("IMRON" OR EQUAL).

TYPE, STARS AND BACKGROUND: WHITE
TYPE AROUND LOGO: PMS 032 RED

SIGN IS DOUBLE-SIDED.

1/4" THICK ALUMINUM TOP IS REMOVABLE AND ATTACHED TO POST WITH COUNTER-SUNK SCREWS. POST IS PAINTED WHITE "IMRON" OR EQUAL. NOTE THAT THERE IS A RED "STRIPE" PAINTED ON THE SIGN POST, AS NOTED, IN PMS 032 RED.

ALUMINUM FLANGES ARE WELDED TO INSIDE OF TUBE; NOTCHED SIGN PANEL FITS BETWEEN FLANGES, AND IS MECHANICALLY FASTENED, AS REQUIRED. (SEE SECTION A-A, ST 01.1 AS REFERENCE)

NOTE: ALL FASTENERS ARE 316 STAINLESS STEEL.

9" O.D. SCHEDULE 40 ALUMINUM TUBE WITH .438 WALL

1/2" THICK ALUMINUM TOP DISC IS WELDED TO BOTH TUBES

6 1/4" O.D. SCHEDULE 40 ALUMINUM TUBE WITH .28 WALL

1/2" THICK ALUMINUM BASE DISC IS WELDED TO BOTH TUBES

1 1/2" THICK ALUMINUM RING IS WELDED TO BASE DISC AND INNER TUBE, AND DRILLED AND TAPPED FOR 1/2" GRUB SCREWS

GENERAL NOTES: SIGN FABRICATOR TO PROVIDE A BARRIER OF BITUMINOUS COATING, PAINT, OR OTHER MEDIUM TO PREVENT GALVANIC ACTION FROM OCCURRING DUE TO DISSIMILAR METALS COMING INTO CONTACT.

THE CORNERS OF ALL SIGNS MUST BE RADIUSSED 1/8"

1 ELEVATION: PEDESTRIAN DIRECTIONAL SIGN ST-02.2
WS-02.2a SCALE: 1 1/2" = 1'-0"

**NOTE: FINAL VERBIAGE TO BE CONFIRMED;
SIZE OF SIGN PANEL MAY CHANGE.**



1 WATERFRONT REGULATIONS SIGN ST-03.1
WS-03.1 SCALE: 1" = 1' - 0"



2 WATERFRONT REGULATIONS SIGN PRELIMINARY VERBIAGE
WS-03.1 SCALE: HALF SIZE

ENVIRONMENTAL LAND USE CONTROLS NOTE:
PRIOR TO ANY AND ALL CONSTRUCTION ACTIVITIES, THE CONTRACTOR IS RESPONSIBLE FOR VERIFYING IF LOCATION OF CONSTRUCTION ACTIVITIES ARE SUBJECT TO ENVIRONMENTAL LAND USE CONTROLS (LUC). ANY AND ALL ENCOUNTERED CONTAMINATED SOIL AND OR GROUNDWATER SHALL BE HANDLED PER THE "SOIL AND GROUND WATER MANAGEMENT PLAN", DATED FEBRUARY 13, 2015 INCLUDED IN THE PROJECT MANUAL. CONTRACTOR SHALL VERIFY THAT LUC CONSTRUCTION PERMIT HAS BEEN FILED AND APPROVED FOR THIS WORK.

PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:
TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:
TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

tom graboski associates, inc.
4649 ponce de leon blvd.
suite 401
coral gables, florida 33146
305.669.2550
www.tgadesign.com

PROFESSIONAL SEAL:

NAME OF PROFESSIONAL
FLORIDA REGISTERED DISCIPLINE
LICENSE No.:

SUBMITTAL DESCRIPTION / MILESTONE:

100% Design
Documentation Drawings
JuLY 13, 2015

REVISIONS:

DRAWING SHEET INFORMATION
BA PROJECT NO.: 14041
SCALE: as noted
DATE: 13 July, 2015
DRAWN BY: cra
CHECKED BY: -

DRAWING TITLE:
**Waterfront Regulations
Sign**

SHEET NO.
WS-03.1

1/4" THICK ALUMINUM SIGN PANEL
PAINTED PMS 2478 BLUE "IMRON"
OR EQUAL WITH FRISKET PAINTED TYPE
AND GRAPHIC ELEMENTS "IMRON"
OR EQUAL, AS NOTED BELOW.

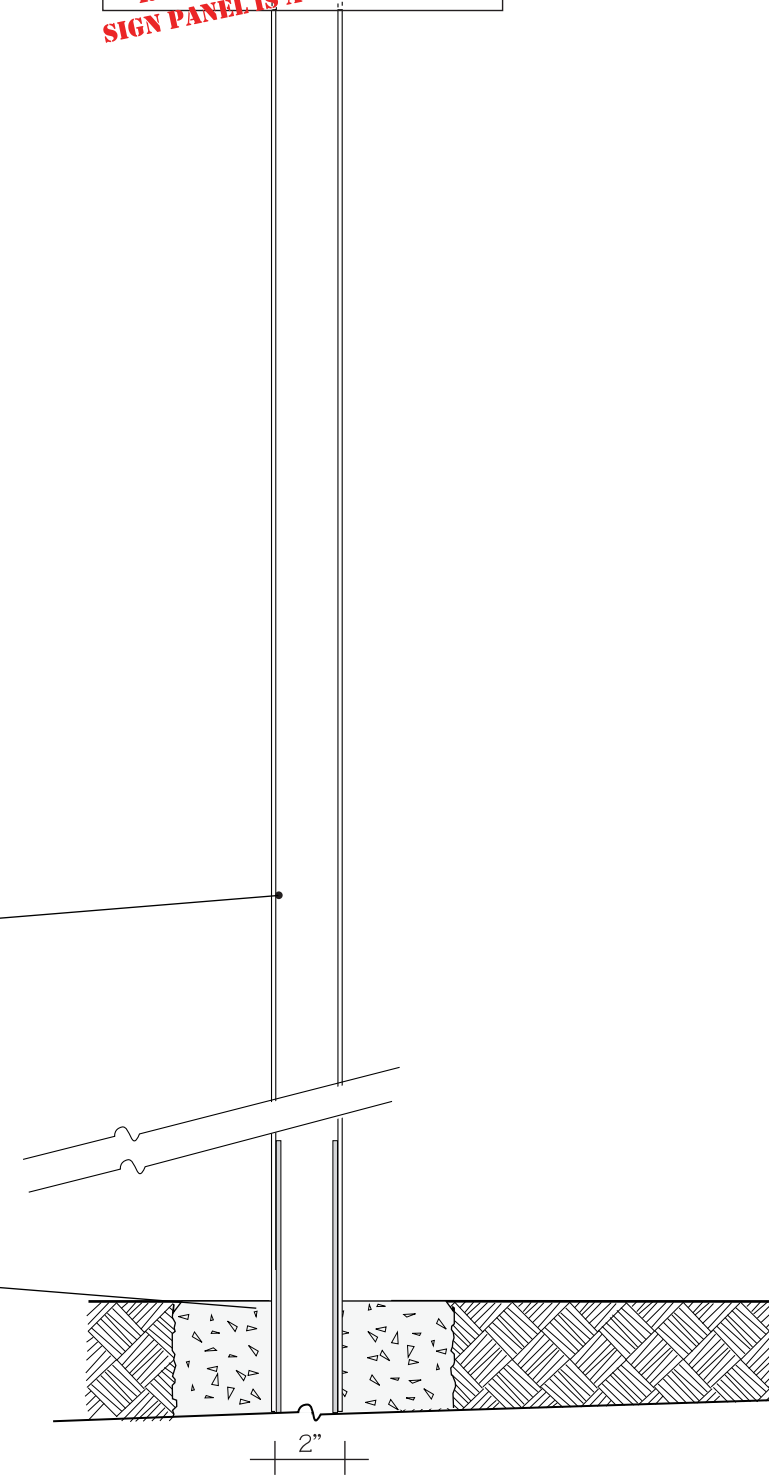
TYPE, STARS AND BACKGROUND: WHITE
TYPE AROUND LOGO: PMS 032 RED



**REGULATIONS TO BE SUPPLIED;
SIGN PANEL IS A PLACE HOLDER ONLY.**

2" O.D. ALUMINUM TUBE,
PAINTED WHITE "IMRON" OR
EQUAL. NOTE THAT THERE IS
A RED "STRIPE" PAINTED ON
SIGN POST, AS NOTED, IN
PMS 032 RED.

