



**BERMELLO AJAMIL  
& PARTNERS • INC**

Architecture • Engineering • Planning  
Interior Design • Landscape Architecture  
2601 South Bayside Drive  
Suite 1000  
Miami, Florida 33133  
(305) 859-2050  
Fax (305) 860-3700

PREPARED FOR/OWNER:  
**CITY OF KEY WEST, FL**  
P. O. BOX 1409  
3140 FLAGLER AVENUE  
KEY WEST, FL 33041

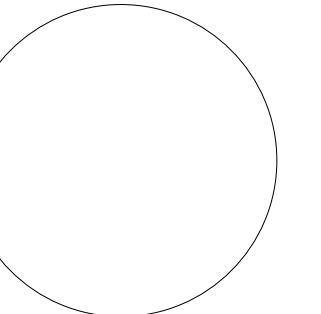


PROJECT NAME:  
**TRUMAN  
WATERFRONT  
PARK**

PROJECT LOCATION/ADDRESS:  
**TRUMAN WATERFRONT PARK  
WEST OF FORT STREET AND THE  
TRUMAN ANNEX DEVELOPMENT,  
NORTH OF KEY WEST NAVAL BASE**

SUB-CONSULTANT INFORMATION:

PROFESSIONAL SEAL:



KIRK J. OLNEY  
FLORIDA REGISTERED LANDSCAPE  
LA0001705

SUBMITTAL DESCRIPTION / MILESTONE:

**DEVELOPMENT  
APPLICATION  
March 3, 2014**

REVISIONS:


DRAWING SHEET INFORMATION

BA PROJECT NO.: 12010  
SCALE: AS NOTED  
DATE: February 12, 2014  
DRAWN BY: KJO  
CHECKED BY: RPH  
CADD FILE: X Truman Waterfront Base.dwg

DRAWING TITLE:  
**LANDSCAPE  
CROSS SECTIONS  
PLAN**

SHEET NO.  
**LS-00**



This site is subject to the Code of Federal Regulations Citation CFR 334.610, restricting access to any person and/or any vessel other than Government-owned vessels to the Truman Harbor.





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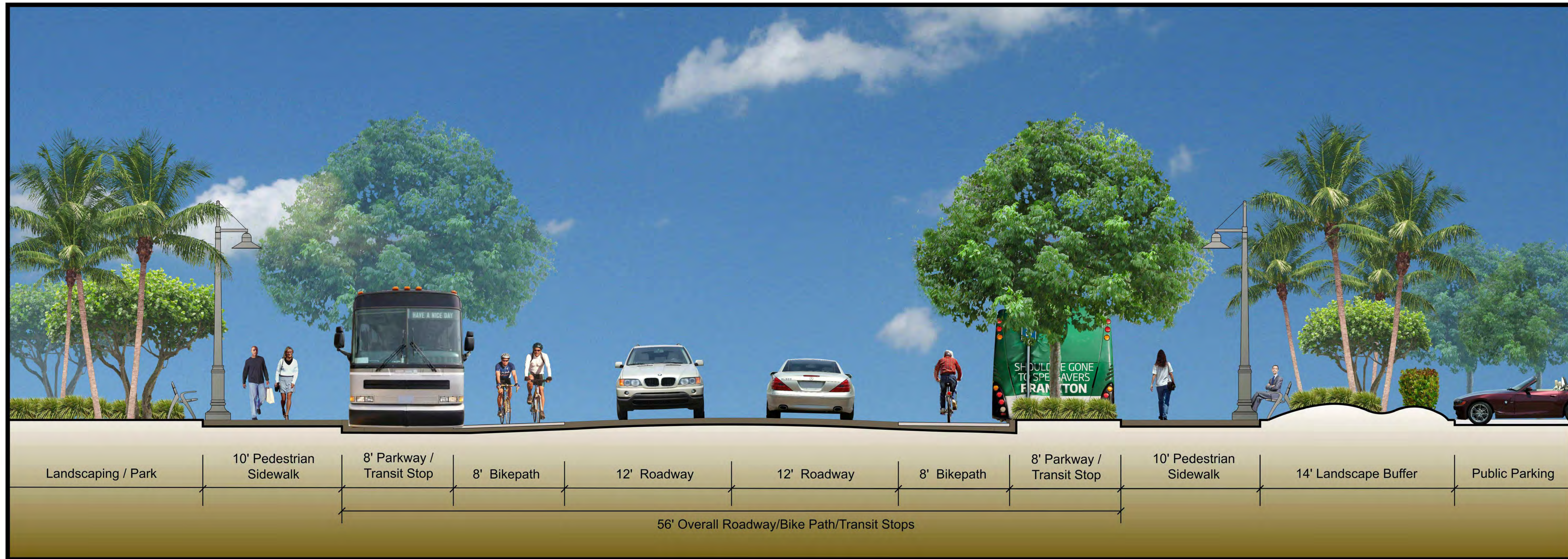


