

# **1409 UNITED STREET** 1 MARKET-RATE UNIT

| BUILDING PERMIT ALLOCATION SYSTEM (BPAS) APPLICATION         (YEAR 11: JULY 1, 2023 – JUNE 30, 2024) – MARKET RATE         (YEAR 11: JULY 1, 2023 – JUNE 30, 2024) – MARKET RATE         (YEAR 11: JULY 1, 2023 – JUNE 30, 2024) – MARKET RATE         (YEAR 11: JULY 1, 2023 – JUNE 30, 2024) – MARKET RATE         (YEAR 11: JULY 1, 2023 – JUNE 30, 2024) – MARKET RATE         (YEAR 11: JULY 1, 2023 – JUNE 30, 2024) – MARKET RATE         (YEAR 11: JULY 1, 2023 – JUNE 30, 2024) – MARKET RATE         (Hone: 305-809-3764)         Website: www.cityofkeywest-fl.gov |
|---|
| Application Fee Schedule  |
| Small project – (1-4 units) (\$ 1,212.75  |
| Mid-size project – (5-10 units) \$ 2,425.50   |
| Large projects – (greater than or equal to 11 Units)\$ 3,638.25   |
| A. APPLICANT / AGENT (if applicable): Property owner must submit a <u>notarized</u> authorization form authorizing the applicant / agent to act on their behalf (Exhibit A).  |
| Name: Eric J. OSmundson and Angel M. Osmundson  |
| Mailing Address: 2900 North Roosevelt Blvd, Key Plazalups store #21   |
| City: Key West State: FL Zip: 33040   |
| Home/Mobile Phone: 651 431 0436   |
| Email: A erigosmundsonland. (on repairs 1) agrail. (on  |
| PROPERTY OWNER:   |
| Name: Eric J. Osmundson   |
| Mailing Address: Same US above  |
| City: Key WEST State: FL Zip: 33040.  |
| Home/Mobile Phone: 6514310436   |
| Email: Same as above ZX   |
| PROPERTY DESCRIPTION AND ZONING INFORMATION:<br>Site Address: 1405 United Street, Fey West, FL 33040  |
| 000.35690 - 1 - 1 - 1 - 1   |
| Parcel ID RE#: 102 000 000 Alternate Key: 10 5. 6352  |
| Zoning District: Historic Medium Density Parcel Size: 4004 5F   |
| Permitted Density: 16 UNITS/ACR Commercial Floor Area: 25F  |

Building Permit Allocation (BPAS) Application - Market Rate updated 06.29.2023



### BUILDING PERMIT ALLOCATION SYSTEM (BPAS) APPLICATION (YEAR 11: JULY 1, 2023 – JUNE 30, 2024) –/MARKET RATE )

**CITY OF KEY WEST, FLORIDA • PLANNING DEPARTMENT** Address: 1300 White Street • Key West, Florida 33040 Phone: 305-809-3764 Website: <u>www.cityofkeywest-fl.gov</u>

| 1    | Application Fee Schedule                             |    |          |  |  |
|------|--|----|----------|--|--|
| X    | Small project – (1-4 units)                          | \$ | 1,212.75 |  |  |
| Ú.   | Mid-size project – (5-10 units)                      | \$ | 2,425.50 |  |  |
| 41-2 | Large projects – (greater than or equal to 11 Units) | \$ | 3,638.25 |  |  |

A. APPLICANT / AGENT (if applicable): Property owner must submit a <u>notarized</u> authorization form authorizing the applicant / agent to act on their behalf (Exhibit A).

| Name: Kric J. Osmundson and Angel M. Osmundson                    |
|---|
| Mailing Address: 2900 North Roosevelt Blud, Key Plazalups store # |
| City: Key West State: FL Zip: 33040 217                           |
| Home/Mobile Phone: 651 431 0436                                   |
| Email: Cric@osmundsonland.com/ repairs 11@gnail.com               |
|   |
| PROPERTY OWNER:   |
| Name: Eric J. OS mundson  |
| Mailing Address: Same as above                                    |
| City: Key West State: FL Zip: 33040                               |
| Home/Mobile Phone: 6514310436                                     |
| Email: SAME as above  |
|   |
| PROPERTY DESCRIPTION AND ZONING INFORMATION:                      |
| Site Address: 1407 United Street, Key West, FL 33040              |
| Parcel ID RE#: 103.6579   |
| Zoning District: Historic Medium Density Parcel Size: 4004 5F     |
| Permitted Density: 16 units/acre Commercial Floor Area: Q5F       |



### **BUILDING PERMIT ALLOCATION SYSTEM (BPAS) APPLICATION** (YEAR 11: JULY 1, 2023 - JUNE 30, 2024) -/MARKET RATE /

CITY OF KEY WEST, FLORIDA • PLANNING DEPARTMENT

Address: 1300 White Street • Key West, Florida 33040 Phone: 305-809-3764



Website: www.cityofkeywest-fl.gov

|   | Application Fee Schedule                             |    |          |  |  |  |
|---|--|----|----------|--|--|--|
| X | Small project – (1-4 units)                          | \$ | 1,212.75 |  |  |  |
|   | • Mid-size project – (5-10 units)                    | \$ | 2,425.50 |  |  |  |
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A. APPLICANT / AGENT (if applicable): Property owner must submit a **notarized** authorization form authorizing the applicant / agent to act on their behalf (Exhibit A).

| Name: Eric J. Osmundson and Angel M. Osmundson                    |
|---|
| Mailing Address: 2900 North Rosavelt Blud, Key Plazal 4PS Store # |
| City: Key West State: FL Zip: 33040 215                           |
| Home/Mobile Phone: 651 431 7435                                   |
| Email: erigosmundsonland. (om @ repairs 11 @quail. (om            |
| PROPERTY OWNER:   |
| Name: Eric J. Demundson   |
| Mailing Address: <u>Same as above</u>                             |
| City: Key West State: FL Zip: 33040                               |
| Home/Mobile Phone: 651 431 0436                                   |
| Email: SAME as above  |
|   |
| PROPERTY DESCRIPTION AND ZONING INFORMATION:                      |
| Site Address: 1409 United Street, Key West, FL 33040              |
| Parcel ID RE#: 123 6609 000 . 35740'-                             |
| Zoning District: Hispric Medium Density Parcel Size: 3960 5F,     |

| Permitted Density: | 10 Unil | Slac | re | Commercial Floor Area: | QSt                        |
|--------------------|---------|------|----|------------------------|----------------------------|
|                    |         |      |    |                        | ··· K DOB DER REE - MARKED |

Building Permit Allocation (BPAS) Application - Market Rate updated 06.29.2023

| B. EXISTING DEVELOPMENT:  |
|---|
| Please provide a brief description of how the property is currently used: |
| 1425) (1) Residential Apartment / Rented MTM upreforce                    |
| Home  |
| 1407) (1) Residential Apartment Home Rented MTM Work Force                |
| 1489 (1) Dilapitad todate + (1) In Ground Pool<br>Garage                  |

#### **EXISTING AND PROPOSED DWELLING UNIT INFORMATION** NUMBER OF **Dwelling Unit Description** DWELLING **UNITS: EXISTING** PROPOSED LICENSED RECOGNIZED Market-Rate Residential Dwelling Unit(s)\* Affordable Residential Dwelling Unit(s) X Ь Transient Unit(s) N N/A Accessory Dwelling Unit(s) Single Room Occupancy Unit(s) Nursing Home Unit(s) Total Number of Units Requested

\*Pursuant to Ordinance 23-03 and 23-04, 75% of units allocated following Year 10 shall be deed restricted affordable, including any units recovered by the City due to failure to obtain building permits within two years of a BPAS award, or otherwise voluntarily released to the City. Deed restricted affordable allocations shall not have a maximum annual allocation limit.

- Standalone Affordable Housing projects are subject to Section 122-1467(c), (d), (e), and (f) of the Workforce Housing Ordinance. Applicant Eligibility Requirements are subject to Section 122-1469 (1) through (15) of the Workforce Housing Ordinance. Affordable housing projects enabled by federal tax credit housing are not subject to 122-1467(c).
- Accessory dwelling units in the SF zoning district are subject to Section 122-231 through 122-238 of the Land Development Regulations.

#### C. PROPOSED DEVELOPMENT:

Please indicate the scope of the proposed development as it relates to the BPAS (Section 108-997 (B).

Major construction / renovation - meaning new development, additions to existing structures, or

redevelopment constituting more than 50% of the value of the existing building.

Minor renovation- meaning redevelopment constituting less than 50% of the value of the existing building.

| Is this property located within a Historic Zoning District?   | Yes      | No       |
|---|----------|----------|
|   | $\times$ |          |
| Are buildings on the property listed as contributing historic | Yes      | No       |
| structures?   |          | X        |
| Is the proposal for mixed residential and commercial use?     | Yes      | No       |
|   |          | $\times$ |
| Are density bonuses proposed?                                 | Yes      | No       |
| Advanced offendelle elle etter (0                             | X        |          |
| Advanced affordable allocation request?                       | Yes      | No       |

|    | Will the allocation require development review? Yes No                                     |             |
|----|--|-------------|
|    | If yes, please specific what type of development review will be required: 1) Tear down     | all         |
| Z) | (3) existing structures, tear out existing poor<br>Replace with (5) Jourhouse / Londo unit | 1<br>5, all |
| 3) | Post (prod Tournhase Sales, Ofmundsor  | Land        |
| )  | (Dupany, LLC will mange all (5) Building to be<br>WORKFORCE HOUSINE                        | -) units    |
|    | Variance(s) Need 283,25 st land for  | Ves         |
|    | Lawful Unit Determination  | Ves         |
|    | Minor Development Plan   | ND          |
|    | Major Development Plan   | Ves         |
|    | Beneficial Use   | VINO        |
|    | Transient Transfer   | Ala         |
|    | Conditional Use  | NO          |
|    | HARC   | 77          |
|    | Tree Commission  | 77          |
|    | Other All (5) Buildings to be  | 7,7.        |
|    | WORKFORCE MANSING  |             |



## FGBC CHECKLIST

|                            | A B C D  |   | 1  |
|----------------------------|--|---|--|
| 1                          | FGBC Green H   | E Stand   | F F  |
| -                          | TODC Green H   | tome Stand  | lard   |
| 2                          | Version 1  | 1 Rev 0.0   |  |
| 3                          | Applic   |   |  |
| 4                          | Effective January 1, 2018 (  | Required January 1,   | 2019)  |
| 6                          | Instructions for Submission:   | 3-27-18   |  |
| 7                          | Electronic Submissions (Required)  |   |  |
| 8                          | Complete the credit card authorization below or pay online   |   |  |
| 9                          | (Note: Payment by check is acceptable - see mailing instructions below)  |   |  |
| 10                         | Upload the application, checklist and supporting documents via the ECRC list   |   |  |
| 11                         | https://spaces.hightail.com/uplink/certifications  | ik below. All applic  | ation packages must be submitted as one zipped file. |
| 12                         |  |   |  |
| 13<br>14                   | Mailing Instructions   |   |  |
| 15                         | <ul> <li>Make check payable to "FGBC" based on fee schedule OR submit credit</li> <li>Mail fees, application, and electronic version of checklist with supporting</li> </ul> | t card payment info   | prmation   |
| 16                         | FGBC   | documents on CL   | ) to:  |
| 17                         | 25 E. Central Blvd.  |   |  |
| 18                         |  |   |  |
| 20                         | FEES<br>Single Family New and Existing Home Fees   | PAYMENT   |  |
| 21                         | Fee Builder or Homeowner Must Be Member  |   | Do You Want A Yard Sign? (Free)                      |
| 22                         | \$75 Member of FGBC and FHBA   |   | Home Fees<br>Bronze Plagues                          |
| 23                         | \$100 Member of FGBC or FHBA   |   | Florida Water Star Certification                     |
| 24                         | \$125 Non Member<br>Multi-Family Fees  | \$0.00  | Total Amount Authorized                              |
|                            | Multi-family applications: Use TAB 18  |   |  |
| 27                         |  | Pay Online<br>CC#:  | or Authorize Credit Card Here: (Visa/MC/AX)          |
| 28                         | Additional Options   |   |  |
| 29                         | \$38 FGBC Certified Home Bronze Plaque   | Name on Card:   |  |
| 30                         | \$40 Florida Water Star Certification  | Billing Zip Code:   |  |
| 31                         | Free FGBC Certified Home Yard Sign (Electronic Version)  | Signature   |  |
| 32                         | Builder Information  | Signature:<br>Home Informa  | tion   |
|                            | Name: Gary The Carpenter   | Address:  | _1405 / 1407 / 1409 United Street                    |
|                            | Company: Gary The Carpenter  | City/ST/Zip:  | Key West, FL 33040                                   |
|                            | Address:         800 Simonton Street           City/ST/Zip:         Key West, FL 33040   | County:   | Monroe   |
|                            | Phone: 305 797 7778  | Development:  | New  |
|                            | E-mail:  | Please answer t   | he following questions:                              |
|                            | DBPR License #:  | New   | Is the home New or Existing?                         |
|                            | FGBC Member #:   | Multi   | Is this Single Family or Multi-Family?               |
|                            | FHBA Member #:   | No  | Is this home Affordable? List Funding Source         |
| 42                         | Signature  | 23,936  | Total Square Footage of home/unit                    |
|                            | Certifying Agent Information   | \$23,936  | Conditioned Square Footage of home/unit              |
|                            | Name:  |   | Sales Price  |
| _                          | Company:   |   |  |
| 47                         | Address:   | Optional Inform   | ation  |
|                            | City / Zip:  | Owner:  | Eric J. Osmundson                                    |
| 50                         | Fax:   | Company   | Osmundson Land Company, LLC                          |
|                            | E-mail:  | Address:<br>City/ST/Zip:  | 2900 N Roosevelt Blvd, Key Plaza, UPS Store # 215    |
|                            |  | City/S1/Zip.  | Key West, FL 33040                                   |
| 52                         | CA Registration #:   | Phone:  | 651 431 0436   |
|                            |  |   |  |
|                            |  |   |  |
| 53                         | Signature: Eric J. Osmundson   | E-mail:   | eric@osmundsonland.com                               |
|                            | Required Signatures: All parties signing this application acknowledge that each of the<br>measures intended to qualify the home for the Florida Green Home Certification has |   |  |
| 54                         | been incorporated into construction/renovation of the home.  | Data  | 02 November 2022                                     |
| 55                         |  | Date:   | 03 November 2023                                     |
| 56                         | Project Point Summary  |   |  |
| 58                         | Minimum Points to Qualify (may be over 100 if a category minimum is missed)<br>Points Toward Qualification (points over category maximums excluded)                          | 177   | Please refer to Standards Documents and Green Home   |
|                            | Total Points Achieved  | #REF!   | Reference Guide for additional information.          |
| 60                         |  | #REF!   |  |
| 61                         | Category Your So   | core  | Required Min - Max                                   |
| 62<br>63                   | Category 1: Energy 0   |   | 30 - 75  |
| 64                         | Category 2: Water 0<br>Category 3: Lot Choice 0  |   | 15 - 40  |
| 64<br>65                   | Category 4: Site 0   |   | 0 - 15   |
| 66                         | Category 5: Health 1   |   | 5 - 30<br>15 - 35                                    |
| 67<br>68                   | Category 6: Materials 2  |   | 10 - 35  |
| 69                         | Category 7: Disaster Mitigation 0<br>Category 8: General #PEFE   |   | 5 - 30   |
| 68<br>69<br>70<br>71<br>72 | Category 8: General #REF!<br>Total: #REF!  | 1   | 0 - 40   |
| 71                         | Total Needed: 177  | 1   |  |
| 72                         | Certified Home Score ####  |   |  |
| 73                         | Certification Level ####   |   |  |
|                            |  | the second se |  |

FGBC FLORIDA GREEN BUILDING COALITION



### **BUSINESS TAX RECIEPT**

### 2023 / 2024 MONROE COUNTY BUSINESS TAX RECEIPT **EXPIRES SEPTEMBER 30, 2024**

Business Name: ERIC J OSMUNDSON

RECEIPT# 25230-131533

Owner Name: Mailing Address:

ERIC J OSMUNDSON 2900 N ROOSEVELT BLVD 215 KEY WEST, FL 33040

1407 UNITED ST Business Location: KEY WEST, FL 33040

Business Type:

Rooms

**Business Phone:** 651-431-0436 APARTMENTS CONDOS HOUSES & COMMERCIAL

UNITS (NON TRANSIENT RENTALS)

2

| Tax Amount | Transfer Fee | Sub-Total | Penalty | Prior Years | Collection Cost | Total Paid |
|------------|--------------|-----------|---------|-------------|-----------------|------------|
| 40.00      | 0.00         | 40.00     | 0.00    | 0.00        | 0.00            | 40.00      |

Paid 000-22-00065447 08/22/2023 40.00

THIS BECOMES A TAX RECEIPT WHEN VALIDATED

Sam C. Steele, CFC, Tax Collector PO Box 1129, Key West, FL 33041 THIS IS ONLY A TAX. YOU MUST MEET ALL COUNTY AND/OR MUNICIPALITY PLANNING, ZONING AND LICENSING REQUIREMENTS.

#### MONROE COUNTY BUSINESS TAX RECEIPT

P.O. Box 1129, Key West, FL 33041-1129 EXPIRES SEPTEMBER 30, 2024

Business Name: ERIC J OSMUNDSON

RECEIPT# 25230-131533

Owner Name: ERIC J OSMUNDSON Mailing Address: 2900 N ROOSEVELT BLVD 215

KEY WEST, FL 33040

#### 1407 UNITED ST Business Location: KEY WEST, FL 33040

2

651-431-0436 Business Phone: Business Type: APARTMENTS CONDOS HOUSES & COMMERCIAL UNITS (NON TRANSIENT RENTALS)

Rooms

Tax Amount Sub-Total Penalty **Prior Years** Collection Cost Total Paid Transfer Fee 0.00 0.00 0.00 40.00 40.00 0.00 40.00

Paid 000-22-00065447 08/22/2023 40.00



## **ESTIMATED SCORE SHEET**



### **BUILDING PERMIT ALLOCATION SYSTEM (BPAS) APPLICATION** EXHIBIT C – APPLICANT'S ESTIMATED SCORE SHEET **CITY OF KEY WEST, FLORIDA • PLANNING DEPARTMENT** Address: 1300 White Street • Key West, Florida 33040 Phone: 305-809-3764 Website: www.cityofkeywest-fl.gov

The purpose of the Estimated Score Sheet is to provide the applicant with the understanding that if a BPAS Allocation(s) is awarded the total amount of points represented on the Estimated Score Sheet and finalized through the official staff ranking process is required to be permanently maintained throughout the lifecycle of the project. Because the total amount of points is not linked to one specific criterion, the applicant has flexibility in the construction phase in the event that certain point system criteria, for which the applicationis ranked, need to be substituted.

In the event that the Prerequisites and/or the total points are not achieved, a Certificate of Occupancy will not be issued for the project. Applicant: Eric J. DSmundson Site Address: 1485/1487/1489 United Street

| Number and type of Units Requested: Market Rate $(5)$ Tota $(7)$ Affordable |   |  |                |               |  |  |
|---|---|--|----------------|---------------|--|--|
| Pre   | erequisite Development Type:  | Major Construction/ Renovation<br>Minor Renovation | _X_            |               |  |  |
| Ple<br>wit  | ease acknowledge that the Prerequisites the the solution statement provided:  | required for the proposed project s                | hall be met in | accordance    |  |  |
| Th  | e following criteria and point system sh<br>n-transient units as follows:   |  | olications for | developmentof |  |  |
| a.  | Building more than 1.5' higher than the   | base flood elevation (+5)                          | Points         | +5            |  |  |
| b.  | Exceeding the minimum required percent  | tage of affordable housing (+30)                   | Points         |               |  |  |
| c.  | Voluntarily providing affordable housing requirements of section 122-1467 at media  | Points   |                |               |  |  |
| d.  | Voluntarily providing affordable housing which exceeds the requirements of section 122-1467 at low income classification (+60)  |  |                |               |  |  |
| e.  | Achieving Green Building Certification U  | Jpgrade 1 (+20) 🔿                                  | Points         | > >           |  |  |
| f.  | Achieving Green Building Certification U  | Upgrade 2 (+27) 6 7 7                              | Points         |               |  |  |
| g.  | Achieving Green Building Certification U  | Jpgrade 3 (+40)                                    | Points         | `````         |  |  |
| h.  | Voluntary contribution to the arts in pub<br>amount of \$2,500 or more (+5)   | Points   |                |               |  |  |
| i.  | Providing electrical high-voltage sized c<br>charging station near parking area (+5)  | Points   |                |               |  |  |
| j.  | Using light-colored, high-reflectivity materials for all non-roof areas with aSolar Reflectance Index (SRI) of at least 29 (+5) |  |                |               |  |  |
| k.  | Providing on-site recreational amenities requirements of section 108-346 (b) of art   |  | Points         |               |  |  |

TOTAL ESTIMATED POINTS 5 DE MORE

Building Permit Allocation (BPAS) Application - Exhibit C

Updated 04.27.23 JLM

Page 1 of 1



# **CERTIFICATION FORM**



### BUILDING PERMIT ALLOCATION SYSTEM (BPAS) APPLICATION EXHIBIT D – BPAS CERTIFICATION FORM CITY OF KEY WEST, FLORIDA • PLANNING DEPARTMENT

Address: 1300 White Street • Key West, Florida 33040 Phone: 305-809-3764 Website: www.cityofkeywest-fl.gov

I certify that I am familiar with the information contained in this application, and that to the best of my knowledge such information is true, complete, and accurate. I certify that all information required has been provided.

I certify that my total estimated points are 5 or. I certify that if I am awarded one or more Building Permit Allocations and am unable to achieve all prerequisites and/or achieve the total amount of points represented on the Score Sheet, a Certificate of Occupancy will not be issued for the project.

I certify that if I am awarded one or more Building Permit Allocations, the Score Sheet and Prerequisite Solution Statement prepared as part of this application will be provided to my contractor and that my contractor will be made aware that if the completed project does not achieve all prerequisites and achieve the total amount of points represented on the Score Sheet, a Certificate of Occupancy will not be issued for the project.

Signature of applicant

Print name of Applicant

| Subscribed and sworn to (or affirmed) before me on | this <u>Brk</u> day of <u>November</u> , 20 <u>2</u><br>(name of person signing the application) |
|--|--|
| by Chic . Amundson                                 | (name of person signing the application)   |
| as   | (type of authoritye.g. officer, manager/member, trustee,   |
| attorney)  |  |
| for  | (name of entity or party on behalf of whom application was                                       |
| executed).   |  |

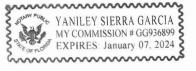
MS He/She is personally known to me or has presented as identification.

Notary's Signature and Seal

Name of Acknowledger typed, printed or stamped

Commission Number, if any

SEAL





# **ELEVATION CERTIFICATE**

### DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency STANDARD FLOOD HAZARD DETERMINATION FORM (SFHDF)

|   |                                   |                  | SECTION I - LOAN INF                            | ORMAT  | ION       |          |                 | Expires. 10/0                        | 110 |
|---|-----------------------------------|------------------|---|--|-----------|----------|-----------------|--------------------------------------|-----|
| 1. LENDER/SERVICER NAME   | AND ADDRES                        | S                |   |  |           | ing/Mol  | bile Home/Pr    | operty) (See instructions for        |     |
| Customer Number   |                                   |                  | more information.)<br>Borrower:                 |  |           |          |                 |                                      |     |
| 1000167289  |                                   |                  | OSMUNDSON, ERIC                                 |  |           |          |                 |                                      |     |
| Address<br>A&D MORTGAGE   |                                   |                  | Determination Address:<br>1405-1409 UNITED ST   |  |           |          |                 |                                      |     |
| 1040 SOUTH FEDERAL HIGHW  | AY                                |                  | KEY WEST, FL 33040-34                           | 413  |           |          |                 |                                      |     |
| HOLLYWOOD, FL 33020-  |                                   |                  | MONROE COUNTY                                   |  |           |          |                 |                                      |     |
|   |                                   |                  | APN/Tax ID:                                     |  |           |          | Lot:            | Block:                               |     |
| Delivery Method: FDR-COM - WE   | EB                                |                  | S/D:<br>Section:                                | Tow  | nship:    |          |                 | Phase:                               |     |
| 3. LENDER/SERVICER ID #   | 4. LOAN IDENT                     | IFIER            |   | 1010   | nomp.     |          |                 | Range:<br>LOOD INSURANCE REQUIR      |     |
|   |                                   |                  | 7030949   |  |           | J. AW    | OUNT OF FI      | LOOD INSURANCE REQUIR                | ED  |
| 1   |                                   |                  | SECTION II                                      |  |           |          |                 |                                      |     |
| A. NATIONAL FLOOD INSUR   | ANCE PROGRA                       | AM (N            | FIP) COMMUNITY JURIS                            |  | M         |          |                 |                                      |     |
| 1. NFIP Community Name  |                                   | T                |   |  |           |          |                 |                                      |     |
|   |                                   |                  | ounty(ies)                                      |  | 3. Sta    | te       | 4. NFIP Co      | mmunity Number                       |     |
| KEY WEST, CITY  |                                   | 1                | MONROE COUNTY                                   |  |           | FL       |                 | 120168                               |     |
| B. NATIONAL FLOOD INSUR   |                                   |                  | FIP) DATA AFFECTING E                           | BUILDIN  | G/MO      | BILE     | IOME            |                                      |     |
| 1. NFIP Map Number or Comm  | unity-Panel Nur                   | nber             | 2. NFIP Map Panel Effe                          | ctive /  | 3.        | Is there | a Letter of I   | Map Change (LOMC)?                   |     |
| (Community name, if not the sa  | ame as "A")                       |                  | Revised Date                                    |  | 6         | NO       |                 |                                      |     |
| 12087C1516K   |                                   |                  | February 18, 2005                               |  |           |          |                 |                                      |     |
| 4. Flood Zone   |                                   |                  | 5. No NFIP Map                                  |  |           | YES      |                 | LOMC date/no. is available,          |     |
| AE  |                                   |                  |   |  |           | Date:    | enter date      | and case no. below).<br>Case Number: |     |
| C. FEDERAL FLOOD INSURA   | NCE AVAILAB                       | ILITY            | (Check all that apply.)                         |  |           |          |                 |                                      |     |
| 1. 🗙 Federal Flood Insurance  |                                   |                  |   | P).  | Reg       | ular Pr  | ogram           | Emergency Program of NFIF            | ,   |
|   |                                   |                  | munity does not participat                      |  |           |          |                 |                                      |     |
| ( manual second s |                                   |                  |   |  |           |          |                 |                                      |     |
| may not be available.   | in a Coastal Ba                   | Irrier F         | Resources Area (CBRA) o                         | r Otherw   | vise Pr   | rotecte  | d Area (OPA     | ). Federal Flood Insurance           |     |
|   | Deter                             |                  |   |  |           |          |                 |                                      |     |
| CBRA/OPA Designation<br>D. DETERMINATION  | 1 Date:                           |                  |   | the state of the s |           |          |                 |                                      |     |
|   |                                   | 000              | UAZADD ADEA (ZONEO                              | 001174   | 11.11.1.1 |          |                 |                                      |     |
| IS BUILDING/MOBILE HOME<br>If yes, flood insurance is require   | ed by the Flood                   | Disasi           | TACARD AREA (ZUNES                              | CONTA  | INING     | THE      | LETTERS "/      | A" OR "V")? X YES                    | 10  |
| If no, flood insurance is not req   | uired by the Flor                 | od Dis           | aster Protection Act of 19                      | 73. Plea   | se not    | e the    | risk of floodir | o in this area is only reduced       | 4   |
| not removed.  |                                   |                  |   |  |           |          |                 |                                      | 11  |
| This determination is based on<br>information needed to locate th   | examining the Ne building /mobile | NFIP n<br>le hon | nap, any Federal Emerger<br>ne on the NFIP map. | ncy Man  | agem      | ent Age  | ency revision   | s to it, and any other               |     |
| E. COMMENTS (Optional)  |                                   |                  |   |  |           |          |                 | HMDA Information                     |     |
| BFE: 6  |                                   |                  |   |  |           |          |                 | State: 12                            |     |
|   |                                   |                  |   |  |           |          |                 | County: 087                          |     |
|   |                                   |                  |   |  | 9         |          |                 | MSA/MD:                              |     |
|   |                                   |                  |   |  | - \       | /        |                 | CT: 9722.00<br>12087972200           |     |
|   |                                   |                  |   | FA   | DL        |          |                 | 1200/9/2200                          |     |
|   |                                   |                  |   | 1  | 1         |          |                 |                                      |     |
|   |                                   |                  |   |  |           |          |                 |                                      |     |
|   |                                   |                  |   | /  |           |          |                 |                                      |     |
| LIFE OF LOAN DETERMINATION  | N                                 |                  |   |  |           | `        |                 |                                      |     |
| This flood determination is prov  | vided solely for t                | the us           | e and benefit of the entity                     | named  | in Sec    | tion 1,  | Box 1 in ord    | er to comply with the 1994           |     |
| Reform Act and may not be us to purchase a property or deter  | ed of relied upor                 | n by a           | invother entity or individua                    | al for an  | y purp    | ose, in  | cluding, but    | not limited to, deciding wheth       | ier |
| F. PREPARER'S INFORMATIO  | ON                                | e ol a           | pioperty.                                       |  |           |          |                 |                                      |     |
| NAME, ADDRESS, TELEPHO  |                                   | f other          | than Lender)                                    |  |           |          |                 | DATE OF DETERMINATION                | J   |
| -   | S                                 | ervice           | Link National Flood                             |  |           |          |                 | January 29, 2021                     | •   |
| Comies  | 5                                 | 00 E.            | Border St                                       |  |           |          |                 |                                      |     |
| Service   |                                   | hird F           | loor  |  |           |          | 800.833.6347    | ORDER NUMBER                         |     |
|   | A                                 | rlingto          | on, TX 76010                                    |  | Fax       | :: 1.6   | 800.662.6347    | 1212777052                           |     |

### Notice of Special Flood Hazards and Availability of Federal Disaster Relief Assistance

Notice is Given By: A&D MORTGAGE To: OSMUNDSON, ERIC Property Location: 1405-1409 UNITED ST KEY WEST, FL 33040-3413

Loan Number: 7030949 Order Number: 1212777052 Determination Date: 01/29/2021

#### Notice of Property IN Special Flood Hazard Area (SFHA)

The building or mobile home securing the loan for which you have applied is or will be located in an area with special flood hazards. The area has been identified by the Administrator of the Federal Emergency Management Agency (FEMA) as a special flood hazard area using FEMA's *Flood Insurance Rate Map* or the *Flood Hazard Boundary Map* for the following community: KEY WEST, CITY OF - 12087C1516K

This area has a one percent (1%) chance of a flood equal to or exceeding the base flood elevation (a 100-year flood) in any given year. During the life of a 30-year mortgage loan, the risk of a 100-year flood in a special flood hazard area is 26 percent (26%). Federal law allows a lender and borrower jointly to request the Administrator of FEMA to review the determination of whether the property securing the loan is located in a special flood hazard area. If you would like to make such a request, please contact us for further information.

Escrow Requirement for Residential Loans: Federal law may require a lender or its servicer to escrow all premiums and fees for flood insurance that covers any residential building or mobile home securing a loan that is located in an area with special flood hazards. If your lender notifies you that an escrow account is required for your loan, then you must pay your flood insurance premiums and fees to the lender or its servicer with the same frequency as you make loan payments for the duration of your loan. These premiums and fees will be deposited in the escrow account, which will be used to pay the flood insurance provider.