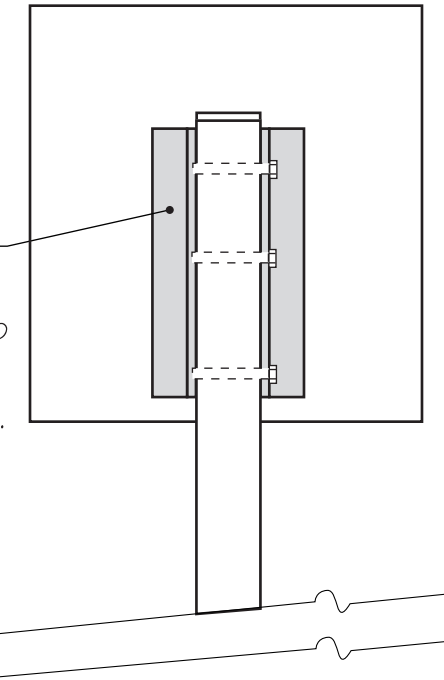
NOTE: SIGNS ARE CORE-DRILLED
INTO CONCRETE.



1 ELEVATION: WATERFRONT REGULATORY SIGN ST-03.1
WS-03.1a NOT TO SCALE

GENERAL NOTES: SIGN FABRICATOR TO PROVIDE A
BARRIER OF BITUMINOUS COATING, PAINT, OR
OTHER MEDIUM TO PREVENT GALVANIC ACTION
FROM OCCURRING DUE TO DISSIMILAR METALS
COMING INTO CONTACT.

THE CORNERS OF ALL SIGNS MUST BE RADIUSED 1/8"



TWO (2) L-BRACKETS
ARE WELDED TO THE
BACK OF THE SIGN
PANEL, TYPICAL; SIGN
PANEL IS THEN BOLTED
TO SIGN POST.

SIGN POST IS CAPPED.

NOTE THAT ALL SIGN
PANELS, L-BRACKETS,
AND BOLTS ARE ALL
PAINTED WHITE; ALL
FASTENERS ARE 316
STAINLESS STEEL.

2 ELEVATION: BACK OF
TYPICAL SIGN PANEL
WS-03.1a NOT TO SCALE

NOTE: FABRICATOR TO HAVE STRUCTURAL ENGINEER DESIGN AND
ENGINEER ALL STRUCTURAL MEMBERS AND FOUNDATIONS. SIGNAGE
FOUNDATIONS AND ATTACHMENTS ARE TO BE SPECIALITY
ENGINEERED ITEMS. CONTRACTOR, AS PART OF BID AND SERVICES,
SHALL PROVIDE ENGINEERED STRUCTURAL DESIGN, PER F.B.C., FOR
ALL COMPONENTS, ATTACHMENTS, FOUNDATIONS AND INSTALLATION
OF ALL ITEMS SHOWN.

ENVIRONMENTAL LAND USE CONTROLS NOTE:
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CONTRACTOR IS RESPONSIBLE FOR VERIFYING IF
LOCATION OF CONSTRUCTION ACTIVITIES ARE SUBJECT TO
ENVIRONMENTAL LAND USE CONTROLS (LUC). ANY AND ALL
ENCOUNTERED CONTAMINATED SOIL AND OR
GROUNDWATER SHALL BE HANDLED PER THE "SOIL AND
GROUND WATER MANAGEMENT PLAN", DATED FEBRUARY
13, 2015 INCLUDED IN THE PROJECT MANUAL.
CONTRACTOR SHALL VERIFY THAT LUC CONSTRUCTION
PERMIT HAS BEEN FILED AND APPROVED FOR THIS WORK.



BERMELLO AJAMIL
& PARTNERS • INC

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Interior Design • Landscape Architecture
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Fax (305) 860-3700

PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



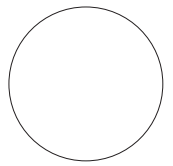
PROJECT NAME:
**TRUMAN
WATERFRONT PARK**

PROJECT LOCATION/ADDRESS:
TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

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tom graboski associates, inc.
4649 ponce de leon blvd.
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coral gables, florida 33146
305.669.2550
www.tgadesign.com

PROFESSIONAL SEAL:



NAME OF PROFESSIONAL
FLORIDA REGISTERED DISCIPLINE
LICENSE No.:

SUBMITTAL DESCRIPTION / MILESTONE:

**100% Design
Documentation Drawings**

July 13, 2015

REVISIONS:

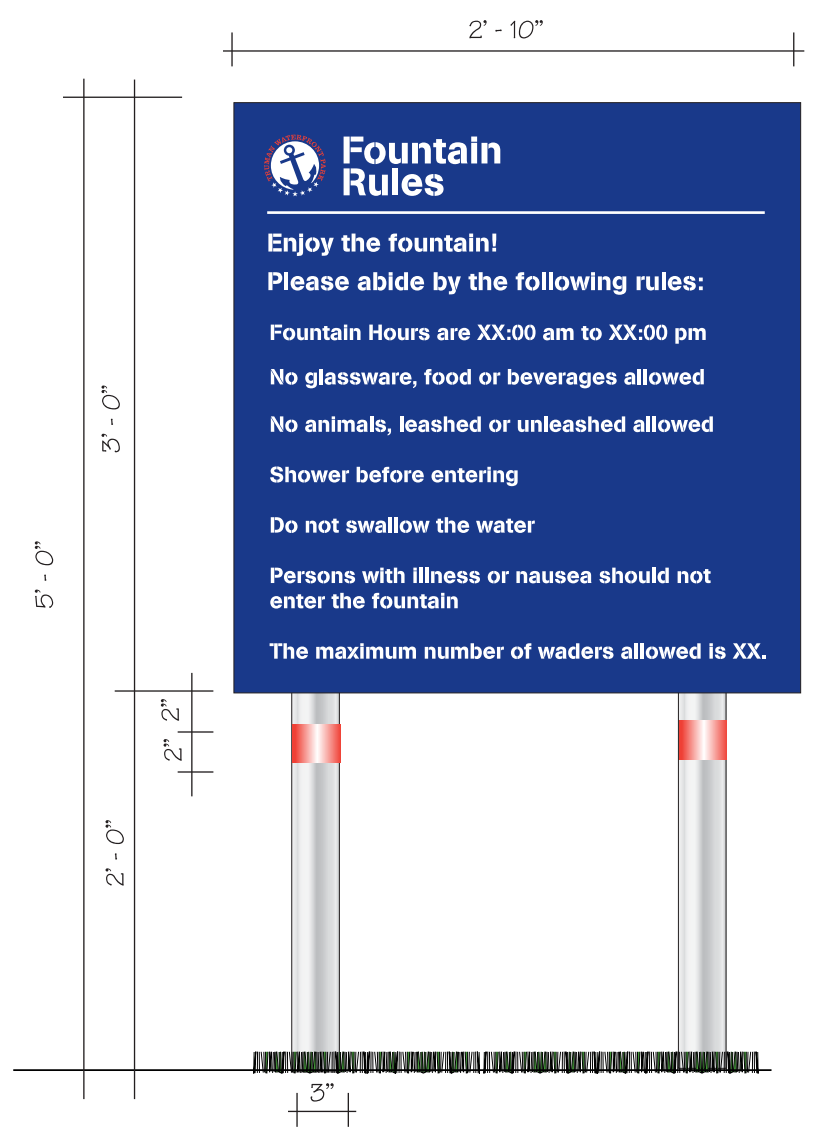
DRAWING SHEET INFORMATION
BA PROJECT NO.: 14041
SCALE: as noted
DATE: 13 July, 2015
DRAWN BY: cra
CHECKED BY: -

DRAWING TITLE:
**Waterfront Regulations
Sign Details**

SHEET NO.

WS-03.1a

**NOTE: FINAL VERBIAGE TO BE CONFIRMED;
SIZE OF SIGN PANEL MAY CHANGE.**



1 FOUNTAIN REGULATIONS SIGN ST-03.2
WS-03.2 SCALE: 1" = 1' - 0"

2 FOUNTAIN REGULATIONS SIGN PRELIMINARY VERBIAGE
WS-03.2 SCALE: QUARTER SIZE



Fountain Rules

Enjoy the fountain!

Please abide by the following rules:

Fountain Hours are XX:00 am to XX:00 pm

No glassware, food or beverages allowed

No animals, leashed or unleashed allowed

Shower before entering

Do not swallow the water

Persons with illness or nausea should not enter the fountain

The maximum number of waders allowed is XX.

