

**RESOLUTION NO.**

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AUTHORIZING THE CONCH REPUBLIC INDEPENDENCE CELEBRATION, LLC TO CONDUCT A FREE COMMUNITY CONCERT AT THE TRUMAN WATERFRONT AMPHITHEATRE ON SATURDAY, APRIL 20, 2019 FROM 10:00 A.M. TO 12:00 A.M. PURSUANT TO TERMS AND CONDITIONS SET FORTH BY THE CITY MANAGER; AUTHORIZING THE SALE AND CONSUMPTION OF ALCOHOLIC BEVERAGES WITHIN AN ENCLOSED AREA; PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS,** Conch Republic Independence Celebration, LLC wishes to conduct a concert at the Truman Waterfront Amphitheatre between the hours of 10:00 a.m. to 12:00 a.m. Saturday, April 20, 2019; and

**NOW THEREFORE, BE IT RESOLVED,** by the City Commission of the City of Key West, Florida;

**SECTION 1.** the Conch Republic Independence Celebration, LLC is hereby granted permission to conduct a concert on the date and during the hours stated above; PROVIDED all trash is adequately collected and contained; guarantee indemnifying the City is executed; and provided the organizations meet the terms and conditions set forth by the City Manager.

**SECTION 2.** That pursuant to Section 18-86 of the Key West Code of Ordinances, the Conch Republic Independence Celebration, LLC is hereby granted permission allowing the sale and consumption of alcoholic beverages within an enclosed area.

**SECTION 3.** That the Conch Republic Independence Celebration, LLC will adhere to the recycling plan of the City of Key West, that one (1) recycling container for every one (1) trash container will be used and that they will be placed side by side.

**SECTION 4.** That the Conch Republic Independence Celebration, LLC will be responsible for the rental fee of \$500.00 plus tax, as well as any other cost associated with the event including payment to Key West Police Department, Key West Fire Department and Key West Community Services.

**SECTION 5.** That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signatures of the presiding officer and Clerk of the Commission.

Passed and adopted by the Commission at a meeting held this \_\_\_\_ day of \_\_\_\_\_, 2019.

Authenticated by the presiding officer and Clerk of the Commission on \_\_\_\_\_, 2019.

Filed with the Clerk \_\_\_\_\_, 2019.

Mayor Teri Johnston	_____
Commissioner Gregory Davila	_____
Commissioner Mary Lou Hoover	_____
Commissioner Sam Kaufman	_____
Commissioner Clayton Lopez	_____
Commissioner Billy Wardlow	_____
Commissioner Jimmy Weekley	_____

\_\_\_\_\_  
TERI JOHNSTON, MAYOR

ATTEST:

\_\_\_\_\_  
CHERYL SMITH, CITY CLERK