X

#### Notice of Property in a Participating Community

The community in which the property securing the loan is located participates in the National Flood Insurance Program (NFIP). Federal law will not allow us to make you the loan that you have applied for if you do not purchase flood insurance. The flood insurance must be maintained for the life of the loan. If you fail to purchase or renew flood insurance on the property, Federal law authorizes and requires us to purchase the flood insurance for you at your expense.

- · At a minimum, flood insurance purchased must cover the lesser of:
  - (1) the outstanding principal balance of the loan; or
  - (2) the maximum amount of coverage allowed for the type of property under the NFIP.
- Flood insurance coverage under the NFIP is limited to the building or mobile home and any personal property that secures your loan and not the land itself.
- Federal disaster relief assistance (usually in the form of a low-interest loan) may be available for damages incurred in excess of your flood insurance if your community's participation in the NFIP is in accordance with NFIP requirements.
- Although you may not be required to maintain flood insurance on all structures, you may still wish to do so, and your mortgage lender
  may still require you to do so to protect the collateral securing the mortgage. If you choose not to maintain flood insurance on a
  structure and it floods, you are responsible for all flood losses relating to that structure.
- Availability of Private Flood Insurance Coverage: Flood insurance coverage under the NFIP may be purchased through an insurance agent who will obtain the policy either directly through the NFIP or through an insurance company that participates in the NFIP. Flood insurance that provides the same level of coverage as a standard flood insurance policy under the NFIP may be available from private insurers that do not participate in the NFIP. You should compare the flood insurance coverage, deductibles, exclusions, conditions and premiums associated with flood insurance policies issued on behalf of the NFIP and policies issued on behalf of private insurance companies and contact an insurance agent as to the availability, cost, and comparisons of flood insurance coverage.

#### Notice of Property in a Non-Participating Community

Flood insurance coverage under the NFIP is not available for the property securing the loan because the community in which the property is located does not participate in the NFIP. In addition, if the non-participating community has been identified for at least one year as containing a special flood hazard area, properties located in the community will not be eligible for Federal disaster relief assistance in the event of a Federally declared flood disaster.

#### Notice of Property NOT IN Special Flood Hazard Area (SFHA)

The building or mobile home securing the loan for which you have applied is not currently located in an area designated by the Administrator of FEMA as an SFHA. NFIP Flood insurance is not required, but may be available. If, during the term of this loan, the subject property is identified as being in an SFHA, as designated by FEMA, you may be required to purchase and maintain flood insurance at your expense.

March 2021

Borrower's Signature / Date

Co-Borrower's Signature / Date

A&D MORTGAGE

Lending Institution

Lending Institution Authorized Signature / Date

| Serv  | <b>viceLink</b>   | CertMap™   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|--|
| Property Address:<br>1405-1409 UNITED ST<br>KEY WEST, FL 33040- |   | Account #: 1000167289<br>Order #: 1212777052<br>Date: 01/29/21   |  |  |  |  |  |  |  |
| Flood Zone: AE  | Is Federal Flood Insurance<br>required for this property? YES   | Is Federal Flood Insurance<br>available for this property? YES   |  |  |  |  |  |  |  |
| Aerial Information:   | This aerial view reflects the FEMA flood zon<br>important to know the flood risk: During a 30<br>more likely to experience a flood than a fire.<br>obtaining flood insurance. | e for the property address listed above. It's<br>-year mortgage homeowners are 27-times<br>Safeguard against potential financial loss by |  |  |  |  |  |  |  |
| Insurance Resources:  | To learn more, and apply for a free flood insurance quote, call NFS Advantage at  |  |  |  |  |  |  |  |  |



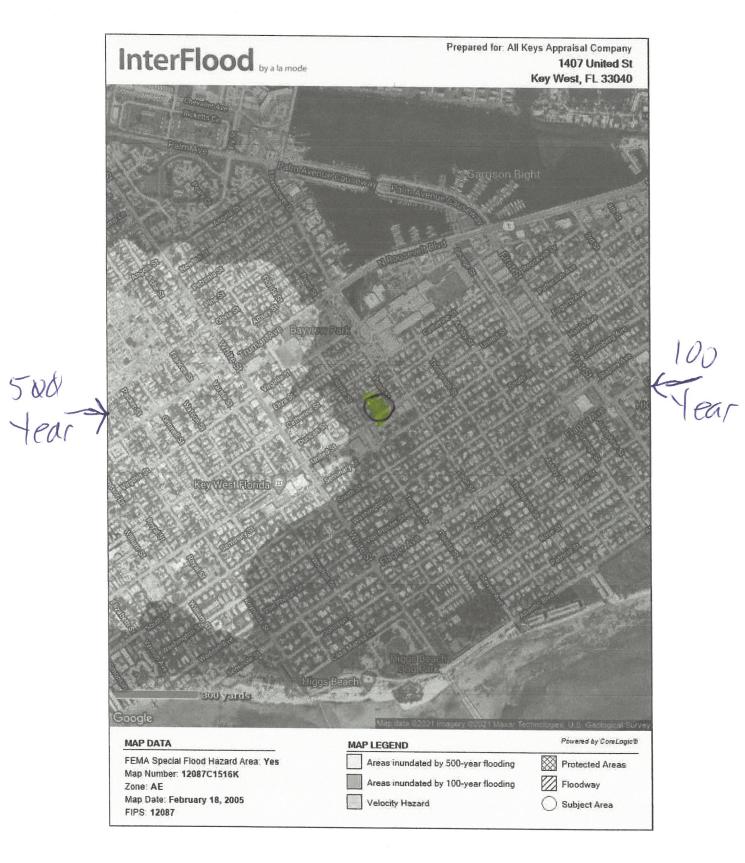
Copyright and Disclaimer. This product is for reference purposes only and is not to be construed or used as a legal document, flood zone determination or survey instrument. Any reliance on the information contained herein is at the user's own risk. ServiceLink National Flood assumes no responsibility for any use of the information contained herein or any loss resulting there from. This information should not be relied on for decisions related to purchasing or developing land.

| Borrower         | Eric J Osmundson      |        |        |       |    |          |       |  |
|------------------|-----------------------|--------|--------|-------|----|----------|-------|--|
| Property Address | 1405 United St # 1409 |        |        |       |    |          |       |  |
| City             | Key West              | County | Monroe | State | FI | Zip Code | 33040 |  |
| Lender/Client    | A&D Mortgage LLC      |        |        |       |    |          | 00040 |  |



#### **Flood Map**

| Borrower         | Eric J Osmundson      |        |        |       |    |          |       |
|------------------|-----------------------|--------|--------|-------|----|----------|-------|
| Property Address | 1405 United St # 1409 |        |        |       |    |          |       |
| City             | Key West              | County | Monroe | State | FL | Zip Code | 33040 |
| Lender/Client    | A&D Mortgage LLC      |        |        |       |    |          | 00010 |



Form MAP.FLOOD - "TOTAL" appraisal software by a la mode, inc. - 1-800-ALAMODE



# AUTHORIZATION & VERIFICATION FORMS



### **City of Key West Planning Department**

#### Verification Form

(Where Owner is the applicant)

I, <u>Fric J. Dsmundson</u>, being duly sworn, depose and say that I am the Owner (as appears on the deed), for the following property identified as the subject matter of this application:

1425, 1407, and 1429 United Street, Key West, FL 33040 Street address of subject property

I, the undersigned, declare under penalty of perjury under the laws of the State of Florida that the information on all plans, drawings and sketches attached hereto and all the statements and answers contained herein are in all respects true and correct.

In the event the City or the Planning Department relies on any representation herein which proves to be untrue or incorrect, any action or approval based on said representation shall be subject to revocation.

Thurden Signature of Owner

Subscribed and sworn to (or affirmed) before me on this <u>11/00/0020</u> <u>Eric J. Osmundson</u> <u>date</u>

\_\_\_by

as identification.

He/She is personally known to me or has presented FCR

Notary's Signature and Seal

Name of Acknowledger typed, printed or stamped

STARY PURE YANILEY SIERRA GARCIA MY COMMISSION # GG936899 P OF FLORID EXPIRES: January 07, 2024

93489

Commission Number, if any



### WARRANTY DEED

Prepared by and return to: Erica Hughes Sterling Spottswood, Spottswood, Spottswood & Sterling, PLLC 500 Fleming Street Key West, FL 33040 305-294-9556 File Number: 64-21.00004 EC Consideration: \$1,250,000.00

[Space Above This Line For Recording Data]

### Warranty Deed

This Warranty Deed made this 14th day of May, 2021 between Schooner Exploration Associates, Ltd., Inc., a Delaware corporation whose post office address is 3 Lilly Pond Drive, Camden, ME 04843, grantor, and Eric John Osmundson, a married man whose post office address is 2900 North Roosevelt Blvd. #215, Key West, Florida 33040, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Monroe County, Florida to-wit:

Lot 6 and Lot 8 and the Southwesterly half of Lots 11 and 12, Square 6, Tract 14, of MOFFAT'S SUBDIVISION as recorded in Plat Book 1, Page 12 as recorded in the Public Records of Monroe County, Florida.

Parcel Identification Number: 00035690-000000

and

Parcel Identification Number: 00035710-000000

and

Parcel Identification Number: 00035740-000000

Subject to taxes for 2021 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to **December 31, 2020**.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Witness Name

Witness Name: KYLLE OVERLOCK

Schooner Exploration Associates, Ltd., Inc., a Delaware corporation

By: John P. McKean, President

(Corporate Seal)

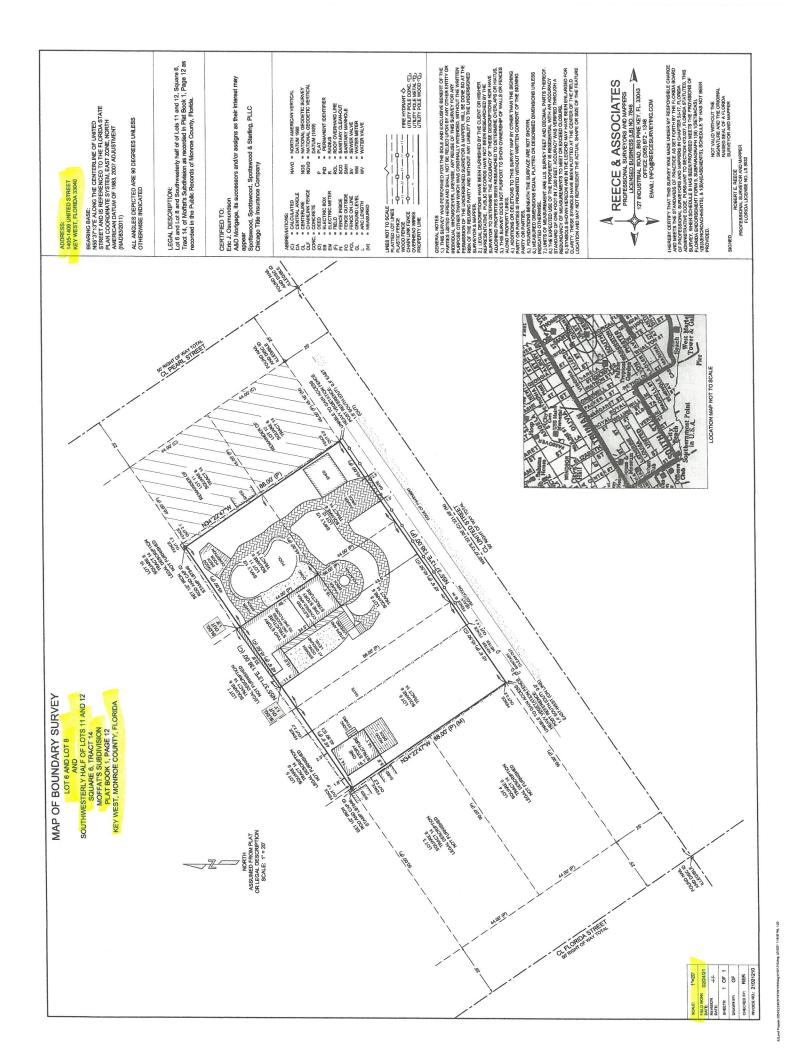
State of County of nox

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization, this  $\perp$  day of May, 2021 by John P. McKean, President of Schooner Exploration Associates, Ltd., Inc., a Delaware corporation, on behalf of the corporation. He/she [] is personally known to me or [X] has produced a driver's license as identification.

| Distance Constit | Kylie Overlock  | - tylu Over              | ock         |
|------------------|---|--------------------------|-------------|
| [Notary Seal]    | Notary Public, State of Maine<br>My Commission Expires 04/07/2028 | Notary Public            |             |
| , the second     | ,   | Printed Name: <u>KYL</u> | 18 OVERLOCK |
|                  |   | My Commission Expires:   | 4/1/2025    |



# **BOUNDARY SURVEY**





### **SITE PLANS**



### Exhibit B – Site Data Table

**Building Permit Allocation System Application** 

305-809-3720 • www.cityofkeywest-fl.gov

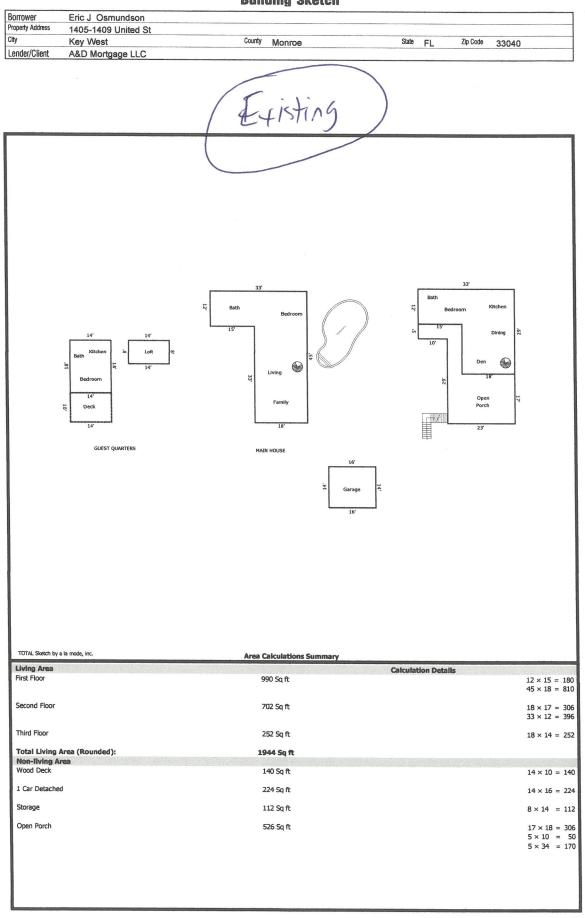
#### SITE DATA TABLE

**Please fill out the relevant Site Data in the table below.** For Building Coverage, Impervious Surface, Open Space and F.A.R. provide square footages and percentages.

|                                | Site        | Data Table     |               |                  |
|--------------------------------|-------------|----------------|---------------|------------------|
|                                | Code        | Existing       | Proposed      | Variance Request |
|                                | Requirement |                |               | (y/n)            |
| Zoning                         | Historic M  | odien Densit   | 4             |                  |
| Flood Zone                     | 100 Year    |                | /             |                  |
| Size of Site                   | 11. 9685F   |                |               |                  |
| Height                         | the statest | 25 feet        | 36 feet       | Y                |
| Front Setback                  | ,           | & to I foot    | D feet        | Ý                |
| Side Setback                   |             | & to I fast    | 0 feet        | Ý                |
| Side Setback                   |             | & to I foot    | 0 feet        | Ý                |
| Street Side Setback            |             | p to I fait    | 12 feet       | Y                |
| Rear Setback                   |             | 0 feet         | Dfeet         | 4                |
| <b>Residential Floor Area</b>  | 1872 =      | 252+1620       | 23,936        | N/A              |
| Density                        |             |                |               | N/A              |
| <b>Commercial Floor Area</b>   |             | X              | 8             | N/A              |
| F.A.R (Commercial)             |             | ×,             | À             | N                |
| Building Coverage              |             | 4000 (34%)     | 11,963 (1004) | ×                |
| Impervious Surface             |             | 4000, (34%)    |               | ) Y              |
| Parking                        |             | (2) off streat | 10+           | Y                |
| Handicap Parking               |             | $\mathbf{X}$   | R             | Ň/A              |
| Bicycle Parking                |             | X              | X             | N                |
| <b>Open Space/ Landscaping</b> |             | 5.00 SF        | 051           | Y                |
| Number and type of units       |             | (Z) Apartmon   | 5 (5) (on dos | N/A              |
| Consumption Area or            |             |                |               | N/A              |
| Number of seats                |             | Q              | $\lambda$     |                  |

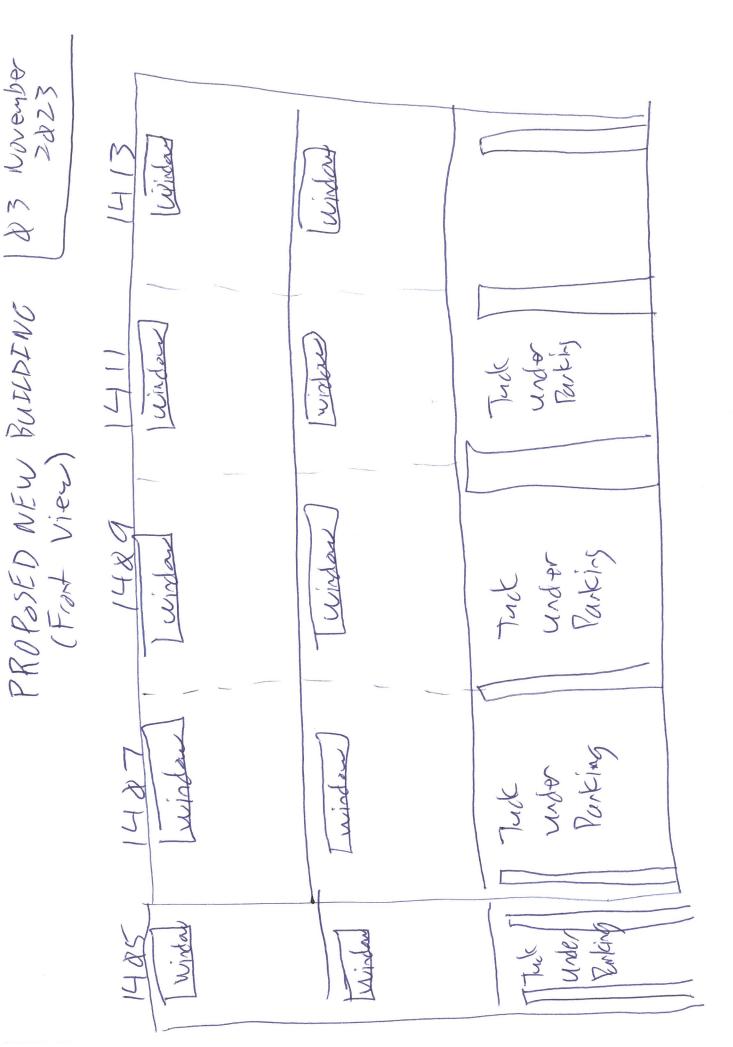
Exhibit B Page **1** of **1** 

#### **Building Sketch**



CURRENT SITE &3 November 2423 Conge [\$ 29 Drive 00 Whited Stred LRX1 n TUZ Apt Park Fild Tree To Be Remod Huse 1425 For L Park  $\subset$ werthins tobe Charred 6ral e leve 4 R

18242 November U BRY 000 484 82 (cra) House Tour Luch , Undo 5141 PPOPOSED NEW BUILDING Pool 25kry HBR (opp) Tour House HBH Tad Tad Partis Not tu Scale 111-11-11 2Shory R Poul UBR 4BA (Ondo/ Neuse Tour under Tuck Partcing 1449 Juited Street Kurhan 7 Stary UBR (rpup) 48H (Yeo) Varlia Trac 1427 Tourhouses Idontical Tuck undr TOUNNAUTE Parking Augst. 1000) (2) 11th (cpro) IHAS UBR HBY 54 DIV DECC View IT & 10015 Pedy RAM Birds