ENVIRONMENTAL LAND USE CONTROLS NOTE:
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PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041

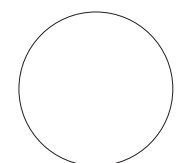


PROJECT NAME:
TRUMAN WATERFRONT PARK

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WEST OF FORT STREET AND THE
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100% Design
Documentation Drawings
July 13, 2015

REVISIONS:

DRAWING SHEET INFORMATION
BA PROJECT NO.: 14041
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CHECKED BY: -

DRAWING TITLE:
Fountain Regulations Sign

SHEET NO.
WS-03.2



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3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:

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WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

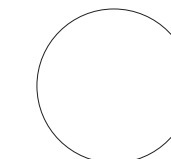
SUB-CONSULTANT INFORMATION:



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NAME OF PROFESSIONAL
FLORIDA REGISTERED DISCIPLINE
LICENSE No.:

SUBMITTAL DESCRIPTION / MILESTONE:

**100% Design
Documentation Drawings**

July 13, 2015

REVISIONS:

DRAWING SHEET INFORMATION

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DATE: 13 July, 2015
DRAWN BY: cra
CHECKED BY: -

DRAWING TITLE:

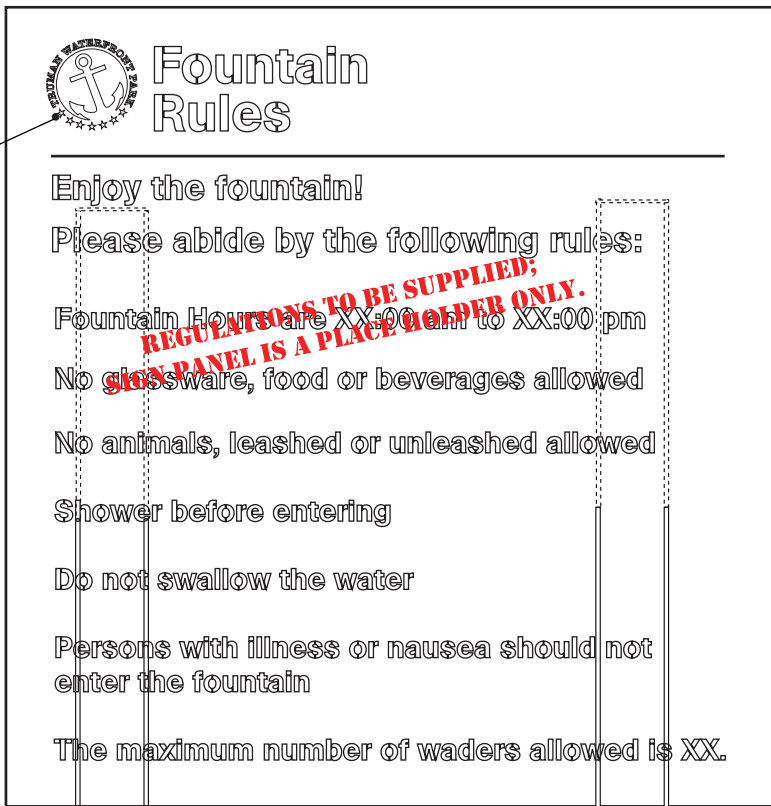
**Fountain Regulations
Sign Details**

SHEET NO.

WS-03.2a

GENERAL NOTES: SIGN FABRICATOR TO PROVIDE A BARRIER OF BITUMINOUS COATING, PAINT, OR OTHER MEDIUM TO PREVENT GALVANIC ACTION FROM OCCURRING DUE TO DISSIMILAR METALS COMING INTO CONTACT.

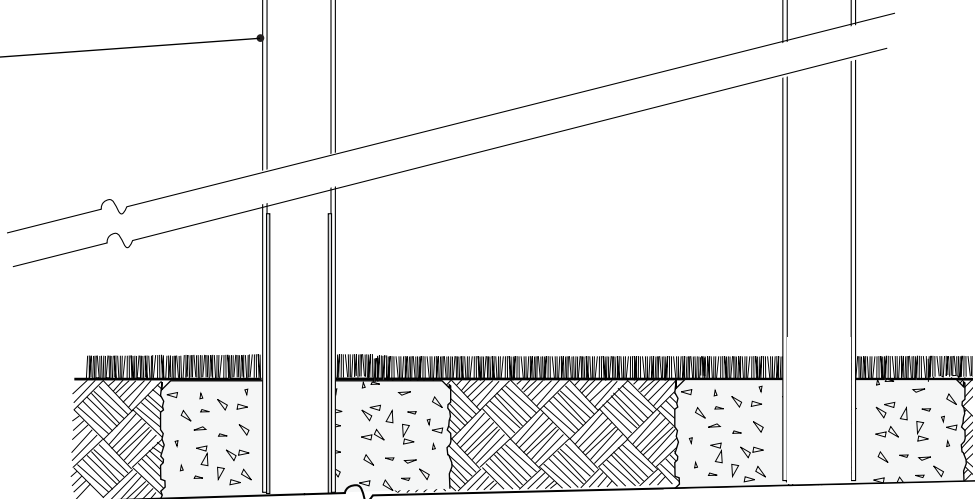
THE CORNERS OF ALL SIGNS MUST BE RADIUSED 1/8"



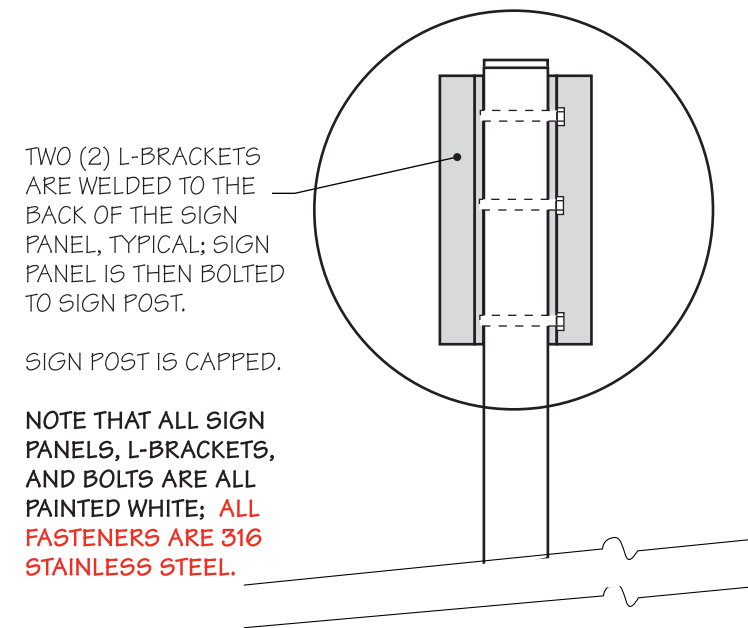
1/4" THICK ALUMINUM SIGN PANEL
PAINTED PMS 2478 BLUE "IMRON"
OR EQUAL WITH FRISKET PAINTED TYPE
AND GRAPHIC ELEMENTS "IMRON"
OR EQUAL, AS NOTED BELOW.

TYPE, STARS AND BACKGROUND: WHITE
TYPE AROUND LOGO: PMS 032 RED

3" O.D. ALUMINUM TUBE,
PAINTED WHITE "IMRON" OR
EQUAL. NOTE THAT THERE IS
A RED "STRIPE" PAINTED ON
SIGN POST, AS NOTED, IN
PMS 032 RED.



1 ELEVATION: FOUNTAIN REGULATORY SIGN ST-03.2
WS-03.2a NOT TO SCALE



TWO (2) L-BRACKETS
ARE WELDED TO THE
BACK OF THE SIGN
PANEL, TYPICAL; SIGN
PANEL IS THEN BOLTED
TO SIGN POST.

SIGN POST IS CAPPED.

