

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AUTHORIZING “KEY WEST HALF MARATHON LLC” TO CONDUCT THEIR 24<sup>th</sup> ANNUAL KEY WEST HALF MARATHON AND 5K RUN STARTING WITH A REGISTRATION ON FRIDAY, JANUARY 14<sup>TH</sup> & SATURDAY, JANUARY 15, 2022 FROM 12:00 NOON TO 5:00 PM AND THE HALF MARATHON ON SUNDAY, JANUARY 16<sup>TH</sup> STARTING AT 7:00 A.M (SET UP 6:00 AM) AND A 5K ON SUNDAY, JANUARY 16, 2022 AT 7:30 AM AND ENDING AT 1:00 P.M. AT THE HALF SHELL RAW BAR 231 MARGARET ST; AUTHORIZING CERTAIN STREET CLOSURES THEREOF DURING THE EVENT; GRANTING A SPECIAL EVENT PERMIT PURSUANT TO SECTION 6-86 OF THE CODE OF ORDINANCES FROM 6:00 A.M. TO 7:30 A.M; AUTHORIZING THE SALE AND CONSUMPTION OF ALCOHOLIC BEVERAGES WITHIN THE ENCLOSED AREA; PURSUANT TO TERMS AND CONDITIONS SET FORTH BY THE CITY MANAGER; PROVIDING FOR AN EFFECTIVE DATE**

WHEREAS, The Key West Half Marathon LLC is hereby given permission to conduct their 24<sup>TH</sup> Annual Key West Half Marathon and 5K Run on Sunday, January 16<sup>th</sup>, 2022;

NOW, THEREFORE, BE IT RESOLVED by the City Commission of the City of Key West, Florida;

**SECTION 1.** That in Resolution 19-174, the City Commission directed the City Manager to “develop language that restricts the use of polystyrene by individuals on public property, temporary vendors on public property, or entities engaged in a contractual relationship with the local government for the provision of good or services, unless such use is otherwise preempted by law.”

**SECTION 2.** That the vendor/lessee/licensee acknowledges the City’s concern about the negative environmental impact of using disposable polystyrene products, which are neither readily recyclable nor biodegradable. Vendor/lessee/licensee/contractor therefore commits to refrain from the use of distribution of single-use polystyrene/plastic items, including but not

limited to single-use polystyrene/plastic straws, bags, plastic utensils and “to go” packages for food or products sold on any property leased from the City.”

**SECTION 3.** That permission is hereby granted to conduct the Key West Half Marathon and 5K on the date and during the hours stated above; PROVIDED that all trash is adequately collected and contained; that a guarantee indemnifying the city is executed; that the organization meet the terms and conditions set forth by the City Manager.

**SECTION 4.** That the Key West Half Marathon LLC. is hereby granted permission for the closure of certain streets throughout the city for the Half Marathon & 5K on the date and during the hours stated above.

**SECTION 5.** That the Key West Half Marathon, LLC will be coordinating with the agencies outside of the City of Key West jurisdiction for their part in the race.

**SECTION 6.** That the Event organizers will adhere to the recycling plan of the City of Key West, that one (1) recycling container for every one (1) trash barrels will be used and that they will be placed side by side.

**SECTION 7.** That the event organizer shall use spray chalk or another readily removable substance for all course markings placed on public property.

**SECTION 8.** That the applicant acknowledges this authorization may be revoked by the Commission or the City Manager, due to exigent circumstances such as the resurgence of COVID-19 in the community.

**SECTION 9.** That Key West Half Marathon, LLC is hereby granted a Special Event Permit under Section 6-86 of the Code of Ordinances for an event that will take place and herein described.

**SECTION 10.** That pursuant to Section 18-86 of the Key West Code of Ordinance the

Key West Half Marathon, LLC. is hereby granted permission allowing the consumption of alcoholic beverages within the enclosed area.

**SECTION 11.** That the Half Marathon, LLC. must post the required notice regarding prohibition of consumption of alcoholic beverages to persons under 21 years of age.

**SECTION 12.** That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signatures of the presiding officer and Clerk of the Commission.

Passed and adopted by the Commission at a meeting held this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

Authenticated by the presiding officer and Clerk of the Commission on \_\_\_\_\_, 2021.

Filed with the Clerk \_\_\_\_\_, 2021.

Mayor Teri Johnston	_____
Commissioner Gregory Davila	_____
Commissioner Mary Lou Hoover	_____
Commissioner Sam Kaufman	_____
Commissioner Clayton Lopez	_____
Commissioner Billy Wardlow	_____
Commissioner Jimmy Weekley	_____

\_\_\_\_\_  
TERI JOHNSTON, MAYOR

ATTEST:

\_\_\_\_\_  
CHERYL SMITH, CITY CLERK