

RESOLUTION NO. 24-039

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AUTHORIZING THE PURCHASE OF FIVE (5) 2024 FORD F-250S AND ONE (1) 2024 FORD MAVERICK CREW CAB WITH RELATED ACCESSORIES IN AN AMOUNT NOT TO EXCEED \$373,160.44 FROM DUVAL FORD LLC, THROUGH PIGGYBACKING ON THE FLORIDA SHERIFF'S ASSOCIATION CONTRACT NO. FSA23-VEL31.0, PURSUANT TO SECTION 2-797(3) OF THE CODE OF ORDINANCES FOR USE BY THE COMMUNITY SERVICES DEPARTMENT; AUTHORIZING ANY NECESSARY BUDGET TRANSFERS OR ADJUSTMENTS; AUTHORIZING CITY MANAGER TO EXECUTE NECESSARY DOCUMENTS UPON CONSENT OF THE CITY ATTORNEY; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, section 2-797(3) of the Code of Ordinances authorizes purchases pursuant to government contracts; and

WHEREAS, this purchase will be made under the Florida Sheriffs Association Contract No. FSA23 - VEL31.0, pursuant to section 2-797(3) of the Code of Ordinances.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AS FOLLOWS:

Section 1: That the purchase of five (5) 2024 Ford F-250s and one (1) 2024 Ford Maverick Crew Cab with related accessories as described in the attached proposal of Duval Ford LLC, pursuant to section 2-797(3) of the Code of Ordinances, under the Florida Sheriff's Association Contract No. FSA23-VEL31.0, in an amount not to exceed \$373,160.44, is hereby authorized for use by the Community Services Department.

Section 2: That funds for the purchase of this equipment are budgeted FY23-24 in General Fund/Public Works/Machinery and Equipment account 001-1909-519-6400, General Fund/Parks and Recreation/Machinery and Equipment 001-7201-572-6400, and Truman Waterfront/Park Operations/Machinery and Equipment 105-7202-572-6400. Any necessary budget transfers or adjustments are hereby authorized.

Section 3: That the City Manager is authorized to execute any necessary documents, upon the advice and consent of the City Attorney

Section 4: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.

Passed and adopted by the City Commission at a meeting held this 14th day of March, 2024.

Authenticated by the Presiding Officer and Clerk of the Commission on 14th day of March, 2024.

Filed with the Clerk on March 14, 2024 .

Mayor Teri Johnston	<u>Yes</u>
Vice Mayor Sam Kaufman	<u>Yes</u>
Commissioner Lissette Carey	<u>Yes</u>
Commissioner Mary Lou Hoover	<u>Yes</u>
Commissioner Clayton Lopez	<u>Yes</u>
Commissioner Billy Wardlow	<u>Yes</u>
Commissioner Jimmy Weekley	<u>Yes</u>

TERI JOHNSTON, MAYOR

ATTEST:

KERI O'BRIEN, CITY CLERK

