STAFF REPORT

DATE: August 29, 2023

RE: 923 Johnson Street (permit application # T2023-0266)

FROM: Karen DeMaria, City of Key West Urban Forestry Manager

An application was received requesting the removal of (1) Strangler Fig tree. A site inspection was done and documented the following:

Tree Species: Strangler Fig (Ficus aurea)



Photo showing whole tree and location, view 1.



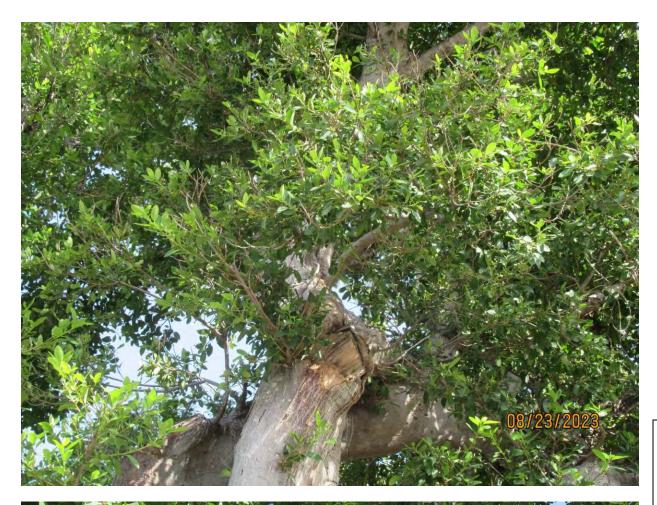
Tree photos of tree canopy, views 1 & 2.





Two photos of tree canopy, views 3 & 4.

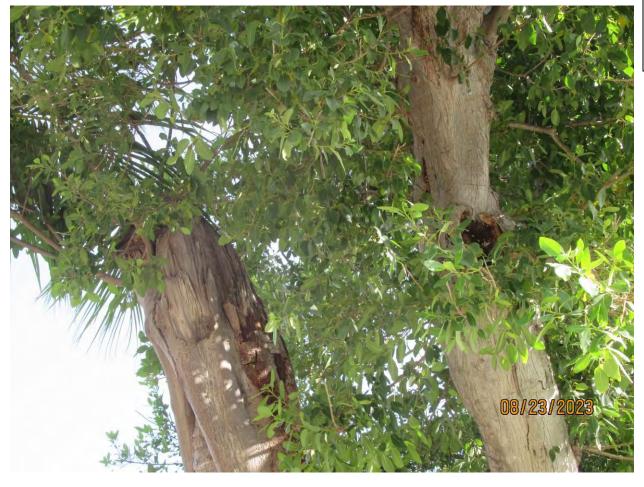




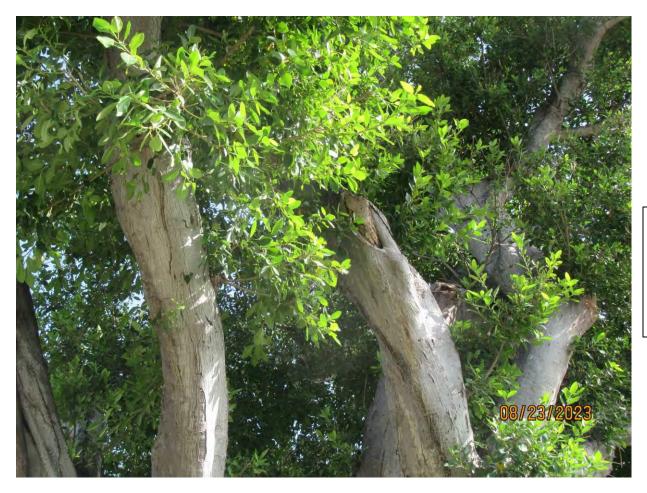
Two closeup photos of decay in canopy trunks, views 1 & 2.







Two closeup photos of decay in canopy trunks, views 3 & 4.



Closeup photo of decay in canopy trunks, view 5.



Close up photo of canopy trunks, view 1.

