

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, APPROVING AMENDMENT 1 TO TASK ORDER 3-21-SWR FOR JACOBS/CH2MHILL ENGINEERS, INC. IN AN AMOUNT NOT TO EXCEED \$46,745.00 TO AMEND THE SCOPE OF SERVICES TO INCLUDE MARKET AND CONSUMER ANALYSIS OF COMPOST SALES AND DEMAND WITHIN THE CITY OF KEY WEST; AUTHORIZING ANY NECESSARY BUDGET TRANSFERS AND ADJUSTMENTS; AUTHORIZING THE CITY MANAGER TO EXECUTE ANY NECESSARY DOCUMENTS UPON CONSENT OF THE CITY ATTORNEY; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, in Resolution No. 17-207, the City Commission approved a three-year contract with CH2M HILL, Inc. for General and Utility Engineering Services, and in Resolution No. 20-142 the contract was extended for two-years; and

WHEREAS, in Resolution 21-006, the City Commission acknowledged the merger of CH2M Hill Companies, Ltd. with Jacobs Engineering Group, and the use of the Jacobs name for the remainder of the contract term; and

WHEREAS, in Resolution 21-142, the City Commission approved Task Order 3-21-SWR for a Compost Pilot Program Study at the wastewater treatment plant; and

WHEREAS, a successful compost program would benefit the residents, visitors, and environment of the City of Key West.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AS FOLLOWS:

Section 1: That Amendment 1 to Task Order No. 3-21-SWR from CH2M Hill Engineering, Inc./Jacobs to amend the "Scope of Services" to include a market and consumer analysis of compost sales and demand within the City Compost Pilot Program is hereby approved in an amount not to exceed \$46,745.00.

Section 2: That this project is budgeted for FY 21 in Sewer/Treatment Plant Operations/Construction In Progress 401-3504-535-6500, project SE35042103, and any necessary budget transfers or adjustments are hereby authorized.

Section 3: That the City Manager is authorized to execute any necessary documents, upon consent of the City Attorney.

Section 4: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.

Passed and adopted by the City Commission at a meeting held this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Authenticated by the Presiding Officer and Clerk of the Commission on \_\_\_\_\_ day of \_\_\_\_\_, 2022.

Filed with the Clerk on \_\_\_\_\_, 2022.

Mayor Teri Johnston	_____
Commissioner Gregory Davila	_____
Commissioner Mary Lou Hoover	_____
Commissioner Sam Kaufman	_____
Commissioner Clayton Lopez	_____
Commissioner Billy Wardlow	_____
Commissioner Jimmy Weekley	_____

\_\_\_\_\_  
TERI JOHNSTON, MAYOR

ATTEST:

\_\_\_\_\_  
CHERYL SMITH, CITY CLERK