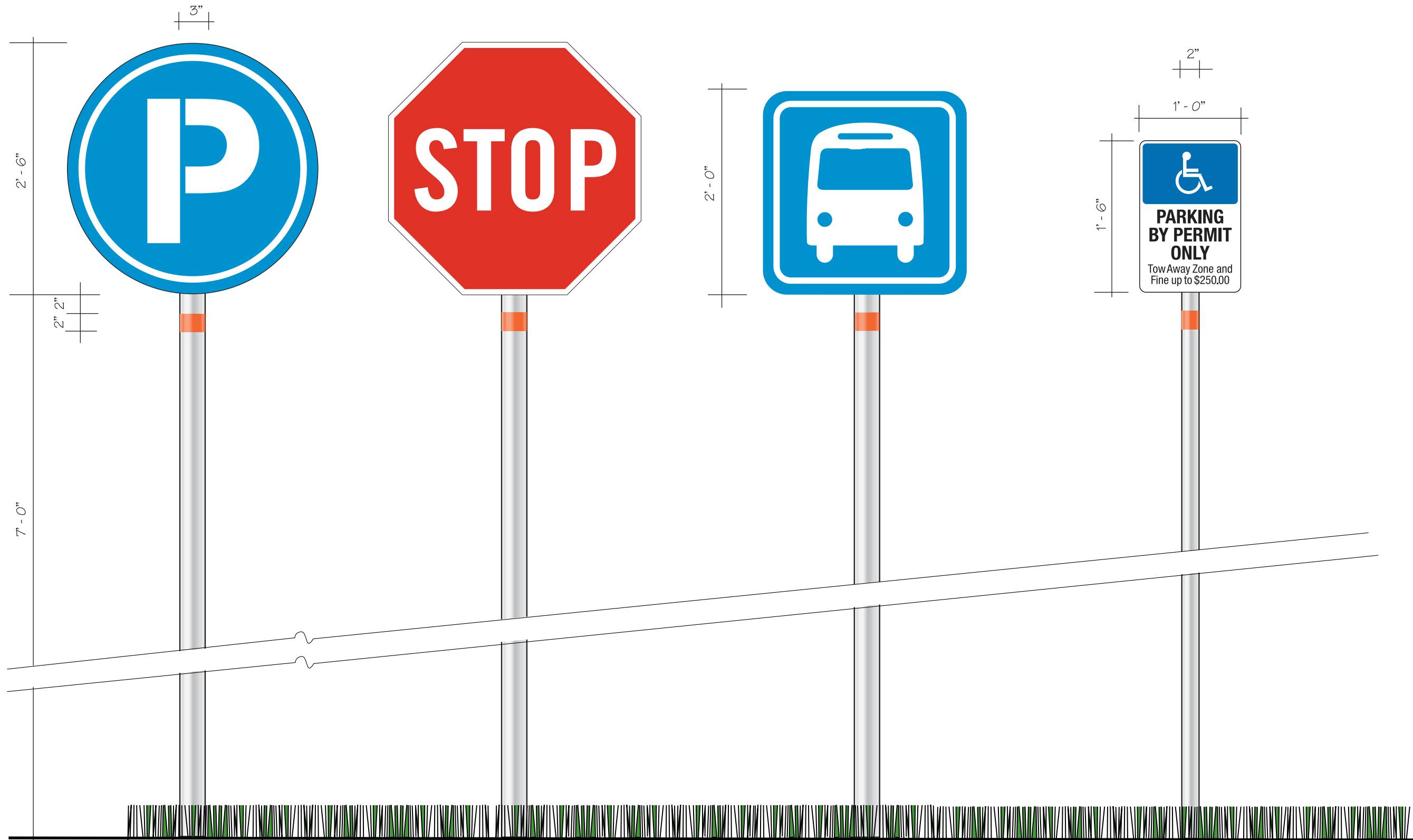
NOTE THAT ALL SIGN
PANELS, L-BRACKETS,
AND BOLTS ARE ALL
PAINTED WHITE; ALL
FASTENERS ARE 316
STAINLESS STEEL.

2 ELEVATION: BACK OF
TYPICAL SIGN PANEL
WS-03.2a NOT TO SCALE

NOTE: FABRICATOR TO HAVE STRUCTURAL ENGINEER DESIGN AND ENGINEER ALL STRUCTURAL MEMBERS AND FOUNDATIONS. SIGNAGE FOUNDATIONS AND ATTACHMENTS ARE TO BE SPECIALITY ENGINEERED ITEMS. CONTRACTOR, AS PART OF BID AND SERVICES, SHALL PROVIDE ENGINEERED STRUCTURAL DESIGN, PER F.B.C., FOR ALL COMPONENTS, ATTACHMENTS, FOUNDATIONS AND INSTALLATION OF ALL ITEMS SHOWN.

FABRICATOR TO VERIFY NEED FOR BREAK-AWAY BASES.

ENVIRONMENTAL LAND USE CONTROLS NOTE:
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ELEVATION: PARKING ID SIGN
SIGN TYPE 04.1


ELEVATION: STOP SIGN
SIGN TYPE 04.2

ELEVATION: BUS STOP SIGN
SIGN TYPE 04.3

ELEVATION: HANDICAPPED PARKING SIGN
SIGN TYPE 04.4

1
WS-04 TYPICAL PARK REGULATORY SIGNS ST-04
SCALE: 1" = 1'-0"

NOTE: ADDITIONAL TRAFFIC REGULATORY SIGNS MAY BE REQUIRED, INCLUDING, BUT NOT LIMITED TO "YIELD" AND "ROUNDABOUT". REFER TO CIVIL ENGINEERING DRAWINGS FOR SIGN LOCATIONS AND MESSAGES.



ENVIRONMENTAL LAND USE CONTROLS NOTE:
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2601 South Bayshore Drive
Suite 1000
Miami, Florida 33133
(305) 859-2050
Fax (305) 860-3700

PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041

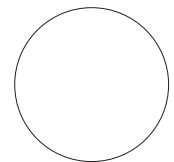


PROJECT NAME:
TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:
TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

tgadesign
tom graboski associates, inc.
4649 ponce de leon blvd.
suite 401
coral gables, florida 33146
305.669.2550
www.tgadesign.com

PROFESSIONAL SEAL:


NAME OF PROFESSIONAL
FLORIDA REGISTERED DISCIPLINE
LICENSE No.:

SUBMITTAL DESCRIPTION / MILESTONE:

**100% Design
Documentation Drawings**

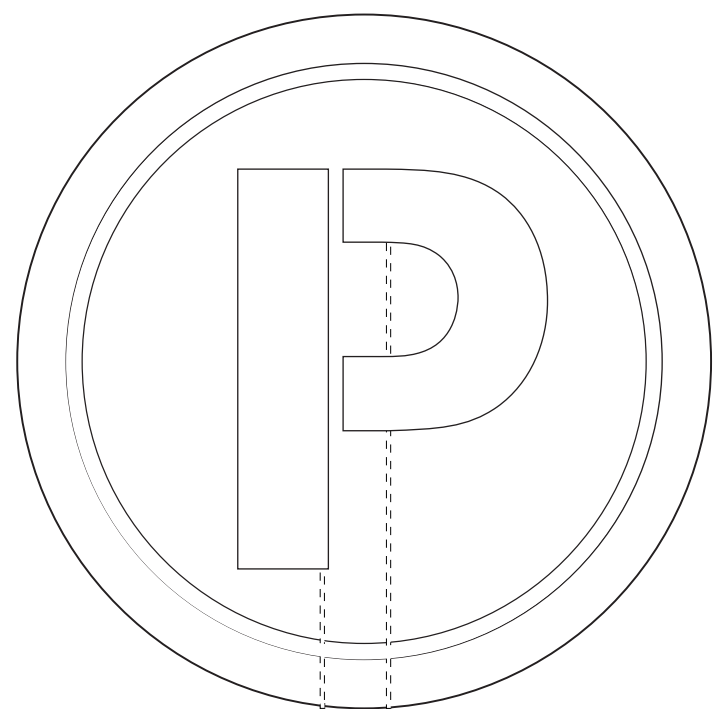
July 13, 2015

REVISIONS:

DRAWING SHEET INFORMATION
BA PROJECT NO.: 14041
SCALE: as noted
DATE: 13 July, 2015
DRAWN BY: cra
CHECKED BY: -

DRAWING TITLE:
**Wayfinding System:
Miscellaneous Regulatory
Signs**

SHEET NO.
WS-04



GENERAL NOTES: SIGN FABRICATOR TO PROVIDE A BARRIER OF BITUMINOUS COATING, PAINT, OR OTHER MEDIUM TO PREVENT GALVANIC ACTION FROM OCCURRING DUE TO DISSIMILAR METALS COMING INTO CONTACT.

THE CORNERS OF ALL SIGNS MUST BE RADIUSED 1/8"



SIGN BACKGROUNDS ARE PAINTED PMS PROCESS BLUE; GRAPHICS ARE WHITE.



NOTE THAT "STOP" SIGNS AND "HANDICAPPED PARKING" SIGNS ARE DOT STANDARD.

THESE SIGNS TO BE LOCATED BY TRAFFIC ENGINEER.



NOTE: ADDITIONAL TRAFFIC REGULATORY SIGNS MAY BE REQUIRED, INCLUDING, BUT NOT LIMITED TO "YIELD" AND "ROUNDAABOUT". REFER TO CIVIL ENGINEERING DRAWINGS FOR SIGN LOCATIONS AND MESSAGES. ALL SIGNS TO BE DOT STANDARD.

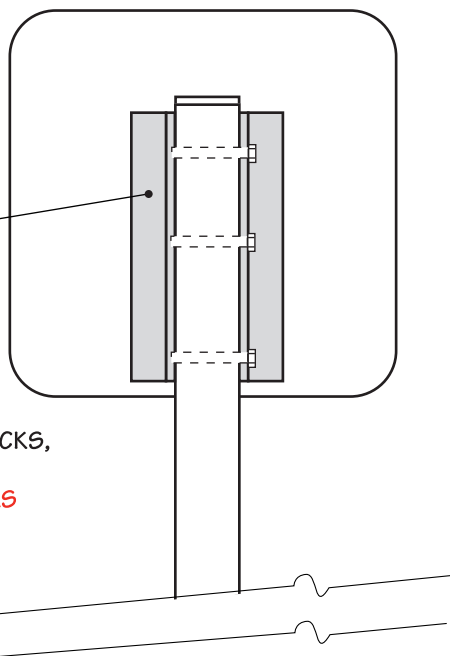


TWO (2) L-BRACKETS ARE WELDED TO THE BACK OF THE SIGN PANEL, TYPICAL; SIGN PANEL IS THEN BOLTED TO SIGN POST.

SIGN POST IS CAPPED.

