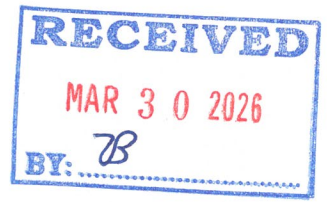




T2026-0073



Tree Permit Application

SF

Please Clearly Print All Information unless indicated otherwise. Date: 3-30-2026

Tree Address 1550 Johnson St.
 Cross/Corner Street Thompson St.
 List Tree Name(s) and Quantity 1 Balnesia tree

Reason(s) for Application:

- Remove Tree Health () Safety () Other/Explain below
 () Transplant () New Location () Same Property () Other/Explain below
 () Heavy Maintenance Trim () Branch Removal () Crown Cleaning/Thinning () Crown Reduction

Additional Information and Explanation It was never much of a tree and now it's infested with termites

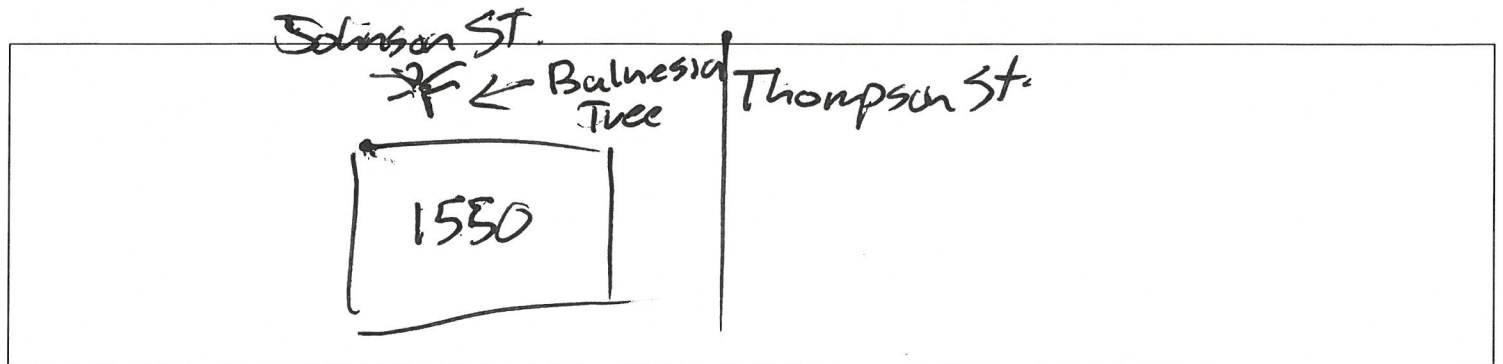
Property Owner Name Betty Rubenstein
 Property Owner email Address Kwibettyinc@aol.com
 Property Owner Mailing Address 1550 Johnson St.
 Property Owner Phone Number 305-923
 Property Owner Signature _____

*Representative Name Kenneth King
 Representative email Address _____
 Representative Mailing Address 1602 Laurel St.
 Representative Phone Number 305-296-8101

*NOTE: A Tree Representation Authorization form must accompany this application if someone other than the owner will be representing the owner at a Tree Commission meeting or picking up an issued Tree Permit.

As of August 1, 2022, application fees are required. [Click here for the fee schedule.](#)

Sketch location of tree (aerial view) including cross/corner street. Please identify tree(s) on the property regarding this application with colored tape or ribbon.





Tree Representation Authorization

Attendance at the Tree Commission meeting on the date when your request will be discussed is necessary in order to expedite the resolution of your application. This Tree Representation Authorization form must accompany the application if the property owner is unable to attend or will have someone else pick up the Tree Permit once issued. Please Clearly Print All Information unless indicated otherwise.

Date 3/8/26

Tree Address 1550 Johnson St.

Property Owner Name Betty Rubenstein

Property Owner Mailing Address 1550 Johnson St.