PROJECT NAME:

**TRUMAN WATERFRONT PARK**

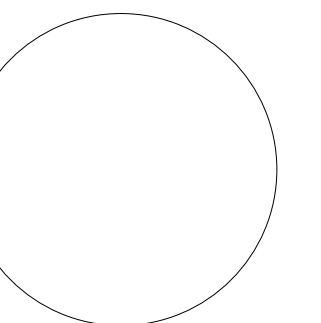
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TRUMAN WATERFRONT PARK  
WEST OF FORT STREET AND THE  
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SUB-CONSULTANT INFORMATION:



Section 1 - Main Parkway Typical Section with Transit Stops

PROFESSIONAL SEAL:



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FLORIDA REGISTERED LANDSCAPE  
LA0001705

SUBMITTAL DESCRIPTION / MILESTONE:

**DEVELOPMENT APPLICATION**  
March 3, 2014

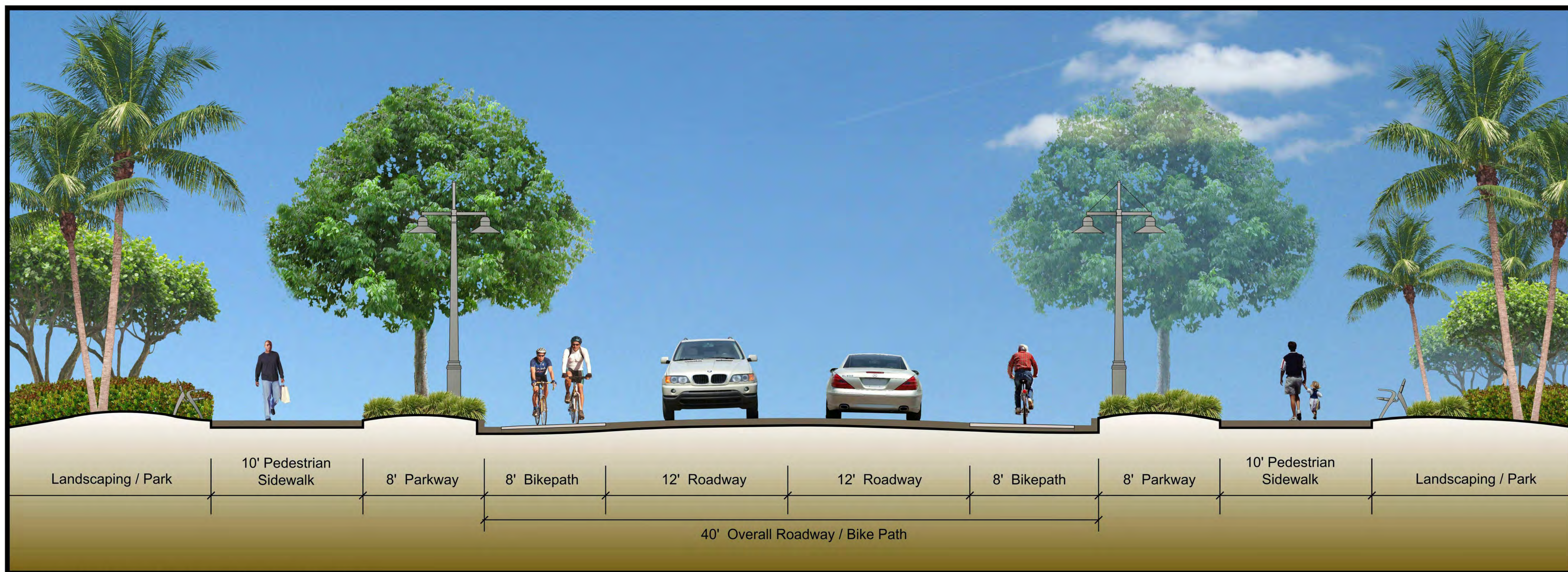
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**LANDSCAPE CROSS SECTIONS**