Whited Strept



# PRELIMINARY DRAFT RANKING

| CITY OF KEY WEST BUILDING PERMIT ALLOCATION SYS  | TEM (Pr   | 205)   |  |  |  |   |  |  | 1  |   |   | 1  |  | 1  | [   |   |   |                          |           |                 |
|--|---|--|--|--|--|---|--|--|--|---|---|--|--|--|---|---|---|--------------------------|-----------|-----------------|
| YEAR 11 PRELIMINARY RANKINGS   |   | 'ASJ   |  |  |  |   |  | +  |  |   |   |  |  |  |   |   |   |                          |           |                 |
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| YEAR 11 MARKET-RATE BPAS APPLICATIONS  |   |  |  |  |  |   |  |  |  |   |   |  |  |  |   |   |   |                          |           |                 |
| MARKET-RATE PROJECTS   | 9   |  |  |  |  |   |  |  |  |   |   |  |  |  |   |   |   |                          |           |                 |
| 6450 College Rd  | 2   | 1.00   | 2  | Minor  | 5  | 0   | 0  | 0  | 0  | 0   | 0   | 0  | 0  | 0  | 10  | 15  | -   |                          |           |                 |
| 1213 14th Street   |   | 1.00   | 68   | Major  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0  | 0  | 0  | 0   | 0   | 1   |                          |           |                 |
| 201 Front St   |   | 1.00   | 14   | Major  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0  | 0  | 0  | 0   | 0   | -   |                          |           |                 |
| 638 United St  | 4   | 1.00   | 4  | Major  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0  | 0  | 0  | 0   | 0   | -   |                          |           |                 |
|  |   |  |  |  |  |   |  |  |  |   |   |  |  |  |   |   | -   |                          |           |                 |
| 1817 Staples Ave   | 2   | 1.00   | 2  | Major  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0  | 0  | 0  | 0   | <u>0</u>  | -   |                          |           |                 |
| 3228 Flagler Ave   | 5   | 1.00   | 5  | Major  | 0  | 0   | 0  | 0  | 0  | 0   | 0   | 0  | 0  | 0  | 0   | <u>0</u>  | _   |                          |           |                 |
| 3704 Flagler Ave   | 1   | 1.00   |  |  |  |   |  |  |  |   |   |  |  |  |   |   |   |                          |           |                 |
| 916 Pohalski Ave   |   |  | 1  | Major  | 5  | 0   | 0  | 0  | 20   | 0   | 0   | 0  | 0  | 0  | 0   | <u>25</u>   |   |                          |           |                 |
|  | 1   | 1.00   | 1  | Major<br>Minor   | <b>5</b><br>0  | 0   | 0  | 0  | 20<br>20   | 0   | 0   | 0<br>5   | 0  | 0  | 0   | <u>25</u>   | -   |                          |           |                 |
| 1405.1407.1409 United St   | 1<br>3  |  |  |  |  |   |  |  |  | -   |   |  | -  |  |   |   |   |                          |           |                 |
| 1405.1407.1409 United St<br>TOTAL REQUESTED:   | 3   | 1.00   | 1  | Minor<br>Major   | 0  | 0   | 0  | 0  | 20   | 0   | 0   | 5  | 0  | 0  | 0   | <u>25</u>   |   |                          |           |                 |
| TOTAL REQUESTED:   | 3   | 1.00   | 1<br>3   | Minor<br>Major   | 0  | 0   | 0  | 0  | 20   | 0   | 0   | 5  | 0  | 0  | 0   | <u>25</u>   | -   |                          |           |                 |
| TOTAL REQUESTED:<br>YEAR 11 AFFORDABLE-RATE BPAS APPLICATIONS  | 3<br>100  | 1.00   | 1<br>3   | Minor<br>Major   | 0  | 0   | 0  | 0  | 20   | 0   | 0   | 5  | 0  | 0  | 0   | <u>25</u>   |   |                          |           |                 |
| TOTAL REQUESTED:<br>YEAR 11 AFFORDABLE-RATE BPAS APPLICATIONS<br>AFFORDABLE-RATE PROJECTS  | 3<br>100<br>10  | 1.00   | 1<br>3<br>100.00   | Minor<br>Major   | 0<br>5   | 0   | 0  | 0  | 20<br>0  | 0   | 0   | 5<br>0   | 0  | 0  | 0   | <u>25</u><br><u>5</u>   |   |                          |           |                 |
| TOTAL REQUESTED:<br>YEAR 11 AFFORDABLE-RATE BPAS APPLICATIONS<br>AFFORDABLE-RATE PROJECTS<br>2709 Staples Ave  | 3<br>100<br>10<br>1   | 1.00<br>1.00<br>0.78   | 1<br>3<br>100.00<br>0.78   | Minor<br>Major<br>Minor  | 0<br>5<br>5  | 0 0 0 0   | 0  | 0<br>0<br>60   | 20<br>0  | 0 0 0   | 0 0 0 0   | 5<br>0   | 0 0 5  | 0<br>0<br>5  | 0 0 0 0   | <u>25</u><br><u>5</u><br><u>75</u>  |   |                          |           |                 |
| TOTAL REQUESTED:<br>YEAR 11 AFFORDABLE-RATE BPAS APPLICATIONS<br>AFFORDABLE-RATE PROJECTS<br>2709 Staples Ave<br>920 Virginia St   | 3<br>100<br>10<br>1<br>1  | 1.00<br>1.00<br>0.78<br>1.00   | 1<br>3<br>100.00<br>0.78<br>1  | Minor<br>Major<br>Minor<br>Minor   | 0<br>5<br>5<br>5<br>0  | 0<br>0<br>  | 0<br>0<br>0<br>0   | 0<br>0<br>60<br>0  | 20<br>0  | 0<br>0<br>0<br>0<br>0   | 0<br>0<br>  | 5<br>0<br>0<br>0<br>0  | 0<br>0<br>5<br>0   | 0<br>0<br>5<br>0   | 0<br>0<br>0   | <u>25</u><br><u>5</u><br><u>75</u><br><u>0</u>  |   |                          |           |                 |
| TOTAL REQUESTED:<br>YEAR 11 AFFORDABLE-RATE BPAS APPLICATIONS<br>AFFORDABLE-RATE PROJECTS<br>2709 Staples Ave<br>920 Virginia St<br>930 Catherine St   | 3<br>100<br>10<br>1<br>1<br>1   | 1.00<br>1.00<br>0.78<br>1.00<br>1.00   | 1<br>3<br>100.00<br>0.78<br>1<br>1   | Minor<br>Major<br>Minor<br>Minor<br>Minor  | 0<br>5<br>5<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>60<br>0<br>0   | 20<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0  | 5<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>5<br>0<br>0  | 0<br>0<br>5<br>0<br>0  | 0<br>0<br>0<br>0<br>0   | <u>25</u><br><u>5</u><br><u>75</u><br><u>0</u><br><u>0</u>  |   |                          |           |                 |
| TOTAL REQUESTED:<br>YEAR 11 AFFORDABLE-RATE BPAS APPLICATIONS<br>AFFORDABLE-RATE PROJECTS<br>2709 Staples Ave<br>920 Virginia St<br>930 Catherine St<br>3101 N Roosevelt Blvd  | 3<br>100<br>10<br>1<br>1<br>1<br>45   | 1.00<br>1.00<br>0.78<br>1.00<br>1.00<br>1.00   | 1<br>3<br>100.00<br>0.78<br>1<br>1<br>45   | Minor<br>Major<br>Minor<br>Minor<br>Minor<br>Major   | 0<br>5<br>5<br>0<br>0<br>5<br>5  | 0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>40  | 0<br>0<br>60<br>0<br>0<br>0  | 20<br>0<br>0<br>0<br>0<br>0<br>20  | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 5<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>5<br>0<br>0<br>0   | 0<br>0<br>5<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0  | <u>25</u><br><u>5</u><br><u>75</u><br><u>0</u><br><u>65</u>   |   |                          |           |                 |
| TOTAL REQUESTED:<br>YEAR 11 AFFORDABLE-RATE BPAS APPLICATIONS<br>AFFORDABLE-RATE PROJECTS<br>2709 Staples Ave<br>920 Virginia St<br>930 Catherine St<br>3101 N Rosevelb Blvd<br>1213 14th Street   | 3<br>100<br>10<br>1<br>1<br>1<br>45<br>204  | 1.00<br>1.00<br>0.78<br>1.00<br>1.00<br>1.00<br>1.00   | 1<br>3<br>100.00<br>0.78<br>1<br>1<br>45<br>204  | Minor<br>Major<br>Minor<br>Minor<br>Minor<br>Major<br>Major  | 0<br>5<br>5<br>0<br>0<br>5<br>0<br>5<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>40<br>0  | 0<br>0<br>60<br>0<br>0<br>0<br>0<br>0  | 20<br>0<br>0<br>0<br>0<br>20<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 25<br>5<br>75<br>0<br>0<br>65<br>0  |   |                          |           |                 |
| TOTAL REQUESTED:<br>YEAR 11 AFFORDABLE-RATE BPAS APPLICATIONS<br>AFFORDABLE-RATE PROJECTS<br>2709 Staples Ave<br>920 Virginia St<br>930 Catherine St<br>3101 N Roosevelt Bivd<br>1213 14th Street<br>1817 Staples Ave  | 3<br>100<br>10<br>1<br>1<br>1<br>45<br>204<br>1   | 1.00<br>1.00<br>0.78<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00   | 1<br>3<br>100.00<br>0.78<br>1<br>1<br>45   | Minor<br>Major<br>Minor<br>Minor<br>Minor<br>Major   | 0<br>5<br>5<br>0<br>0<br>5<br>5  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>40  | 0<br>0<br>60<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 20<br>0<br>0<br>0<br>0<br>20<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>5<br>0<br>0<br>0   | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | <u>25</u><br><u>5</u><br><u>75</u><br><u>0</u><br><u>65</u>   |   |                          |           |                 |
| TOTAL REQUESTED:<br>YEAR 11 AFFORDABLE-RATE BPAS APPLICATIONS<br>AFFORDABLE-RATE PROJECTS<br>2709 Staples Ave<br>920 Virginia St<br>930 Catherine St<br>3101 N Roosevel Blvd<br>1213 14th Street   | 3<br>100<br>10<br>1<br>1<br>1<br>45<br>204<br>1   | 1.00<br>1.00<br>0.78<br>1.00<br>1.00<br>1.00<br>1.00   | 1<br>3<br>100.00<br>0.78<br>1<br>1<br>45<br>204  | Minor<br>Major<br>Minor<br>Minor<br>Minor<br>Major<br>Major  | 0<br>5<br>5<br>0<br>0<br>5<br>0<br>5<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>40<br>0  | 0<br>0<br>60<br>0<br>0<br>0<br>0<br>0  | 20<br>0<br>0<br>0<br>0<br>20<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 25<br>5<br>75<br>0<br>0<br>65<br>0  |   |                          |           |                 |
| TOTAL REQUESTED:<br>YEAR 11 AFFORDABLE-RATE BPAS APPLICATIONS<br>AFFORDABLE-RATE PROJECTS<br>2709 Staples Ave<br>920 Virginia St<br>930 Catherine St<br>3101 N Roosevelt Bivd<br>1213 14th Street<br>1817 Staples Ave  | 3<br>100<br>10<br>1<br>1<br>1<br>45<br>204<br>1   | 1.00<br>1.00<br>0.78<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00   | 1<br>3<br>100.00<br>0.78<br>1<br>1<br>45<br>204<br>1   | Minor<br>Major<br>Minor<br>Minor<br>Minor<br>Major<br>Major<br>Major   | 0<br>5<br>5<br>0<br>0<br>5<br>0<br>5<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>40<br>0<br>0  | 0<br>0<br>60<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 20<br>0<br>0<br>0<br>0<br>20<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | <u>25</u><br><u>5</u><br><u>75</u><br><u>0</u><br><u>0</u><br><u>65</u><br><u>0</u><br><u>0</u><br><u>0</u> |   |                          |           |                 |
| TOTAL REQUESTED:<br>YEAR 11 AFFORDABLE-RATE BPAS APPLICATIONS<br>AFFORDABLE-RATE PROJECTS<br>2709 Staples Ave<br>920 Virginia St<br>930 Catherine St<br>3101 N Roosevelt Blvd<br>1213 14th Street<br>1817 Staples Ave<br>3228 Flagler Ave<br>1110 Truman Ave   | 3<br>100<br>10<br>1<br>1<br>1<br>45<br>204<br>1<br>3<br>1   | 1.00<br>1.00<br>0.78<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>0.78   | 1<br>3<br>100.00<br>0.78<br>1<br>1<br>45<br>204<br>1<br>3<br>0.78  | Minor<br>Major<br>Minor<br>Minor<br>Minor<br>Major<br>Major<br>Major<br>Major<br>Minor   | 0<br>5<br>5<br>0<br>0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>30                    | 0<br>0<br>0<br>0<br>0<br>40<br>0<br>0<br>0<br>0<br>0<br>0                                    | 0<br>0<br>60<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | 20<br>0<br>0<br>0<br>0<br>20<br>0<br>0<br>0<br>0<br>0<br>0                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | 25<br>5<br>75<br>0<br>0<br>0<br>65<br>0<br>0<br>0<br>0<br>30  |   |                          |           |                 |
| TOTAL REQUESTED:<br>YEAR 11 AFFORDABLE-RATE BPAS APPLICATIONS<br>AFFORDABLE-RATE PROJECTS<br>2709 Staples Ave<br>920 Virginia St<br>930 catherine St<br>3101 N Roosevelb Blvd<br>1213 14th Street<br>1817 Staples Ave<br>3228 Flagler Ave<br>1110 Truman Ave<br>3400 Duck Ave  | 3<br>100<br>10<br>1<br>1<br>1<br>1<br>45<br>204<br>1<br>3<br>1<br>54  | 1.00<br>1.00<br>0.78<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>0.78<br>1.00   | 1<br>3<br>100.00<br>0.78<br>1<br>1<br>45<br>204<br>1<br>3<br>0.78<br>54  | Minor<br>Major<br>Minor<br>Minor<br>Minor<br>Major<br>Major<br>Major<br>Minor<br>Major   | 0<br>5<br>5<br>0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5<br>5                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>40<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>60<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 20<br>0<br>0<br>0<br>0<br>20<br>0<br>0<br>0<br>0<br>0<br>0<br>20                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>10               | 25<br>5<br>75<br>0<br>0<br>0<br>65<br>0<br>0<br>0<br>0<br>30<br>95  |   |                          |           |                 |
| TOTAL REQUESTED:<br>YEAR 11 AFFORDABLE-RATE BPAS APPLICATIONS<br>AFFORDABLE-RATE PROJECTS<br>2709 Staples Ave<br>920 Virginia St<br>930 Catherine St<br>3101 N Roosevelt Blvd<br>1213 14th Street<br>1817 Staples Ave<br>3228 Flagler Ave<br>1110 Truman Ave<br>3400 Duck Ave<br>3504 Duck Ave   | 3<br>100<br>1<br>1<br>1<br>45<br>204<br>1<br>3<br>3<br>1<br>54<br>1   | 1.00<br>1.00<br>0.78<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>0.78   | 1<br>3<br>100.00<br>0.78<br>1<br>1<br>45<br>204<br>1<br>3<br>0.78<br>54<br>0.78  | Minor<br>Major<br>Minor<br>Minor<br>Minor<br>Major<br>Major<br>Major<br>Major<br>Minor   | 0<br>5<br>5<br>0<br>0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>30                    | 0<br>0<br>0<br>0<br>0<br>40<br>0<br>0<br>0<br>0<br>0<br>0                                    | 0<br>0<br>60<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | 20<br>0<br>0<br>0<br>0<br>20<br>0<br>0<br>0<br>0<br>0<br>0                                   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | 25<br>5<br>75<br>0<br>0<br>0<br>65<br>0<br>0<br>0<br>0<br>30  |   |                          |           |                 |
| TOTAL REQUESTED:<br>YEAR 11 AFFORDABLE-RATE BPAS APPLICATIONS<br>AFFORDABLE-RATE PROJECTS<br>2709 Staples Ave<br>920 Virginia St<br>930 Catherine St<br>3101 N Roosevelt Blvd<br>1213 14th Street<br>1817 Staples Ave<br>3228 Flagler Ave<br>3110 Truman Ave<br>3400 Duck Ave<br>3504 Duck Ave<br>TOTAL REQUESTED:   | 3<br>100<br>1<br>1<br>1<br>1<br>45<br>204<br>1<br>3<br>1<br>54<br>1<br>312  | 1.00<br>1.00<br>0.78<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>0.78<br>1.00   | 1<br>3<br>100.00<br>0.78<br>1<br>1<br>45<br>204<br>1<br>3<br>0.78<br>54  | Minor<br>Major<br>Minor<br>Minor<br>Minor<br>Major<br>Major<br>Major<br>Minor<br>Major   | 0<br>5<br>5<br>0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5<br>5                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>40<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>60<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 20<br>0<br>0<br>0<br>0<br>20<br>0<br>0<br>0<br>0<br>0<br>0<br>20                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>10               | 25<br>5<br>75<br>0<br>0<br>0<br>65<br>0<br>0<br>0<br>0<br>30<br>95  | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |                          |           |                 |
| TOTAL REQUESTED:<br>YEAR 11 AFFORDABLE-RATE BPAS APPLICATIONS<br>AFFORDABLE-RATE PROJECTS<br>2709 Staples Ave<br>920 Virginia St<br>930 Catherine St<br>3101 N Roosevelt Blvd<br>1213 14th Street<br>1817 Staples Ave<br>3228 Flagler Ave<br>3228 Flagler Ave<br>3400 Duck Ave<br>3504 Duck Ave<br>TOTAL REQUESTED:<br>TOTAL OF ALL UNITS REQUESTED  | 3<br>100<br>1<br>1<br>1<br>1<br>45<br>204<br>1<br>3<br>1<br>54<br>1<br>312  | 1.00<br>1.00<br>0.78<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>0.78<br>1.00   | 1<br>3<br>100.00<br>0.78<br>1<br>1<br>45<br>204<br>1<br>3<br>0.78<br>54<br>0.78  | Minor<br>Major<br>Minor<br>Minor<br>Minor<br>Major<br>Major<br>Major<br>Minor<br>Major   | 0<br>5<br>5<br>0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5<br>5                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>40<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>60<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 20<br>0<br>0<br>0<br>0<br>20<br>0<br>0<br>0<br>0<br>0<br>0<br>20                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>10               | 25<br>5<br>75<br>0<br>0<br>0<br>65<br>0<br>0<br>0<br>0<br>30<br>95  |   |                          |           |                 |
| TOTAL REQUESTED:<br>YEAR 11 AFFORDABLE-RATE BPAS APPLICATIONS<br>AFFORDABLE-RATE PROJECTS<br>2709 Staples Ave<br>920 Virginia St<br>930 catherine St<br>3101 N Roosevelt Blvd<br>1213 14th Street<br>1817 Staples Ave<br>3228 Flagler Ave<br>1110 Truman Ave<br>3400 Duck Ave<br>3504 Duck Ave<br>TOTAL OF ALL UNITS REQUESTED<br>NOTES:   | 3<br>100<br>1<br>1<br>1<br>1<br>45<br>204<br>1<br>3<br>1<br>54<br>1<br>312  | 1.00<br>1.00<br>0.78<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>0.78<br>1.00   | 1<br>3<br>100.00<br>0.78<br>1<br>1<br>45<br>204<br>1<br>3<br>0.78<br>54<br>0.78  | Minor<br>Major<br>Minor<br>Minor<br>Minor<br>Major<br>Major<br>Major<br>Minor<br>Major   | 0<br>5<br>5<br>0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5<br>5                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>40<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>60<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 20<br>0<br>0<br>0<br>0<br>20<br>0<br>0<br>0<br>0<br>0<br>0<br>20                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>10               | 25<br>5<br>75<br>0<br>0<br>0<br>65<br>0<br>0<br>0<br>0<br>30<br>95  |   |                          |           |                 |
| TOTAL REQUESTED:<br>YEAR 11 AFFORDABLE-RATE BPAS APPLICATIONS<br>AFFORDABLE-RATE PROJECTS<br>2709 Staples Ave<br>920 Virginia St<br>930 Catherine St<br>3101 N Roosevelt Blvd<br>1213 14th Street<br>1817 Staples Ave<br>1817 Staple | 3<br>100<br>1<br>1<br>1<br>1<br>45<br>204<br>1<br>3<br>1<br>54<br>1<br>312<br>412   | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00   | 1<br>3<br>100.00<br>0.78<br>1<br>1<br>45<br>204<br>1<br>3<br>0.78<br>54<br>0.78  | Minor<br>Major<br>Minor<br>Minor<br>Minor<br>Major<br>Major<br>Major<br>Minor<br>Major   | 0<br>5<br>5<br>0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5<br>5                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>40<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>60<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 20<br>0<br>0<br>0<br>0<br>20<br>0<br>0<br>0<br>0<br>0<br>0<br>20                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>10               | 25<br>5<br>75<br>0<br>0<br>0<br>65<br>0<br>0<br>0<br>0<br>30<br>95  |   |                          |           |                 |
| TOTAL REQUESTED:<br>YEAR 11 AFFORDABLE-RATE BPAS APPLICATIONS<br>AFFORDABLE-RATE PROJECTS<br>2709 Staples Ave<br>920 Virginia St<br>930 catherine St<br>3101 N Roosevelt Blvd<br>1213 14th Street<br>1817 Staples Ave<br>3228 Flagler Ave<br>1110 Truman Ave<br>3400 Duck Ave<br>3504 Duck Ave<br>TOTAL OF ALL UNITS REQUESTED<br>TOTAL OF ALL UNITS REQUESTED<br>NOTES:   | 3<br>100<br>1<br>1<br>1<br>1<br>45<br>204<br>1<br>3<br>1<br>54<br>1<br>312<br>412   | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00   | 1<br>3<br>100.00<br>0.78<br>1<br>1<br>45<br>204<br>1<br>3<br>0.78<br>54<br>0.78  | Minor<br>Major<br>Minor<br>Minor<br>Minor<br>Major<br>Major<br>Major<br>Minor<br>Major   | 0<br>5<br>5<br>0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5<br>5                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>40<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>60<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 20<br>0<br>0<br>0<br>0<br>20<br>0<br>0<br>0<br>0<br>0<br>0<br>20                             | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                               | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>10               | 25<br>5<br>75<br>0<br>0<br>0<br>65<br>0<br>0<br>0<br>0<br>30<br>95  |   |                          |           |                 |
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| TOTAL REQUESTED:<br>YEAR 11 AFFORDABLE-RATE BPAS APPLICATIONS<br>AFFORDABLE-RATE PROJECTS<br>2709 Staples Ave<br>920 Virginia St<br>930 Catherine St<br>3101 N Roosevelt Bivd<br>1213 14th Street<br>1817 Staples Ave<br>3228 Flagler Ave<br>3228 Flagler Ave<br>3204 Duck Ave<br>3504 Duck Ave<br>TOTAL OF ALL UNITS REQUESTED<br>TOTAL OF ALL UNITS REQUESTED<br>NOTES:<br>Year 11 Units Available: 212.40<br>75% Of All Units Available: 212.40   | 3<br>100<br>10<br>1<br>1<br>1<br>45<br>204<br>1<br>3<br>3<br>1<br>54<br>1<br>312<br>412<br>412<br>6ion 108-<br>nave the   | 1.00<br>1.00<br>0.78<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>0.78<br>1.00<br>0.78<br>1.00<br>0.78<br>53me nu  | 1<br>3<br>100.00<br>0.78<br>1<br>1<br>45<br>204<br>1<br>3<br>0.78<br>54<br>0.78<br>311.34<br>umerical ra   | Minor<br>Major<br>Minor<br>Minor<br>Major<br>Major<br>Major<br>Minor<br>Minor<br>Minor<br>Minor  | 0<br>5<br>0<br>0<br>5<br>0<br>0<br>0<br>0<br>5<br>5<br>5   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>30<br>0<br>0<br>0<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>60<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 20<br>0<br>0<br>0<br>20<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          |   |   | 5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 25<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>30<br>95<br>45   |   |                          |           |                 |
| TOTAL REQUESTED:<br>YEAR 11 AFFORDABLE-RATE BPAS APPLICATIONS<br>AFFORDABLE-RATE PROJECTS<br>2709 Staples Ave<br>920 Virginia St<br>930 Catherine St<br>3101 N Roosevelt Blvd<br>1213 14th Street<br>1817 Staples Ave<br>3228 Flagler Ave<br>3228 Flagler Ave<br>3400 Duck Ave<br>3400 Duck Ave<br>TOTAL OF ALL UNITS REQUESTED<br>NOTES:<br>Year 11 Units Available: 212.40<br>75% Of All Units Awarded Must Be Affordable Per Sect<br>- In the event that two applications are determined to h   | 3<br>100<br>10<br>1<br>1<br>1<br>1<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3  | 1.00<br>1.00<br>0.78<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>0.78<br>1.00<br>0.78<br>995<br>same nu<br>ain a base   | 1<br>3<br>100.00<br>0.78<br>1<br>1<br>45<br>204<br>1<br>3<br>0.78<br>54<br>0.78<br>311.34<br>umerical ra   | Minor<br>Major<br>Minor<br>Minor<br>Major<br>Major<br>Major<br>Minor<br>Minor<br>Minor<br>Minor  | 0<br>5<br>0<br>0<br>5<br>0<br>0<br>0<br>0<br>5<br>5<br>5   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>30<br>0<br>0<br>0<br>0<br>0                         | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>60<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0           | 20<br>0<br>0<br>0<br>20<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0          |   |   | 5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                    | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 25<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>30<br>95<br>45   |   |                          |           |                 |
| TOTAL REQUESTED:<br>YEAR 11 AFFORDABLE-RATE BPAS APPLICATIONS<br>AFFORDABLE-RATE PROJECTS<br>2709 Staples Ave<br>920 Virginia St<br>930 Catherine St<br>3101 N Roosevelt Blvd<br>1213 14th Street<br>1817 Staples Ave<br>1817 Staple | 3<br>100<br>10<br>1<br>1<br>1<br>1<br>1<br>3<br>1<br>3<br>1<br>3<br>1<br>3<br>12<br>4<br>12<br>4<br>12<br>4   | 1.00<br>1.00<br>0.78<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>0.78<br>1.00<br>0.78<br>5.00<br>0.78<br>0.78<br>0.78<br>1.00<br>0.78<br>1.00<br>0.78<br>1.00<br>0.78<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00 | 1<br>3<br>100.00<br>0.78<br>1<br>1<br>45<br>204<br>1<br>1<br>3<br>0.78<br>54<br>0.78<br>311.34   | Minor<br>Major<br>Minor<br>Minor<br>Major<br>Major<br>Major<br>Major<br>Minor<br>Minor<br>Minor<br>Minor   | 0<br>5<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>5<br>5<br>5<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>60<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 20<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 25<br>5<br>0<br>0<br>0<br>65<br>0<br>0<br>0<br>30<br>95<br>45   |   | red                      |           |                 |
| TOTAL REQUESTED:<br>YEAR 11 AFFORDABLE-RATE BPAS APPLICATIONS<br>AFFORDABLE-RATE PROJECTS<br>2709 Staples Ave<br>920 Virginia St<br>930 catherine St<br>3101 N Roosevelt Blvd<br>1213 14th Street<br>1817 Staples Ave<br>3228 Flagler Ave<br>3228 Flagler Ave<br>1110 Truman Ave<br>3400 Duck Ave<br>3504 Duck Ave<br>3504 Duck Ave<br>3504 Duck Ave<br>TOTAL OF ALL UNITS REQUESTED:<br>TOTAL OF ALL UNITS REQUESTED<br>NOTES:<br>Year 11 Units Awarded Must Be Affordable Per Sect<br>- In the event that two applications are determined to<br>- All new units shall be constructed in compliance with a  | 3<br>100<br>10<br>1<br>1<br>1<br>45<br>204<br>1<br>3<br>1<br>3<br>1<br>3<br>12<br>412<br>3<br>12<br>412<br>54<br>1<br>312<br>412<br>54<br>1<br>3<br>12<br>412<br>54<br>1<br>54<br>1<br>54<br>1<br>54<br>1<br>54<br>1<br>54<br>1<br>54           | 1.00<br>1.00<br>0.78<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>0.78<br>1.00<br>0.78<br>1.00<br>0.78<br>1.00<br>0.78<br>5.00<br>0.78<br>5.00<br>0.78<br>5.00<br>0.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00 | 1<br>3<br>100.00<br>0.78<br>1<br>1<br>45<br>204<br>1<br>3<br>0.78<br>54<br>0.78<br>54<br>0.78<br>311.34<br>merical ra<br>eline greer<br>a final der  | Minor<br>Major<br>Minor<br>Minor<br>Major<br>Major<br>Major<br>Minor<br>Major<br>Minor<br>Major<br>Minor<br>Major<br>Minor<br>Major<br>Minor<br>Major<br>Minor<br>Major<br>Minor | 0<br>5<br>5<br>0<br>0<br>0<br>5<br>5<br>5<br>5<br>5<br>5<br>7<br>7<br>7<br>7<br>7<br>7<br>7<br>7 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>40<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>60<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                     | 20<br>0<br>0<br>0<br>20<br>0<br>0<br>20<br>0<br>20<br>0<br>20<br>0<br>20<br>0<br>20          | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>5<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 25<br>5<br>0<br>0<br>65<br>0<br>0<br>0<br>30<br>95<br>45<br>1<br>ee.  |   | red                      |           |                 |



# PRELIMINARY RANKING RESPONSE



### Florida Green Home Standard

Version 12 Rev 1.0

Instructions Effective January 1, 2021 (Required January 1, 2022) Revised 4 11 2024

### Please read the "Standard & Policies" document for complete compliance requirements and operating principles.

#### FOR NEW HOMES

Each home must comply with the three prerequisites in order to be eligible for certification. Select items to obtain the minimum number of points listed for each category (category minimums). (The sum of the minimums totals 80 points.) Accumulate at least an additional 20 points of your choice to obtain the required 100 TOTAL\* to qualify for the program.

\* If any category minimums cannot be achieved, point deficiencies may be added to the total minimum required score of 100, creating an "adjusted project minimum required points" (the points YOUR project must achieve for certification). (Example: Applicant elects to achieve only 10 points from a category with a minimum of 15. Project may still qualify if: total points equal or exceed 100 + [15-10] = 105.) Note that category maximums cannot be exceeded at any time. Some items require submittals that are colored red. Suggested submittals for other items are colored black.

#### FOR EXISTING HOMES (REMODELS)

Existing homes are exempt from the three prerequisites and the category minimums that are required for new construction. Please refer to the "Standards & Policies" document Section 2 for the Standards definition of an existing home. <u>Use Tabs 15 (Existing Home Application)</u>. Homes meeting the following requirements will receive a **Green Remodel Designation**.

- Existing homes must accumulate a total of 100 points to achieve certification
- Each existing home/remodel MUST achieve the required 13 REMODEL points (found in the General category)
- The remaining 87 points required for certification may be earned using any combination of credits.
- Category maximums can not be exceeded at any time.
- The minimum HERS Index to qualify for the FGBC Green Remodel Designation is 80.
- Some items require submittals that are colored red. Suggested submittals for other items are colored in black.

#### FOR MULTI-FAMILY PROJECTS

For Multi-family projects. Use this checklist and the application form found on Tab 18. Green Home Certification is awarded to each individual unit that accumulates the appropriate number of points toward certification. Each unit is treated as a "home."

- Please refer to the Reference Guide for additional details regarding how to score common spaces for multi-family projects
- Please refer to the Standards & Policies document, Section 2-k. for additional information on streamlined submittal options.

PLEASE NOTE that there is a new prescriptive Energy Path for Multi-faily projects in addition to the traditional HERS option.

#### IMPORTANT GUIDELINES:

1. The FGBC Home Standard Version in effect when the home is permitted is the checklist that must be used to certify the home. However, you may opt to use a newer version if available and applicable. Any application submitted using a previous version of the standard must provide a copy of the building permit.

- 2. Checklists and supporting documentation must be submitted by an Active FGBC Certifying Agent (CA).
- 3. If this Excel file is altered in any way, the application will not be accepted. Altered files will be returned unprocessed to the submitter.

4. Duing the review process, the project evaluator may request additional information and/or copies of "suggested submittals" indicated in the Reference Guide to verify that the project has achieved the credit point.

#### FGBC CERTIFICATION LEVELS

The FGBC Green Home Certification program uses a tiered rating system. Certification is awarded at different levels according to points achieved over the minimum point threshold.

| Bronze | 0-30 points over the project's required minimum  |
|--------|--|
| Silver | 31-60 points over the project's required minimum |
| Gold   | 61-90 points over the project's required minimum |

Platinum 91 + points over the project's required minimum

#### FEES

| I LLS                         |  |   |
|-------------------------------|--|---|
| Single Family N               | New and Existing Home Fees   | For Additional Information:<br>Contact your Certifying Agent  |
| Fee<br>\$75<br>\$100<br>\$125 | Builder or Homeowner Must Be Member<br>Member of FGBC <b>and</b> FHBA<br>Member of FGBC <b>or</b> FHBA<br>Non Member | or<br>Contact FGBC: <u>www.FloridaGreenBuilding.org</u><br>PH: 407-777-4914<br>Email: info@FloridaGreenBuilding.org |
| Multi-Family Fe               | es   |   |
| Members                       | \$100 application fee + \$100 per building + \$25 per unit   |   |
| Non Members                   | \$100 application fee + \$100 per building + \$35 per unit   | L   |
| Additional Option             | ons  |   |

Additional Options

\$50 Pre-Application (next tab) use to receive your "application pending" yard sign, fee is deducted from your final application cost

#### Instructions for Submission:

### Electronic Submissions (Required)

Complete the credit card authorization above.

(Note: Payment by check is acceptable - see mailing instructions below)

Upload the application, checklist and supporting documents to BuilderTrend via the FGBC link below.

https://buildertrend.net

#### Mailing Instructions

Make check payable to "FGBC" based on fee schedule OR submit credit card payment information

Mail fees and a printed copy of the completed application with an electronic version of the Checklist and supporting documents to:

Florida Green Building Coalition (FGBC)

222 2nd Street North

St. Petersburg, FL 33701



# Florida Green Home Standard

## Version 12 Rev 1.0

# Pre-Application & Request for Yard Sign

(Use this form to order an "Application Pending Yard Sign for site use during construction)

|  |                 | Buil         | der Information                 |      |          |
|--|-----------------|--------------|---------------------------------|------|----------|
| FGBC #   |                 |              | FHBA #:                         |      |          |
| Name:  | TBD             |              |                                 |      |          |
| Company:   |                 |              |                                 |      |          |
| Address:   |                 |              |                                 |      |          |
| City / Zip:  |                 |              |                                 |      |          |
| Phone:   |                 |              |                                 |      |          |
| E-mail:  |                 |              |                                 |      |          |
| DBPR License #:  |                 |              |                                 |      |          |
|  |                 |              |                                 |      |          |
| Address  | 1400 11         |              | me Information                  |      |          |
| Address:   |                 | nited Street |                                 |      |          |
| City/ST<br>Zip Code                                      | Key We<br>33040 | 51, FL       |                                 |      |          |
|  | 55040           |              |                                 |      |          |
|  |                 | Certifvin    | g Agent Information             |      |          |
| Name:  | TBD             |              |                                 |      |          |
| Company:   |                 |              |                                 |      |          |
| Address:   |                 |              |                                 |      |          |
| City / Zip:  |                 |              |                                 |      |          |
| Phone:   |                 |              |                                 |      |          |
| Fax:   |                 |              |                                 |      |          |
| E-mail:  |                 |              |                                 |      |          |
| Amount Due:  | \$75            | (Will be Ap  | oplied to Final Application Fee | 2)   |          |
| Payment Information                                      |                 |              |                                 |      |          |
| Credit Card Payment:                                     |                 | Visa         | Mcard                           | Amex | Discover |
| Card Number:   |                 |              |                                 |      |          |
| Expiration Date:   |                 |              | Billing Zip Code                |      |          |
| Name on Card:  |                 |              |                                 |      |          |
| Cardholder Signature:                                    |                 |              |                                 |      |          |
| Send To:   |                 |              |                                 |      |          |
| FGBC<br>222 2nd Street North<br>St. Petersburg, FL 33701 |                 |              |                                 |      |          |
| PH: 407-777-4914<br>Fax: 407-777-4915                    |                 | Email: inf   | o@floridagreenbuilding.org      | I    |          |



| FGBC Green Home Standard            |  |                          |   |  |  |  |  |  |  |  |
|-------------------------------------|--|--------------------------|---|--|--|--|--|--|--|--|
|                                     | Version 1  | 2 Rev 1.0                |   |  |  |  |  |  |  |  |
|                                     | Application  |                          |   |  |  |  |  |  |  |  |
|                                     | Effective January 1, 2021 (Required January 1, 2022)<br>Revised 4 11 2024  |                          |   |  |  |  |  |  |  |  |
|                                     | for Submission:<br>Submissions (Required)  | 11 2024                  |   |  |  |  |  |  |  |  |
|                                     | te the credit card authorization below or pay online<br>layment by check is acceptable - see mailing instructions below, | )                        |   |  |  |  |  |  |  |  |
|                                     | the application, checklist and supporting documents to BuilderT  | rend via the FGBC        | link below.   |  |  |  |  |  |  |  |
|                                     |  |                          |   |  |  |  |  |  |  |  |
| Mailing Ins<br>• Make ch            | <pre>structions eck payable to "FGBC" based on fee schedule OR submit cred</pre>   | it card payment inf      | ormation  |  |  |  |  |  |  |  |
|                                     | s, application, and electronic version of checklist with supporting  |                          |   |  |  |  |  |  |  |  |
|                                     | FGBC<br>222 2nd Street North   |                          |   |  |  |  |  |  |  |  |
|                                     | St. Petersburg, FL 33701   |                          |   |  |  |  |  |  |  |  |
| FEES<br>Single Famil                | y New and Existing Home Fees   | PAYMENT                  | Do You Want A Yard Sign? (Free)   |  |  |  |  |  |  |  |
| Fee                                 | Builder or Homeowner Must Be Member  |                          | Home Fees   |  |  |  |  |  |  |  |
| \$75                                | Member of FGBC and FHBA  |                          | Bronze Plaques  |  |  |  |  |  |  |  |
| \$100<br>\$125                      | Member of FGBC <b>or</b> FHBA<br>Non Member  | \$0.00                   | Florida Water Star Certification<br>Total Amount Authorized                       |  |  |  |  |  |  |  |
| Multi-Family                        |  | φ0.00                    |   |  |  |  |  |  |  |  |
| Multi-family a                      | pplications: Use TAB 18  | Pay Online<br>CC#:       | or Authorize Credit Card Here: (Visa/MC/AX)                                       |  |  |  |  |  |  |  |
| Additional O                        | ptions   | Expiration Date:         |   |  |  |  |  |  |  |  |
| \$40                                | Florida Water Star Certification   | Name on Card:            |   |  |  |  |  |  |  |  |
| Free                                | FGBC Certified Home Yard Sign (Electronic Version)   | Billing Zip Code:        |   |  |  |  |  |  |  |  |
|                                     |  | Signature:               |   |  |  |  |  |  |  |  |
| Builder Info                        |  | Home Informa             |   |  |  |  |  |  |  |  |
| Name:<br>Company:                   | TBD  | Address:<br>City/ST/Zip: | 1409 United Street<br>Key West, FL 33040  |  |  |  |  |  |  |  |
| Address:                            |  | County:                  | Monroe  |  |  |  |  |  |  |  |
| City/ST/Zip:                        |  | Development:             |   |  |  |  |  |  |  |  |
| Phone:                              |  |                          |   |  |  |  |  |  |  |  |
| E-mail:<br>DBPR Licens              | e #·   | Please answer            | the following questions:<br>Is the home New or Existing?                          |  |  |  |  |  |  |  |
| FGBC Memb                           |  | single                   | Is this Single Family or Multi-Family?  |  |  |  |  |  |  |  |
| FHBA Membe<br>Signature             | er #:  | no                       | Is this home Affordable? List Funding Source<br>Total Square Footage of home/unit |  |  |  |  |  |  |  |
|                                     |  |                          | Conditioned Square Footage of home/unit   |  |  |  |  |  |  |  |
| Name:                               | Agent Information<br>TBD   |                          | Sales Price   |  |  |  |  |  |  |  |
| Company:                            |  |                          |   |  |  |  |  |  |  |  |
| Address:                            |  | <b>Optional Inform</b>   | ation   |  |  |  |  |  |  |  |
| City / Zip:                         |  | Owner:                   |   |  |  |  |  |  |  |  |
| Phone:<br>Fax:                      |  | Company<br>Address:      |   |  |  |  |  |  |  |  |
| E-mail:                             |  | City/ST/Zip:             |   |  |  |  |  |  |  |  |
|                                     |  |                          |   |  |  |  |  |  |  |  |
| CA Registrati                       | on #:  | Phone:                   |   |  |  |  |  |  |  |  |
| Signature:                          |  | E-mail:                  |   |  |  |  |  |  |  |  |
| •                                   | atures: All parties signing this application acknowledge that each of  | <b>∟</b> -man.           |   |  |  |  |  |  |  |  |
|                                     | intended to qualify the home for the Florida Green Home Certification  |                          |   |  |  |  |  |  |  |  |
| nas been incor                      | rporated into construction/renovation of the home.   | Date:                    |   |  |  |  |  |  |  |  |
| Project Poin                        | t Summary  |                          |   |  |  |  |  |  |  |  |
|                                     | s to Qualify (may be over 100 if a category minimum is missed)   | 102                      | Please refer to Standards Documents and Green Home                                |  |  |  |  |  |  |  |
| Points Toward (<br>Total Points Ach | Qualification (points over category maximums excluded)<br>nieved   | 139<br>139               | Reference Guide for additional information.                                       |  |  |  |  |  |  |  |
|                                     | Category Your  | Score                    | Required Min - Max  |  |  |  |  |  |  |  |
|                                     | Category 1: Energy 30  |                          | 30 - 75   |  |  |  |  |  |  |  |
|                                     | Category 2: Water 19   |                          | 15 - 40   |  |  |  |  |  |  |  |
|                                     | Category 3: Lot Choice 14<br>Category 4: Site 9  |                          | 0 - 15<br>5 - 30  |  |  |  |  |  |  |  |
|                                     | Category 5: Health 24  |                          | 15 - 35   |  |  |  |  |  |  |  |
|                                     | Category 6: Materials 8  |                          | 10 - 35   |  |  |  |  |  |  |  |
|                                     | Category 7: Disaster Mitigation 28<br>Category 8: General 7  |                          | 5 - 30<br>0 - 40  |  |  |  |  |  |  |  |
|                                     | Total: 139   |                          |   |  |  |  |  |  |  |  |
|                                     | Total Needed: 102  |                          |   |  |  |  |  |  |  |  |
|                                     | Certified Home Score 137<br>Certification Level Silv   |                          |   |  |  |  |  |  |  |  |
|                                     |  |                          |   |  |  |  |  |  |  |  |