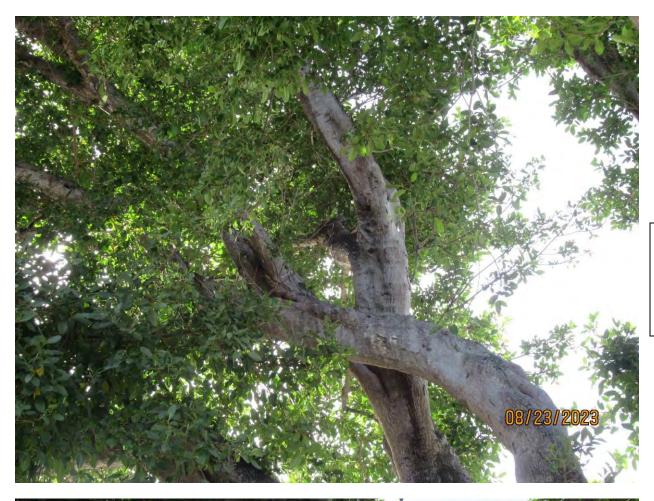


Photo showing whole tree and location, view 2.



Two photos of base and main trunks of tree, views 1 & 2.





Close up photo of canopy trunks, view 2.



Close up photo of canopy and main trunk, view 1.



Two close up photos of canopy trunks, views 3 & 4.





Photo of main trunks.



Photo of tree canopy, view 5.



Photo of whole tree, view 3.

Diameter: 107"

Location: 90% (growing in middle of front yard, very visible tree)

Species: 100% (on protected tree list)

Condition: 50% (overall condition is fair to poor, there is decay in areas in the canopy, main trunks, and base area. Tree has been trimmed several

times in recent years-2019, 2021, & 2023.)

Total Average Value = 80%

Value x Diameter = 85.6 replacement caliper inches

Application





T2023-0266

Tree Permit Application

| Please Clearly Print All Inform | ation unless indicated otherwise. Date: 8 22 2023 |
|---|---|
| Tree Address | 923 Johnson St |
| Cross/Corner Street | |
| List Tree Name(s) and Quantity | |
| Reason(s) for Application: | 1 1 10 1 |
| (X) Remove | |
| () Transplant | |
| () Heavy Maintenance Trim | |
| Additional Information and | 5 Matok limb Failuers |
| Explanation | DUFR 3 DS + Pat is full of Pat |
| | including Roots Bigents are nolonge |
| Property Owner Name | Linda Aselin |
| Property Owner email Address | unda aselin Damail com |
| Property Owner Mailing Address | 923 Johnson St Leywest FL 33040 |
| Property Owner Phone Number | - 3 30 (30) 31 Eques (70) 30 90 |
| Property Owner Signature | Ludo Cholin |
| *Representative Name | TREEMAN |
| Representative email Address | Keys + REEMAN Q. Com. 1. Com |
| Representative Mailing Address | 10 Roosevelt BPK |
| Representative Phone Number | 305 900 8440 |
| representing the owner at a Tree Commission | n form must accompany this application if someone other than the owner will be meeting or picking up an issued Tree Permit. are required. See back of application for fee amounts. |
| | including cross/corner street. Please identify tree(s) on the property |
| Christian 6 will most | 8.23.23 2 / 151 dol |
| | |

20 S.F. #50 TC



Tree Representation Authorization

Attendance at the Tree Commission meeting on the date when your request will be discussed is necessary in order to expedite the resolution of your application. This Tree Representation Authorization form must accompany the application if the property owner is unable to attend or will have someone else pick up the Tree Permit once issued.

Please Clearly Print All Information unless indicated otherwise. Date Tree Address **Property Owner Name** Aselin **Property Owner Mailing Address** Property Owner Mailing City, State, Zip **Property Owner Phone Number Property Owner email Address** Property Owner Signature Representative Name Representative Mailing Address Representative Mailing City, State, Zip Representative Phone Number Representative email Address hereby authorize the above listed agent(s) to represent me in the matter of obtaining a Tree Permit from the City of Key West for my property at the tree address above listed. You may contact me at the telephone listed above if there are any questions or need access to my property. Property Owner Signature V The forgoing instrument was acknowledged before me on this By (Print name of Affiant) LINDA ASELIN who is personally known to me or has produced as identification and who did take an oath. **Notary Public** My Commission expires: 60/21/2024 Notary Public-State of FLORIDA (Seal)



Monroe County, FL

Disclaimer

The Monroe County Property Appraiser's office maintains data on property within the County solely for the purpose of fulfilling its responsibility to secure a just valuation for ad valorem tax purposes of all property within the County. The Monroe County Property Appraiser's office cannot guarantee its accuracy for any other purpose. Likewise, data provided regarding one tax year may not be applicable in prior or subsequent years. By requesting such data, you hereby understand and agree that the data is intended for ad valorem tax purposes only and should not be relied on for any other purpose.

