

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AUTHORIZING THE LEASE-PURCHASE FOR THE FIRE DEPARTMENT OF 55 SCOTT AIR-PAK X3 PRO SELF CONTAINED BREATHING APPARATUS (SCBA) UNITS WITH 90 SCOTT X3 FACE PIECES, 100 SNAP-CHANGE 45 MINUTE 4500 PSI CYLINDERS and FOUR RIT-PAK FAST ATTACH EMERGENCY AIR SUPPLY UNITS WITH ACCESSORIES FROM MUNICIAP EMERGENCY SERVICES, INC., PURSUANT TO GOVERNMENT CONTRACT (LAKE COUNTY CONTRACT #17-0606G), PURSUANT TO SECTION 2-797(3) OF THE CODE OF ORDINANCES IN A TOTAL AMOUNT NOT TO EXCEED \$483,365.00; APPROVING A "LEASE TO OWN" FINANCING CAPITAL EQUIPMENT AGREEMENT WITH BB&T BANK; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, City Fire Department administrative staff has recommended the lease-purchase of new Scott Air-Pak X3 SCBA Units with necessary accessories from Municipal Emergency Services (MES), under the Lake County Florida Contract #17-0606G, pursuant to section 2-797(3) of the Code of Ordinances; and

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AS FOLLOWS:

Section 1: That the lease-purchase of 55 Scott Air Pak X3 Pro SCBA units, 99 Scott X3 face pieces, 100 Snap-Change 45 minute, 4500 psi cylinders and 4 RIT-Pak Fast Attach emergency air supply units, along with accessories in a total amount not to exceed \$483,365.00, from MES, pursuant to government contract, pursuant to section 2-797(3) of the code of ordinances, is hereby approved.

Section 2: That an initial payment of \$175,000.00 is budgeted in FY 20/21 Infrastructure Surtax Fund 101-2201-522-64. The remaining balance of \$308,365.00 will be financed for a 2-year term at 2.68 percent annual rate through BB&T Bank, pursuant to Code of Ordinances Section 2-797(4) (b), best interests of the City. Funds for years 2 and 3 shall be proposed via the Fire Department's annual budget request, subject to an agreed upon non-appropriation provision with BB&T Bank.

Section 3: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.

Passed and adopted by the City Commission at a meeting held  
this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

Authenticated by the Presiding Officer and Clerk of the  
Commission on \_\_\_\_\_ day of \_\_\_\_\_, 2020.

Filed with the Clerk on \_\_\_\_\_, 2020.

Mayor Teri Johnston	_____
Vice Mayor Sam Kaufman	_____
Commissioner Gregory Davila	_____
Commissioner Mary Lou Hoover	_____
Commissioner Clayton Lopez	_____
Commissioner Billy Wardlow	_____
Commissioner Jimmy Weekley	_____

\_\_\_\_\_  
TERI JOHNSTON, MAYOR

ATTEST:

\_\_\_\_\_  
CHERYL SMITH, CITY CLERK