| PRERE     | QUISITE    | S:            |   | Version 12 Rev 1.0 |
|-----------|------------|---------------|---|--------------------|
| Prereau   | isite 1: S | wimming       | Pool / Spa  | Revised 4 11 2024  |
| P1.01     | N/A        | _             | system that reduces chlorine use  |                    |
| P1.02     | ,<br>N/A   | Pool Cove     |   |                    |
| P1.03     | Ýes        |               | heating system  |                    |
| P1.04     | N/A        |               | I PV's to run pool equipment  |                    |
| P1.05     |            |               | no pool or spa  |                    |
|           |            |               | Considerations  |                    |
| P2.01     | N/A        |               | tive aquatic vegetation in shoreline area   |                    |
| P2.02     | N/A        |               | ljacent to water (Low maintain plants instead)  |                    |
| P2.03     | N/A        |               | races, swales, or berms to slow storm water   |                    |
| P2.04     | No         |               | e does not border natural water body  |                    |
|           |            | -             | e Exotic Species  |                    |
| P3.01     | Yes        |               | e Considerations  |                    |
|           |            | New           | Is the landscape existing or new  |                    |
| CATEG     | ORY 1:     | ENERGY        | 1   | Version 12 Rev 1.0 |
| Categor   | y Minimu   | um 30 / Ca    | tegory Maximum 75   | Revised 4 11 2024  |
| -         | -          | ergy Rating   |   |                    |
| E1.01     | 15         | 3 - 75        | Confirmed Florida HERS Rating - 3 points for each HERS Index point below 80                                   |                    |
|           |            |               | Yes :Does the Home have a confirmed HERS Index  |                    |
|           |            |               | 70 :Confirmed HERS Index  |                    |
| OR, For I | Multi-Fam  | nily Prescrip | otive Energy Option   |                    |
| E1.01.b   | 0          | 1 - 57        | See E1.01b Tab for Multi-Family Energy Options, score will automatically be transferred to this page          |                    |
|           |            | Amenitie      |   |                    |
| E2.01     | 0          | 1             | Thermal Bypass Inspection   |                    |
| E2.02     | 1          | 1             | Ductwork joints sealed with mastic  |                    |
| E2.03     | 0          | 1             | Ductwork smoke tested allowing leaks to be sealed prior to drywall  |                    |
| E2.04     | 1          | 1             | Cross vent and ceiling fans code credit   |                    |
| E2.05     | 0          | 1             | Roofed porch, Min 100ft^2 AND 3 sides open  |                    |
| E2.06     | 0          | 1             | Passive solar space heating system  |                    |
| E2.07     | 0          | 1             | Passive solar day-lighting  |                    |
| E2.08     | 0          | 1             | Deciduous trees on south  |                    |
| E2.09     | 2          | 1 - 4         | House shaded on east and west by trees  |                    |
|           |            | -             | 50 % of the designated wall areas (average of east and west walls) that are shaded by trees.                  |                    |
| E2.10     | 0          | 1             | Washer and dryer outside of conditioned space   |                    |
| E2.11     | 1          | 1             | Floor joist perimeter insulated and sealed  |                    |
| E2.12     | 1          | 1             | Light colored exterior walls (80% minimum)  |                    |
|           |            |               | 0 Enter the Solar Reflective Index (SRI) of Paint   |                    |
| E2.13     | 0          | 1 - 2         | Light colored interior walls, ceilings, carpet/floors   |                    |
|           |            |               | N/A all major living spaces wall and ceiling surfaces have a reflectance of at least 50%                      |                    |
|           |            |               | 0 Enter the Light Reflectance Value (LRV) of Paint  |                    |
|           |            |               | N/A bedrooms and all major living spaces have floors, walls, & ceilings are light-colored                     |                    |
|           |            | -             | 0 Enter the Light Reflectance Value (LRV) of Flooring   |                    |
| E2.14     | 0          | 1             | Max 52W fixtures in bathrooms   |                    |
| E2.15     | 0          | 1             | Credit Relocated to Category 8: General   |                    |
| E2.16     | 0          | 2             | Install a State Certified rated solar hot water system  |                    |
| E2.17     | 1          | 1             | Insulate all hot water pipes  |                    |
| E2.18     | 0          | 1             | Credit Removed  |                    |
| E2.19     | 1          | 1             | Energy-efficient ovens/ranges   |                    |
| E2.20     | 0          | 1             | Credit Removed  |                    |
| E2.21     | 0          | 1, 3, 4       | Efficient well pumping  |                    |
| E2.22     | 0          | 1             | Efficient envelope volume   |                    |
|           |            |               | 0 Total Gross Wall Area   |                    |
|           |            |               | 1 Conditional Square Footage  |                    |
|           |            |               | 1 Number of Stories   |                    |
| E2.23     | 0          | 1             | Dwelling unit attached, zero lot-line, row house  | ,                  |
| E2.24     | 0          | 1-2           | Ceiling Penetrations: No penetrations in ceiling (2 points), No penetrations in the thermal envelope (1 point | )                  |
| E2.25     | 3          | 3             | Energy Star <sup>®</sup> Advanced Lighting Package  |                    |
|           |            |               |   |                    |



| E2.27         1         1         Install motion sensors on a minimum of 60% of the hard wired lighting fixtures           E2.28         1         Energy Efficient Sheathing           B0         112         Total Points           30         Total Points for Category 1 (30 min / 75 max)           Name of HEIS Bater:         Certifying Agent Category 1:           Category Minimum 15 / Category Maximum 40         Revised 411 200           N/A         Is the landscape existing or new           W1         FXTURES AND APPLIANCES           W101         3         3           W103         1         Low-flow shower heads (must be ≤ 2.0 gpm)           W103         1         Low-flow shower heads (must be ≤ 2.0 gpm)           W104         3         3           W105         2         2.3           W106         1         1           U107         0         1           U208         1         Compact Hold Water Object with UNAR MaP Rating of 600 g           W107         0         1         Serwater System Installed           W108         0         1.3         Greeywater System Installed with dedicated use           W4         2         1.2         All showers System Installed with dedicated use  | E2.26            | 2 2            | Outdoor lights are energy efficient.   |                    |
|---|------------------|----------------|--|--------------------|
| E2.8       1       Energy Efficient Steady         30       Total Points         Stand of HES Status       Category 1 (30 min / 75 max)         Name of HES Status       Energy Minimum 15 (Category Maximum 40         Status       Status         VI. In VILLES AND APPLIANCES       Energy Minimum 15 (Category Maximum 40         WI. FXTUESS AND APPLIANCES       Energy Minimum 15 (Category Maximum 40         WI. In VILLES AND APPLIANCES       Energy Minimum 51 (Stategory Maximum 40)         WI. In VILLES AND APPLIANCES       Energy Minimum 51 (Stategory Maximum 40)         WI. In VILLES AND APPLIANCES       Energy Minimum 51 (Stategory Maximum 40)         WI. In VILLES AND APPLIANCES       Energy Minimum 51 (Stategory Maximum 40)         WI. In VILLES AND APPLIANCES       Energy Minimum 51 (Stategory Maximum 40)         WI. In VILLES AND APPLIANCES       Energy Minimum 51 (Stategory Maximum 40)         WI. In VILLES AND APPLIANCES       Energy Minimum 51 (Stategory Maximum 40)         WI. In VILLES AND APPLIANCES       Energy Minimum 51 (Stategory Maximum 40)         WI. In VILLES AND APPLIANCES       Energy Minimum 51 (Stategory Maximum 40)         WI. In VILLES AND APPLIANCES       Energy Minimum 51 (Stategory Maximum 40)         WI. In VILLES AND APPLIANCES       Energy Minimum 51 (Stategory Maximum 40)         WI. In VILLES AND APPLIANCES       En   |                  |                |  |                    |
| 20       112       Total Points         30       Total points for Category 1 (30 min / 75 max)         Name of H28/Rate:       Category Minimum 40         Category Minimum 5/ Category Maximum 40       Revised 41120         WA       to the backage existing on new         W1.01       3       J         W1.02       1       Low How How How How I         W1.03       3       Water saving clothes water         W1.04       1       Low How How How I         W1.05       1       Low How How How I         W1.05       1       Low How How How I         W1.06       1       All showers equipped with only 1 showerhead per shower (1 showerhead/15sf allowed)         W1.05       2       2.3       High Efficiency Dua-Huak P sating of 600 g         W1.06       1       Water Distribution       Water Distribution         W2.06       0       1.2, 2.3       Saintwater Harvesting Water Distribution         W2.01       0       2       Water for trigition         W3.01       1       2.2, 3.5       Value Pointing arrangement         W4.02       0       2       Water for trigition         W4.03       0       2       Water for trigition         W4.04       0   | E2.28            | - 1            |  |                    |
| Name of TES Rear         Version 12 Rev 1           CartEGORY 2:         WATER         Version 12 Rev 1           CATEGORY 2:         WATER         Version 12 Rev 1           CATEGORY 2:         WATER         Version 12 Rev 1           Revised 4 11 20:         Witer saving clothes water         Revised 4 11 20:           W1.01         3         Water saving clothes water         Revised 4 11 20:           W1.01         1         Low-flow shower heads (must be 5 2.0 gpm)         Note of the saving of the water saving clothes water           W1.02         1         All shower savings of thom on Single Fluch Tothes (all tollass s 1.28 gpf)         Note of the saving of the water saving of the water of the saving of GO g           W1.06         1         - All shower savings of the water of the saving of GO g         Note of the saving of GO g           W1.06         1         - All shower for the saving of GO g         Note of the saving of GO g           W1.07         0         - Compact Hol Water Distribution         W2 Genymater Reuse           W3.01         1         - S a Fainwater Harvesting         System installed with dedicated use           W4.02         0         2         Meter for ingation system           W3.01         2         - All plantifyrres salected to be compatible with their location in the landscape   | 3                | 30 112         |  |                    |
| Certifying Agent Category 11:<br>CATEGORY 2: WATER<br>CATEGORY 2: WATER<br>Version 12 Rev 1<br>Revised 4:12 00<br>WA<br>VID: 1 0:<br>VID: 0 1 0:<br>VID: 0 | 3                | 30 Total poi   | nts for Category 1 ( 30 min / 75 max)  |                    |
| CATEGORY 2:     WATER     Version 12 Rev1       Category Minimum 15 / Category Maximum 40     Revised 4 11 203       WA     is the landscape existing or new     Revised 4 11 203       W1 FIXTURES AND APPLIANCES     1     Low-flow shower heads (must be 5 2.0 gpm)     Revised 4 11 203       W103     1     At shower heads (must be 5 2.0 gpm)     Revised 4 11 203       W104     1     1.2     All shower heads (must be 5 2.0 gpm)     Revised 4 11 203       W104     1     1.2     All shower heads (must be 5 2.0 gpm)     Revised 4 11 003       W105     2     2.3     High Efficiency Dual-fluch or Single Fluch Tolets (all tolets 5 1.28 gpf)     Revised 4 12 03       W106     1     Vater Closet with UNAR Mar Rating 61600 g     Compact Hot Water Distribution     W205       W206     0     1     3     Greywater System Installed       W3 Rainwater Harvesting     System Installed with dedicated use     W4 Reclaimed Water Reuse       W401     2     Yourne-based pricing arrangement:     W402     2     Meter for irgation       W403     0     2     Volume-based pricing arrangement:     Image Pluci All System Installed Water Reuse       W500     2     Not furth in densely shaded areas     W503     2     Not furth in densely shaded areas       W501     2     Not furth in densely sh  | Name of HERS     |                |  | (                  |
| Category Maximum 40         Revised 4 11 202           NA         Is the landscape existing on new           VI.01         Signal Category Maximum 40         Revised 4 11 202           VI.01         Signal Category Maximum 40         Revised 4 11 202           VI.01         Signal Category Maximum 40         Revised 4 11 202           VI.01         Signal Category Maximum 40         Revised 4 11 202           VI.01         Signal Category Maximum 40         Revised 4 11 202           VI.01         Signal Category Maximum 40         Signal Category Maximum 40         Signal Category Maximum 40           VI.02         Signal Category Maximum 40         Signal Category   | Certifying Agen  | t Category 1:  |  | (                  |
| NA         is the hardware existing or new           VI ENTURES AND OPPLIANCES           W1.02         1         1         Low-flow shower heads (must be < 2.0 gpm)  | CATEGORY         | 2: WATER       | R  | Version 12 Rev 1.0 |
| VI. TEXTURES AUTO APPLIATUCES           W101         3         3         Water swing clothes washer           W102         1         Low-flow shower heads (must be ≤ 2.0 gpm)           W103         1         All showers aquipped with only 1 showerhead p Shower (1 showerhead/155 allowed)           W104         1         All showers aquipped with only 1 showerhead p Shower (1 showerhead/155 allowed)           W105         2         2-3         High Efficiency Dual-fluxh or Single Fluxh Toiles (1 licites 5 1.28 gpf)           W105         0         1         Water Closet with UNAR MaP Raing of 600 g           W2 Greywater Wares         Water Closet with UNAR MaP Raing of 600 g           W2 Greywater Waresting         Sistem installed with dedicated use           W2 Greywater Harvesting         1 - 2, 3         Sintwater Harvesting System installed with dedicated use           W4 Reclaimed Water Reuse         Water on reclaimed irrigation system         Water on reclaimed irrigation system           W400         2         Vester on reclaimed irrigation system         Wolds Sintware Harvesting Closet with UNA Sintware Glear arrangement           W404         2         2         Norgh Piecrontage of drought tolerant lint           W505         2         2         Noturi in densely shaded areas           W506         2         2         Noturi in   | Category Mi      | nimum 15 / Ca  | ategory Maximum 40   | Revised 4 11 2024  |
| W101       3       3       Weter saving clothes washer         W102       1       Low-flow shower heads (must be 2.0 gpm)         W104       1       1.2         W105       2.2       1         W106       1       1.2         W106       1       1.2         W106       1.2       1         W106       1.2       1         W107       0       1.2         W108       1       Veter Closet with UNAR MaP Rating of 600 g         W107       0       1.3       Greywater System Installed         W2 Gorywater Reuse       W2         W2.01       2       1, 2, 3.5       Riinwater Harvesting         W2.01       1       2       Neter for ingiation         W3.01       2       1, 2, 3.5       Riinwater Harvesting         W3.01       2       Volume-based pricing arrangement       W4.02         W3.02       2       Volume-based pricing arrangement       W3.04         W3.02       2       3       Dought-tolerant turf, no turf in densely shaded areas         W5.02       2       3       Turf less then SD% of landscape         W5.03       2       2       All planstrytere selecled to be compatible wi  | N/A              | Is the lan     | dscape existing or new   |                    |
| W102       1       Low-flow shower heads (must be \$ 2.0 gpm)         W103       1       1       14 blowers equipped with only 1 showerhead ger shower (1 showerhead /15st allowed)         W104       1       1       2       All lavatory sink faucets have flow rates of \$ 1.5 gpm (all \$ 1.0 gpm = 2 pts)         W105       2       2-3       High Efficiency Dual-flows for Single Fluw Foilets (all toilets \$ 1.28 gpf)         W106       0       1       Water Closet with UNAR Mar Rating 600 g         W2 Greywater Horvesting       Compact Hot Water Distribution         W2 Greywater Horvesting       Greywater System Installed         W3 Rainwater Horvesting       Greywater System Installed with dedicated use         W4 Reclaimed Water Reverse       Water on reclaimed irrigation system         W300       2       Meter on reclaimed irrigation system         W4 Reclaimed Water Reverse       For toilet flushing         W5 101       0       2-3         V5 101       0       2-3         V5 102       1       1-3         V5 103       0       2         V5 104       0       2         V5 105       2       2         V5 105       2       2         V5 105       2       2         V5 105<   | W1 FIXTURI       | ES AND APPLI   | ANCES  |                    |
| <ul> <li>Wilda 1</li> <li>All showers equipped with only 1 showerhead per shower (1 showerhead /15sf allowed)</li> <li>Wilde 1</li> <li>All showers equipped with only 1 showerhead per shower (1 showerhead /15sf allowed)</li> <li>Wilde 1</li> <li>All showers equipped with only 1 showerhead per shower (1 showerhead /15sf allowed)</li> <li>All showers equipped with only 1 showerhead per shower (1 showerhead /15sf allowed)</li> <li>Wilde 2</li> <li>All showers equipped with only 1 showerhead per shower (1 showerhead /15sf allowed)</li> <li>Wilde 2</li> <li>All showers equipped with only 1 showerhead per shower (1 showerhead /15sf allowed)</li> <li>Wilde 3</li> <li>All showers equipped with only 1 showerhead per shower (1 showerhead /15sf allowed)</li> <li>Wilde 3</li> <li>All showers equipped with a per shower (1 showerhead /15sf allowed)</li> <li>Wilde 3</li> <li>All showers equipped with a per shower (1 showerhead /15sf allowed)</li> <li>Wilde 3</li> <li>All showers equipped with a per shower (1 showerhead /15sf allowed)</li> <li>Wilde 3</li> <li>All showers equipped with a per shower (1 showerhead /15sf allowed)</li> <li>Wilde 3</li> <li>Allowers equipped with a per shower (1 showerhead /15sf allowed)</li> <li>Wilde 3</li> <li>Allower (1 showerhead /15sf allower (1 showerhead /15sf allowed)</li> <li>Wilde 3</li> <li>Allower (1 showerhead /15sf allowerhead /15</li></ul>  | W1.01            | 3 3            | Water saving clothes washer  |                    |
| W104       1       1.2       All lawatory sink facets have flow rates of 5.1 § gom (all 5.1 0 gom = 2 pts)         W105       2       2.3       High Efficiency Dual-flush or Single Flush Toilets (all toilets \$ 1.28 gpf)         W106       0       1       Water Closet with UNAR MaP Rating of 600 g;         W2107       0       1       Compact How Water Distribution         W22 Greywater Reuse       W201       1.3       S fainwater Harvesting         W201       1       2.3       S fainwater Harvesting System installed with dedicated use         W4 Reclaimed Water Reuse       Water for irrigation       Water Marker Harvesting System installed with dedicated use         W4.00       1       2       Water on reclaimed irrigation system         W4.00       2       For toilet flushing       Torrough-tolerant turf, no turf in densely shaded areas         W5.00       2       1       1.3       Soft, 80%, 10%, of plants/trees from drough-tolerant list         W5.03       2       2       All plants/trees selected to be compatible with their location in the landscape         W5.04       0       3       Turf less then 50% of landscape         W5.04       2       Nord findscape         W5.05       2       Non-Cypres mulch used         W5.06       2       Pernetswith sim  | W1.02            | 1 1            | Low-flow shower heads (must be $\leq 2.0$ gpm)   |                    |
| W105       2       2       3       High Efficiency Dual-flush or Single Flush Tollets (all tollets \$ 1.28 gpf)         W106       0       1       Water Closet with UNAR Map Rating of 600 g         W107       0       1       3       Greywater Reuse         W2       Greywater Reuse       Greywater System installed         W3 Rainwater Harvesting       System installed with dedicated use       Water for infigation         W4 Reclamed Water Reuse       Water for infigation       Water for infigation         W4 001       1       2       Water for infigation         W4 002       0       2       For tollet flushing         W5 1nstalled Landscape       For tollet flushing       System installed of tolerant turf, no turf in densely shaded areas         W5 01       0       2       A liphent/trees selected to be compatible with their location in the landscape         W5 03       2       2       No turf in densely shaded areas         W5 04       0       2       Soft and turf, no turf in densely shaded areas         W5 05       2       2       No turf in densely shaded areas         W5 05       2       2       No turf in densely shaded areas         W5 05       2       2       No turf in densely shaded areas         W5 05  | W1.03            | 1 1            | All showers equipped with only 1 showerhead per shower (1 showerhead/15sf allowed)       |                    |
| W106       0       1       Water Closet with UNAR Map Pating of 600 g         W107       0       1       Compact Hot Water Distribution         W2 Greywater Reuse       W2.01       0       1.3       Greywater System Installed         W3 Rainwater Harvesting       Water Closet with UNAR Map Pating of 600 g       Water Closet Water Parvesting System Installed with dedicated use         W4 Reclaimed Water Reuse       Water Closet with UNAR Map Pating of 600 g       Water Closet Water Parvesting System Installed with dedicated use         W4 Reclaimed Water Reuse       Water Closet with UNAR Map Pating of 600 g       Water Closet Water Parvesting System Installed with dedicated use         W4 00       2       1.7.3, 5.8       Rainwater Harvesting System Installed with dedicated use         W4 00       2       Meter on reclaimed irrigation system       Water Closet Water Parvesting System Installed Installe   | W1.04            | 1 1-2          | All lavatory sink faucets have flow rates of $\leq$ 1.5 gpm (all $\leq$ 1.0 gpm = 2 pts) |                    |
| W107       0       1       Compact Hot Water Distribution         W2       Greywater Reuse       Greywater System Installed         W3       1       2.12, 3, 5       Rainwater Harvesting         W3.01       2       1, 2, 3, 5       Rainwater Harvesting         W4.02       0       0       2       Nater for irrigation         W4.02       0       2       Water on reclaimed irrigation system         W4.03       0       2       Volume-based pricing arrangement         W4.04       0       2       For toilet flushing         W5.01       1       -3       Goog, 80%, 100%, 60%, 80%, 100%, 80%, 80%, 100%, 80%, 80%, 80%, 80%, 80%, 80%, 80%,  | W1.05            | 2 2 - 3        | High Efficiency Dual-flush or Single Flush Toilets ( all toilets ≤ 1.28 gpf)             |                    |
| W2.01       0       1 - 3       Greywater System Installed         W2.01       0       1 - 3       Greywater System Installed         W3. Rainwater Harvesting       Water for irrigation         W4.01       2       1 - 2, 3, 5, 8 alinwater Harvesting System installed with dedicated use         W4.02       0       2       Water for irrigation system         W4.02       0       2       Meter on reclaimed irrigation system         W4.02       0       2       For toilet flushing         W5       1       0       2       For toilet flushing         W5.01       0       2       3       Drought-tolerant turf, no turf in densely shaded areas         W5.02       1       1 - 3       60%. 80%,100%, of plants/trees from drought-tolerant list         60%       60%, 100%, of plants/trees from drought-tolerant list       60%         90%       0       3       Turf less then 50% of landscape         W5.06       2       Plants with similar maintenance requirements grouped together         W5.07       0       1       Much applied 3 - 4 inches deep around plants / no volcano mulch         W5.08       1       Non -Cypress mulch used       W500         W5.09       2       2       Innowative irrigation system  | W1.06            | 0 1            | Water Closet with UNAR MaP Rating of 600 g   |                    |
| W2 01       0       1 - 3       Greywater System Installed         W3 Rainwater Harvesting       Water Neuse       Water Neuse         W4 Reclaimed Water Reuse       Water on inclaimed irrigation system         W4.01       1       2       Meter on inclaimed irrigation system         W4.02       0       2       Meter on inclaimed irrigation system         W4.03       0       2       Volume-based pricing arrangement         W4.04       2       For toilet flushing         W5       Installed Landscape         W5.01       0       2 - 3         V5.02       1 - 3       Gots, 80%, 100%, of plants/trees from drought-tolerant list  | W1.07            | 0 1            | Compact Hot Water Distribution   |                    |
| W3 Rainwater Harvesting         W3.01       2       1, 2, 3, 5         W4 Reclaimed Water Reuse         W4.01       1       2         W4.02       0       2         W4.03       0       2         W5       not claime di irrigation system         W4.04       0       2         W5       Por toilet flushing         W5       not claime di irrigation system         W4.04       0       2         V5       Installed Landscape         W5.01       0       2         V5       Drought-tolerant turf, no turf in densely shaded areas         W5.02       1       1-3         G0%, S0%, of plants/trees from drought-tolerant list       60% ip-recreatage of drought tolerant plant         W5.05       2       No turf in densely shaded areas         W5.06       2       Plants with similar maintenance requirements grouped together         W5.07       0       1       Non-Cypress much used         W5.08       1       Non-Cypress much used         W6.01       0       10       No permanent installed irrigation system         W6.02       2       2       Innovative irrigation technology         W6.038       0  | W2 Greywa        | ter Reuse      |  |                    |
| <ul> <li>W3.01</li> <li>W3.12</li> <li>1, 2, 3, 5</li> <li>Rainwater Harvesting System installed with dedicated use</li> <li>W4 Reclaimed Water Reuse</li> <li>W4.01</li> <li>Q</li> <li>Meter on reclaimed irrigation</li> <li>V4.02</li> <li>Q</li> <li>Meter on reclaimed irrigation system</li> <li>V4.03</li> <li>Q</li> <li>Volume-based pricing arrangement</li> <li>W4.04</li> <li>Q</li> <li>Por toilet flushing</li> <li>Porcentage of drought tolerant lust</li> <li>60%, 80%, 100%, of plants/trees from drought-tolerant list</li> <li>60% : Percentage of drought tolerant plant</li> <li>W5.04</li> <li>Q</li> <li>Plants with similar maintenance requirements grouped together</li> <li>W5.05</li> <li>Q</li> <li>Plants with similar maintenance requirements grouped together</li> <li>W5.07</li> <li>Much applied 3 - 4 inches deep around plants / no volcano mulch</li> <li>W5.08</li> <li>Non-Cyress mulch used</li> <li>W5.09</li> <li>Soli tested and amended where necessary</li> <li>W6.01</li> <li>No permanent installed irrigation system</li> <li>W6.02</li> <li>Landscape irrigated to FGBC standard</li> <li>W6.035</li> <li>Landscape irrigated to FGBC standard</li> <li>W6.041</li> <li>Pressure compensating spray heads installed in spray zones</li> <li>W6.053</li> <li>Landscape irrigated to FGBC standard</li> <li>W6.064</li> <li>In poor drainage (low) areas, heads are installed with check valves</li> <li>W6.054</li> <li>High volume irrigated areas have matched precipitation rates</li> <li>W6.055</li> <li>Kost and an error of Water Star<sup>ne</sup> or WaterSenes standards:</li> <li>W6.064</li> <li>High volume irrigated areas have matched precipitation rates</li> <li>W6.07</li> <li>Met or exceed Florid Water Star<sup>ne</sup> or WaterSene standards:</li> <li>W7.04</li> <li>Sol tested to Pictuae Significantly rise above turf grass height</li> <li>W7.04<td>W2.01</td><td>0 1-3</td><td>Greywater System Installed</td><td></td></li></ul>   | W2.01            | 0 1-3          | Greywater System Installed   |                    |
| Water laring dividence with the set of the se   | W3 Rainwa        | ter Harvesting | 8  |                    |
| W4.01       1       2       Water for irrigation         W4.02       0       2       Meter on reclaimed irrigation system         W4.03       0       2       For toilet flushing         W5       Installed Landscape       For toilet flushing         W5.01       0       2       Structure the set of cought tolerant turf, no turf in densely shaded areas         W5.02       1       1-3       60% soft, 100%, of plants/trees from drought-tolerant list         60%       :Percentage of drought tolerant plant       60%         W5.03       2       2       No turf in densely shaded areas         W5.04       0       3       Turf less then 50% of landscape         W5.05       2       2       No turf in densely shaded areas         W5.06       2       Plants with similar maintenance requirements grouped together         W5.07       0       1       Much applied 3-4 inches deep around plants / no volcano mulch         W5.08       1       1       Non-Cypress mulch used         W6.01       0       10       No permanent installed irrigation system         W6.02       2       2       Innovative irrigation technology         W6.03a       0       3       Landscape irrigated to FGBC standard <td< td=""><td>W3.01</td><td>2 1, 2, 3, 5</td><td>5 Rainwater Harvesting System installed with dedicated use</td><td></td></td<>   | W3.01            | 2 1, 2, 3, 5   | 5 Rainwater Harvesting System installed with dedicated use                               |                    |
| W4.02       0       2       Meter on reclaimed irrigation system         W4.03       0       2       Volume-based pricing arrangement         W4.04       0       2       For toilet flushing         W5.01       0       23       Drought-tolerant turf, no turf in densely shaded areas         W5.02       1       13       60%. 0%, of plants/trees from drought-tolerant list         60%       0       3       Turf less then 50% of landscape         W5.05       2       2       All plants/trees selected to be compatible with their location in the landscape         W5.06       0       3       Turf less then 50% of landscape         W5.05       2       2       No turf in densely shaded areas         W5.06       0       2       Plants with similar maintenance requirements grouped together         W5.07       0       1       Nulch applied 3 - 4 inches deep around plants / no volcano mulch         W5.08       1       Non-Cypress mulch used       1         W6.01       0       10       No permanent installed irrigation system         W6.02       2       2       Innovative irrigated to FGBC standard         W6.03       0       5       100% micro-irrigation - Landscape irrigated to FGBC standard         W6.04   | W4 Reclaim       | ed Water Reu   | ISE  |                    |
| W4.03       0       2       Volume-based pricing arrangement         W4.04       0       2       For toilet flushing         W5       Installed Landscape         W5.00       0       2 - 3       Drought-tolerant turf, no turf in densely shaded areas         W5.00       0       2 - 3       Drought-tolerant turf, no turf in densely shaded areas         W5.02       1       1 - 3       60%, 80%, 100%, of plants/trees from drought-tolerant tist         603       12 Precentage of drought tolerant plant       For toiles then 50% of landscape         W5.04       0       3       Turf less then 50% of landscape         W5.05       2       Xo turf in densely shaded areas         W5.06       0       2       Plants with similar maintenance requirements grouped together         W5.07       0       1       Mon-Cryperso mulch used         W5.08       1       No -Cryperso mulch used         W5.09       0       2       Soil tested and amended where necessary         W6.01       0       10       No permanent installed irrigation system         W6.02       2       1       Innovative irrigation technology         W6.03a       0       3       Landscape irrigated to FGBC standard         W6.04       0  | W4.01            | 1 2            | Water for irrigation   |                    |
| W4.04       0       2       For toilet flushing         WS Installed Landscape       Drought-tolerant turf, no turf in densely shaded areas         W5.01       1       2-3       Drought-tolerant turf, no turf in densely shaded areas         W5.02       1       1-3       60%, 80%,100%, of plants/trees from drought-tolerant list         W5.03       2       2       All plants/trees selected to be compatible with their location in the landscape         W5.04       0       3       Turf less then 50% of landscape         W5.05       2       2       No turf in densely shaded areas         W5.06       0       2       Plants with similar maintenance requirements grouped together         W5.07       0       1       Non-Cypress mulch used         W5.08       1       1       Non-Cypress mulch used         W5.09       0       2       Solit lested and amended where necessary         W6       10       No permanent installed irrigation system         W6.01       0       10       No permanent installed irrigation system         W6.02       2       1       Innovative irrigated to FGBC standard         W6.03a       0       3       Landscape irrigated to FGBC standard         W6.04       0       Pressure compensating spray heads  | W4.02            | 0 2            | Meter on reclaimed irrigation system   |                    |
| WS Installed Landscape         W5.01       0       2 - 3       Drought-tolerant urf, no turf in densely shaded areas         W5.02       1       1 - 3       Go%, 80%,100%, of plants/trees from drought-tolerant list         60%       B0%,100%, of plants/trees show drought-tolerant list       60%       Go%         W5.03       2       2       All plants/trees selected to be compatible with their location in the landscape         W5.04       0       3       Turf less then 50% of landscape         W5.05       2       2       No turf in densely shaded areas         W5.06       0       2       Plants with similar maintenance requirements grouped together         W5.07       0       1       Much applied 3 - 4 inches deep around plants / no volcano mulch         W5.08       1       1       Non-Cypress mulch used         W5.09       0       2       Soil tested and amended where necessary         W6.01       0       10       No permanent installed irrigation system         W6.02       2       2       Innovative irrigation technology         W6.03b       0       5       100% micro-irrigation - Landscape irrigated to FGBC standard         W6.04       0       1       Proeus prinkler heads significantly rise above turf grass height         W7   | W4.03            | 0 2            | Volume-based pricing arrangement   |                    |
| W5.01       0       2 - 3       Drought-tolerant turf, no turf in densely shaded areas         W5.02       1       1 - 3       60%, 80%, 100%, of plants/trees from drought-tolerant list         W5.03       2       2       All plants/trees selected to be compatible with their location in the landscape         W5.04       0       3       Turf less then 50% of landscape         W5.05       2       2       No turf in densely shaded areas         W5.06       0       2       Plants with similar maintenance requirements grouped together         W5.07       0       1       Mulch applied 3 - 4 inches deep around plants / no volcano mulch         W5.08       1       1       Non-Cypress mulch used         W5.09       2       Soil tested and amended where necessary         W6.01       0       10       No permanent installed irrigation system         W6.02       2       2       Innovative irrigated to FGBC standard         W6.03a       0       3       Landscape irrigated to FGBC standard         W6.04       1       Pressure compensating spray heads installed in spray zones         W6.05       0       1       In poor drainage (low) areas, heads are installed with check valves         W6.06       2       High volume irrigated areas have matched precipitation rates <td>W4.04</td> <td>0 2</td> <td>For toilet flushing</td> <td></td>  | W4.04            | 0 2            | For toilet flushing  |                    |
| W5.02       1       1 - 3       60%, 80%,100%, of plants/trees from drought-tolerant list   | W5 Installed     | d Landscape    |  |                    |
| W5.03       2       2       All plants/trees selected to be compatible with their location in the landscape         W5.04       0       3       Turf less then 50% of landscape         W5.05       2       2       No turf in densely shaded areas         W5.06       0       2       Plants with similar maintenance requirements grouped together         W5.07       0       1       Much applied 3 - 4 inches deep around plants / no volcano mulch         W5.08       1       1       Non-Cypress mulch used         W5.09       2       Soll tested and amended where necessary         W6.01       0       10       No permanent installed irrigation system         W6.02       2       Innovative irrigation technology         W6.03a       0       3       Landscape irrigated to FGBC standard         W6.03b       0       5       100% micro-irrigation - Landscape irrigated to FGBC standard         W6.03b       0       5       100% micro-irrigation area irrigated to FGBC standard         W6.040       0       1       neosure are installed with check valves         W6.05       0       1       no cord rainage (low) area, heads are installed with check valves         W6.05       0       1       no cord rainage (low) area, heads are installed with check valves <td>W5.01</td> <td>0 2 - 3</td> <td>Drought-tolerant turf, no turf in densely shaded areas</td> <td></td>   | W5.01            | 0 2 - 3        | Drought-tolerant turf, no turf in densely shaded areas                                   |                    |
| W5.03       2       2       All plants/trees selected to be compatible with their location in the landscape         W5.04       0       3       Turf less then 50% of landscape         W5.05       2       2       No turf in densely shaded areas         W5.06       2       Plants with similar maintenance requirements grouped together         W5.07       0       1       Mulch applied 3 - 4 inches deep around plants / no volcano mulch         W5.08       1       1       Non-Cypress mulch used         W5.09       0       2       Soil tested and amended where necessary         W6       Installed Irrigation       Inrovative irrigation technology         W6.02       2       2       Innovative irrigation technology         W6.03a       0       3       Landscape irrigated to FGBC standard         W6.04       0       1       Pressure compensating spray heads installed in spray zones         W6.05       0       1       In poor drainage (low) areas, heads are installed with check valves         W6.06       0       2       High volume irrigated areas have matched precipitation rates         W6.07       0       1       Pop-up sprinkler heads significantly rise above turf grass height         W7.01       0       5       Meet or exceed Florida Water Star <sup>M</sup> or   | W5.02            | 1 1-3          | 60%, 80%,100%, of plants/trees from drought-tolerant list                                |                    |
| W5.04       0       3       Turf less then 50% of landscape         W5.05       2       2       No turf in densely shaded areas         W5.06       0       2       Plants with similar maintenance requirements grouped together         W5.07       0       1       Mulch applied 3 - 4 inches deep around plants / no volcano mulch         W5.07       0       1       Non-Cypress mulch used         W5.09       0       2       Soil tested and amended where necessary         W6 Installed Irrigation       No permanent installed irrigation system         W6.02       2       2       Innovative irrigation technology         W6.03a       0       3       Landscape irrigated to FGBC standard         W6.040       1       Pressure compensating spray heads installed in spray zones         W6.04       0       1       In poor drainage (low) areas, heads are installed with check valves         W6.04       0       2       High volume irrigated areas have matched precipitation rates         W6.04       0       2       High volume irrigated areas have matched precipitation rates         W6.05       0       1       Pop-up sprinkler heads significantly rise above turf grass height         W7.01       0       5       Meet or exceed Florida Water Star <sup>M</sup> or WaterSense standards: <td></td> <td></td> <td>60% :Percentage of drought tolerant plant</td> <td></td>  |                  |                | 60% :Percentage of drought tolerant plant  |                    |
| W5.05       2       2       No turf in densely shaded areas         W5.06       0       2       Plants with similar maintenance requirements grouped together         W5.07       0       1       Mulch applied 3 - 4 inches deep around plants / no volcano mulch         W5.08       1       Non-Cypress mulch used         W5.09       0       2       Soil tested and amended where necessary         W6       Instructure       1       No permanent installed irrigation system         W6.01       0       10       No permanent installed irrigation system         W6.02       2       2       Innovative irrigation technology         W6.03       0       3       Landscape irrigated to FGBC standard         W6.04       0       1       Pressure compensating spray heads installed in spray zones         W6.05       0       1       In poor drainage (low) areas, heads are installed with check valves         W6.05       0       1       No -up sprinkler heads significantly rise above turf grass height         W7 Additional Water Start       10       Po-up sprinkler heads significantly rise above turf grass height         W7.01       0       5       Meet or exceed Florida Water Start <sup>M</sup> or WaterSense standards:         W7.02       0       2       Florida Friendly Landsc   | W5.03            | 2 2            | All plants/trees selected to be compatible with their location in the landscape          |                    |
| W5.06       0       2       Plants with similar maintenance requirements grouped together         W5.07       0       1       Mulch applied 3 - 4 inches deep around plants / no volcano mulch         W5.07       0       2       Soil tested and amended where necessary         W6       1       10       No -Cypress mulch used         W5.09       0       2       Soil tested and amended where necessary         W6       10       No permanent installed irrigation system         W6.02       2       2       Innovative irrigation technology         W6.03a       0       3       Landscape irrigated to FGBC standard         W6.04       0       1       Pressure compensating spray heads installed in spray zones         W6.05       0       1       In poor drainage (low) areas, heads are installed with check valves         W6.05       0       1       In poor drainage (low) areas, heads are installed with check valves         W6.06       2       High volume irrigated areas have matched precipitation rates         W6.07       0       1       Pop-up sprinkler heads significantly rise above turf grass height         W7       Additional Water Certification Requirements          W7.01       0       5       Meet or exceed Florida Water Star <sup>™</sup> or WaterSense standards: <td>W5.04</td> <td>0 3</td> <td>Turf less then 50% of landscape</td> <td></td>  | W5.04            | 0 3            | Turf less then 50% of landscape  |                    |
| W5.07       0       1       Mulch applied 3 - 4 inches deep around plants / no volcano mulch         W5.08       1       1       Non-Cypress mulch used         W5.09       0       2       Soil tested and amended where necessary         W6 Installed Irrigation       No permanent installed irrigation system         W6.01       0       10       No permanent installed irrigation system         W6.02       2       2       Innovative irrigation technology         W6.03a       0       3       Landscape irrigated to FGBC standard         W6.03b       0       5       100% micro-irrigation - Landscape irrigated to FGBC standard         W6.04       0       1       Pressure compensating spray heads installed in spray zones         W6.05       0       1       In poor drainage (low) areas, heads are installed with check valves         W6.06       2       High volume irrigated areas have matched precipitation rates         W6.07       0       1       Pop-up sprinkler heads significantly rise above turf grass height         W7 Additional Water Certification Requirements       or exceed Florida Water Star <sup>™</sup> or WaterSense standards:         W7.02       0       2       Florida Friendly Landscape <sup>TM</sup> Program New Construction Certification         19       56       Total Points       Intri  | W5.05            | 2 2            | No turf in densely shaded areas  |                    |
| W5.08       1       1       Non-Cypress mulch used         W5.09       0       2       Soil tested and amended where necessary         W6       Installed Irrigation       No permanent installed irrigation system         W6.01       0       10       No permanent installed irrigation system         W6.02       2       2       Innovative irrigation technology         W6.03a       0       3       Landscape irrigated to FGBC standard         W6.04       0       1       Pressure compensating spray heads installed in spray zones         W6.04       0       1       In poor drainage (low) areas, heads are installed with check valves         W6.06       0       2       High volume irrigated areas have matched precipitation rates         W6.07       0       1       Pop-up sprinkler heads significantly rise above turf grass height         W7 Additional Water Certification Requirements       W         W7.01       0       5       Meet or exceed Florida Water Star <sup>M</sup> or WaterSense standards:         W7.02       0       2       Florida Friendly Landscape <sup>TM</sup> Program New Construction Certification         19       56       Total Points       Total Points         Certifying Agent Category 2:       Landscape Auditor:       Landscape Auditor:  | W5.06            | 0 2            | Plants with similar maintenance requirements grouped together                            |                    |
| W5.09       0       2       Soil tested and amended where necessary         W6 Installed Irrigation       10       No permanent installed irrigation system         W6.02       2       2       Innovative irrigation technology         W6.03a       0       3       Landscape irrigated to FGBC standard         W6.03b       0       5       100% micro-irrigation - Landscape irrigated to FGBC standard         W6.04       0       1       Pressure compensating syray heads installed in spray zones         W6.05       0       1       In poor drainage (low) areas, heads are installed with check valves         W6.06       0       2       High volume irrigated areas have matched precipitation rates         W6.07       0       1       Pop-up sprinkler heads significantly rise above turf grass height         W7 Additional Water Certification Requirements       Micro exceed Florida Water Start <sup>™</sup> or WaterSense standards:         W7.01       0       5       Meet or exceed Florida Water Start <sup>™</sup> or WaterSense standards:         W7.02       2       Florida Friendly Landscape <sup>TM</sup> Program New Construction Certification         19       56       Total Points         Certifying Agent Category 2:       15         Landscape Auditor:       2   | W5.07            | 0 1            | Mulch applied 3 - 4 inches deep around plants / no volcano mulch                         |                    |
| W6 Installed Irrigation         W6.01       0       10       No permanent installed irrigation system         W6.02       2       2       Innovative irrigation technology         W6.03a       0       3       Landscape irrigated to FGBC standard         W6.03b       0       5       100% micro-irrigation - Landscape irrigated to FGBC standard         W6.04       0       1       Pressure compensating spray heads installed in spray zones         W6.05       0       1       In poor drainage (low) areas, heads are installed with check valves         W6.06       0       2       High volume irrigated areas have matched precipitation rates         W6.07       0       1       Pop-up sprinkler heads significantly rise above turf grass height         W7       M2       5       Meet or exceed Florida Water Star™ or WaterSense standards:         W7.02       0       2       Florida Friendly Landscape <sup>TM</sup> Program New Construction Certification         19       56       Total Points       Total Points         Certifying Agent Category 2:         Landscape Auditor:  | W5.08            | 1 1            | Non-Cypress mulch used   |                    |
| W6.01       0       10       No permanent installed irrigation system         W6.02       2       2       Innovative irrigation technology         W6.03a       0       3       Landscape irrigated to FGBC standard         W6.03b       0       5       100% micro-irrigation - Landscape irrigated to FGBC standard         W6.04       0       1       Pressure compensating spray heads installed in spray zones         W6.05       0       1       In poor drainage (low) areas, heads are installed with check valves         W6.06       0       2       High volume irrigated areas have matched precipitation rates         W6.07       0       1       Pop-up sprinkler heads significantly rise above turf grass height         W7       Additional Water Certification Requirements       or water Star™ or WaterSense standards:         W7.02       0       5       Meet or exceed Florida Water Star™ or WaterSense standards:         W7.02       0       2       Florida Friendly Landscape <sup>TM</sup> Program New Construction Certification         19       56       Total Points       Total Points         Certifying Agent Category 2:       Landscape Xuditor:       Landscape Xuditor:  |                  | -              | Soil tested and amended where necessary  |                    |
| <ul> <li>W6.02 2 2 Innovative irrigation technology</li> <li>W6.03a 0 3 Landscape irrigated to FGBC standard</li> <li>W6.03b 0 5 100% micro-irrigation - Landscape irrigated to FGBC standard</li> <li>W6.04 0 1 Pressure compensating spray heads installed in spray zones</li> <li>W6.05 0 1 In poor drainage (low) areas, heads are installed with check valves</li> <li>W6.06 0 2 High volume irrigated areas have matched precipitation rates</li> <li>W6.07 0 1 Pop-up sprinkler heads significantly rise above turf grass height</li> <li>W7 Additional Water Certification Requirements</li> <li>W7.01 0 5 Meet or exceed Florida Water Star™ or WaterSense standards:</li> <li>W7.02 0 2 Florida Friendly Landscape™ Program New Construction Certification</li> <li>19 56 Total Points</li> </ul>   |                  | d Irrigation   |  |                    |
| W6.03a       0       3       Landscape irrigated to FGBC standard         W6.03b       0       5       100% micro-irrigation - Landscape irrigated to FGBC standard         W6.04       0       1       Pressure compensating spray heads installed in spray zones         W6.05       0       1       In poor drainage (low) areas, heads are installed with check valves         W6.06       0       2       High volume irrigated areas have matched precipitation rates         W6.07       0       1       Pop-up sprinkler heads significantly rise above turf grass height         W7       Additional Water Certification Requirements       W7.01       0       5       Meet or exceed Florida Water Star™ or WaterSense standards:         W7.02       0       2       Florida Friendly Landscape <sup>TM</sup> Program New Construction Certification         19       56       Total points for Category 2 (15 min / 40 max)         Certifying Agent Category 2:       Landscape Auditor:  |                  |                | No permanent installed irrigation system   |                    |
| W6.03b       0       5       100% micro-irrigation - Landscape irrigated to FGBC standard         W6.04       0       1       Pressure compensating spray heads installed in spray zones         W6.05       0       1       In poor drainage (low) areas, heads are installed with check valves         W6.06       0       2       High volume irrigated areas have matched precipitation rates         W6.07       0       1       Pop-up sprinkler heads significantly rise above turf grass height         W7       Additional Water Certification Requirements         W7.01       0       5       Meet or exceed Florida Water Star™ or WaterSense standards:         W7.02       0       2       Florida Friendly Landscape <sup>TM</sup> Program New Construction Certification         19       56       Total Points       for Category 2 (15 min / 40 max)         Certifying Agent Category 2:   | W6.02            | 2 2            | Innovative irrigation technology   |                    |
| W6.03b       0       5       100% micro-irrigation - Landscape irrigated to FGBC standard         W6.04       0       1       Pressure compensating spray heads installed in spray zones         W6.05       0       1       In poor drainage (low) areas, heads are installed with check valves         W6.06       0       2       High volume irrigated areas have matched precipitation rates         W6.07       0       1       Pop-up sprinkler heads significantly rise above turf grass height         W7       Additional Water Certification Requirements         W7.01       0       5       Meet or exceed Florida Water Star™ or WaterSense standards:         W7.02       0       2       Florida Friendly Landscape <sup>TM</sup> Program New Construction Certification         19       56       Total Points       for Category 2 (15 min / 40 max)         Certifying Agent Category 2:   |                  |                |  |                    |
| W6.04       0       1       Pressure compensating spray heads installed in spray zones         W6.05       0       1       In poor drainage (low) areas, heads are installed with check valves         W6.06       0       2       High volume irrigated areas have matched precipitation rates         W6.07       0       1       Pop-up sprinkler heads significantly rise above turf grass height         W7       Additional Water Certification Requirements         W7.01       0       5       Meet or exceed Florida Water Star™ or WaterSense standards:         W7.02       0       2       Florida Friendly Landscape <sup>TM</sup> Program New Construction Certification         19       56       Total Points       for Category 2 ( 15 min / 40 max)         Certifying Agent Category 2:       Landscape Auditor:       Landscape Auditor:  |                  |                |  |                    |
| W6.05       0       1       In poor drainage (low) areas, heads are installed with check valves         W6.06       0       2       High volume irrigated areas have matched precipitation rates         W6.07       0       1       Pop-up sprinkler heads significantly rise above turf grass height         W7       Additional Water Certification Requirements         W7.01       0       5       Meet or exceed Florida Water Star™ or WaterSense standards:         W7.02       0       2       Florida Friendly Landscape <sup>TM</sup> Program New Construction Certification         19       56       Total Points       Total Points         Certifying Agent Category 2:         Landscape Auditor:   |                  |                |  |                    |
| W6.06       0       2       High volume irrigated areas have matched precipitation rates         W6.07       0       1       Pop-up sprinkler heads significantly rise above turf grass height         W7       Additional Water Certification Requirements         W7.01       0       5       Meet or exceed Florida Water Star™ or WaterSense standards:         W7.02       0       2       Florida Friendly Landscape <sup>TM</sup> Program New Construction Certification         19       56       Total Points         Certifying Agent Category 2: (15 min / 40 max)         Certifying Agent Category 2:       Landscape Auditor:   |                  |                |  |                    |
| W6.07       0       1       Pop-up sprinkler heads significantly rise above turf grass height         W7 Additional Water Certification Requirements         W7.01       0       5       Meet or exceed Florida Water Star™ or WaterSense standards:         W7.02       0       2       Florida Friendly Landscape <sup>TM</sup> Program New Construction         19       56       Total Points         Certifying Agent Category 2: (15 min / 40 max)         Landscape Auditor:   |                  |                |  |                    |
| W7 Additional Water Certification Requirements         W7.01       0       5       Meet or exceed Florida Water Star™ or WaterSense standards:         W7.02       0       2       Florida Friendly Landscape <sup>™</sup> Program New Construction Certification         19       56       Total Points       For Category 2 (15 min / 40 max)         Certifying Agent Category 2:         Landscape Auditor:   |                  |                |  |                    |
| W7.01       0       5       Meet or exceed Florida Water Star™ or WaterSense standards:         W7.02       0       2       Florida Friendly Landscape <sup>TM</sup> Program New Construction Certification         19       56       Total Points         Total points for Category 2 ( 15 min / 40 max)         Certifying Agent Category 2:         Landscape Auditor:   |                  |                |  |                    |
| W7.02       0       2       Florida Friendly Landscape <sup>TM</sup> Program New Construction Certification         19       56       Total Points         19       Total points for Category 2 (15 min / 40 max)         Certifying Agent Category 2:       Landscape Auditor:   |                  |                |  |                    |
| 19       56       Total Points         19       Total points for Category 2 (15 min / 40 max)         Certifying Agent Category 2:         Landscape Auditor:   |                  |                |  |                    |
| 19       Total points for Category 2 (15 min / 40 max)         Certifying Agent Category 2:   |                  |                |  |                    |
| Certifying Agent Category 2:  |                  | 19 56          | rotar Points   |                    |
| Landscape Auditor:  | 1                | L9 Total poi   | nts for Category 2 ( 15 min / 40 max)  |                    |
|   | Certifying Agen  | t Category 2:  |  | (                  |
| Credentials of Auditor:   | Landscape Aud    | itor:          |  | C                  |
|   | Credentials of A | Auditor:       |  | 0                  |