NOTE THAT ALL SIGN PANEL BACKS, L-BRACKETS, AND BOLTS ARE PAINTED WHITE; ALL FASTENERS ARE 316 STAINLESS STEEL.

ALUMINUM TUBE IS PAINTED WHITE "IMRON" OR EQUAL. NOTE THAT THERE IS A RED "STRIPE" PAINTED ON SIGN POST, AS NOTED, IN PMS WARM RED.



2 ELEVATION: BACK OF TYPICAL SIGN PANEL
WS-04a NOT TO SCALE

1 ELEVATION: TYPICAL PARK REGULATORY SIGNS ST-04
WS-04a SCALE: 1 1/2" = 1'-0"

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FABRICATOR TO VERIFY NEED FOR BREAK-AWAY BASES.

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BERMEJO AJAMIL & PARTNERS • INC

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PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



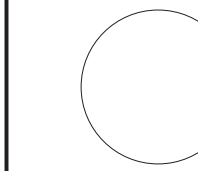
PROJECT NAME:
TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:
TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

SUB-CONSULTANT INFORMATION:

tgadesign
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4649 ponce de leon blvd.
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305.669.2550
www.tgadesign.com

PROFESSIONAL SEAL:



NAME OF PROFESSIONAL
FLORIDA REGISTERED DISCIPLINE
LICENSE No.:

SUBMITTAL DESCRIPTION / MILESTONE:

100% Design
Documentation Drawings
July 13, 2015

REVISIONS:

DRAWING SHEET INFORMATION
BA PROJECT NO.: 14041
SCALE: as noted
DATE: 13 July, 2015
DRAWN BY: cra
CHECKED BY: --

DRAWING TITLE:
**Wayfinding System:
Miscellaneous Regulatory
Sign Details**

SHEET NO.
WS-04a



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& PARTNERS INC**

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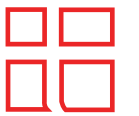
PROJECT NAME:

**TRUMAN
WATERFRONT PARK**

PROJECT LOCATION/ADDRESS:

**TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE**

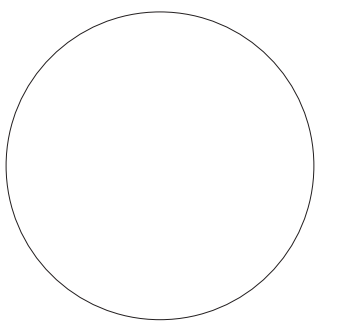
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SUBMITTAL DESCRIPTION / MILESTONE:

**100% Design
Documentation
July 13, 2015**

REVISIONS:

DRAWING SHEET INFORMATION

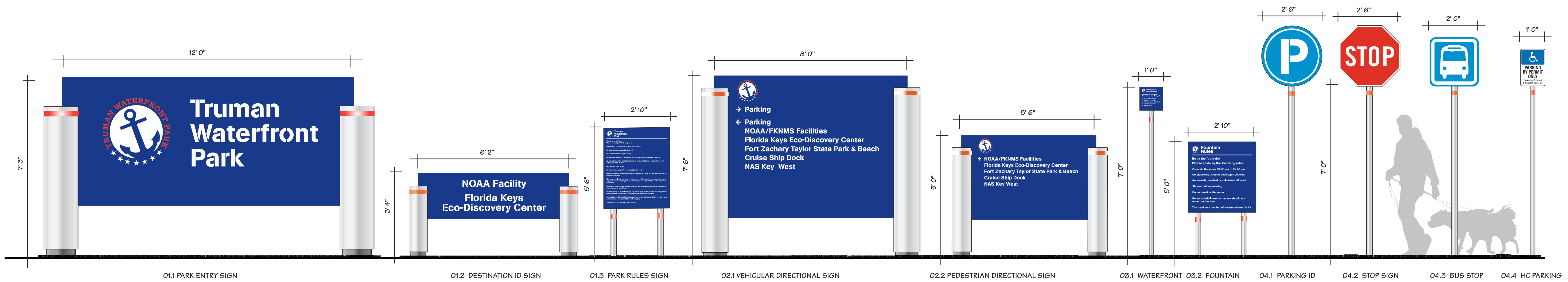
BA PROJECT NO.: 14041
SCALE: Not to Scale
DATE: 13 July, 2015
DRAWN BY: cra
CHECKED BY: --

DRAWING TITLE:

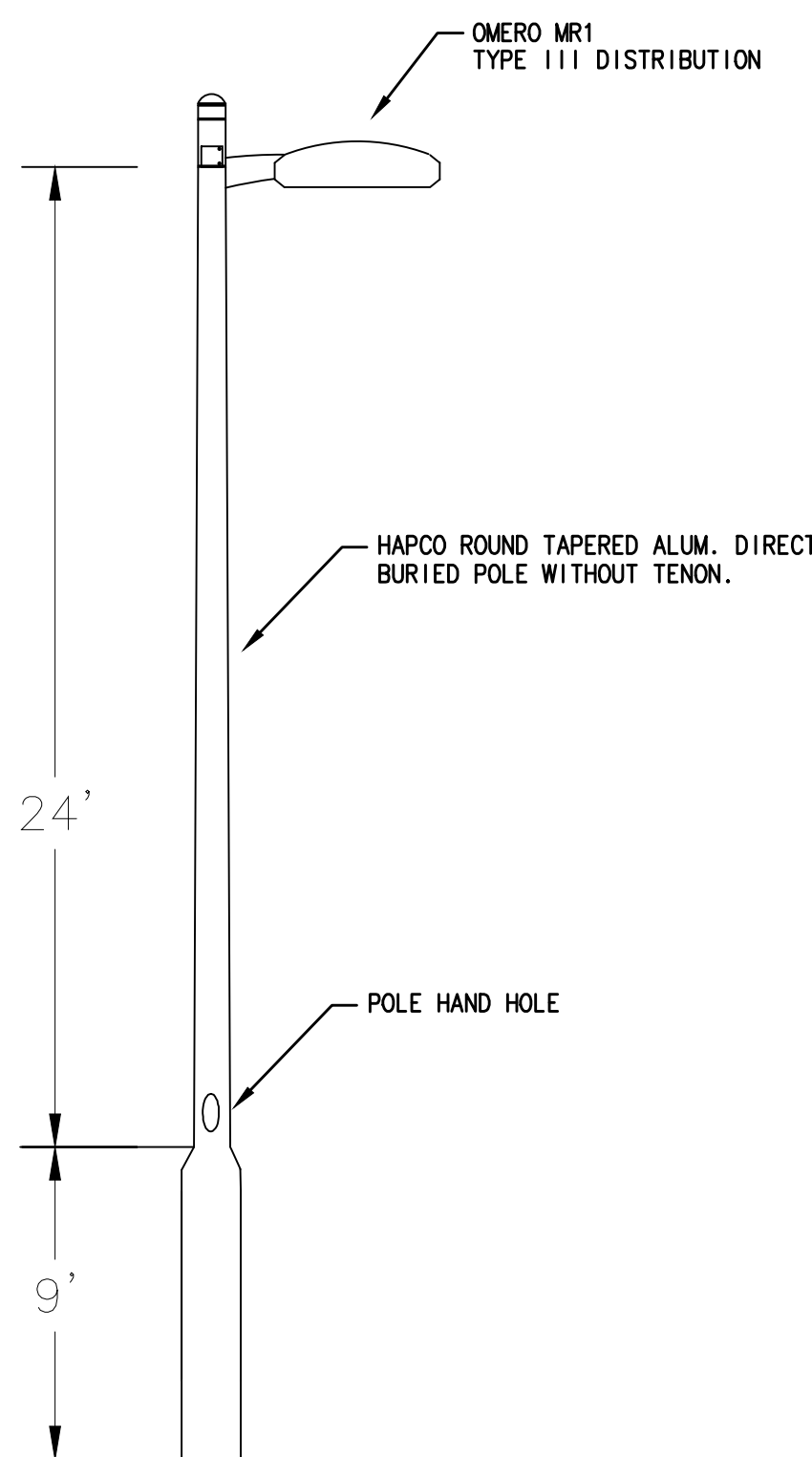
**HIERARCHY OF
SIGNS**

SHEET NO.