By continuing into this site you assert that you have read and agree to the above statement.

Summary

Parcel ID Account# 00058220-000000 1058700

Property ID 1058700 Millage Group 10KW

Location

923 JOHNSON St, KEY WEST

Address Legal

KW MARTELLO TOWERS PB1-140 LOTS 13 - 14 SQR 1 TR 27 H3-11 CO

Description

JUDGES DOCKET 74-272 OR1276-464 OR2772-1902/04 OR2970-0955 (Note: Not to be used on legal documents.)

Neighborhood

6131

Property Class Subdivision

SINGLE FAMILY RESID (0100) Martello Towers

Sec/Twp/Rng Affordable Housing

05/68/25

No



Owner

ASELIN LINDA 923 Johnson St Key West FL 33040

Valuation

| A. Morlot Image W. I | 2023 Preliminary Values | 2022 Certified Values | 2021 Certified Values | 2020 Certified Values |
|---|----------------------------|-----------------------|---|-----------------------|
| + Market Improvement Value | \$1,344,917 | \$1,221,100 | \$1,036,963 | \$1,047,437 |
| + Market Misc Value | \$62,458 | \$64,035 | \$65.612 | \$67,191 |
| + Market Land Value | \$1,656,000 | \$1,248,900 | \$821,100 | |
| = Just Market Value | \$3,063,375 | | - De l'Arte de la | \$759,000 |
| = Total Assessed Value | | \$2,534,035 | \$1,923,675 | \$1,873,628 |
| | \$1,510,376 | \$1,466,385 | \$1,423,675 | \$1,873,628 |
| School Exempt Value | (\$30,000) | (\$25,500) | (\$25,500) | de la serience |
| = School Taxable Value | \$1,480,376 | \$1,440,885 | \$1,398,175 | \$0 \$1,873,628 |
| | | | | |

Historical Assessments

| Year | Land Value | Building Value | Yard Item Value | Just (Market) Value | Assessed Value | Exempt Value | Touchte Web. | |
|------|------------|-----------------------|-----------------|---------------------|----------------|--------------|------------------------------|---------------------|
| 2021 | \$821,100 | \$1,036,963 | \$65,612 | \$1,923,675 | \$1,423,675 | \$25.500 | Taxable Value \$1,398,175 | Maximum Portability |
| 2020 | \$759,000 | \$1,047,437 | \$67,191 | \$1,873,628 | \$1,873,628 | \$0 | \$1.873.628 | \$500,000 |
| 2019 | \$821,100 | \$0 | \$0 | \$821,100 | \$817.823 | \$0 | \$821.100 | \$0 |
| 2018 | \$743,475 | \$0 | \$0 | \$743,475 | \$743,475 | \$0 | | \$0 |
| | | | - 1 | 41,1410.4 | 41-10,475 | \$ 0 | \$743,475 | \$0 |

The Maximum Portability is an estimate only and should not be relied upon as the actual portability amount. Contact our office to verify the actual portability amount

Land

| Land Use | Number of Units | Unit Type | (Audiens | 12.0 |
|-------------------------|-----------------|-------------|----------|-------|
| RES SUPERIOR DRY (01SD) | | Ont type | Frontage | Depth |
| RES SOFERIOR DRY (015D) | 10,000.00 | Square Foot | 0 | 0 |

Buildings

| Building ID | 63645 | |
|----------------------|--|--|
| Style | GROUND LEVEL | |
| Building Type | S.F.R R1 / R1 | |
| Building Name | | |
| Gross Sa Ft | 2876 | |
| Finished Sa Ft | 1976 | |
| Stories | 77777 | |
| Condition | EXCELLENT | |
| Perimeter | Action 1 | |
| | Style Building Type Building Name Gross Sq Ft Finished Sq Ft Stories Condition | Style GROUND LEVEL Building Type S.F.R R1/R1 Building Name 2876 Gross Sq Ft 1976 Stories 1 Floor Condition EXCELLENT |

| Exterior Walls | CUSTOM |
|---------------------------|----------------|
| Year Built | 2019 |
| EffectiveYearBuilt | 2019 |
| Foundation | CONCRETE SLAB |
| Roof Type | GABLE/HIP |
| Roof Coverage | METAL |
| Flooring Type | MARBLE |
| Heating Type | FCD/AIR DUCTED |
| Bedrooms | 4 |

| Functional Obs Economic Obs Depreciation % Interior Walls | 0 0 2 MASONRY/MIN | | | Full Bathrooms Half Bathrooms Grade Number of Fire Pl | 3 1 700 0 |
|--|----------------------------|-------------|----------------------|--|--------------------|
| Code Description | | Sketch Area | Finished Area | Perimeter | |
| OPX EX | C OPEN PORCH | 208 | 0 | 68 | |
| CBF FIN | NISHED CABAN | 120 | 0 | 44 | |
| FLA FLO | OOR LIV AREA | 1,976 | 1,976 | 244 | |
| GBF GA | GBF GAR FIN BLOCK | | 0 | 96 | |
| TOTAL | | 2,876 | 1,976 | 452 | |