Property Owner Mailing City, State, Zip K.W., FL 33040

Property Owner Phone Number 305-923-5401

Property Owner email Address KWRubettyMR@AOL.COM

Property Owner Signature Betty Rub

Representative Name Kenneth King

Representative Mailing Address 1602 Laird St.

Representative Mailing City, State, Zip Key West FL 33040

Representative Phone Number 305-296-8101

Representative email Address _____

I Betty Rubenstein hereby authorize the above listed agent(s) to represent me in the matter of obtaining a Tree Permit from the City of Key West for my property at the tree address above listed. You may contact me at the telephone listed above if there are any questions or need access to my property.

Property Owner Signature Betty Rub

The forgoing instrument was acknowledged before me on this 9th day March 2026.

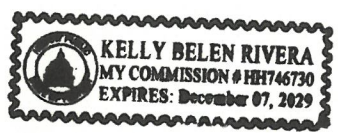
By (Print name of Affiant) Betty Rubenstein who is personally known to me or has produced FLDL as identification and who did take an oath.

Notary Public

Sign name: Kelly R

Print name: Kelly Rivera

My Commission expires: Dec 7th, 2029 Notary Public-State of Florida (Seal)



Monroe County, FL

PROPERTY RECORD CARD

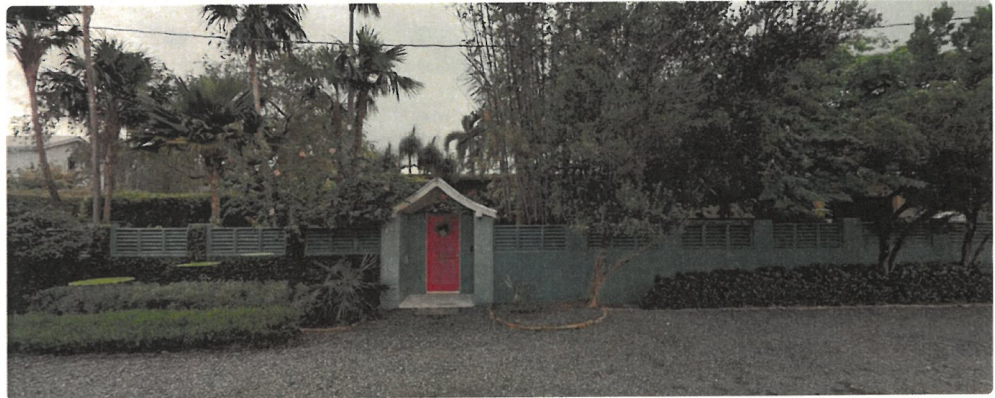
Disclaimer

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By continuing into this site you assert that you have read and agree to the above statement.

Summary

Parcel ID 00060330-000000
Account# 1060763
Property ID 1060763
Millage Group 10KW
Location 1550 JOHNSON St.
Address KEY WEST
Legal KW LAND BUYERS
Description ASSN PB1-22 NELY
 22FT OF LT 16 AND
 ALL LTS 17-18 SQR 2
 TR 28 & 29 G34-114
 G39-163 OR722-528
 OR826-2074D/C
 OR1273-1557C/ORD
 OR1275-32 OR1687-
 2306D/C OR1687-
 2304 OR1776-1870F/J
 OR1816-1833
 OR2796-2214
 (Note: Not to be used
 on legal documents.)
Neighborhood 6157
Property Class SINGLE FAMILY RESID
 (0100)
Subdivision Key West Land Buyers
 Assn
Sec/Twp/Rng 05/68/25
Affordable No
Housing



Owner

RUBENSTEIN BETTY METZ REVOCABLE TRUST
 5/16/2016
 1550 Johnson St
 Key West FL 33040