WS-HS

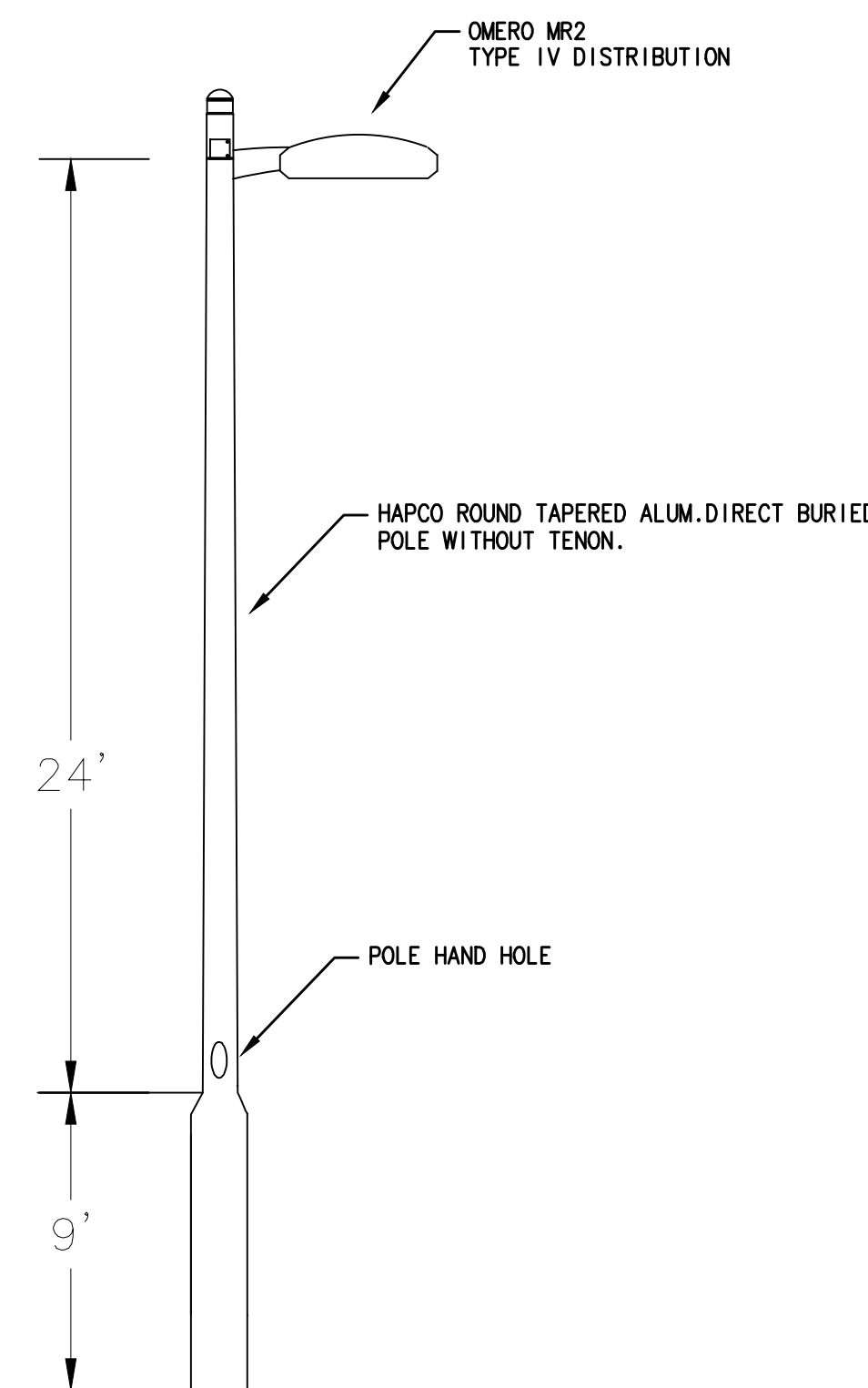


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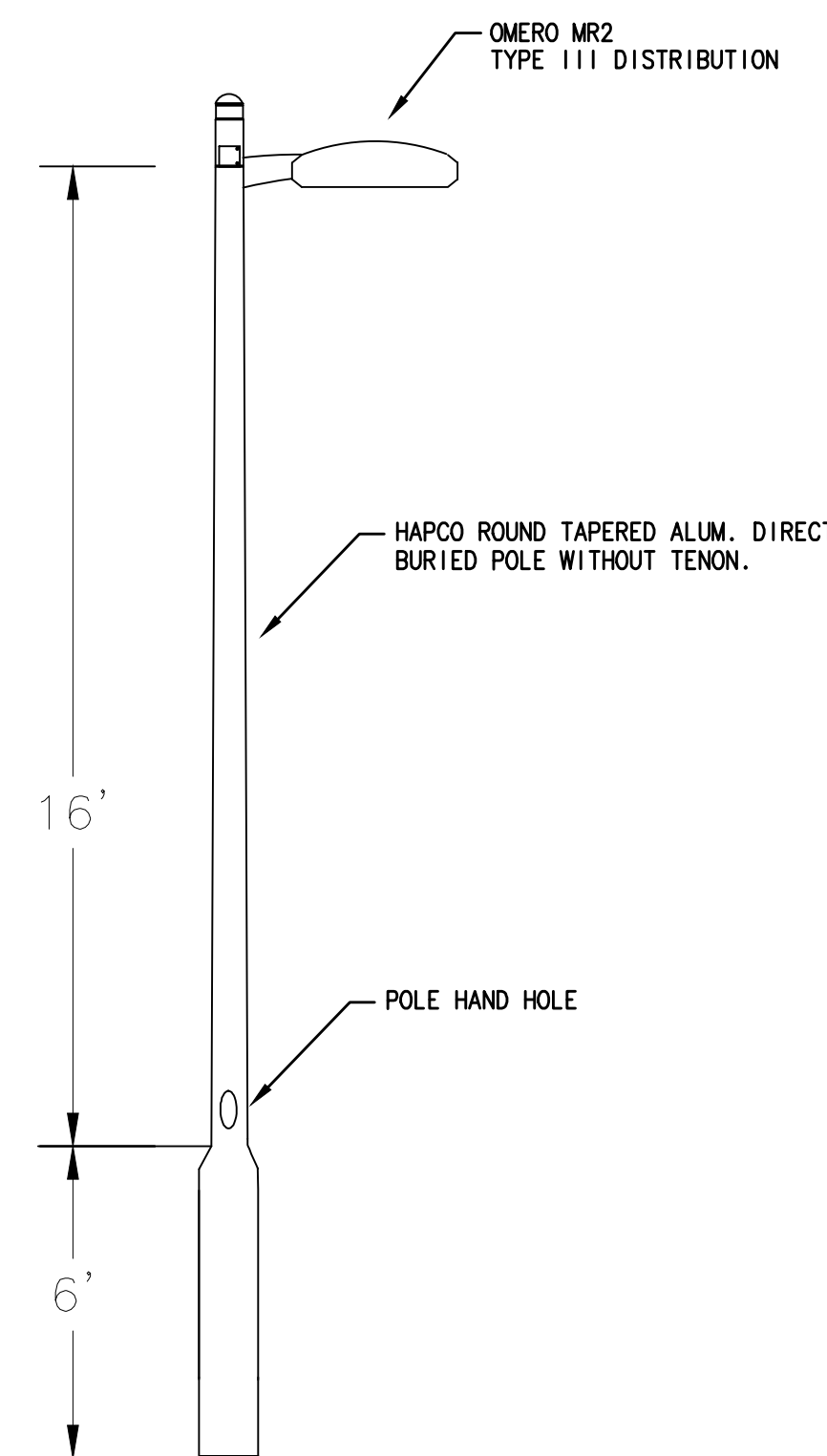
A PEDESTRIAN WALKWAY POLE TYPE S
N.T.S.

- NOTE:
1. PROVIDE QUARTLITE 11x18 CONCRETE PULLBOX W/ BOLT DOWN CONCRETE COVER LABELED "STREET LIGHT" FOR EACH POLE LIGHT.
 2. CONTRACTOR TO FURNISH WIND LOADING CALC SIGNED & SEAL BY STRUCTURAL ENGINEER REGISTER IN THE STATE OF FLORIDA IN COMPLIANCE WITH APPROPRIATE THE WIND LOADING REQUIREMENTS.



