

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, RATIFYING PURSUANT TO SECTION 2-797(4)(b)-BEST INTERESTS OF THE CITY, A PROCUREMENT AS APPROVED BY THE CITY MANAGER IN A MEMO DATED JUNE 10, 2019, IN AN AMOUNT NOT TO EXCEED \$147,900.00 FOR CHARLEY TOPPINO & SONS, INC. FOR DEMOLITION OF THE MOSQUITO CONTROL BUILDING AT 5224 COLLEGE ROAD; AUTHORIZING ANY NECESSARY BUDGET TRANSFERS; PROVIDING FOR AN EFFECTIVE DATE**

WHEREAS, in Resolution No. 18-126 the City Commission directed the City Manager to "seek proposals or other plans to expedite construction of affordable workforce housing at the entire 2.62 acre parcel on College Road;" and

WHEREAS, conceptual plans for the 104-unit facility call for the relocation of water lines, to a route which would pass through the area currently occupied by the vacant mosquito control building; and

WHEREAS, FKAA has offered to relocate the water lines at its own expense, but cannot do so until the mosquito control building is demolished; and

WHEREAS, City staff obtained price quotes from three vendors, and the price quote of Charley Toppino & Sons was the lowest responsive and responsible proposal; and

WHEREAS, the City Manager determined that exceptional circumstances authorized under Section 2-797(4)(b) of the City's Code of Ordinances, exist to authorize and procure the prompt demolition of the vacant building in the best interest of the City; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AS FOLLOWS:

Section 1: That the attached contract for services for demolition of the Mosquito Control Building located at 5224 College Road, by Charley Toppino and Sons, Inc in an amount not to exceed \$147,900.00 is hereby approved pursuant to section 2-797(4)(b) of the Code of Ordinances.

Section 2: That this task order will be paid from Fund 104 Affordable Housing/Housing Admin 5501/Repair and Maintenance .54.

Section 3: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.

Passed and adopted by the City Commission at a meeting held  
this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

Authenticated by the Presiding Officer and Clerk of the  
Commission on \_\_\_\_\_ day of \_\_\_\_\_, 2019.

Filed with the Clerk on \_\_\_\_\_, 2019.

Mayor Teri Johnston	_____
Commissioner Gregory Davila	_____
Commissioner Mary Lou Hoover	_____
Commissioner Sam Kaufman	_____
Commissioner Clayton Lopez	_____
Commissioner Billy Wardlow	_____
Commissioner Jimmy Weekley	_____

\_\_\_\_\_  
TERI JOHNSTON, MAYOR

ATTEST:

\_\_\_\_\_  
CHERYL SMITH, CITY CLERK