Valuation

| | 2025 Certified Values | 2024 Certified Values | 2023 Certified Values | 2022 Certified Values |
|----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| + Market Improvement Value | \$416,044 | \$411,067 | \$400,560 | \$403,568 |
| + Market Misc Value | \$22,348 | \$18,725 | \$19,144 | \$19,536 |
| + Market Land Value | \$993,536 | \$1,127,797 | \$1,028,780 | \$731,726 |
| = Just Market Value | \$1,431,928 | \$1,557,589 | \$1,448,484 | \$1,154,830 |
| = Total Assessed Value | \$626,868 | \$609,202 | \$591,459 | \$574,233 |
| - School Exempt Value | (\$25,000) | (\$25,000) | (\$25,000) | (\$25,000) |
| = School Taxable Value | \$601,868 | \$584,202 | \$566,459 | \$549,233 |

Historical Assessments

| Year | Land Value | Building Value | Yard Item Value | Just (Market) Value | Assessed Value | Exempt Value | Taxable Value | Maximum Portability |
|------|-------------|----------------|-----------------|---------------------|----------------|--------------|---------------|---------------------|
| 2024 | \$1,127,797 | \$411,067 | \$18,725 | \$1,557,589 | \$609,202 | \$25,000 | \$584,202 | \$500,000 |
| 2023 | \$1,028,780 | \$400,560 | \$19,144 | \$1,448,484 | \$591,459 | \$25,000 | \$566,459 | \$500,000 |
| 2022 | \$731,726 | \$403,568 | \$19,536 | \$1,154,830 | \$574,233 | \$25,000 | \$549,233 | \$500,000 |
| 2021 | \$483,342 | \$355,175 | \$19,953 | \$858,470 | \$557,508 | \$25,000 | \$532,508 | \$300,962 |
| 2020 | \$456,489 | \$364,774 | \$20,369 | \$841,632 | \$549,811 | \$25,000 | \$524,811 | \$291,821 |
| 2019 | \$459,340 | \$345,576 | \$21,279 | \$826,195 | \$537,450 | \$25,000 | \$512,450 | \$288,745 |
| 2018 | \$420,211 | \$350,375 | \$21,392 | \$791,978 | \$527,429 | \$25,000 | \$502,429 | \$264,549 |

The Maximum Portability is an estimate only and should not be relied upon as the actual portability amount. Contact our office to verify the actual portability amount.

Land

| Land Use | Number of Units | Unit Type | Frontage | Depth |
|------------------------|-----------------|-------------|----------|-------|
| RESIDENTIAL DRY (010D) | 9,196.00 | Square Foot | 0 | 0 |

Buildings

| | | | |
|----------------|------------------|--------------------|-----------------------------|
| Building ID | 4999 | Exterior Walls | C.B.S. with 15% WD FRAME |
| Style | GROUND LEVEL | Year Built | 1954 |
| Building Type | S.F.R. - R1 / R1 | EffectiveYearBuilt | 2002 |
| Building Name | | Foundation | CONCR FTR |
| Gross Sq Ft | 4000 | Roof Type | GABLE/HIP |
| Finished Sq Ft | 2532 | Roof Coverage | TAR & GRAVEL |
| Stories | 2 Floor | Flooring Type | CONC ABOVE GRD |
| Condition | GOOD | Heating Type | FCD/AIR DUCTED with 0% NONE |
| Perimeter | 354 | Bedrooms | 3 |
| Functional Obs | 0 | Full Bathrooms | 3 |
| Economic Obs | 0 | Half Bathrooms | 0 |
| Depreciation % | 31 | Grade | 550 |
| Interior Walls | PLYWOOD PANEL | Number of Fire Pl | 0 |

| Code | Description | Sketch Area | Finished Area | Perimeter |
|--------------|----------------|--------------|---------------|------------|
| OPX | EXC OPEN PORCH | 524 | 0 | 136 |
| FLA | FLOOR LIV AREA | 2,532 | 2,532 | 366 |
| GBU | GAR UNFIN BLK | 400 | 0 | 80 |
| OPF | OP PRCH FIN LL | 45 | 0 | 36 |
| OUF | OP PRCH FIN UL | 127 | 0 | 64 |
| SBF | UTIL FIN BLK | 372 | 0 | 106 |
| TOTAL | | 4,000 | 2,532 | 788 |

