

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AUTHORIZING THE MARITIME HERITAGE MUSEUM AND PIRATES IN PARADISE THE USE OF THE TRUMAN WATERFRONT ON THE USS MOHAWK AND THE INGHAM FOR THE CONCH REPUBLIC PIRATES FESTIVITIES STARTING ON TUESDAY, NOVEMBER 30, 2010 THROUGH SUNDAY, DECEMBER 5, 2010; GRANTING A SPECIAL EVENT PERMIT PURSUANT TO SECTION 6-86 OF THE CODE OF ORDINANCES THROUGHOUT THE EVENT; AUTHORIZING THE SALE AND CONSUMPTION OF ALCOHOLIC BEVERAGES WITHIN THE BARRICADED AREA ; PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS,** The Maritime Heritage Museum and Pirates in Paradise. wishes to use the Truman Waterfront at the USS Mohawk & Ingham site between the hours of 10:00 a.m. to Sunset on Tuesday, November 30, 2010 through Sunday, December 5, 2010 and from 4:00 p.m. to 10:00 p.m. for the Dinner Concert on Friday, November 30, 2010 for the Pirates in Paradise Festivities ; and

**WHEREAS,** this event shall take place on the grounds of the Truman Waterfront; and

**NOW THEREFORE, BE IT RESOLVED,** by the City Commission of the City of Key West, Florida;

**SECTION 1.** That the Maritime Heritage Museum and Pirates in Paradise is hereby granted permission for the use of the Truman Waterfront on the date and during the hours stated above; PROVIDED all trash is adequately collected and contained; guarantees indemnifying the City is executed; and provided the organizations meet the terms and conditions set forth by the City Manager; and that 25% of gross revenue or \$1,000, whichever is greater, shall be donated to the Miami-Dade Historical Maritime Museum ( Mohawk & Ingham.).

**SECTION 2.** That pursuant to Section 18-86 of the Key West Code of Ordinances, permission is granted to allow the sale and consumption of alcoholic beverages within the enclosed area.

**SECTION 3.** That The Maritime Heritage Musuem and Paradise in Paradise are hereby granted a Special Event Permit under Section 6-86 of the Key West Code of Ordinances for an event that will take place and time herein described.

**SECTION 4.** That any use of the Truman Waterfront properties should be Coordinated and approved through the Local Redevelopment Agency Office.

**SECTION 5.** That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signatures of the presiding officer and Clerk of the Commission.

Passed and adopted by the Commission at a meeting held this \_\_\_\_ day of \_\_\_\_\_, 2010.

Authenticated by the presiding officer and Clerk of the Commission on \_\_\_\_\_, 2010.

Filed with the Clerk \_\_\_\_\_, 2010.

\_\_\_\_\_  
CRAIG CATES, MAYOR

ATTEST:

\_\_\_\_\_  
CHERYL SMITH, CITY CLERK