|                     |               | -          |   |                    |
|---------------------|---------------|------------|---|--------------------|
|                     | iory 3: L     |            |   | Version 12 Rev 1.0 |
| Categor             | ry Minimum    | n 0 / Cat  | egory Maximum 15  | Revised 4 11 2024  |
| LC1.01              | 0             | 1 - 6      | House built within designated FGBC green land development   |                    |
|                     |               |            | 0 Name of FGBC Green Development  |                    |
| LC1.02              | 0             | 2          | Home within a certified green local government  |                    |
| LC1.03              | 2             | 2          | Built on an infill site   |                    |
| LC1.04              | 1             | 1          | Site within 1/8 mile of existing infrastructure   |                    |
| LC1.05              | 4             | 2          | Site within 1/4 mile to mass transit  |                    |
| LC1.06              | 2             | 2          | Site within 1/2 mile of public open/green space   |                    |
| LC1.07              | 5             | 2          | Site within 1/4 mile or 1/2 mile of existing basic community resources  |                    |
|                     |               |            | 0 Arts and entertainment center   |                    |
|                     |               |            | - Bank  |                    |
|                     |               |            | 0 Community or civic center   |                    |
|                     |               |            | 0 Convenience store   |                    |
|                     |               |            | 0 Daycare center  |                    |
|                     |               |            | 0 Fire station  |                    |
|                     |               |            | 0 Fitness center or gym   |                    |
|                     |               |            | Yes Laundry or dry cleaner  |                    |
|                     |               |            | 0 Library   |                    |
|                     |               |            | 0 Medical or dental office  |                    |
|                     |               |            | 0 Pharmacy  |                    |
|                     |               |            | 0 Police station  |                    |
|                     |               |            | 0 Post office   |                    |
|                     |               |            | 0 Place of worship  |                    |
|                     |               |            | Yes Restaurant  |                    |
|                     |               |            | Yes School  |                    |
|                     |               |            | 0 Senior Care Facility  |                    |
|                     |               |            | 0 Supermarket   |                    |
|                     |               |            | 0 Theater   |                    |
|                     |               |            | 0 Other Neighborhood-serving retail   |                    |
| 1.64.00             | 0             | 2          | Yes Other office building or major employment center  |                    |
| LC1.08              | 0             | 2          | Site located in small lot cluster development   |                    |
| LC1.09              | 0             | 2          | Brownfield site   |                    |
|                     | 14            | 21         | Total Possible Points   |                    |
|                     |               |            |   |                    |
|                     |               |            | nts for Category 3 ( 0 min / 15 max)  |                    |
| Certifying          | g Agent Categ | ory 3:     |   | 0                  |
| CATEG               | ORY 4: 9      | SITE       |   | Version 12 Rev 1.0 |
|                     |               |            | egory Maximum 30  | Revised 4 11 2024  |
|                     | N/            |            | That all credits in this category deal only with buildable land. What this means is that if the land is not legally |                    |
|                     |               |            | disturbed then you may not count this as part of the percentage required for the given credit.                      |                    |
|                     |               |            |   |                    |
| Native <sup>·</sup> | Tree and Pl   | an Pres    | ervation  |                    |
| S1.01               | N/A           | 2          | Maximize tree survivability   |                    |
| S1.02               | 0             | _<br>1 - 2 | Minimize soil compaction  |                    |
|                     |               | -          | Restrict all construction equipment from driving on site during construction except for                             |                    |
|                     |               |            | ?   |                    |
| S1.03               | 0             | 2          | Replant or donate removed vegetation  |                    |
| S1.4                | 0             | 1 - 9      | Preserve or create wildlife habitat / shelter   |                    |
|                     |               |            | 0 % of property that was created or preserved as a wildlife habitat or shelter                                      |                    |
| On Site             | Use of Clea   | ared Ma    |   |                    |
| S2.1                | 0             | 2          | Mill clear trees  |                    |
| S2.2                | 0             | _<br>1 - 2 | Reuse cleared materials for mulch / landscape   |                    |
|                     |               | -          | Mulch is both cleared and reused: 0   |                    |
| Erosion             | Control / 1   | liozaoi    | Preservation  |                    |
| \$3.1               | 2             | 2          | Develop and Implement an Erosion Control Site Plan  |                    |
| S3.2                | 1             | 1          | Stabilize disturbed soil  |                    |
|                     |               |            |   |                    |
| S3.3                | 0             | 2          | Stage disturbance   |                    |



## Florida Green Home Standard Checklist

| _            |                |                 |   | _                  |
|--------------|----------------|-----------------|---|--------------------|
| \$3.4        | 1              | 1               | Control sediment runoff during construction   |                    |
| S3.5         | 0              | 1               | Save and reuse any removed topsoil  |                    |
| Drainage     | e / Retent     | ion             |   |                    |
| S4.1         | 2              | 2               | Onsite designated retention area  |                    |
| S4.2         | 2              | 2               | Direct filtered rooftop runoff to planted area(s)   |                    |
| S4.3         | 1              | 1 - 4           | Maintain pervious surface area (If not taking points input 1 for Total Lot Area)                            |                    |
|              |                |                 | Partial Pervious  |                    |
| l            |                |                 | 35 % Pervious Material 3960 Total Lot Area (sq. ft.)  |                    |
| l            |                |                 | 0 Coverage Area (sq. ft.) 1386 100% Pervious sq. ft.  |                    |
| l            |                |                 | 0 Equivalent Pervious Area> 1386 Equivalent Pervious Area (semi-pervious)                                   |                    |
|              |                |                 | 1 Total points for pervious area  |                    |
|              | 9              | 34              | Total Points  |                    |
|              |                |                 |   |                    |
|              | ד 9            | Fotal poir      | nts for Category 4 ( 5 min / 30 max)  |                    |
| Certifying / | Agent Categ    | ory 4:          |   | 0                  |
| CATEGO       | ORY 5: F       | IEALTH          |   | Version 12 Rev 1.0 |
| Category     | / Minimun      | n 15 / Ca       | ategory Maximum 35  | Revised 4 11 2024  |
| Combust      | tion           |                 |   |                    |
| H1.01        | 3              | 3               | Detached or Air Sealed Garage or Carport or "NO" Garage   |                    |
| H1.02        | 0              | 1               | Garage (attached or detached)- exhaust fan on motion sensor and timer                                       |                    |
| H1.03        | N/A            | 1               | Interior Fireplace - Direct vent, sealed combustion w/electronic ignition, factory built wood burning or no | fireplace          |
| H1.04        | 1              | 1 - 2           | No unsealed space or water heating combustion located inside the conditioned area - or electric             |                    |
|              |                |                 | Space Heating Water Heating   |                    |
| l            |                |                 | 0 Electric Yes Electric   |                    |
|              |                |                 | 0 Sealed combustion equipment 0 Sealed combustion equipment   |                    |
|              |                |                 | 0 Sealed combustion closet 0 Sealed combustion closet   |                    |
| 1            |                |                 | 0 Outside of conditioned space  |                    |
| Moisture     | e Control      |                 |   |                    |
| H2.01        | 0              | 1               | Drainage tile on and around top of footing  |                    |
| H2.02        | 0              | 1               | Drainage board for below grade walls  |                    |
| H2.03        | 0              | 1               | Gravel bed beneath slab on grade floors   |                    |
| H2.04        | 1              | 1               | Seal slab penetration   |                    |
| H2.05        | 0              | 1               | Capillary break between foundation and framing  |                    |
| H2.06        | 0              | 3               | Central dehumidification system   |                    |
| H2.07        | 0              | 1               | No vapor barrier on inside of assemblies  |                    |
| H2.08        | 1              | 1               | Moisture control for tub/shower and shower surrounds  |                    |
| H2.09        | 0              | 1               | Seal Entire Slab  |                    |
| Source C     | Control        |                 |   |                    |
| H3.01        | 0              | 1               | No exposed urea-formaldehyde wood products  |                    |
| H3.02        | 0              | 2               | Zero VOC Paints, Stains, and Finishes   |                    |
| H3.03        | 1              | 1               | Low VOC Paints, Stains, and Finishes  |                    |
| H3.04        | 0              | 1               | Low VOC Sealants and Adhesives  |                    |
| H3.05        | 2              | 1-2             | Minimize Carpet Use   |                    |
| H3.06        | 1              | 1               | Healthy Flooring  |                    |
| H3.07        | 1              | 1               | Healthy Insulation  |                    |
| H3.08        | 0              | 1               | Protect ducts, range hood, and bath exhaust fans during construction  |                    |
| H3.09        | 0              | 3               | Integrated Pest Management  |                    |
| Cleanabi     |                | 0               |   |                    |
| H4.01        | 0              | 1 - 2           | Central vacuum system   |                    |
| 114.01       | 0              | 1 - 2           | 0 System roughed in 0 Installed with exhaust outdoor  |                    |
|              |                |                 | 0 Installed with exhaust indoor thru HEPA filter  |                    |
| H4.02        | 1              | 1               | Useable entry area  |                    |
| Universa     |                | Ŧ               | oscubie entry area  |                    |
| H5.01        | al Design<br>2 | 1 2             | Universally decigned living area  |                    |
| Ventilati    |                | 1 -3            | Universally designed living area  |                    |
| wontilati    | ion            |                 |   |                    |
|              |                | <u> </u>        |   |                    |
| H6.01        | 2              | 2 - 4           | Controlled mechanical ventilation   |                    |
|              |                | 2 - 4<br>1<br>1 | Controlled mechanical ventilation<br>Credit moved to Category 7: Disaster Mitigation<br>Floor drain sealed  |                    |



| H6.04          | 1                | 1          | Energy Star <sup>®</sup> bath fans with timer or humidistat   |                    |
|----------------|------------------|------------|---|--------------------|
| H6.05          | 1                | 1          | Kitchen range hood vented to exterior   |                    |
| H6.06          | 0                | 1          | Laundry rooms inside conditioned space must have a make-up air source   |                    |
| H6.07          | 0                | 3          | Whole house positive filtration   |                    |
| H6.08          | 2                | 1 - 2      | Efficient HVAC filter   |                    |
| H6.09          | 1                | 1          | HVAC filter easily accessible   |                    |
| H6.10          | 1                | 1          | Install screens on all windows and doors  |                    |
| H6.11          | 1                | 1          | Manual D duct design  |                    |
|                | 24               | 53         | Total Points  |                    |
|                | 24               | <b>-</b>   |   |                    |
| Certifving     | 24<br>Agent Cate |            | nts for Category 5 ( 15 min / 35 max)   | 0                  |
|                | ORY 6: I         |            | IAIS  | Version 12 Rev 1.0 |
|                |                  |            | ategory Maximum 35  | Revised 4 11 2024  |
| Compor         | -                | 11 20 / 00 |   | 1001300 4 11 2024  |
| M1.01          | 0                | 1          | Recycled content roof material  |                    |
| M1.02          | 0                | 2 - 3      | Certified sustainable lumber  |                    |
|                |                  |            | <ul> <li>homes with minimum of 1 story wood frame exterior walls have 80% of all lumber certified</li> <li>home has no exterior wood walls &amp; 80% of remaining lumber used for the home is certified.</li> </ul>   |                    |
| M1.03          | 0                | 1          | Engineered / alternative material for outdoor living  |                    |
| M1.04          | 0                | 1          | Concrete with fly ash or blast furnace slag   |                    |
| M1.05          | 0                | 1          | Recycled content siding or soffit material  |                    |
| M1.06          | 1                | 1          | Eco-friendly insulation   |                    |
| M1.07          | 0                | 1          | Recycled content drywall  |                    |
| M1.08          | 0                | 1          | Recycled content paint  |                    |
| M1.09          | 0                | 1          | Steel interior studs  |                    |
| M1.10          | 1                | 1          | Eco-friendly flooring material  |                    |
| M1.11          | 0                | 1          | Eco-friendly ceiling materials  |                    |
| M1.12          | 0                | 1 - 3      | Locally produced materials<br>minimum 80% of all new windows & doors are from local manufacturers & are operable<br>50% of all doors are reused doors <b>or</b> 50% of all windows are reused windows<br>80% of all structural components are from local sources - includes panelized & modular systems |                    |
| M1.13          | 0                | 2          | Reduce Heat Island Effect - Roof  |                    |
| Waste F        | Reduction        |            |   |                    |
| M2.01          | 0                | 3          | Resource efficient wall system with integral insulation   |                    |
| M2.02          | 0                | 2          | Develop a construction and demolition waste management plan   |                    |
| M2.03          | 0                | 2 - 4      | Implement job site waste management 0  # of items implemented   |                    |
| N42 04         | 1                | 1          | 0<br>Compared him /huilt in collection of regulables  |                    |
| M2.04<br>M2.05 |                  | 1<br>1-2   | Compost bin/built in collection of recyclables<br>Engineered roof and floor components  |                    |
| 1012.05        | 0                | 1-2        | 0 80% of floor (or code allowance) 0 80% of roof (or code allowance)  |                    |
| M2.06          | 0                | 1          | Finger jointed or laminated products  |                    |
| M2.07          | 0                | 1          | Eco-friendly trim   |                    |
| M2.08          | 0                | 1          | Perimeter based on 2 foot dimensions  |                    |
| M2.09          | 0                | 1          | Each interior wall adheres to 2-foot dimensions for minimum of 50% of the interior walls  |                    |
| M2.10          | 0                | 1          | Stack framing   |                    |
| M2.11          | 1                | 1          | 2-stud corners with drywall clips   |                    |
| M2.12          | 0                | 1          | T-wall with drywall clips and/or ladder type exterior tee framing   |                    |
| Durabili       | ity              |            |   |                    |
| M3.01          | 0                | 1          | Roof slope $\geq$ 3:12 but $\leq$ 6:12  |                    |
| M3.02          | 0                | 1          | Large overhangs (eave and gable)  |                    |
| M3.03          | 0                | 1          | Air admittance vents  |                    |
| M3.04          | 0                | 1          | Wood frame house and/or wood frame 2nd floors designed with vented rain screen  |                    |
| M3.05          | 1                | 1          | Siding and exterior trim primed all sides   |                    |
| M3.06          | 1                | 1          | Plants/turf minimum of 2ft. from foundation   |                    |
| M3.07          | 1                | 1          | Sprinklers and emitters are located a minimum of 2 ft from foundation   |                    |
|                |                  |            |   |                    |