Yard Items

| Description | Year Built | Roll Year | Size | Quantity | Units | Condo |
|-------------|------------|-----------|---------|----------|---------|-------|
| FENCES | 2019 | 2020 | 6 x 200 | 1 | | Grade |
| RES POOL | 2019 | 2020 | 0×0 | 1 | 1200 SF | 5 |
| BRICK PATIO | 2019 | 2020 | 0×0 | 4 | 438 SF | 3 |
| | | 2020 | 0.00 | 1 | 744 SF | 4 |

Sales

| Sale Date | Sale Price | Instrument | Instrument Number | Deed Book | Deed Page | Sale Qualification | Vacant or Improved | Grantor | Grantee |
|------------|-------------|-----------------|-------------------|-----------|-----------|--------------------|--------------------|---------|---------|
| 6/13/2019 | \$100 | Warranty Deed | 2224923 | 2970 | 0955 | 30 - Unqualified | | Grantor | Grantee |
| 12/7/2015 | \$1,300,000 | Warranty Deed | | 2772 | | | Improved | | |
| 4 1,000,00 | 4-10-01000 | Trontainty Beed | | 2112 | 1902 | 02 - Qualified | Improved | | |

Permits

| Number \$ | Date Issued \$ | Date Completed \$ | Amount \$ | Permit Type \$ | William I |
|-----------|----------------|---|-----------|----------------|--|
| 17-3873 | 10/31/2019 | 4/11/2019 | \$0 | Residential | Notes ♦ INSTALL 2750 OF VCRIMP ROOFING ON THIS NEW BUILT NEW STRUCTURE |
| 18-2405 | 1/18/2019 | 4/11/2019 | \$0 | Residential | |
| 18-0236 | 10/26/2018 | 4/11/2019 | \$0 | Residential | 100LF SHOTCRETE POOL WITH NEW EQUIPMENT BUILD 200LF OF CONCRETE WALL WITH ALUMINUM LOUVER AND 4 GATES |
| 17-3565 | 12/19/2017 | 4/11/2019 | \$0 | Residential | INSTALL ONE NEW 2 TON AND 3 TON AC SYSTEM 16 DROPS |
| 17-3562 | 12/18/2017 | 4/11/2019 | \$750,000 | Residential | BUILD NEW 2843 SF TWO STORY HOUSE AND 140SF OUTDOOR KTICHEN |
| 17-3563 | 10/12/2017 | 4/11/2019 | \$52,000 | Residential | COMPLETE WIRING OF NEW HOUSE INCLUDING GENERATOR |
| 17-3566 | 10/11/2017 | 4/11/2019 | \$0 | Residential | PLUMBING FOR NEW HOUSE 2 TOILETS, 2 SHOWERS, 3 LAVS, 1 TUB, W/D, DW, |
| 15-4798 | 12/22/2015 | 3/8/2017 | \$22,000 | Residential | The state of the s |
| 9904088 | 12/17/1999 | 11/16/2000 | \$2,500 | Residential | DEMO EXISTING HOUSE, 3 BUILDINGS TOTAL |
| 9801173 | 4/9/1998 | 12/4/1998 | \$1,200 | Residential | BUILTUP ROOF |
| 9701633 | 5/1/1997 | 11/1/1997 | \$500 | Residential | REPAIR RUBBER ROOF |
| 9600821 | 2/1/1996 | 11/1/1996 | \$500 | Residential | UPGRADE TO 150 AMPS |
| 9601015 | 2/1/1996 | 11/1/1996 | \$4,000 | Residential | ELECTRIC |
| | -, -, -, , 0 | *************************************** | \$4,000 | Residential | ROOF |

View Tax Info

View Taxes for this Parcel

Sketches (click to enlarge)

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TRIM Notice

2023 TRIM Notice (PDF)

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understand and agree that the

| <u>User Privacy Policy</u> | <u>GDPR Privacy Notice</u>
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