Yard Items

| Description | Year Built | Roll Year | Size | Quantity | Units | Grade |
|----------------|------------|-----------|---------|----------|---------|-------|
| ASPHALT PAVING | 1953 | 1954 | 70 x 12 | 1 | 840 SF | 1 |
| FENCES | 2002 | 2003 | 6 x 195 | 1 | 1170 SF | 5 |
| CUSTOM PATIO | 2002 | 2003 | 0 x 0 | 1 | 170 SF | 4 |
| TIKI | 2002 | 2003 | 4 x 5 | 1 | 20 SF | 2 |
| RW2 | 2002 | 2003 | 2 x 20 | 1 | 40 SF | 5 |
| RES POOL | 2002 | 2003 | 7 x 17 | 1 | 119 SF | 5 |
| CONC PATIO | 2002 | 2025 | 0 x 0 | 1 | 323 SF | 2 |

Sales

| Sale Date | Sale Price | Instrument | Instrument Number | Deed Book | Deed Page | Sale Qualification | Vacant or Improved | Grantor | Grantee |
|-----------|------------|---------------|-------------------|-----------|-----------|--------------------|--------------------|---------|---------|
| 5/16/2016 | \$100 | Warranty Deed | | 2796 | 2214 | 11 - Unqualified | Improved | | |
| 4/11/2001 | \$475,000 | Warranty Deed | | 1687 | 2304 | Q - Qualified | Improved | | |
| 9/1/1993 | \$100,000 | Warranty Deed | | 1275 | 0032 | H - Unqualified | Improved | | |