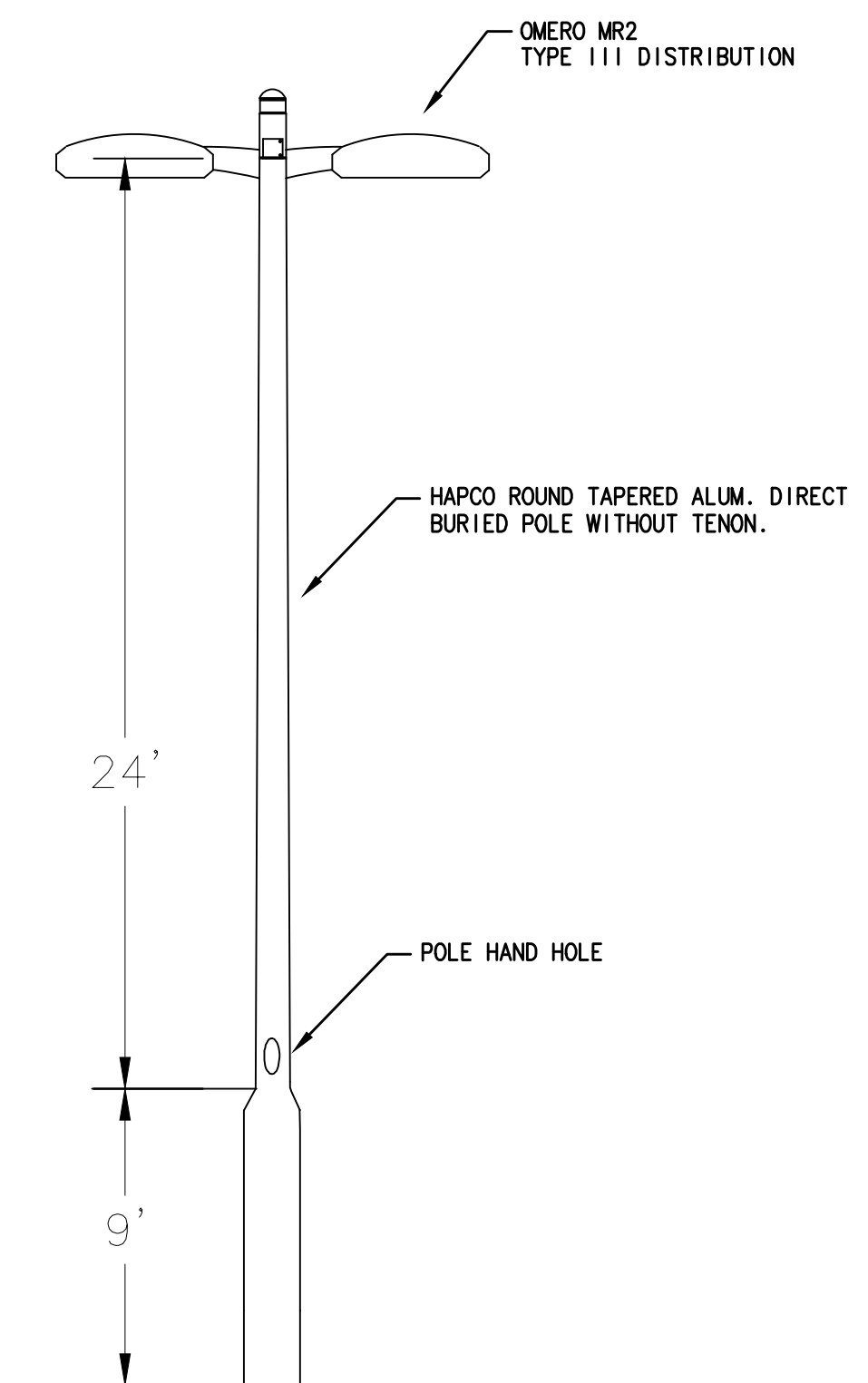
B STREET LIGHT POLE TYPE S1
N.T.S.

- NOTE:
1. PROVIDE QUARTLITE 11x18 CONCRETE PULLBOX W/ BOLT DOWN CONCRETE COVER LABELED "STREET LIGHT" FOR EACH POLE LIGHT.
 2. CONTRACTOR TO FURNISH WIND LOADING CALC SIGNED & SEAL BY STRUCTURAL ENGINEER REGISTER IN THE STATE OF FLORIDA IN COMPLIANCE WITH APPROPRIATE THE WIND LOADING REQUIREMENTS.



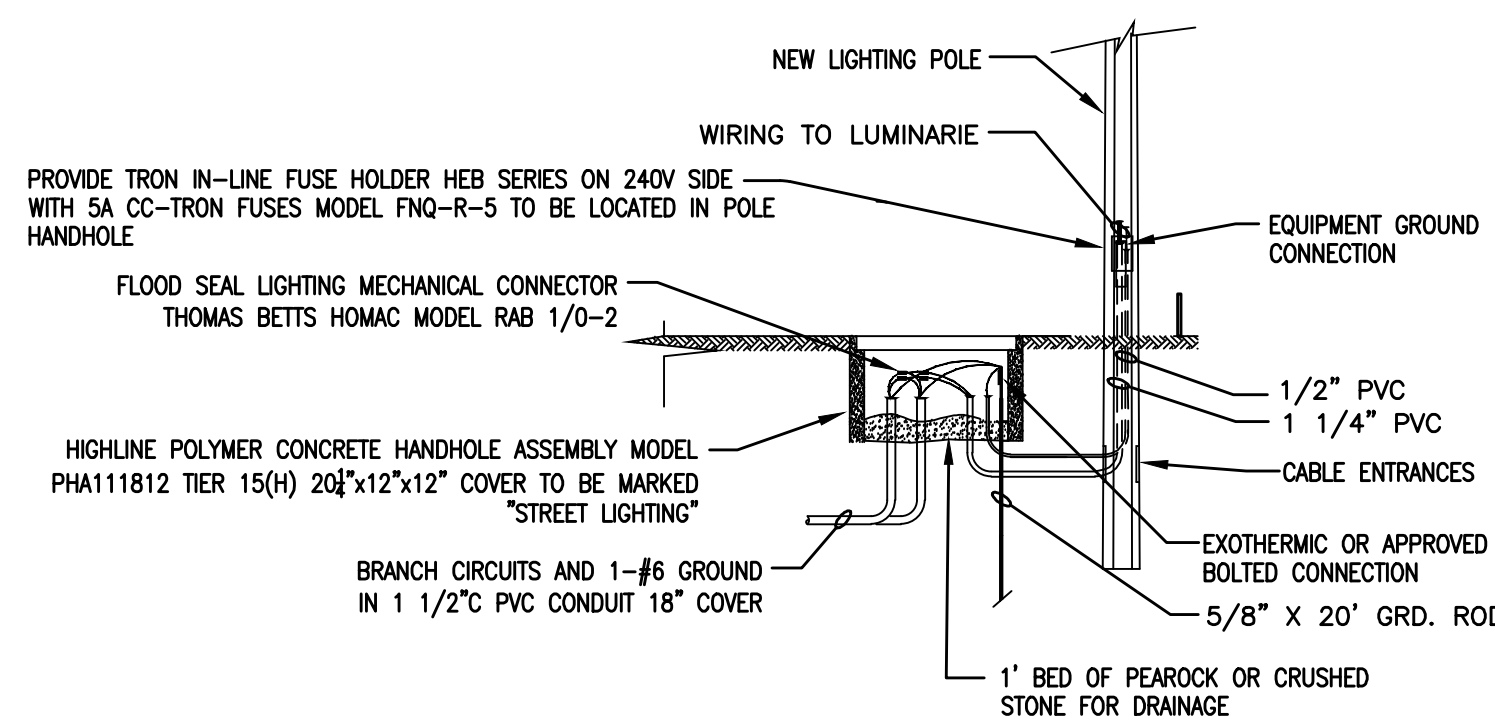
C STREET LIGHT POLE TYPE S2
N.T.S.

- NOTE:
1. PROVIDE QUARTLITE 11x18 CONCRETE PULLBOX W/ BOLT DOWN CONCRETE COVER LABELED "STREET LIGHT" FOR EACH POLE LIGHT.
 2. CONTRACTOR TO FURNISH WIND LOADING CALC SIGNED & SEAL BY STRUCTURAL ENGINEER REGISTER IN THE STATE OF FLORIDA IN COMPLIANCE WITH APPROPRIATE THE WIND LOADING REQUIREMENTS.

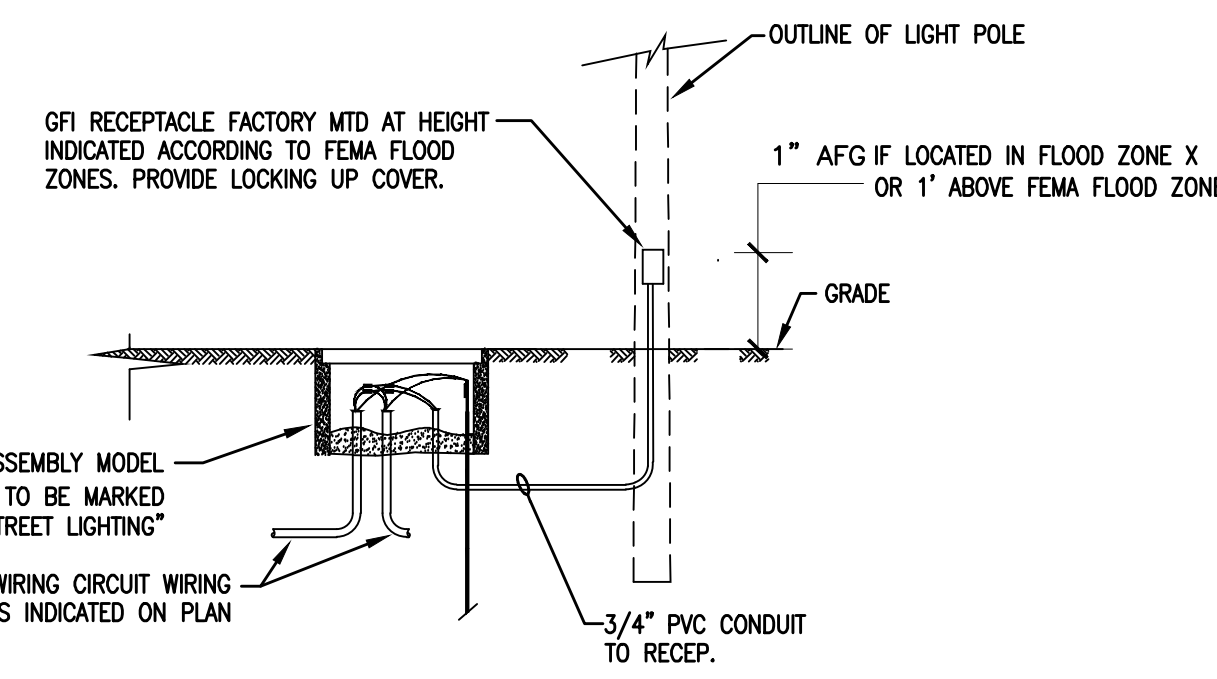


D PARKING LOT LIGHT POLE TYPE S3
N.T.S.