### Florida Green Home Standard Checklist

| M3.09               |           |            | Automotio in home water concer/abut off waters installed  |                  |
|---------------------|-----------|------------|---|------------------|
| M3.10               | 0         | 2          | Automatic in home water sensor/shut off system installed<br>Access panel to non-accessible plumbing fixture installed |                  |
| M3.10<br>M3.11      | 0<br>0    | 1<br>1     | Laundry room below living floor or drain installed  |                  |
| VIJ.II              | 8         | 47         | Total Points  |                  |
|                     | 8 т       | otal poi   | nts for Category 6 ( 10 min / 35 max)   |                  |
| Certifying Ag       | -         | -          |   |                  |
| CATEGO              | RY 7: D   | ISAST      | ER MITIGATION   | Version 12 Rev 1 |
| Category N          | Minimum   | n 5 / Cat  | egory Maximum 30  | Revised 4 11 20  |
|                     |           |            | in, storm surge)  |                  |
| DM1.01              | 0         | 2          | Safe room   |                  |
| DM1.02              | 2         | 2          | Unvented attic or No attic  |                  |
| DM1.03              | 2         | 2          | Window, door, and skylight protection or impact resistant type  |                  |
| DM1.04              | 0         | 1          | Attached garage and exterior door protection  |                  |
| DM1.05              | 1         | 1          | Exterior structures and equipment properly anchored   |                  |
| DM1.06              | 2         | 2          | Secondary water protection installed on roof  |                  |
| DM1.07              | 0         | 2          | Adhesive applied to roof sheathing  |                  |
| DM1.08              | 0         | 2          | Roof Shingles   |                  |
| DM1.09              | 2         | 2          | Raised Slab or Pier Foundation  |                  |
| DM1.10              | 0         | 5          | Comply with Fortified For Safer Living Standards  |                  |
| DM2 Floor           | d (must i | ncorpoi    | rate all three)   |                  |
| DM2                 | 3         | 3          | Yes Finished floor level at least 12" above 100 yr flood plain  |                  |
|                     |           |            | Yes Bottom of slab at least 8" above the top of backfilled dirt, graded for proper drainage                           |                  |
|                     |           |            | Yes Garage floor & driveway sloped to drain out. Garage floor at least 4" lower than living floor                     |                  |
| F <b>ire (</b> must | incorpo   | rate all t | three for 3.1)  |                  |
| DM3.01              | 3         | 3          | Yes Fire resistant exterior wall cladding   |                  |
|                     |           |            | Yes Fire resistant roof covering or sub-roof  |                  |
|                     |           |            | Yes Fire resistant soffit and vent material   |                  |
| DM3.02              | 0         | 3          | - Fire Sprinkler System   |                  |
| Lightning           | & Electro | onics Pr   | otection  |                  |
| DM4                 | 1         | 1 - 2      | Installed Surge Suppression or Lightning Protection System  |                  |
| Гermites (          | must co   | mply w     | (required credits listed below AND EITHER DM 4.01 OR DM 4.02 OR DM 4.03 to receive points)                            |                  |
|                     |           |            | penetrations (Health: H2.4)   |                  |
| 1                   |           |            | on > 2 ft. from foundation (Materials: M3.6)  |                  |
| 1                   |           | -          | s & emitters are 2 feet from house (Materials: M3.7) OR no installed irrigation (Water: W6.1)                         |                  |
| DM 5.01             | 12        | 10         | DM 5.01: Chemical Soil Treatment Used   |                  |
|                     |           |            | - Exterior cladding installed to prohibit intrusion   |                  |
|                     |           |            | - Rain gutters installed (downspouts discharge a minimum of 3' from home) <b>OR</b> meet large over                   | rhangs (≥2')     |
|                     |           |            | - Condensate line(s) discharge a min of 2' from home & are located 5' or more from dryer vent                         |                  |
|                     |           |            | - Irrigation/sprinkler water does not hit building  |                  |
|                     |           |            | - Damage replacement warranty issued and available for annual renewal   |                  |
|                     | OR        |            |   |                  |
| DM 5.02             |           | 10         | DM 5.02: Chemical Soil Treatment Avoided  |                  |
|                     |           |            | 0 Chemical soil treatment avoided   |                  |
|                     |           |            | 0 Alternative Florida Building Code approved method of foundation protection employed                                 |                  |
|                     | OR        |            | Alternative Honda balang code approved method of foundation protection employed                                       |                  |
| DM 5.03             | UN        | 12         | DM 5.03: Treated wood products  |                  |
| 5101 5.05           |           | 12         | Yes All wood products serving structural or exterior finish purposes are borate or ACQ treated                        |                  |
| DM5.04              | 0         | 1          | 80% of Cellulose insulation used is Borate treated  |                  |
|                     |           |            |   |                  |
| DM6.01              | 0         | 2          | Mold Prevention - ASTM D3273  |                  |
| DM6.02              | 0         | 1-3        | Water Leak Detection and Shut Off System  |                  |
| DM6.03              | 0         | 2          | Gas Leak Detection and Shut Off System  |                  |
|                     | 0         | 1          | Radon/Soil Gas Vent System  |                  |
| DM7.01              | <b>v</b>  | 47         |   |                  |



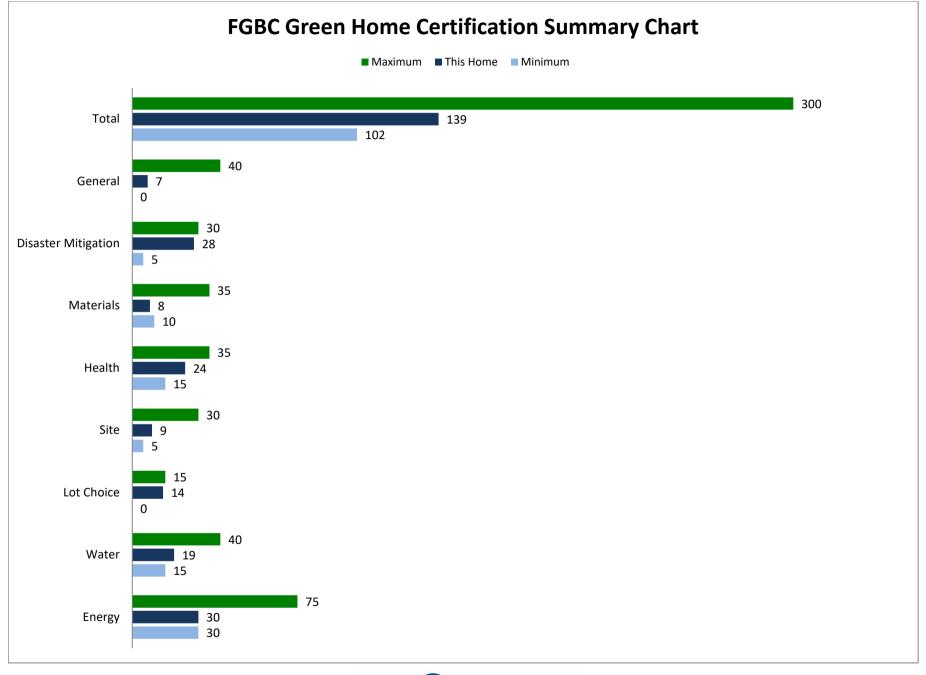
| Certifying Agent Cate  | gory 7:    |                 |                                   |  |  |  |
|--|------------|-----------------|-----------------------------------|--|--|--|
| CATEGORY 8:  | GENERA     | L               |                                   | Version 12 Rev   |  |  |
| Category Minimu  | m 0 / Cat  | egory Maximu    | n 40                              | Revised 4 11 20  |  |  |
| Small House Cred   |            | -0-,            |                                   |  |  |  |
| G1.01 0 0 - 25 Conditioned house size (enter <b>no</b> if not claiming any points) |            |                 |                                   |  |  |  |
| Adaptability   |            | ine indu        |                                   |  |  |  |
| G2.01 2  | 2          | Roof trusses d  | esigned for addition              |  |  |  |
| G2.02 0  | 1 - 2      |                 | oms 1point for >100 SF, 2 point   | ts for > 200 SF  |  |  |
| G2.03 0  | 1          |                 | um of 2 upgraded automatior       |  |  |  |
| G2.04 0  | 1          |                 | Solar Hot Water                   |  |  |  |
| G2.05 0  | 3          | Zero Energy R   | eady Home                         |  |  |  |
| G2.06 0  | 2          | Provide Future  | Connection to Public or Priva     | te Utility   |  |  |
| G2.07 2  | 1-3        | Electric Vehicl | e Charging                        |  |  |  |
| Renewable Powe   | er Genera  | tion            |                                   |  |  |  |
| G3.01 0  | 1 - 5      | Reduce peak o   | lemand or annual load             |  |  |  |
|  | •          | 0 1 po          | int for each 2kW system size      |  |  |  |
| Remodel  |            |                 |                                   |  |  |  |
| G4.01 0  | 10         | Remodeling st   | ructure (HERS Index < 80)         |  |  |  |
| G4.02 0  | 3          | Water Closets   | 1.6 gpf and showers 2.5 gpm of    | or less  |  |  |
| G4.03 0  | 2          | Upgrade existi  | ng installed irrigation with rair | n gauge, timer and code irrigation heads   |  |  |
| G4.04 0  | 2          | Existing home   | s with pools - upgrade pump to    | o variable speed or dual speed   |  |  |
| G4.05 0  | 2          | Roof to wall co | onnection upgrades                |  |  |  |
| Other  | _          |                 |                                   |  |  |  |
| G5.01 0  | 1 - 2      | Home builder,   | designer/architect/landscape      | architect member of FGBC   |  |  |
|  |            |                 | nber of members on the team       |  |  |  |
| G5.02 0  | 2          |                 |                                   | n, benefits, operations - per reference guide  |  |  |
| G5.03 2  | 2          |                 | omeowner Checklist                |  |  |  |
| G5.04 1  | 1          |                 | landscape/food garden             |  |  |  |
| G5.05 0  | 2          | Guaranteed er   | 0,                                |  |  |  |
| G5.06 0  | 2          | FGBC Certified  |                                   |  |  |  |
| G5.07 0  | 5          | Energy Star Qu  |                                   |  |  |  |
| G5.08 0  | 1 - 5      | INNOVATIVE C    |                                   |  |  |  |
|  |            | Description of  |                                   | 0  |  |  |
| 7  | 56         | Total Points    |                                   | 0  |  |  |
| · · ·  | 50         | Total Tonits    |                                   |  |  |  |
| 7  | Total poir | ts for Category | 8 ( 0 min / 40 max)               |  |  |  |
| Certifying Agent Cate  |            |                 |                                   |  |  |  |
| Certifying Agent Cate  | gory a.    |                 |                                   |  |  |  |
|  |            |                 |                                   |  |  |  |
|  |            |                 | FGBC Home Score                   | Version 12 Rev   |  |  |
| Category   |            |                 | Your Score                        | Required Min - Max   |  |  |
| Category 1: Energy   |            |                 | 30                                | 30 - 75  |  |  |
| Category 2: Water  |            |                 | 19                                | 15 - 40  |  |  |
| Category 3: Lot Choic  | e          |                 | 14                                | 0 - 15   |  |  |
| Category 4: Site   |            |                 | 9                                 | 5 - 30   |  |  |
| Category 5: Health   |            |                 | 24                                | 15 - 35  |  |  |
| Category 6: Materials  |            |                 | 8                                 | 10 - 35  |  |  |
| Category 7: Disaster I   | Mitigation |                 | 28                                | 5 - 30   |  |  |
| Category 8: General  |            |                 | 7                                 | 0 - 40   |  |  |
|  |            | Total:          | 139                               |  |  |  |
|  | т          | otal Need:      | 102                               | The Total Need number will automatically adjust as points are earned for eac<br>criteria in the checklist. |  |  |
| _  |            |                 |                                   |  |  |  |
| Certifie   | d Hom      | e Score         | 137                               |  |  |  |
|  |            |                 |                                   |  |  |  |
|  |            |                 |                                   | Home Address   |  |  |
|  |            |                 |                                   |  |  |  |



### Florida Green Home Standard Checklist

| Certification Level: | Silver | 1409 United Street |
|----------------------|--------|--------------------|
|                      |        | Key West, FL 33040 |
|                      |        |                    |







| PREREQUISITE  | S:                          |  |        |  |
|---|-----------------------------|--|--------|--|
| At least one measure from each of the following:  | Rev                         | ised 4 11 2024                           |        |  |
| Required: One item from each of the following 3 prerequisites MUST be incorporated in the | home for FGBC Certification |  |        |  |
|   |                             | Submittal                                |        |  |
| Prerequisite 1: Swimming Pool / Spa   | Certifying Agent Notes      | Prerequisite 1: Swimming Pool / Spa      | Submit |  |
| P1.01 N/A Sanitation System that Reduces Chlorine Use                                     |                             | none                                     | 0      |  |
| P1.02 N/A Pool Cover  |                             | none                                     | 0      |  |
| P1.03 Yes Solar pool heating system   |                             | Cut sheet or photo of heating system     | []     |  |
| P1.04 N/A Dedicated PV's to run pool equipment  |                             | none                                     | 0      |  |
| P1.05 N/A Home has no pool or spa   |                             |  |        |  |
|   |                             |  |        |  |
| Prerequisite 2: Waterfront Considerations   | Certifying Agent Notes      | Prerequisite 2: Waterfront Consideration | Submit |  |
| P2.01 N/A Use of native aquatic vegetation in shoreline area                              |                             | none                                     | 0      |  |
| P2.02 N/A No turf adjacent to natural water bodies(Low maintain plants instead)           |                             | none                                     | 0      |  |
| P2.03 N/A Use of terraces, swales, or berms to slow storm water                           |                             | none                                     | 0      |  |
| P2.04 No Home site does not border natural water body                                     |                             | none                                     | 0      |  |
|   |                             |  |        |  |
| Prerequisite 3: No Invasive Exotic Species  | Certifying Agent Notes      | Prerequisite 3: Invasive Exotic Species  | Submit |  |
| P3.01 Yes Landscape Considerations  |                             | none                                     |        |  |
| New Is the landscape existing or new  |                             |  | []     |  |
|   |                             |  |        |  |

NOTE; You must do one prerequisite from P1.01-P1.05 You must do one prerequisite from P2.01-P2.04 And comply with P3.01

|                |           |            | CATEGORY 1: ENERGY   |                        |
|----------------|-----------|------------|--|------------------------|
| Categor        | y Minim   | um 30 /    | Category Maximum 75  | Revised 4 11 2024      |
|                | Points    | Points     |  |                        |
|                | Achieved  | Possible   | Criteria   |                        |
| E1 HERS        | S Index - | Energy I   | Rating   | Certifying Agent Notes |
| E1.01.a        | 15        | 3 - 75     | Confirmed Florida HERS Rating - 3 points for each HERS Index point below 75                          |                        |
|                |           |            | Yes :Does the Home have a confirmed HERS Index   |                        |
|                |           |            | 70 :Confirmed HERS Index   |                        |
| OR, For        | Multi-Far | nily Preso | criptive Energy Option   |                        |
| E1.01.b        | 0         |            | See E1.01b Tab for Multi-Family Energy Options, score will automatically be transferred to this page |                        |
| E2 ENER        | RGY – DE  | SIGN, FI   | ELD TESTING AND INSPECTIONS, FINISHES, AMENITIES   | Certifying Agent Notes |
| E2.01          | 0         | 1          | Thermal Enclosure System Inspection - This credit is NOT available if you claim E1.01.b or G5.07     |                        |
| E2.02          | 1         | 1          | Ductwork joints sealed with mastic   |                        |
| E2.03          |           | 1          | Ductwork smoke tested allowing leaks to be sealed prior to drywall                                   |                        |
| E2.04          | 1         | 1          | Cross vent and ceiling fans code credit  |                        |
| E2.05          |           | 1          | Roofed porch, Min 100ft^2 AND meets cross-ventilation requirements                                   |                        |
| E2.06          |           | 1          | Passive solar space heating system   |                        |
| E2.07          |           | 1          | Passive solar day-lighting   |                        |
| E2.08          |           | 1          | Deciduous trees on south   |                        |
| E2.09          | 2         | 1 - 4      | House shaded on east and west by trees   |                        |
|                |           |            | 50 % of the designated wall areas (average of east and west walls) that are shaded by trees.         |                        |
| E2.10          |           | 1          | Washer and dryer outside of conditioned space  |                        |
| E2.11          | 1         | 1          | Floor joist perimeter insulated and sealed   |                        |
| E2.12          | 1         | 1          | Light colored exterior walls (80% minimum)   |                        |
|                |           |            | Enter the Solar Reflective Index (SRI) of Paint  |                        |
| E2.13          | 0         | 1 - 2      | Light colored interior walls, ceilings, carpet/floors  |                        |
|                |           |            | N/A all major living spaces wall and ceiling surfaces have a reflectance of at least 50%             |                        |
|                |           |            | Enter the Light Reflectance Value (LRV) of Paint   |                        |
|                |           |            | N/A bedrooms and all major living spaces have floors, that are light-colored                         |                        |
|                |           |            | Enter the Light Reflectance Value (LRV) of floor   |                        |
| E2.14          |           | 1          | Maximum 52w Fixtures in Bathrooms  |                        |
| E2.15          |           |            | Credit relocated to Category 8: General  |                        |
| E2.16          |           | 2          | Install a State Certified rated solar hot water system   |                        |
| E2.17          | 1         | 1          | Insulate all hot water pipes   |                        |
| E2.17          |           | -          | Credit Removed   |                        |
| E2.18<br>E2.19 | 1         | 1          | Energy-efficient ovens/ranges  |                        |
| E2.19          | T         | 1          | Credit Removed   |                        |
| EZ.ZU          |           |            |  |                        |



|       |   |            | Efficient well pumping  |  |  |  |  |  |
|-------|---|------------|---|--|--|--|--|--|
|       |   | 1, 3, 4    | 1 Point: Efficient Well Pump  |  |  |  |  |  |
|       |   | 1, 3, 4    | 3 Points: Efficient Pool Pump   |  |  |  |  |  |
| E2.21 |   |            | 4 Points: Both  |  |  |  |  |  |
| E2.22 | 0   | 1          | Efficient envelope volume   |  |  |  |  |  |
|       |   |            | Total Gross Wall Area   |  |  |  |  |  |
|       |   |            | 1 Conditional Square Footage  |  |  |  |  |  |
|       |   |            | 1 Number of Stories   |  |  |  |  |  |
| E2.23 |   | 1          | Dwelling unit attached, zero lot-line, row house  |  |  |  |  |  |
| E2.24 |   | 1 - 2      | Ceiling Penetrations: No penetrations in ceiling (2 points), No penetrations in the thermal envelope (1 point |  |  |  |  |  |
| E2.25 | 3   | 3          | Energy Star <sup>®</sup> Ceiling Fans   |  |  |  |  |  |
| E2.26 | 2   | 2          | Outdoor lights are energy efficient.  |  |  |  |  |  |
| E2.27 | 1   | 1          | Install motion sensors on a minimum of 60% of the hard wired lighting fixtures                                |  |  |  |  |  |
| E2.28 | 1   | 1          | Energy Efficient Sheathing  |  |  |  |  |  |
|       | 30  | 112        | Total Possible Points   |  |  |  |  |  |
|       |   |            |   |  |  |  |  |  |
|       | 30 Total points for Category 1 ( 30 min / 75 max) |            |   |  |  |  |  |  |
| -     |   |            |   |  |  |  |  |  |
|       |   |            | IERS Rater:   |  |  |  |  |  |
|       | Certifyi  | ng Agent ( | Category 1:   |  |  |  |  |  |

### A NOTE ABOUT ENERGY

As you review the FGBC Green Home Standard you may wonder why many energy saving features do not appear as line items. The FGBC has elected to use a whole-house, performance-based energy rating for points versus offering an exhaustive list of prescriptive energy saving alternatives. The performance-based Energy Rating is called a HERS Index. For information purposes the adjacent chart lists many of the inputs used to calculate a home's HERS Index.

| Energy Gauge USA / HERS Index |                      |                            |  |  |  |
|-------------------------------|----------------------|----------------------------|--|--|--|
|                               | Envelope             |                            |  |  |  |
| Floors                        | Windows              | Roof                       |  |  |  |
| Foundation type               | # & size of windows  | Roof Configuration / Slope |  |  |  |
| Insulation value              | Tint / U-factor      | Roof Material / Color      |  |  |  |
| Perimeter / Area              | Type of Frame        | Attic Details              |  |  |  |
| Floor covering                | Overhang details     | Conditioned ceiling Area   |  |  |  |
| Walls                         | Ceilings             | Solar absorbance           |  |  |  |
| Orientation                   | Ceiling style        | Roof deck insulation level |  |  |  |
| Area                          | Insulation value     | Radiant barrier system     |  |  |  |
| Insulation value              | Area                 | Attic Ventilation ratio    |  |  |  |
| Doors                         | Garage               | Infiltration               |  |  |  |
| Door Area / U Value           | Attached or not      | Building envelope leakage  |  |  |  |
|                               | Equipment            |                            |  |  |  |
| Hot Water                     | Ducts                | Appliances and Lights      |  |  |  |
| Type / location               | Insulation value     | Programmable Thermostat    |  |  |  |
| Efficiency                    | Duct Location        | Refrigerator               |  |  |  |
| Daily usage                   | Air Handler Location | % fluorescent lighting     |  |  |  |
| Set Temperature               | Amount of leakage    | Ceilings fans              |  |  |  |
| Solar or heat recovery        | Duct surface area    | Dishwasher                 |  |  |  |
| Cooling                       | Heating              | Photovoltaic's             |  |  |  |
| System Type                   | System Type          | Array                      |  |  |  |
| Capacity                      | Efficiency           | Inverter                   |  |  |  |
| SEER                          | Capacity             | Batteries                  |  |  |  |



|                      |                    |                         | CATEGORY 1: ENERGY  |                        |
|----------------------|--------------------|-------------------------|---|------------------------|
|                      |                    |                         | Multi-Family Prescriptive Energy Credits  |                        |
|                      | Points<br>Achieved | Points<br>Possible      | Criteria  |                        |
| 01.b                 | Multi-Fa           | mily Pre                | scriptive Energy Credits  | Certifying Agent Notes |
| nis secti            | on may no          | t be coml               | bined with E1.01a.  |                        |
| necklist<br>f the Ma | (Energy St         | ar Therm<br>Provide fie | will require photographic proof of Level I Insulation installation, a completed thermal bypass inspection<br>al Bypass Checklist is acceptable), a copy of the load calculation and proof that installed tonnage is within 15%<br>eld documentation of Energy Calculation inputs such as window SHGC and U-Factor via photo of window<br>etc. |                        |
|                      |                    |                         | JLATIONS: The load calculations must be for each distinctive unit type and must show that orientation of the<br>n of the unit does not change required tonnage.   |                        |
| 1.01.b.              | 1 Efficien         | t HVAC                  | Systems   | Certifying Agent Notes |
| а                    |                    | 4                       | Minimum SEER 15 w/HSPF 8.2 – AHRI Certificate required  |                        |
| b                    |                    | 2                       | Minimum 15 SEER with electric heat  |                        |
| С                    |                    | 3                       | Minimum SEER 16 w/variable speed AH, electric heat allowed  |                        |
| d                    |                    | 4                       | Minimum SEER 16 w/HSPF 9.0 - AHRI Certificate required  |                        |
| е                    |                    | 16                      | Minimum SEER 17 w/HSPF >9.0 or ground/water source HP COP > 4.0 – Close loop system only (AHRI Certific   | a                      |
| f                    |                    | 12                      | Mini-splits ONLY with minimum SEER of 21  |                        |
|                      | 0                  | Efficient               | HVAC Total  |                        |
| 1.01.b.              | 2 Ducts            |                         |   | Certifying Agent Notes |
| а                    |                    | 6, 8                    | 8 Points: Ducts in Conditioned space – ALL if in sealed attic or crawlspace must be supply AND return<br>OR<br>6 Points: Duct blaster Qn out <= 0.4 – Provide report - top floor only   |                        |
|                      | 0                  | Ducts To                | tal   |                        |
| 1.01.b.              | 3 Envelo           | oe Optio                | ns  | Certifying Agent Notes |
| а                    |                    | 6                       | Radiant Roof Decking – photo required   |                        |
| b                    |                    | 1                       | Windows (1) and Glass Sliding Doors (2)- Maximum U-factor = 0.40 and Maximum SHGC = 0.25  |                        |
| c                    |                    | 2                       | Minimum R-38 ceiling insulation or R-30 at roof deck  |                        |
| d                    |                    | 2                       | CMU walls minimum R-5.1   |                        |
| e                    |                    | 4                       | CMU walls/Mass wall >= R-7.0  |                        |
|                      |                    | 2                       | 2 x 4 Walls minimum R-15 – documentation required   |                        |
| f                    |                    | 6                       | 2 x 6 Walls or other wall systems (SIPS & ICF) >= R-19  |                        |
|                      |                    |                         |   |                        |
| f<br>g<br>h          |                    | 2                       | Roofing installed is Energy Star, cool roof compliant, has an LRV>50 or a SRI > 78 roofing  |                        |



| L.01.b.4 | 4 Applia | nces/Equ  | ipment  | Certifying Agent Notes |
|----------|----------|-----------|---|------------------------|
| а        |          | 10        | Energy Star qualified heat pump/hybrid tank water heater – strongly encouraged in garage/non conditioned s  | 5                      |
| b        |          | 8, 10     | 8 Points: Gas Tankless – must be installed outside conditioned space<br>OR<br>10 Points: Daisy chained comprehensive gas tankless approach to whole building – for example 8 heaters<br>for whole building (like a mini boiler) |                        |
| С        |          | 2         | Tankless Electric UEF .917 – very high demand – is this more of a water saver than and energy saver   |                        |
| d        |          | 1         | Energy Star Dish Washer   |                        |
| е        |          | 1         | Energy Star Refrigerator  |                        |
| f        |          | 4         | Energy Star Washing Machine   |                        |
|          | 0        | Applianc  | e/Equipment Total   |                        |
|          | _        | 57        | Total Possible Points   | -                      |
|          | 0        | Total poi | nts for Category 1 Multi-Family Prescriptive Energy Credits   |                        |
|          | Certify  |           | IERS Rater:<br>Category 1:  |                        |



| Category       |            |                 |   |                        |
|----------------|------------|-----------------|---|------------------------|
|                | / Minimu   | um 15 / Cate    | gory Maximum 40   | Revised 4 11 2024      |
| N/#            | A          | Is the landsca  | pe existing or new  |                        |
|                | Points     |                 |   |                        |
|                |            | Points Possible |   | Certifying Agent Notes |
| W1.01          | 3          | 3               | Water saving clothes washer   | Certifying Agent Notes |
| W1.02          | 1          | 1               | Low-flow shower heads (must be $\leq 2.0$ gpm)  |                        |
| W1.03          | 1          | 1               | All showers equipped with only 1 showerhead per shower (1 showerhead/15sf allowed)  |                        |
| W1.04          | 1          | 1 - 2           | All lavatory sink faucets have flow rates of $\leq 1.5$ gpm (all $\leq 1.0$ gpm = 2 pts)  |                        |
| W1.05<br>W1.06 | 2          | 2 - 3<br>1      | High-efficiency Water Closets, Dual Flush or Single-Flush toilets (3 points if all WC ≤ 1.1 gpf)<br>Water Closet with UNAR MaP Rating of 600 gpf or greater |                        |
| W1.00          |            | 1               | Compact Hot Water Distribution  |                        |
|                |            |                 |   |                        |
| W2 Grey        | ywater I   | Reuse           |   | Certifying Agent Notes |
|                |            |                 | Greywater system installed<br>1 point is available for a preplumbed partial or full system  |                        |
|                |            |                 | 1 point is available if the air conditioner condensate is reused  |                        |
|                |            |                 | . 2 points are available if a vanity water collection system is installed for toilet flushing   | 1                      |
| W2.01          |            | 1 - 3           | 3 points are available if a Whole house greywater system is installed   |                        |
| W3 Rain        | water      | larvesting      |   | Certifying Agent Notes |
| wo kam         | water i    | arvesting-      | Painwater harvesting system installed with dedicated use  | Certifying Agent Notes |
|                |            |                 | Rainwater harvesting system installed with dedicated use<br>1 Point: Rain Barrel  |                        |
| W3.01          | 2          | 1 - 5           | 2 Points: Non Potable 500 Gallon System   |                        |
|                |            |                 | 3 Points: Potable 500 Gallon System   |                        |
|                |            |                 | 5 Points: Potable 2,500 Gallon System   |                        |
| W4 Recl        | aimed \    | Vater Reuse     |   | Certifying Agent Notes |
| W4.01          | 1          | 1 - 2           | Water for irrigation  | Certifying Agent Notes |
| W4.02          |            | 1               | Meter on reclaimed irrigation system  |                        |
| W4.03          |            | 1               | Volume-based pricing arrangement  |                        |
| W4.04          |            | 2               | For toilet flushing   |                        |
| W5 Insta       | alled La   | ndscape         |   | Certifying Agent Notes |
| W5.01          |            | 2 - 3           | No turf or Drought-Tolerant Turf Installed  |                        |
| W5.02          | 1          | 1 - 3           | 60%, 80%,100%, of plants/trees from drought-tolerant list   |                        |
|                |            |                 | 60% :Percentage of drought tolerant plant   |                        |
| W5.03          | 2          | 2               | All plants/trees selected to be compatible with their location in the landscape   |                        |
| W5.04          | _          | 3               | Turf is less then 50% of landscape  | -                      |
| W5.05<br>W5.06 | 2          | 2               | No turf installed in densly shaded areas<br>Plants with similar sun and water requirements grouped together   |                        |
| W5.07          |            | 1               | Mulch applied 3 - 4 inches deep around plants (no volcano mulch)  |                        |
| W5.08          | 1          | 1               | Non-cypress mulch used  | +                      |
| W5.09          |            | 2               | Soil tested and amended where necessary   |                        |
| W6 Insta       | alled Irri | igation         |   | Certifying Agent Notes |
| W6.01          | aneu in    | 10              | No permanent in-ground irrigation system  | Certifying Agent Notes |
| W6.02          | 2          | 2               | Innovative irrigation technology  |                        |
| W/6 02-        | 0          | n               |   |                        |
| W6.03a         | 0          | 3               | Landscape irrigated to FGBC standard     Separate zones for turf and landscape beds - multi program controller  |                        |
|                |            |                 | High-volume irrigation does not exceed 60% of landscape area  |                        |
|                |            |                 | <ul> <li>Head to head coverage for rotor/spray heads</li> </ul>   |                        |
|                |            |                 | Micro-irrigation only in landscape beds and narrow areas  |                        |
|                |            |                 | Provide owner & FGBC with plan and instructions   |                        |
| OR             | <u> </u>   | -               | 100% Misse injection: Londonne injected to 5000 stand all   |                        |
| W6.03b         | 0          | 5               | 100% Micro-irrigation: Landscape irrigated to FGBC standard<br>All Irrigation installed must be micro-irrigation  |                        |
|                |            |                 | System must include rain sensor and controller  |                        |
|                |            |                 | Provide owner and FGBC with irrigation plan, management plan and instructions   |                        |
|                |            | 4               |   |                        |
| W6.04<br>W6.05 |            | 1               | Pressure Compensating Spray Heads OR Pressure Regulating Irrigation Components<br>In poor drainage (low) areas, heads are installed with check valves       |                        |
| W6.05<br>W6.06 |            | 1               | High volume irrigated areas have matched precipitation rates  |                        |
| W6.07          |            | 1               | Pop-up sprinkler heads significantly rise above turf grass height   |                        |
|                |            |                 |   |                        |
|                | itional \  |                 | cation Requirements   | Certifying Agent Notes |
| W7.01          |            | 5               | Meet or exceed Florida Water Star <sup>SM</sup> or WaterSense standards   |                        |
| W7.02          | 19         | 2<br>56         | Florida Friendly Landscape <sup>TM</sup> Program new construction certification<br>Total Possible Points  |                        |
|                | -15        | 50              |   | -                      |