Permits

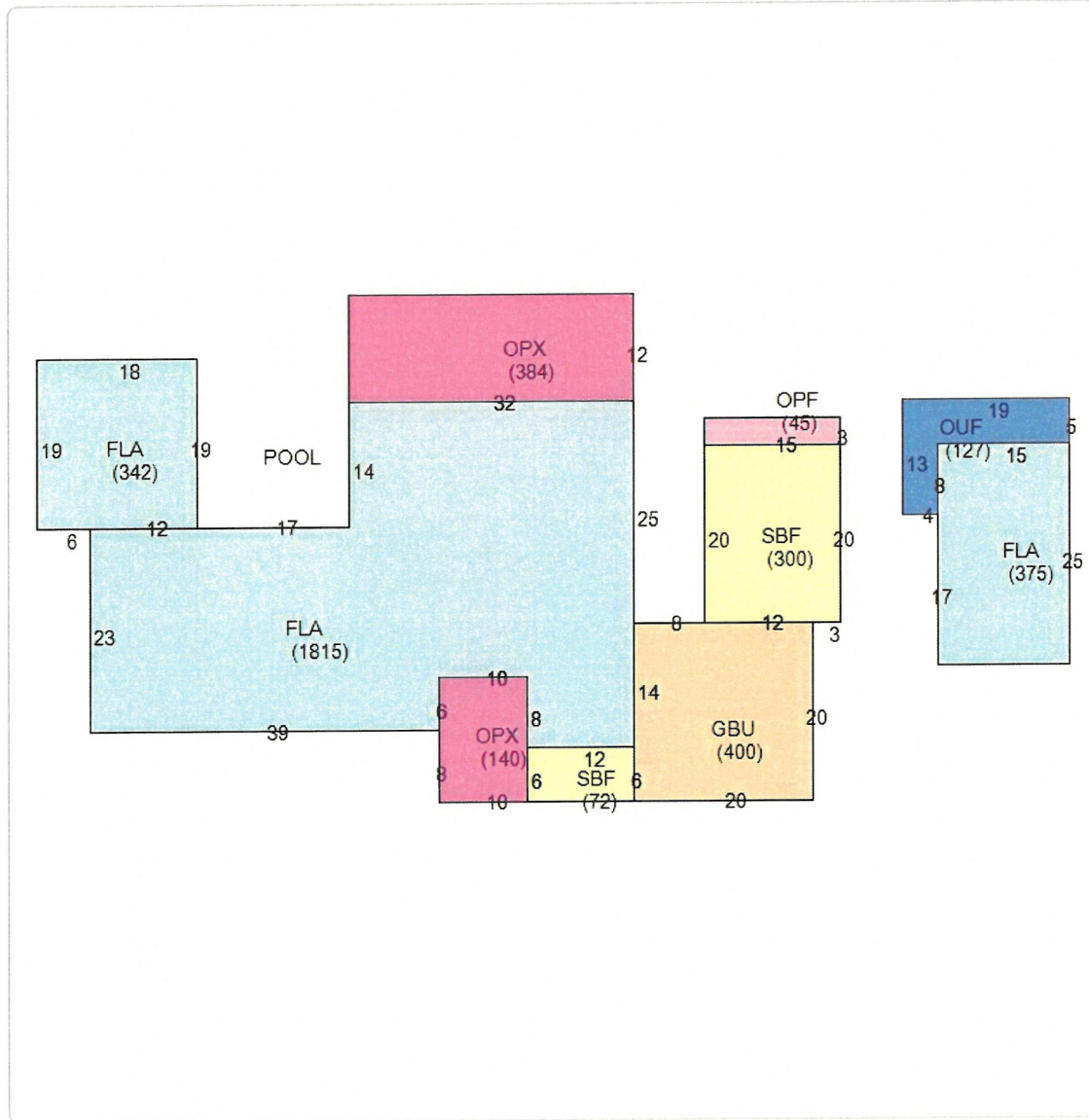
| Number | Date Issued | Status | Amount | Permit Type | Notes |
|---------|-------------|-----------|----------|-------------|--|
| 13-4190 | 10/03/2013 | Completed | \$3,500 | Residential | REVISION: TO MOVE GAS TANK LOCATION & SLAB |
| 08-0159 | 01/23/2008 | Completed | \$1,980 | Residential | INSTALL OFFICE CABINetry |
| 06-1176 | 02/27/2006 | Completed | \$25,000 | Residential | REPLACE WINDOWS & DOORS |
| 02-0323 | 02/21/2002 | Completed | \$9,500 | Residential | GATEHOUSE/FENCE |
| 01-3656 | 11/13/2001 | Completed | \$89,345 | Residential | REMODEL/ADDITION/PORCH |
| 01-3662 | 11/13/2001 | Completed | \$4,000 | Residential | ELECTRICAL |
| 01-3579 | 11/01/2001 | Completed | \$7,600 | Residential | CENTRAL AC |
| 01-3400 | 10/19/2001 | Completed | \$12,000 | Residential | POOL |
| 01-3330 | 10/10/2001 | Completed | \$5,000 | Residential | DEMO WALLS, CABINETS |
| 01-3310 | 10/03/2001 | Completed | \$3,000 | Residential | UPGRADE TO 200 AMP SERVIC |

| Number | Date Issued | Status | Amount | Permit Type | Notes |
|----------|-------------|-----------|----------|-------------|---------------------------|
| 97-2467 | 08/01/1997 | Completed | \$400 | Residential | STORM PANELS |
| 97-2226 | 01/01/1996 | Completed | \$1 | Residential | STORAGE ADDITION |
| A95-0692 | 03/01/1995 | Completed | \$2,000 | Residential | 2 SQS ROCK OVER ASPHALT |
| M94-3782 | 11/01/1994 | Completed | \$9,160 | Residential | 1(2) TON, 1(5) TON AC |
| P94-3751 | 11/01/1994 | Completed | \$2,000 | Residential | ADD BATH |
| B941716 | 05/01/1994 | Completed | \$15,000 | Residential | 2 STRY CBS/FRAME ADDITION |

View Tax Info

[View Taxes for this Parcel](#)

Sketches (click to enlarge)



Photos



Map



TRIM Notice

[2025 TRIM Notice \(PDF\)](#)

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