- NOTE:
1. PROVIDE QUARTLITE 11x18 CONCRETE PULLBOX W/ BOLT DOWN CONCRETE COVER LABELED "STREET LIGHT" FOR EACH POLE LIGHT.
 2. CONTRACTOR TO FURNISH WIND LOADING CALC SIGNED & SEAL BY STRUCTURAL ENGINEER REGISTER IN THE STATE OF FLORIDA IN COMPLIANCE WITH APPROPRIATE THE WIND LOADING REQUIREMENTS.

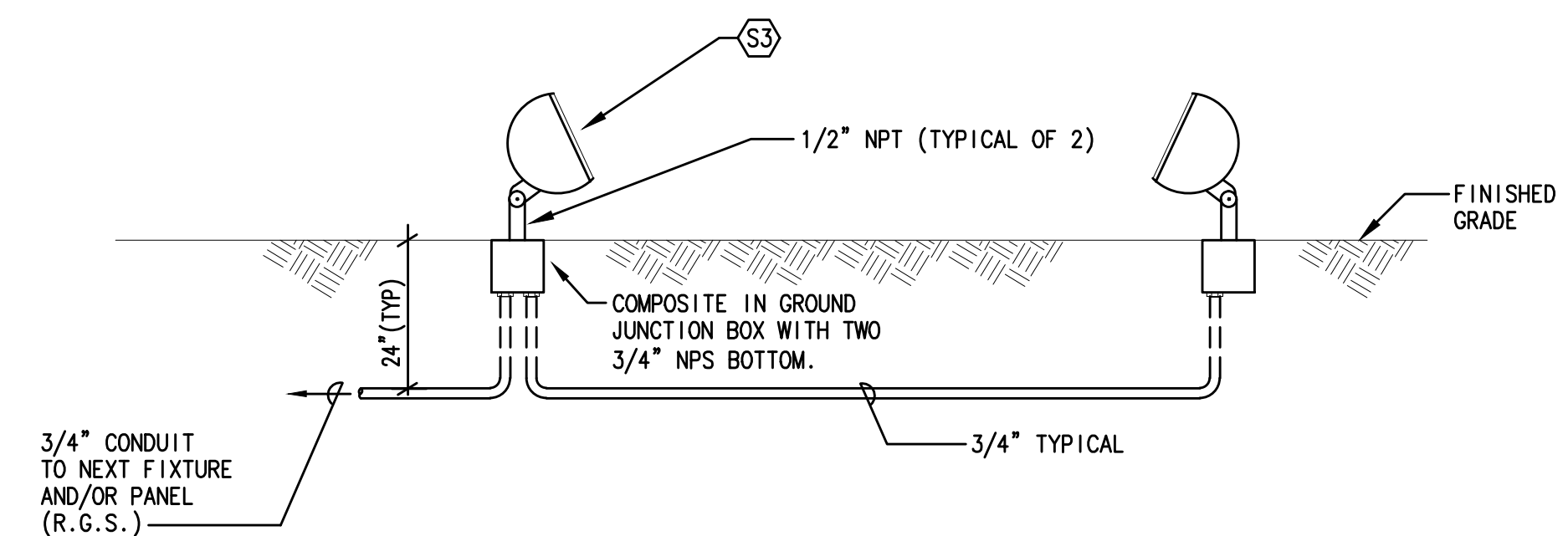


E HANDHOLE DETAIL
N.T.S.

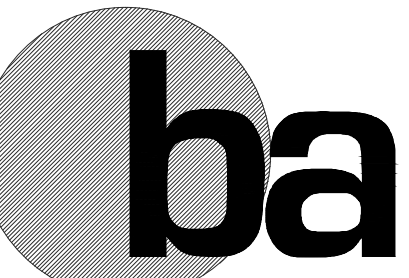


D LIGHT POLES WITH FACTORY MOUNTED RECEPTACLE
N.T.S.

- NOTE:
- ONLY LIGHT POLES SHOWN WITH RECEPTACLE OUTLETS ON PLAN SHALL BE PROVIDED WITH FACTORY INSTALLED GF/WR RECEPTACLES WITH LOCKING COVER.



FLOOD LIGHTS DETAIL
N.T.S.



BERMELLO AJAMIL & PARTNERS INC

Architecture • Engineering • Planning
Interior Design • Landscape Architecture
2601 South Bayshore Drive
Suite 1000
Miami, Florida 33133
(305) 859-2050
Fax (305) 860-3700

PREPARED FOR/OWNER:
CITY OF KEY WEST, FL
P. O. BOX 1409
3140 FLAGLER AVENUE
KEY WEST, FL 33041



PROJECT NAME:

TRUMAN WATERFRONT PARK

PROJECT LOCATION/ADDRESS:
TRUMAN WATERFRONT PARK
WEST OF FORT STREET AND THE
TRUMAN ANNEX DEVELOPMENT,
NORTH OF KEY WEST NAVAL BASE

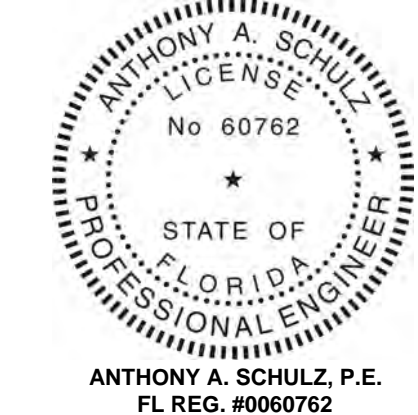
SUB-CONSULTANT INFORMATION:



HUFSEY, NICOLAIDES, GARCIA &
SUAREZ CONSULTING ENGINEERS
4800 S.W. 74th Court, Miami, Florida 33155
(305) 270-9935 Fax (305) 665-5891
HNGS # 14-0022

□ ENRIQUE J. SUAREZ, P.E. (MECHANICAL)
FL REG. #0015794
□ CARLOS GARCIA, P.E. (ELECTRICAL)
FL REG. #0014104

PROFESSIONAL SEAL:



SUBMITTAL DESCRIPTION / MILESTONE:

100% CONSTRUCTION Drawings
July 13, 2015

REVISIONS:

DRAWING SHEET INFORMATION

BA PROJECT NO.: 12010
SCALE: AS NOTED
DATE: SEPTEMBER 8, 2014
DRAWN BY: CGC
CHECKED BY: AS
CADD FILE: X:Truman Waterfront Base.dwg

DRAWING TITLE:
LIGHTING POLE DETAILS

SHEET NO.

EE-06

NOTICING

Public Meeting Notice

The Historic Architectural Review Commission will hold a public hearing at 5:30 p.m., August 25, 2015 at Old City Hall, 510 Greene Street, Key West, Florida. The purpose of the hearing will be to consider a request for:

MODIFICATION TO MAJOR DEVELOPMENT PLAN- NEW BATHROOMS FACILITIES AND GENERAL PARK SIGNAGE FOR- WEST END OF SOUTHARD STREET TRUMAN WATERFRONT PARK

Applicant-City of Key West/ Bermello Ajamil Application # H15-01-1201

If you wish to see the application or have any questions, you may visit the Planning Department during regular office hours at 3140 Flagler Avenue, call 305-809-3973 or visit our website at www.cityofkeywest-fl.gov

ADA ASSISTANCE: It is the policy of the City of Key West to comply with all requirements of the Americans with Disabilities Act (ADA). Please call the TTY number at 800-955-8771 or 800-955-8770 (Voice) or the ADA Coordinator at 305-809-3731 at least five business days in advance for sign language interpreters, assistive listening devices, or materials in accessible format.

THIS NOTICE CAN NOT BE REMOVED FROM THE SITE UNTIL HARC FINAL DETERMINATION



Public Meeting Notice

PUBLIC WELCOME, PA
NON-PROFIT VETERAN

Public
Meeting
Notice

W
TRU

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- Mu
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