| 19 Total points for Categor  |  |  |
|------------------------------|--|--|
| Certifying Agent Category 2: |  |  |
| Landscape Auditor:           |  |  |
| Credentials of Auditor:      |  |  |



|          |           |            |             | CATEGORY 3: LOT CHOICE                             |                        |
|----------|-----------|------------|-------------|--|------------------------|
| Category | / Minimu  | m 0 / Cat  | tegory M    | aximum 15  | Revised 4 11 202       |
|          | Points    | Points     |             |  |                        |
|          | Achieved  | Possible   | Criteria    |  |                        |
| .1 Lot C |           |            | ontenta     |  | Certifying Agent Notes |
| C1.01    |           | 2 - 6      | House bu    | uilt within designated FGBC green land development |                        |
| 02.02    | 1         | 2 0        |             | Name of FGBC Green Develop                         | ment                   |
| C1.02    |           | 2          | Home wi     | thin a certified green local government            |                        |
| C1.03    | 2         | 2          |             | an infill site                                     |                        |
| C1.04    | 1         | 1          | Site with   | in 1/8 mile of existing infrastructure             |                        |
| .C1.05   | 4         | 2 - 4      |             | in 1/4 mile to mass transit                        |                        |
| C1.06    | 2         | 2          | Site with   | in 1/2 mile of public open/green space             |                        |
| .C1.07   | 5         | 1 - 5      | Site with   | in 1/2 Mile of EXISTING Basic Community Resources  |                        |
|          |           |            |             | Arts and entertainment center                      |                        |
|          |           |            | -           | Bank   |                        |
|          |           |            |             | Beauty Shop  |                        |
|          |           |            |             | Bike Share Station                                 |                        |
|          |           |            |             | Civic Center                                       |                        |
|          |           |            |             | Community Center                                   |                        |
|          |           |            |             | Convenience store                                  |                        |
|          |           |            | Yes         | Daycare center                                     |                        |
|          |           |            |             | Dry Cleaners                                       |                        |
|          |           |            |             | Fire station                                       |                        |
|          |           |            |             | Fitness center or gym                              |                        |
|          |           |            |             | Laundromat   |                        |
|          |           |            |             | Library  |                        |
|          |           |            | Yes         | Local Government Facility                          |                        |
|          |           |            |             | Medical or dental office                           |                        |
|          |           |            |             | Pharmacy   |                        |
|          |           |            | Yes         | Place of worship                                   |                        |
|          |           |            |             | Police station                                     |                        |
|          |           |            |             | Post office  |                        |
|          |           |            | Yes         | Restaurant   |                        |
|          |           |            | Yes         | School   |                        |
|          |           |            |             | Senior Care Facility                               |                        |
|          |           |            |             |  |                        |
|          |           |            |             | Supermarket  |                        |
|          |           |            |             | Theater  |                        |
|          |           |            |             | Other Neighborhood-serving retail                  |                        |
|          |           |            | Yes         | Other office building or major employment center   |                        |
| C1.08    |           | 2          |             | ed in small lot cluster development                |                        |
| C1.09    |           | 2          | Brownfie    | ld site  |                        |
|          | 14        | 26         | Total Pos   | sible Points                                       |                        |
|          | 14        | Total poi  | nts for Ca  | tegory 3 ( 0 min / 15 max)                         |                        |
|          |           | -          |             |  |                        |
|          | Certifyiı | ng Agent C | Category 3: |  |                        |



|        |                    |                    | (  | CATEGOF                | RY 4: SITE                                |  |
|--------|--------------------|--------------------|--|------------------------|---|--|
| Catego | ory Minin          | num 5 / (          | Category Maximum 30                                      |                        |   | Revised 4 11 2024                                |
| I      | N/                 | Ά                  | That all credits in this category deal only with buildab | ble land. Wi           | hat this means is that if the land is not | legally allowed to be disturbed then you may not |
|        |                    |                    | count this as part of the percentage required for the g  | given credit           | t.  |  |
|        | Points<br>Achieved | Points<br>Possible | Criteria   |                        |   |  |
| S1 Na  | tive Tree          |                    | nt Preservation  |                        |   | Certifying Agent Notes                           |
| S1.01  | N/A                | 2                  | Maximize tree survivability                              |                        |   |  |
| S1.02  | 0                  | 1 - 2              | Minimize soil compaction                                 |                        |   |  |
|        |                    |                    | Restrict all construction equipment from driving on sit  | ite during co          | construction except for                   |  |
|        |                    |                    | ?  | 1                      |   |  |
| S1.03  |                    | 2                  | Replant or donate removed vegetation                     |                        |   |  |
| S1.04  | 0                  | 1 - 9              | Preserve or create wildlife habitat / shelter            |                        |   |  |
|        |                    |                    | % of property that was created or preserved              | d as a wildli          | ife habitat or shelter                    |  |
| S2 O   | n Site Us          | e of Clea          | red Materials  |                        |   | Certifying Agent Notes                           |
| S2.01  |                    | 2                  | Mill clear trees   |                        |   |  |
| S2.02  | 0                  | 1 - 2              | Reuse cleared materials for mulch / landscape            |                        |   |  |
|        |                    |                    | Mulch is both cleared and reused:                        |                        |   |  |
| S3 Er  | osion Co           | ntrol / To         | psoil Preservation                                       |                        |   | Certifying Agent Notes                           |
| S3.01  | 2                  | 2                  | Develop and Implement an Erosion Control Site Plan       |                        |   |  |
| S3.02  | 1                  | 1                  | Stabilize disturbed soil                                 |                        |   |  |
| S3.03  |                    | 2                  | Stage disturbance  |                        |   |  |
| S3.04  | 1                  | 1                  | Control sediment runoff during construction              |                        |   |  |
| S3.05  |                    | 1                  | Save and Reuse All Removed Topsoil                       |                        |   |  |
| S4 Dr  | ainage /           | Retentio           | n  |                        |   | Certifying Agent Notes                           |
| S4.01  | 2                  | 2                  | Onsite designated retention area                         |                        |   |  |
| S4.02  | 2                  | 2                  | Direct filtered rooftop runoff to planted area(s)        |                        |   |  |
| S4.03  | 1                  | 1 - 4              | Maintain pervious surface area (If not taking points in  | nput 1 for To          | otal Lot Area)                            |  |
|        |                    |                    | Partial Pervious   |                        |   |  |
|        |                    |                    | 35% Pervious Material396                                 | 60 Total L             | Lot Area (sq. ft.)                        |  |
|        |                    |                    | Coverage Area (sq. ft.) 138                              | 86 100%                | Pervious sq. ft.                          |  |
|        |                    |                    | 0 Equivalent Pervious Area> 138                          | 86 <mark>Equiva</mark> | alent Pervious Area (semi-pervious)       |  |
|        |                    |                    | 1 Total points for pervious area                         |                        |   |  |
|        | 9                  | 34                 | Total Possible Points                                    |                        |   | _  |
|        | 9                  | Total poi          | nts for Category 4 ( 5 min / 30 max)                     |                        |   |  |
|        | Contif :           |                    |  |                        |   |  |
|        | Certifyi           | ng Agent (         | ategory 4:   |                        |   |  |



|            |            |          |   | CATEG  | ORY 5: HEALTH                                 |                        |  |  |
|------------|------------|----------|---|--|---|------------------------|--|--|
| Category M | inimum 15  | / Categ  | ory Maximum 35                              |  |   |                        |  |  |
|            | Points     | Points   |   |  |   |                        |  |  |
|            | Achieved   | Possible | Criteria                                    | eria   |   |                        |  |  |
| H1 Combu   |            |          |   |  |   | Certifying Agent Notes |  |  |
| H1.01      | 3          | 3        | Detached or Air Sealed Garage or Carport of |  | -   |                        |  |  |
| H1.02      |            | 1        | Garage (attached or detached) - Exhaust Fai | n on Moti  | on Sensor and Timer                           |                        |  |  |
| H1.03      | N/A        | 1        | Fireplace                                   |  |   |                        |  |  |
| H1.04      | 1          | 1 - 2    | No unsealed space or water heating combus   | stion locat  | ted inside the conditioned area - or electric |                        |  |  |
|            |            |          | Space Heating                               | Water H  | -   |                        |  |  |
|            |            |          | Electric                                    | Yes  | Electric                                      |                        |  |  |
|            |            |          | Sealed combustion equipment                 |  | Sealed combustion equipment                   |                        |  |  |
|            |            |          | Sealed combustion closet                    |  | Sealed combustion closet                      |                        |  |  |
|            |            |          |   |  | Outside of conditioned space                  |                        |  |  |
|            |            |          |   |  |   |                        |  |  |
| H2 Moistu  | re Control |          |   |  |   | Certifying Agent Notes |  |  |
| H2.01      |            | 1        | Drainage tile on and around top of footing  |  |   |                        |  |  |
| H2.02      |            | 1        | Drainage board for below grade walls        |  |   |                        |  |  |
| H2.03      |            | 1        | Gravel bed beneath slab on grade floors     |  |   |                        |  |  |
| H2.04      | 1          | 1        | Seal Slab on grade Penetrations.            |  |   |                        |  |  |
| H2.05      |            | 1        | Capillary break between foundation and fra  | ming   |   |                        |  |  |
| H2.06      |            | 3        | Central dehumidification system             |  |   |                        |  |  |
| H2.07      |            | 1        | No vapor barrier on inside of assemblies    |  |   |                        |  |  |
| H2.08      | 1          | 1        | Moisture control for tub/shower and showe   | er surroun   | ds  |                        |  |  |
| H2.09      |            | 1        | Seal Entire Slab on grade                   |  |   |                        |  |  |
| H3 Source  | Control    |          |   |  |   | Certifying Agent Notes |  |  |
| H3.01      |            | 1        | No exposed urea-formaldehyde wood produ     | ucts   |   |                        |  |  |
| H3.02      |            | 2        | Zero VOC Paints, Stains, and Finishes       |  |   |                        |  |  |
| H3.03      | 1          | 1        | Low VOC Paints, Stains, and Finishes        |  |   |                        |  |  |
| H3.04      |            | 1        | Low VOC Sealants and Adhesives              |  |   |                        |  |  |
| H3.05      | 2          | 1 - 2    | Minimize Carpet Use                         |  |   |                        |  |  |
| H3.06      | 1          | 1        | Healthy Flooring                            |  |   |                        |  |  |
| H3.07      | 1          | 1        | Healthy Insulation                          |  |   |                        |  |  |
| H3.08      |            | 1        |   | Protect ducts, range hood, and bath exhaust fans during construction |   |                        |  |  |
| H3.09      |            | 3        | Integrated Pest Management                  |  |   |                        |  |  |
|            |            |          | · · · · · · · · · · · · · · · · · · ·       |  |   |                        |  |  |
| H4 Cleanal | _          |          |   |  |   | Certifying Agent Notes |  |  |
| H4.01      | 0          | 1 - 2    | Central vacuum system                       |  |   |                        |  |  |



|            |            |          | System roughed in  | Installed with exhaust outdoor                 |                        |  |  |
|------------|------------|----------|--|--|------------------------|--|--|
|            |            |          |  | Installed with exhaust indoor thru HEPA filter |                        |  |  |
| H4.02      | 1          | 1        | Useable entry area   |  |                        |  |  |
| H5 Univers | sal Design |          |  |  | Certifying Agent Notes |  |  |
| H5.01      | 2          | 1 -3     | Universally designed living area                           |  |                        |  |  |
| H6 Ventila | ition      |          |  |  | Certifying Agent Notes |  |  |
| H6.01      | 2          | 2 - 4    | Controlled mechanical ventilation                          |  |                        |  |  |
| H6.02      |            |          | Moved to Category 7: Disaster Mitigation                   |  |                        |  |  |
| H6.03      | 1          | 1        | Floor Drains Sealed  |  |                        |  |  |
| H6.04      | 1          | 1        | Properly Installed Energy star <sup>®</sup> bath fans with | n timer or humidistat                          |                        |  |  |
| H6.05      | 1          | 1        | Kitchen range hood vented to exterior                      |  |                        |  |  |
| H6.06      |            | 1        | Laundry rooms inside conditioned space mus                 | t have a make-up air source                    |                        |  |  |
|            |            |          | Whole house filtration                                     |  |                        |  |  |
| H6.07      |            | 3-5      | 3 Points: Whole House HEPA Filtration                      |  |                        |  |  |
|            |            |          | 5 Points Whole House HEPA Filtration with U                | V  |                        |  |  |
| H6.08      | 2          | 1 - 2    | Efficient HVAC filter                                      |  |                        |  |  |
| H6.09      | 1          | 1        | HVAC filter easily accessible                              |  |                        |  |  |
| H6.10      | 1          | 1        | Install screens on all windows and doors                   | ·  |                        |  |  |
| H6.11      | 1          | 1        | Manual D duct design                                       | Anual D duct design                            |                        |  |  |
|            | 24         | 55       | Total Possible Points, Category is caped at 35             | points.  |                        |  |  |
|            |            |          |  |  |                        |  |  |
|            | 24         | Total po | ints for Category 5 ( 15 min / 35 max)                     |  |                        |  |  |
|            | Certifvi   | ng Agent | Category 5:  |  |                        |  |  |



|        | CATEGORY 6: MATERIALS |           |  |                        |  |
|--------|-----------------------|-----------|--|------------------------|--|
| Catego | ory Minimum 1         | LO / Cate | gory Maximum 35  | Revised 4 11 2024      |  |
|        |                       | Points    |  |                        |  |
|        | Points Achieved       | Possible  | Criteria   |                        |  |
|        | omponents             |           |  | Certifying Agent Notes |  |
| M1.01  |                       | 1         | Recycled content roof material   |                        |  |
| M1.02  | 0                     | 2 - 3     | Certified sustainable lumber   |                        |  |
|        |                       | OR        | homes with minimum of 1 story wood frame exterior walls have 80% of all lumber certified       |                        |  |
|        |                       | _         | home has no exterior wood walls & 80% of remaining lumber used for the home is certified.      |                        |  |
| M1.03  |                       | 1         | Engineered / alternative material for outdoor living   |                        |  |
| M1.04  |                       | 1         | Concrete with fly ash or blast furnace slag  |                        |  |
| M1.05  |                       | 1         | Recycled content siding or soffit material   |                        |  |
| M1.06  | 1                     | 1         | Eco-friendly insulation  |                        |  |
| M1.07  |                       | 1         | Recycled content drywall   |                        |  |
| M1.08  |                       | 1         | Recycled content paint   |                        |  |
| M1.09  |                       | 1         | Steel interior studs   |                        |  |
| M1.10  | 1                     | 1         | Eco-friendly flooring material   |                        |  |
| M1.11  |                       | 1         | Eco-friendly ceiling materials   |                        |  |
| M1.12  | 0                     | 1 - 3     | Locally produced materials   |                        |  |
|        |                       |           | minimum 80% of all new windows & doors are from local manufacturers & are operable             |                        |  |
|        |                       |           | 50% of all doors are reused doors <b>or</b> 50% of all windows are reused windows              |                        |  |
|        |                       |           | 80% of all structural components are from local sources - includes panelized & modular systems |                        |  |
| M1.13  |                       | 2         | Reduce Heat Island Effect  |                        |  |
|        |                       |           | •  |                        |  |
|        | aste Reductio         |           |  | Certifying Agent Notes |  |
| M2.01  |                       | 3         | Resource efficient wall system with integral insulation  |                        |  |
| M2.02  |                       | 2         | Develop a construction and demolition waste management plan                                    |                        |  |
| M2.03  | 0                     | 2 - 4     | Implement job site waste management  |                        |  |
|        |                       |           | # of items implemented   |                        |  |
|        |                       |           | List items (i.e.: a, b, c, etc.)   |                        |  |
| M2.04  | 1                     | 1         | Compost bin/built in collection of recyclables   |                        |  |
| M2.05  | 0                     | 1 - 2     | Pre-Engineered roof and floor components   |                        |  |
|        |                       |           | 80% of floor (or code allowance) 80% of roof (or code allowance)                               |                        |  |
| M2.06  |                       | 1         | Finger jointed or laminated products   |                        |  |
| M2.07  |                       | 1         | Eco-friendly trim  |                        |  |
| M2.08  |                       | 1         | Perimeter based on 2 foot dimensions   |                        |  |
| M2.09  |                       | 1         | Each interior wall adheres to 2-foot dimensions for minimum of 50% of the interior walls       |                        |  |
| M2.10  |                       | 1         | Stack framing  |                        |  |
| M2.11  | 1                     | 1         | 2-stud corners with drywall clips  |                        |  |
| M2.12  |                       | 1         | T-wall with drywall clips and/or ladder type exterior tee framing                              |                        |  |
|        |                       |           |  |                        |  |



| M3 Du | urability |          |  | Certifying Agent Notes |
|-------|-----------|----------|--|------------------------|
| M3.01 |           | 1        | Roof slope $\ge$ 3 in 12 but $\le$ 6 in 12   |                        |
| M3.02 |           | 1        | Large overhangs (eave and gable)   |                        |
| M3.03 |           | 1        | Air admittance vents   |                        |
| M3.04 |           | 1        | Wood frame house and/or wood frame 2nd floors designed with vented rain screen           |                        |
| M3.05 | 1         | 1        | Siding and exterior trim primed all sides  |                        |
| M3.06 | 1         | 1        | Plants/turf minimum of 2-ft. from foundation   |                        |
| M3.07 | 1         | 1        | Sprinklers and emitters are located a minimum of 2 ft from foundation                    |                        |
| M3.08 | 1         | 1        | Use armored, PEX, or metal hoses (except copper) from service to all fixtures/appliances |                        |
| M3.09 |           |          | Credit Relocated to Category 7: Disaster Mitigation                                      |                        |
| M3.10 |           | 1        | Access panel to non-accessible plumbing fixture installed                                |                        |
| M3.11 |           | 1        | Laundry room below living floor or drain installed                                       |                        |
|       | 8         | 47       | Total Possible Points  |                        |
|       |           |          |  |                        |
|       | 8         | Total po |  |                        |
|       |           |          |  |                        |
|       | Certify   | ng Agent | Category 6:  |                        |



| CatagoniNA  |   |   | CATEGORY 7: DISASTER MITIGATION  |  |
|---|---|---|--|--|
| Category IVI  | inimum 5 /                                    | Category I  | Maximum 30   | Revised 4 11 2024  |
|   | Points  | Points  |  |  |
|   | Achieved                                      | Possible  | Criteria   |  |
| DM1 Hurri   | icane (wind                                   | , rain, stoi  | m surge)   | Certifying Agent Notes   |
| DM1.01  |   | 2   | Safe room  |  |
| DM1.02  | 2   | 2   | Unvented attic or No attic   |  |
| DM1.03  | 2   | 2   | Window, door, and skylight protection or impact resistant type   |  |
| DM1.04  |   | 1   | Attached garage and exterior door protection   |  |
| DM1.05  | 1   | 1   | Exterior structures and equipment properly anchored  |  |
| DM1.06  | 2   | 2   | Secondary water protection installed on roof   |  |
| DM1.07  |   | 2   | Adhesive applied to roof sheathing   |  |
| DM1.08  |   | 2   | Roof Shingles  |  |
| DM1.09  | 2   | 2   | Raised Slab or Pier Foundation   |  |
| DM1.10  |   | 5   | Comply with Fortified For Safer Living Standards   |  |
|   | . /   |   |  |  |
| DM2 Flood   |   |   |  | Certifying Agent Notes   |
| DM2.01  | 3   | 3   | Yes Finished floor level at least 12" above 100 yr flood plain   |  |
|   |   |   | Yes Bottom of slab at least 8" above the top of backfilled dirt, graded for proper drainage  |  |
|   |   |   | Yes Garage floor & driveway sloped to drain out. Garage floor at least 4" lower than living floor  |  |
|   |   |   |  |  |
| DM3 Fire (  | must incorr                                   | orate all t   | hree for 3.1)  | Certifying Agent Notes   |
| -   | must incorp<br>3                              | orate all t<br>3  | hree for 3.1)<br>Yes Fire resistant exterior wall cladding   | Certifying Agent Notes   |
| -   |   |   | Yes Fire resistant exterior wall cladding  | Certifying Agent Notes   |
| -   |   |   | Yes         Fire resistant exterior wall cladding           Yes         Fire resistant roof covering or sub-roof   | Certifying Agent Notes   |
| DM3.01  |   |   | Yes         Fire resistant exterior wall cladding           Yes         Fire resistant roof covering or sub-roof   | Certifying Agent Notes   |
| DM3.01<br>DM3.02                                    | 3   | 3   | Yes       Fire resistant exterior wall cladding         Yes       Fire resistant roof covering or sub-roof         Yes       Fire resistant soffit and vent material         Fire Sprinklers installed to cover 100% of living area of home  |  |
| DM3.01<br>DM3.02<br>DM4 Light                       | 3<br>0<br>tning & Elec                        | 3<br>3<br>tronics Pr  | Yes       Fire resistant exterior wall cladding         Yes       Fire resistant roof covering or sub-roof         Yes       Fire resistant soffit and vent material         Fire Sprinklers installed to cover 100% of living area of home  | Certifying Agent Notes Certifying Agent Notes Certifying Agent Notes |
| DM3.01<br>DM3.02                                    | 3   | 3   | Yes       Fire resistant exterior wall cladding         Yes       Fire resistant roof covering or sub-roof         Yes       Fire resistant soffit and vent material         Fire Sprinklers installed to cover 100% of living area of home  |  |
| DM3.01<br>DM3.02<br>DM4 Light<br>DM4.01             | 3<br>0<br>tning & Elec<br>1                   | 3<br>3<br>tronics Pr<br>1 - 2   | Yes       Fire resistant exterior wall cladding         Yes       Fire resistant roof covering or sub-roof         Yes       Fire resistant soffit and vent material         Fire Sprinklers installed to cover 100% of living area of home         otection         Installed Surge Suppression or Lightning Protection System  | Certifying Agent Notes   |
| DM3.01<br>DM3.02<br>DM4 Light<br>DM4.01             | 3<br>0<br>tning & Elec<br>1                   | 3<br>3<br>tronics Pr<br>1 - 2   | Yes       Fire resistant exterior wall cladding         Yes       Fire resistant roof covering or sub-roof         Yes       Fire resistant soffit and vent material         Fire Sprinklers installed to cover 100% of living area of home         Otection         Installed Surge Suppression or Lightning Protection System         uired credits listed below AND EITHER DM 5.1 OR DM 5.2 OR DM 5.3 to receive points)  |  |
| DM3.01<br>DM3.02<br>DM4 Light<br>DM4.01             | 3<br>0<br>tning & Elec<br>1                   | 3<br>tronics Pr<br>1 - 2<br>pmply w/record<br>required                    | Yes       Fire resistant exterior wall cladding         Yes       Fire resistant roof covering or sub-roof         Yes       Fire resistant soffit and vent material         Fire Sprinklers installed to cover 100% of living area of home         otection         Installed Surge Suppression or Lightning Protection System         uired credits listed below AND EITHER DM 5.1 OR DM 5.2 OR DM 5.3 to receive points)         Yes       Seal slab penetrations (Health: H2.04)   | Certifying Agent Notes   |
| DM3.01<br>DM3.02<br>DM4 Light<br>DM4.01             | 3<br>0<br>tning & Elec<br>1                   | 3<br>tronics Pr<br>1 - 2<br>pmply w/recorrequired<br>required             | Yes       Fire resistant exterior wall cladding         Yes       Fire resistant roof covering or sub-roof         Yes       Fire resistant soffit and vent material         Fire sprinklers installed to cover 100% of living area of home         otection         Installed Surge Suppression or Lightning Protection System         vired credits listed below AND EITHER DM 5.1 OR DM 5.2 OR DM 5.3 to receive points)         Yes       Seal slab penetrations (Health: H2.04)         Yes       Vegetation > 2 ft. from foundation (Materials: M3.06)   | Certifying Agent Notes Certifying Agent Notes                        |
| DM3.01<br>DM3.02<br>DM4 Light<br>DM4.01<br>DM5 Tern | 3<br>0<br>tning & Elec<br>1<br>nites (must co | 3<br>tronics Pr<br>1 - 2<br>pmply w/recorrequired<br>required<br>required | Yes       Fire resistant exterior wall cladding         Yes       Fire resistant roof covering or sub-roof         Yes       Fire resistant soffit and vent material         Fire sprinklers installed to cover 100% of living area of home         otection         Installed Surge Suppression or Lightning Protection System         vired credits listed below AND EITHER DM 5.1 OR DM 5.2 OR DM 5.3 to receive points)         Yes       Seal slab penetrations (Health: H2.04)         Yes       Vegetation > 2 ft. from foundation (Materials: M3.06)         Yes       Sprinklers & emitters are 2 feet from house (Materials: M3.07) OR no installed irrigation (Water: W6.02)  | Certifying Agent Notes Certifying Agent Notes                        |
| DM3.01<br>DM3.02<br>DM4 Light<br>DM4.01<br>DM5 Tern | 3<br>0<br>tning & Elec<br>1                   | 3<br>tronics Pr<br>1 - 2<br>pmply w/recorrequired<br>required             | Yes       Fire resistant exterior wall cladding         Yes       Fire resistant roof covering or sub-roof         Yes       Fire resistant soffit and vent material         Fire sprinklers installed to cover 100% of living area of home         Otection         Installed Surge Suppression or Lightning Protection System         vired credits listed below AND EITHER DM 5.1 OR DM 5.2 OR DM 5.3 to receive points)         Yes       Seal slab penetrations (Health: H2.04)         Yes       Vegetation > 2 ft. from foundation (Materials: M3.06)         Yes       Sprinklers & emitters are 2 feet from house (Materials: M3.07) OR no installed irrigation (Water: W6.02)         DM 5.01:       Chemical Soil Treatment Used  | Certifying Agent Notes Certifying Agent Notes                        |
| DM3.01<br>DM3.02<br>DM4 Light<br>DM4.01<br>DM5 Tern | 3<br>0<br>tning & Elec<br>1<br>nites (must co | 3<br>tronics Pr<br>1 - 2<br>pmply w/recorrequired<br>required<br>required | Yes       Fire resistant exterior wall cladding         Yes       Fire resistant roof covering or sub-roof         Yes       Fire resistant soffit and vent material         Fire sprinklers installed to cover 100% of living area of home         Otection         Installed Surge Suppression or Lightning Protection System         vired credits listed below AND EITHER DM 5.1 OR DM 5.2 OR DM 5.3 to receive points)         Yes       Seal slab penetrations (Health: H2.04)         Yes       Vegetation > 2 ft. from foundation (Materials: M3.06)         Yes       Sprinklers are 2 feet from house (Materials: M3.07) OR no installed irrigation (Water: W6.02)         DM 5.01:       Chemical Soil Treatment Used         -       Exterior cladding installed to prohibit intrusion   | Certifying Agent Notes Certifying Agent Notes                        |
| DM3.01<br>DM3.02<br>DM4 Light<br>DM4.01<br>DM5 Tern | 3<br>0<br>tning & Elec<br>1<br>nites (must co | 3<br>tronics Pr<br>1 - 2<br>pmply w/recorrequired<br>required<br>required | Yes       Fire resistant exterior wall cladding         Yes       Fire resistant roof covering or sub-roof         Yes       Fire resistant soffit and vent material         Fire Sprinklers installed to cover 100% of living area of home         Otection         Installed Surge Suppression or Lightning Protection System         vired credits listed below AND EITHER DM 5.1 OR DM 5.2 OR DM 5.3 to receive points)         Yes       Seal slab penetrations (Health: H2.04)         Yes       Vegetation > 2 ft. from foundation (Materials: M3.06)         Yes       Sprinklers are 2 feet from house (Materials: M3.07) OR no installed irrigation (Water: W6.02)         DM 5.01:       Chemical Soil Treatment Used         -       Exterior cladding installed to prohibit intrusion         -       Rain gutters installed (downspouts discharge a minimum of 3' from home) OR meet large overhangs (≥  | Certifying Agent Notes Certifying Agent Notes                        |
| DM3.01<br>DM3.02<br>DM4 Light<br>DM4.01<br>DM5 Tern | 3<br>0<br>tning & Elec<br>1<br>nites (must co | 3<br>tronics Pr<br>1 - 2<br>pmply w/recorrequired<br>required<br>required | Yes       Fire resistant exterior wall cladding         Yes       Fire resistant roof covering or sub-roof         Yes       Fire resistant soffit and vent material         Fire Sprinklers installed to cover 100% of living area of home         otection         Installed Surge Suppression or Lightning Protection System         vired credits listed below AND EITHER DM 5.1 OR DM 5.2 OR DM 5.3 to receive points)         Yes       Seal slab penetrations (Health: H2.04)         Yes       Vegetation > 2 ft. from foundation (Materials: M3.06)         Yes       Sprinklers & emitters are 2 feet from house (Materials: M3.07) OR no installed irrigation (Water: W6.02)         DM 5.01:       Chemical Soil Treatment Used         -       Exterior cladding installed to prohibit intrusion         -       Rain gutters installed (downspouts discharge a minimum of 3' from home) OR meet large overhangs (≥         -       Condensate line(s) discharge a min of 2' from home & are located 5' or more from dryer vent | Certifying Agent Notes Certifying Agent Notes                        |
| DM3.01<br>DM3.02<br>DM4 Light<br>DM4.01             | 3<br>0<br>tning & Elec<br>1<br>nites (must co | 3<br>tronics Pr<br>1 - 2<br>pmply w/recorrequired<br>required<br>required | Yes       Fire resistant exterior wall cladding         Yes       Fire resistant roof covering or sub-roof         Yes       Fire resistant soffit and vent material         Fire Sprinklers installed to cover 100% of living area of home         Otection         Installed Surge Suppression or Lightning Protection System         vired credits listed below AND EITHER DM 5.1 OR DM 5.2 OR DM 5.3 to receive points)         Yes       Seal slab penetrations (Health: H2.04)         Yes       Vegetation > 2 ft. from foundation (Materials: M3.06)         Yes       Sprinklers are 2 feet from house (Materials: M3.07) OR no installed irrigation (Water: W6.02)         DM 5.01:       Chemical Soil Treatment Used         -       Exterior cladding installed to prohibit intrusion         -       Rain gutters installed (downspouts discharge a minimum of 3' from home) OR meet large overhangs (≥  | Certifying Agent Notes Certifying Agent Notes                        |



| DM 5.02  |            | 10           | DM 5.02: Chemical Soil Treatment Avoided   |                        |
|----------|------------|--------------|--|------------------------|
|          | _          |              | Chemical soil treatment avoided  |                        |
|          |            |              | Alternative Florida Building Code approved method of foundation protection employed                    |                        |
|          | OR         |              |  |                        |
| DM 5.03  |            | 12           | DM 5.3: Treated wood products  |                        |
|          |            |              | Yes All wood products serving structural or exterior finish purposes are borate or ACQ treated         |                        |
| DM5.04   |            | 1            | 80% of Cellulose insulation used is Borate treated   |                        |
| DM6 Mold | and Leak D | Damage Pi    | revention  | Certifying Agent Notes |
| DM6.01   |            | 2            | Mold Prevention - ASTM D3273   |                        |
|          |            |              | Install Water Leak Detection and Shut Off System   |                        |
| DMC 02   |            | 1.2          | 1 Point: Leak Detection with Automatic Shut Off  |                        |
| DM6.02   |            | 1-3          | 2 Points: Leak Detection System Installed and tied to Mobile Smart Application                         |                        |
|          |            |              | 3 Points: Leak Detection AND Automatic Shut Off Systems Installed and tied to Mobile Smart Application |                        |
| DM6.03   |            | 2            | Install Gas Leak Detection and Shut Off System that is tied to Mobile Smart Application                |                        |
| DM7 Rado | n          |              |  | Certifying Agent Notes |
| DM7.01   |            | 2            | Install a radon/soil gas vent system in the home   |                        |
|          | 28         | 47           | Total Possible Points  |                        |
|          | 28         | Total poin   | ts for Category 7 ( 5 min / 30 max)  |                        |
|          |            |              |  |                        |
|          | Certif     | ying Agent ( | Category 7:  |                        |