SHEET NO.  
**LS-01**



Section 2 - Main Parkway Typical Section





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SUB-CONSULTANT INFORMATION:

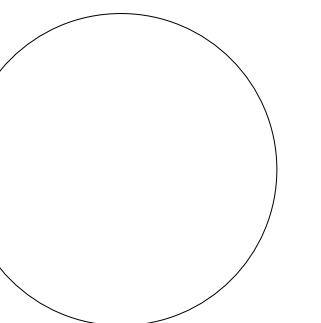


Section 3 - Southard Street Roundabout



Section 4 - State Park Entry Roundabout

PROFESSIONAL SEAL:



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APPLICATION  
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REVISIONS:


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DRAWING TITLE:

**LANDSCAPE  
CROSS SECTIONS**

SHEET NO.

**LS-02**





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PROJECT NAME:

**TRUMAN WATERFRONT PARK**

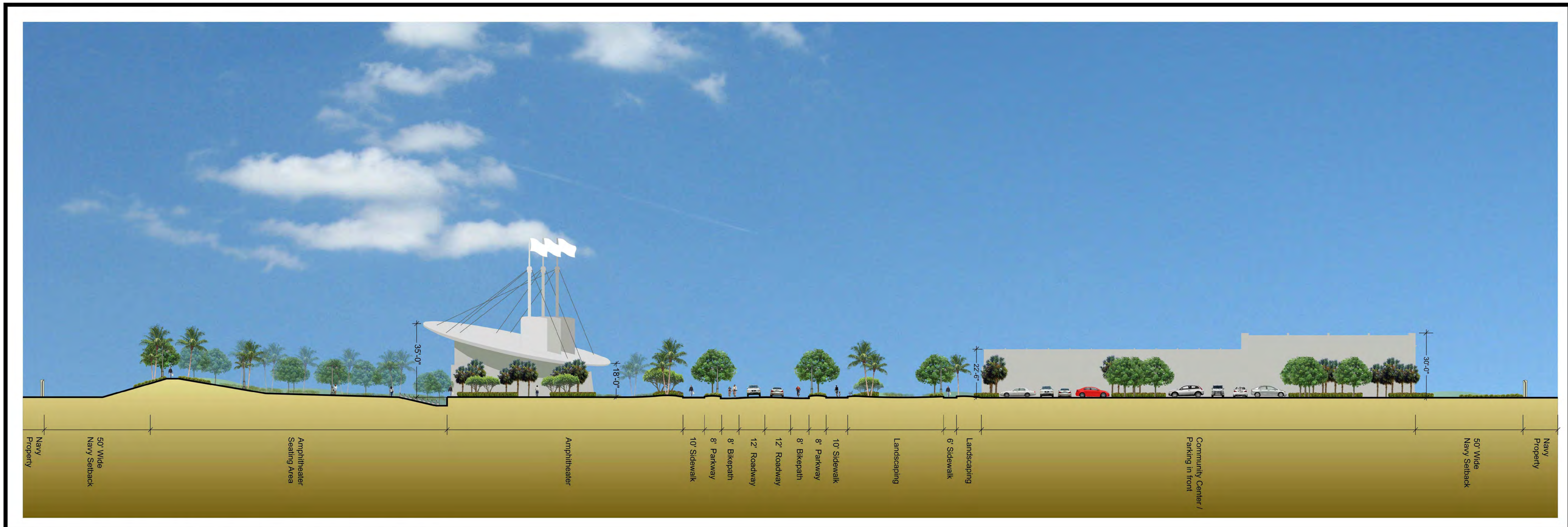
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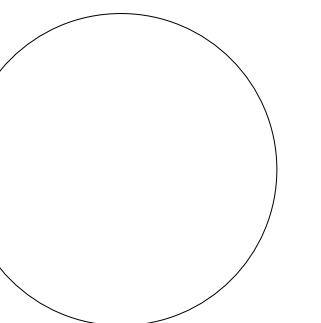


Section 5 - Building 103 Cross Section



Section 6 - Amphitheater / Community Center Cross Section

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**LANDSCAPE CROSS SECTIONS**

SHEET NO.  
**LS-03**