## **CATEGORY 8: GENERAL** Category Minimum 0 / Category Maximum 40 Achieved Points Possible Criteria

Points

|      | Achieved                | Points Possible | Criteria  |                        |
|------|-------------------------|-----------------|---|------------------------|
| G1 - | S1 - Small House Credit |                 |   | Certifying Agent Notes |
| G1.0 | 1 0                     | 0 - 25          | Conditioned house size (enter no if not claiming any points)    |                        |
|      |                         |                 | no Square feet of conditioned area (pulls from Application Tab) |                        |

| G2 - Ad | 2 - Adaptability |       |  | Certifying Agent Notes |
|---------|------------------|-------|--|------------------------|
| G2.01   | 2                | 2     | Roof trusses designed for addition                         |                        |
| G2.02   |                  | 1 - 2 | Unfinished rooms 1point for >100 SF, 2 points for > 200 SF |                        |
| G2.03   |                  | 1     | Install a minimum of 2 upgraded automation system          |                        |
| G2.04   |                  | 1     | Pre-Plumb for Solar Hot Water                              |                        |
| G2.05   |                  | 3     | Zero Energy Ready Home                                     |                        |
| G2.06   |                  | 2     | Provide Future Connection to Public or Private Utility     |                        |
| G2.07   | 2                | 2 - 3 | Electric Vehicle Charging                                  |                        |
|         |                  |       |  |                        |

| G3 - Ren | ewable Po                                      | wer Gener | Certifying Agent Notes                               |  |
|----------|--|-----------|--|--|
| G3.01    | 3.01 0 1 - 5 Reduce peak demand or annual load |           |  |  |
|          |  |           | Enter size of PV System in kW (1 point for each 2kW) |  |
|          |  |           |  |  |

| G4 - R | G4 - Remodel & Existing Homes - NOTE: Credits G4.1 - G4.5 are ONLY available for EXISTING homes Certifying Agent Notes |    |  | Certifying Agent Notes |
|--------|--|----|--|------------------------|
| G4.01  |  | 10 | Remodeling structure (HERS Index $\leq$ 80)  |                        |
| G4.02  |  | 3  | Water Closet 1.6 gpf and showers 2.5 gpm or less                                       |                        |
| G4.03  |  | 2  | Upgrade existing installed irrigation with rain gauge, timer and code irrigation heads |                        |
| G4.04  |  | 2  | Existing homes with pools - Upgrade pump to variable speed or dual speed               |                        |
| G4.05  |  | 2  | Improve roof to wall connections   |                        |
|        |  |    |  |                        |

| G5 - O1 | ther / ADDIT | IONAL CRE | Certifying Agent Notes  |  |
|---------|--------------|-----------|---|--|
| G5.01   | 0            | 1 - 2     | Home builder/designer/architect/landscape architect member of FGBC                    |  |
|         | -            |           | :Number of members on the team that are members of FGBC                               |  |
| G5.02   |              | 2         | Homeowner's manual, including information, benefits, operations - per reference guide |  |
| G5.03   | 2            | 2         | FGBC Green Homeowner Checklist  |  |
| G5.04   | 1            | 1         | Plan for edible landscape/food garden   |  |
| G5.05   |              | 2         | Guaranteed energy bills   |  |
| G5.06   |              | 2         | FGBC Certified Professional   |  |
| G5.07   |              | 5         | Energy Star Qualified Home  |  |
| G5.08   |              | 1 - 5     | INNOVATIVE CREDITS  |  |
|         | i            |           | Description of innovation:  |  |
|         |              |           |   |  |



Revised 4 11 2024

| 7 | 84              | Total Possible Points (56 for new homes, 73 for existing homes) |  |
|---|-----------------|---|--|
| 7 | Total poin      | ints for Category 8 ( 0 min / 40 max)                           |  |
|   |                 |   |  |
|   | Certifying Ager | ent Category 8:   |  |





| FGBC Green Home Standard   |   |                              |   |  |  |  |  |
|--|---|------------------------------|---|--|--|--|--|
| Version 12 Rev 1.0   |   |                              |   |  |  |  |  |
|  |   |                              |   |  |  |  |  |
|  | Existing Home Application   |                              |   |  |  |  |  |
| Effective January 1, 2021 (Required January 1, 2022)<br><i>Revised 4 11 2024</i> |   |                              |   |  |  |  |  |
| Instructions   | for Submission:   | 11 2021                      |   |  |  |  |  |
|  | Submissions (preferred)   |                              |   |  |  |  |  |
|  | e the credit card authorization below or pay online<br>ayment by check is acceptable - see mailing instructions below,                        | )                            |   |  |  |  |  |
| (NOLE. F   |   | /                            |   |  |  |  |  |
| Upload t   | he application, checklist and supporting documents to BuilderT  | rend via the FGBC            | link below.   |  |  |  |  |
| http   | s://buildertrend.net  |                              |   |  |  |  |  |
| Mailing ins  | tructions   |                              |   |  |  |  |  |
| -  | eck payable to "FGBC" based on fee schedule OR submit cred  | it card payment info         | ormation  |  |  |  |  |
| <ul> <li>Mail fees</li> </ul>  | s, application, and electronic version of checklist with supporting   | documents on CE              | D to:   |  |  |  |  |
|  | Florida Green Building Coalition (FGBC)<br>222 2nd Street North   |                              |   |  |  |  |  |
|  | St. Petersburg, FL 33701  |                              |   |  |  |  |  |
| FEES   | <u>.</u>  | PAYMENT                      |   |  |  |  |  |
| Single Famil   | y New and Existing Home Fees  |                              | Do You Want A Yard Sign? (Free)   |  |  |  |  |
| Fee  | Builder or Homeowner Must Be Member   |                              | Home Fees   |  |  |  |  |
| \$75<br>\$100  | Member of FGBC <b>and</b> FHBA<br>Member of FGBC <b>or</b> FHBA   |                              | Bronze Plaques<br>Florida Water Star Certification  |  |  |  |  |
| \$125  | Non Member  | \$0.00                       | Total Amount Authorized   |  |  |  |  |
| Multi-Family   |   |                              |   |  |  |  |  |
| Multi-family ap  | pplications: Use TAB 18   | Pay Online<br>CC#:           | or Authorize Credit Card Here: (Visa/MC/AX)   |  |  |  |  |
| Additional O   | ptions  | Expiration Date:             |   |  |  |  |  |
| \$38   | FGBC Certified Home Bronze Plaque   | Name on Card:                |   |  |  |  |  |
| \$40   | Florida Water Star Certification  |                              |   |  |  |  |  |
| Free   | FGBC Certified Home Yard Sign (Electronic Version)  | Signature:                   | tion.   |  |  |  |  |
| Builder Info<br>Name:  | mation  | Home Information<br>Address: |   |  |  |  |  |
| Company:   |   | City/ST/Zip:                 |   |  |  |  |  |
| Address:   |   | County:                      |   |  |  |  |  |
| City/ST/Zip:<br>Phone:   |   | Development:                 |   |  |  |  |  |
| E-mail:  |   | Please answer t              | the following questions:  |  |  |  |  |
| DBPR Licens  |   |                              | Is the home New or Existing?  |  |  |  |  |
| FGBC Member<br>FHBA Member   |   |                              | Is this Single Family or Multi-Family?<br>Is this home Affordable? List Funding Source            |  |  |  |  |
|  |   |                              |   |  |  |  |  |
| Signature  |   |                              | Square Footage of home/unit   |  |  |  |  |
| Certifying A   | gent Information  |                              | Sales Price   |  |  |  |  |
| Name:  | -   |                              |   |  |  |  |  |
| Company:<br>Address:   |   | Ontional Inform              | ation   |  |  |  |  |
| Address:<br>City / Zip:  |   | Optional Inform<br>Owner:    | ation   |  |  |  |  |
| Phone:   |   | Company                      |   |  |  |  |  |
| Fax:   |   | Address:                     |   |  |  |  |  |
| E-mail:  |   | City/ST/Zip:                 |   |  |  |  |  |
| CA Registration  | on #:   | Phone:                       |   |  |  |  |  |
| Signature:   |   | E-mail:                      |   |  |  |  |  |
| •  |   |                              |   |  |  |  |  |
|  | atures: All parties signing this application acknowledge that each of<br>ntended to qualify the home for the Florida Green Home Certification |                              |   |  |  |  |  |
|  | porated into construction/renovation of the home.   | Date:                        |   |  |  |  |  |
|  |   | Buto.                        |   |  |  |  |  |
| Project Point<br>Minimum Point   | t Summary<br>s to Qualify (may be over 100 if a category minimum is missed)   | 100                          |   |  |  |  |  |
|  | Qualification (points over category maximums excluded)  | 139                          | Please refer to Standards Documents and Green Home<br>Reference Guide for additional information. |  |  |  |  |
| Total Points Ach   | ieved   | 139                          |   |  |  |  |  |
|  | Category Your   | Score                        | Required Min - Max  |  |  |  |  |
|  | Category 1: Energy 30   |                              | 30 - 75   |  |  |  |  |
|  | Category 2: Water 19<br>Category 3: Lot Choice 14   |                              | 15 - 40<br>0 - 15   |  |  |  |  |
|  | Category 4: Site 9  |                              | 5 - 30  |  |  |  |  |
|  | Category 5: Health 24   |                              | 15 - 35   |  |  |  |  |
|  | Category 6: Materials 8<br>Category 7: Disaster Mitigation 28   |                              | 10 - 35<br>5 - 30   |  |  |  |  |
|  | Category 7: Disaster Mitigation 28<br>Category 8: General 7   |                              | 5 - 30<br>0 - 40  |  |  |  |  |
|  | Total: 139  |                              |   |  |  |  |  |
|  | Total Needed: 100   |                              |   |  |  |  |  |
|  | Certified Home Score 139  |                              |   |  |  |  |  |
| I  | Certification Level Silver  |                              |   |  |  |  |  |



| FGBC Green Home Standard     |  |                           |  |  |  |  |  |
|------------------------------|--|---------------------------|--|--|--|--|--|
|                              | Version  | 12 Rev 1.0                |  |  |  |  |  |
|                              | Multi-Family Home Application  |                           |  |  |  |  |  |
|                              | -  | 1 (Required January 1, 20 |  |  |  |  |  |
| Instructions (               |  | d 4 11 2024               |  |  |  |  |  |
|                              | f <mark>or Submission:</mark><br>Submissions (preferred)   |                           |  |  |  |  |  |
| <ul> <li>Complete</li> </ul> | e the credit card authorization below or pay online  |                           |  |  |  |  |  |
| (Note: Pa                    | ayment by check is acceptable - see mailing instructions below   | )                         |  |  |  |  |  |
| Lipload ti                   | he application, checklist and supporting documents to BuilderTi  | rend via the ECBC link b  | pelow.   |  |  |  |  |
|                              | s://buildertrend.net   |                           | JEIOW.   |  |  |  |  |
|                              |  |                           |  |  |  |  |  |
| Mailing Inst                 | tructions<br>eck payable to "FGBC" based on fee schedule OR submit cred  | it oard novmant informa   | tion   |  |  |  |  |
|                              | , application, and electronic version of checklist with supporting   |                           |  |  |  |  |  |
|                              | Florida Green Building Coalition (FGBC)  |                           |  |  |  |  |  |
|                              | 222 2nd Street North<br>St. Petersburg, FL 33701   |                           |  |  |  |  |  |
|                              |  |                           |  |  |  |  |  |
| FEES                         | _  | PAYMENT                   |  |  |  |  |  |
| Multi-Family<br>Members      |  | . <u></u>                 | Do You Want A Yard Sign? (Free)  |  |  |  |  |
|                              | \$100 application fee + \$100 per building + \$25 per unit<br>\$100 application fee + \$100 per building + \$35 per unit |                           | Home Fees<br>Bronze Plaques  |  |  |  |  |
|                              |  |                           | Florida Water Star Certification                                       |  |  |  |  |
| Enter your pro               | ject information below:  | \$0.00                    | Total Amount Authorized  |  |  |  |  |
|                              | Number of Buildings<br>Number of Units   | Pav Online                | or Authorize Credit Card Here: (Visa/MC/AX)                            |  |  |  |  |
|                              |  | CC#:                      |  |  |  |  |  |
| \$100                        | MEMBER Fee   | Expiration Date:          |  |  |  |  |  |
| \$100                        | NON MEMBER Fee   | Name on Card:             |  |  |  |  |  |
|                              |  | Billing Zip Code:         |  |  |  |  |  |
|                              |  | Signature:                |  |  |  |  |  |
| Builder Info                 | rmation  | Home Informat             | ion  |  |  |  |  |
| Name:                        |  | Address:                  |  |  |  |  |  |
| Company:                     |  | City/ST/Zip:              |  |  |  |  |  |
| Address:<br>City/ST/Zip:     |  | County:<br>Development:   |  |  |  |  |  |
| Phone:                       |  | Development.              |  |  |  |  |  |
| E-mail:                      |  | Please answer t           | he following questions:  |  |  |  |  |
| DBPR License<br>FGBC Membe   |  |                           | Is the home New or Existing?<br>Is this Single Family or Multi-Family? |  |  |  |  |
| FHBA Membe                   |  |                           | Is this home Affordable? List Funding Source                           |  |  |  |  |
| Signature                    |  |                           |  |  |  |  |  |
|                              |  |                           | Square Footage of home/unit  |  |  |  |  |
|                              | gent Information   |                           | Sales Price  |  |  |  |  |
| Name:<br>Company:            |  |                           |  |  |  |  |  |
| Address:                     |  | Optional Information      | ation  |  |  |  |  |
| City / Zip:                  |  | Owner:                    |  |  |  |  |  |
| Phone:                       |  | Company                   |  |  |  |  |  |
| Fax:<br>E-mail:              |  | Address:<br>City/ST/Zip:  |  |  |  |  |  |
| CA Registratio               | on #:  | Phone:                    |  |  |  |  |  |
|                              |  |                           |  |  |  |  |  |
| Signature:                   |  | E-mail:                   |  |  |  |  |  |
|                              | tures: All parties signing this application acknowledge that each of the   |                           |  |  |  |  |  |
|                              | ded to qualify the home for the Florida Green Home Certification has<br>ted into construction/renovation of the home.    |                           |  |  |  |  |  |
|                              |  | Date:                     |  |  |  |  |  |
| Project Point                |  |                           |  |  |  |  |  |
|                              | to Qualify (may be over 100 if a category minimum is missed)<br>ualification (points over category maximums excluded)    | 102<br>139                | Please refer to Standards Documents and Green Home                     |  |  |  |  |
| Total Points Achi            |  | 139                       | Reference Guide for additional information.                            |  |  |  |  |
|                              | Category   | /our Score                | Required Min - Max   |  |  |  |  |
|                              | Category 1: Energy   | 30                        | 30 - 75  |  |  |  |  |
|                              | Category 2: Water  | 19<br>14                  | 15 - 40<br>0 - 15  |  |  |  |  |
|                              | Category 3: Lot Choice<br>Category 4: Site   | 9                         | 0 - 15<br>5 - 30   |  |  |  |  |
|                              | Category 5: Health   | 24                        | 15 - 35  |  |  |  |  |
|                              | Category 6: Materials  | 8                         | 10 - 35<br>5 - 20  |  |  |  |  |
|                              | Category 7: Disaster Mitigation<br>Category 8: General   | 28<br>7                   | 5 - 30<br>0 - 40   |  |  |  |  |
|                              | Total:   | 139                       |  |  |  |  |  |
|                              | Total Needed:  | 102                       |  |  |  |  |  |
|                              | Certified Home Score   |                           |  |  |  |  |  |
|                              | Certification Level  | Silver                    |  |  |  |  |  |



# **BUILDING PERMIT ALLOCATION SYSTEM (BPAS) APPLICATION EXHIBIT D – BPAS CERTIFICATION FORM**

**CITY OF KEY WEST, FLORIDA • PLANNING DEPARTMENT** Address: 1300 White Street • Key West, Florida 33040 Phone: 305-809-3764 Website: <u>www.cityofkeywest-fl.gov</u>

I certify that I am familiar with the information contained in this application, and that to the best of my knowledge such information is true, complete, and accurate. I certify that all information required has been provided.

I certify that my total estimated points are <u>45</u>. I certify that if I am awarded one or more Building Permit Allocations and am unable to achieve all prerequisites and/or achieve the total amount of points represented on the Score Sheet, a Certificate of Occupancy will not be issued for the project.

I certify that if I am awarded one or more Building Permit Allocations, the Score Sheet and Prerequisite Solution Statement prepared as part of this application will be provided to my contractor and that my contractor will be made aware that if the completed project does not achieve all prerequisites and achieve the total amount of points represented on the Score Sheet, a Certificate of Occupancy will not be issued for the project.

| un J. Com  | Man 29 April 2824   |
|--|---|
| Signature of applicant   | Date  |
| Eric J. OSW  | undson  |
| Print name of Applicant  |   |
| Subscribed and sworn to (or affirmed) before me on by $E \cap C$ $\mathcal{T}$ . (SMUNCSON |   |
|  | (name of person signing the application)  |
| asattorney)  | (type of authoritye.g. officer, manager/member, trustee,  |
| forexecuted).  | (name of entity or party on behalf of whom application was  |
| He/She is personally known to me or has presented  | FL driver licens as identification. By wears of physica   |
| itom y congrant o white con  | SEAL  |
| Manue of Acknowledger typed, printed or stamped<br>HH 296434<br>Commission Number, if any  | MONICA BROADWAY<br>Notary Public - State of Fiorida<br>Commission # HH 296434<br>My Comm. Expires Aug 2, 2026 |
|  |   |

Building Permit Allocation (BPAS) Application - Exhibit D

Updated 04.27.23 JLM

Page 1 of 1



## BUILDING PERMIT ALLOCATION SYSTEM (BPAS) APPLICATION EXHIBIT C – APPLICANT'S ESTIMATED SCORE SHEET CITY OF KEY WEST, FLORIDA • PLANNING DEPARTMENT

Address: 1300 White Street • Key West, Florida 33040 Phone: 305-809-3764 Website: <u>www.cityofkeywest-fl.gov</u>

The purpose of the Estimated Score Sheet is to provide the applicant with the understanding that if a BPAS Allocation(s) is awarded the total amount of points represented on the Estimated Score Sheet and finalized through the official staff ranking process is required to be permanently maintained throughout the lifecycle of the project. Because the total amount of points is not linked to one specific criterion, the applicant has flexibility in the construction phase if certain point system criteria, for which the applicationis ranked, need to be substituted.

If the Prerequisites and/or the total points are not achieved, a Certificate of Occupancywill not be issued for the project.

| Applicant: Eric J. Osmundson        | J. Osmundson Site Address: 1409 United Street |  |  |
|-------------------------------------|---|--|--|
| Number and type of Units Requested: | Market Rate 1 Affordable                      |  |  |
| Proraguisita Dovalanment Type       | Major Construction / Ponovation               |  |  |

Prerequisite Development Type:

Major Construction / Renovation X Minor Renovation

Please acknowledge that the Prerequisites required for the proposed project shall be met in accordance with the solution statement provided:

The following criteria and point system shall be utilized in the ranking of applications for developmentof non-transient units as follows:

| a.        | Building more than 1.5' higher than the base flood elevation (+5)  | Points      | 5         |
|-----------|--|-------------|-----------|
| b.        | Exceeding the minimum required percentage of affordable housing (+30)  | Points      | <u></u> ) |
| c.        | Voluntarily providing affordable housing which exceeds the requirementsof section 122-1467 at median income classification (+40)           | Points      |           |
| d.        | Voluntarily providing affordable housing which exceeds the requirementsof section 122-1467 at low-income classification (+60)              | Points      |           |
| e.        | Achieving Green Building Certification Upgrade 1 (+20)   | Points      | _20       |
| f.        | Achieving Green Building Certification Upgrade 2 (+27)   | Points      |           |
| g.        | Achieving Green Building Certification Upgrade 3 (+40)   | Points      |           |
| <b>h.</b> | Voluntary contribution to the arts in public places fund or tree fund in th amount of \$2,500 or more (+5)                                 | e Points    |           |
| i.        | Providing electrical high-voltage sized conduit for future electric car charging station near parking area (+5)                            | Points      | 5         |
| j.        | Using light-colored, high-reflectivity materials for all non-roof areas with aSolar Reflectance Index (SRI) of at least 29 (+5)            | Points      |           |
| k.        | Providing on-site recreational amenities or exceeding the open space requirements of section 108-346 (b) of article V of Chapter 108 (+10) | Points      | 10        |
|           | TOTAL ESTIM  | ATED POINTS | 45        |
| Buildir   | ng Permit Allocation (BPAS) Application – Exhibit C  | М           |           |

Page 1 of 1



## **BUILDING PERMIT ALLOCATION SYSTEM (BPAS) APPLICATION** (YEAR 11: JULY 1, 2023 – JUNE 30, 2024) – MARKET RATE CITY OF KEY WEST, FLORIDA • PLANNING DEPARTMENT

Address: 1300 White Street • Key West, Florida 33040 Phone: 305-809-3764

Website: <u>www.cityofkeywest-fl.gov</u>

Application revised 4/26/2024

Zip: 33040

| Application Fee Schedule                             |    |          |
|--|----|----------|
| Small project – (1-4 units)                          | \$ | 1,273.39 |
| Mid-size project – (5-10 units)                      |    | 2,546.78 |
| Large projects – (greater than or equal to 11 Units) | \$ | 3,820.16 |

A. APPLICANT / AGENT (if applicable): Property owner must submit a <u>notarized</u> authorization form authorizing the applicant / agent to act on their behalf (Exhibit A).

Name: Eric J. Osmundson and Angel M. Osmundson

Mailing Address: 2900 North Roosevelt Blvd, Key Plaza UPS Store #215

| City: | Key West | State: | FI |
|-------|----------|--------|----|
|       |          |        |    |

Home/Mobile Phone: 651-431-0436

Email: eric@osmundsonland.com; repairs11@gmail.com

### **PROPERTY OWNER:**

| Name: Eric J. Osmundson                              |                            |  |  |
|--|----------------------------|--|--|
| Mailing Address: Same as above                       | _                          |  |  |
| City: <u>Key West</u> State: <u>FL</u>               | Zip: <u>33040</u>          |  |  |
| Home/Mobile Phone: 651-431-0436                      |                            |  |  |
| Email: same as above                                 |                            |  |  |
|  |                            |  |  |
| PROPERTY DESCRIPTION AND ZONING INF                  | ORMATION:                  |  |  |
| Site Address: 1409 United Street, Key West, FI 33040 |                            |  |  |
| Parcel ID RE#: 00035740-000000                       | Alternate Key: 1036609     |  |  |
| Zoning District: HMDR                                | Parcel Size: 3,960 sf      |  |  |
| Permitted Density: 16 /acre                          | Commercial Floor Area: Osf |  |  |

### **B. EXISTING DEVELOPMENT:**

Please provide a brief description of how the property is currently used:

The property currently functions as parking area with a garage structure, and pool.

#### EXISTING AND PROPOSED DWELLING UNIT **INFORMATION** NUMBER OF **Dwelling Unit Description DWELLING** UNITS: **EXISTING** LICENSED PROPOSED RECOGNIZED Market-Rate Residential Dwelling Unit(s)\* 1 0 0 Affordable Residential Dwelling Unit(s) 0 0 Transient Unit(s) N/A 0 0 Accessory Dwelling Unit(s) 0 $\cap$ Single Room Occupancy Unit(s) 0 0 Nursing Home Unit(s) 0 0 Total Number of Units Requested 1 Ω

\*Pursuant to Ordinance 23-03 and 23-04, 75% of units allocated following Year 10 shall be deed restricted affordable, including any units recovered by the City due to failure to obtain building permits within two years of a BPAS award, or otherwise voluntarily released to the City. Deed restricted affordable allocations shall not have a maximum annual allocation limit.

- Standalone Affordable Housing projects are subject to Section 122-1467(c), (d), (e), and (f) of the Workforce Housing Ordinance. Applicant Eligibility Requirements are subject to Section 122-1469 (1) through (15) of the Workforce Housing Ordinance. Affordable housing projects enabled by federal tax credit housing are not subject to 122-1467(c).
- Accessory dwelling units in the SF zoning district are subject to Section 122-231 through 122-238 of the Land Development Regulations.

### C. PROPOSED DEVELOPMENT:

Please indicate the scope of the proposed development as it relates to the BPAS (Section 108-997 (B).

Major construction / renovation - meaning new development, additions to existing structures, or

redevelopment constituting more than 50% of the value of the existing building.

**Minor renovation-** meaning redevelopment constituting less than 50% of the value of the existing building.

| Is this property located within a Historic Zoning District?   | Yes | No   |
|---|-----|------|
|   | Х   |      |
| Are buildings on the property listed as contributing historic | Yes | No   |
| structures?   |     | Х    |
| Is the proposal for mixed residential and commercial use?     | Yes | No   |
|   |     | Х    |
| Are density bonuses proposed?                                 | Yes | No   |
|   |     | Х    |
| Advanced affordable allocation request?                       | Yes | No X |

HARC

| Variance(s)               |   |
|---------------------------|---|
| Lawful Unit Determination |   |
| Minor Development Plan    |   |
| Major Development Plan    |   |
| Beneficial Use            |   |
| Transient Transfer        |   |
| Conditional Use           |   |
| HARC                      | Х |
| Tree Commission           |   |
| Other                     |   |
|                           |   |

## D. APPLICANTS MUST ATTACH <u>ALL</u> DOCUMENTATION REQUESTED BELOW:

1. <u>Description of Proposed Development and Use.</u> Please be specific, describe and list existing, and proposed buildings and uses, accessory structures and uses, type and number of dwelling units, parking, etc. If there is more than one use, describe in detail the nature of each use (Please reference Sections 108-226 through 108-232). For properties proposing to utilize density bonuses for compact infill development projects, please include a description of how the project meets the criteria established in Code Section 108-998 and an analysis of how many density bonus units are requested.

### 2. Solution Statement.

- **a.** Describe aspects of the design that address community issues including but not limited to water pollution from stormwater runoff, potable water conservation, waste disposal, recycling, energy conservation, historic and archeological resource protection, affordable housing, and impacts on neighbors such as lighting, noise, traffic, and parking.
- b. Describe how you intend to meet the Prerequisites (A or B described below) for a Major or Minor construction/renovation project (City Code Section 108-997 (B)): (A)Major Construction/Renovation Prerequisites. The minimum standards for new development, including additions to existing structures, or redevelopment constituting more than 50% of the value of the building, required in order to be eligible to receive an allocation award from the BPAS system are as follows:

   a. All new units shall be constructed in compliance with and obtain a Baseline
  - Green Building Certification.
  - b. All new buildings shall be constructed to have the **first habitable floor 1.5 feet above the required base flood elevation**, except for properties located within the historic zoning districts, where the applicant must first demonstrate that such elevation does not interfere with the essential form and integrity of properties in the neighborhood by obtaining a certificate of appropriateness.
  - c. All new buildings shall be constructed with a rainwater catchment system that will hold a minimum of 300 gallons of water or an amount equivalent to 100% of the new roof area in gallons whichever is greater.
    \* (See page 4 of application.)
  - (B)Minor Renovation Prerequisites. For development constituting less than 50% of the value of the existing building, the applicant must demonstrate water and energy use 15% below the Florida Building Code using recognized energy and water rating standards by providing a copy of the Required Energy and Water Baseline Report consisting of 12 months of energy and water use. For Commercial buildings (including multifamily), building data must be input into EPE Portfolio Manager (https://www.energystar.gov/istar/pmpam/), and access to building data given to the City of Key West. For residential, either Energy Gauge or RESNET may be used to establish a baseline. Please provide a description of 15% of both water and energy use will be reduced on the property.
- 3. Copy of current, recorded warranty deed. Quit claim deeds will not be accepted.
- 4. Up-to-date signed and sealed survey (Section 108-240).
- 5. Flood Elevation Certificates (New Construction) (Section 34-127).

- 6. Copy of City licensing records for existing units.
- 7. Signed and Notarized Verification and Authorization Forms (Exhibit A).
- 8. Existing and Proposed Site Plan and Floor Plan (Section 108-237) that shall include a completed Site Data Table *(Exhibit B)*.
- 9. Completed BPAS Estimated Score Sheet and Estimated total Points to be achieved *(Exhibit C)*.
- 10. Signed and Notarized BPAS Certification Form (Exhibit D).
- Copy of LEED or FGBC Score Sheet (*Exhibit E*) or a copy of the required energy and water baseline report as described in Attachment 2. Solution Statement (b.) B above.

\*An applicant may request to be exempted from the rainwater catchment requirement, if:

- (i) The applicant is voluntarily providing affordable housing at median or low-income classification which exceeds the requirements of section 122-1467 by at least twenty percent.
- (ii) The applicant seeks to create an accessory unit(s) but the impervious surface and/ or building coverage ratio maximums for parcel have been met or exceeded, and the applicant contributes a fee of \$2 per required gallon in mitigation to the City's storm water fund.

