

RESOLUTION NO. 23-268

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, APPROVING A PURCHASE FROM TEN-8 FIRE & SAFETY, LLC IN AN AMOUNT NOT TO EXCEED \$939,450.00 (WITH OPTIONAL PRE-PAYMENT DISCOUNT) INCLUDING THE PURCHASE OF ONE 2026 PIERCE IMPEL PUMPER APPARATUS INCLUDING ALL NECESSARY OPTIONS AND EQUIPMENT PURSUANT TO GOVERNMENT CONTRACT, SECTION 2-797(3) OF THE CODE OF ORDINANCES; AUTHORIZING NECESSARY BUDGET TRANSFERS OR ADJUSTMENTS; AUTHORIZING THE CITY MANAGER OR DESIGNEE TO EXECUTE NECESSARY DOCUMENTS UPON ADVICE AND CONSENT OF THE CITY ATTORNEY; PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, Fire Department administrative staff has recommended the purchase of a fire pumper apparatus from Ten-8 Fire & Safety, LLC, under the Florida Sheriff's Association (FSA) Bid No. FSA 23-VEF 17.0 for fire rescue vehicles and other equipment, pursuant to section 2-797(3) of the Code of Ordinances; and

NOW THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF KEY WEST, FLORIDA, AS FOLLOWS:

Section 1: That a purchase from Ten-8 Fire & Safety, LLC in an amount not to exceed \$939,450 (including optional pre-pay discount), of one 2026 Pierce Impel Pumper Apparatus with necessary

options and equipment, is hereby approved, pursuant to Section 2-797(3) of the code of ordinances.

Section 2: That funds in the amount of \$820,000.00 are budgeted for this acquisition and allocated in FY 23/24 Fire Department Infrastructure Fund under Budget account 101-2201-522-6400. The remaining funds necessary will be covered through a re-allocation of existing funds budgeted in the Fire Department Infrastructure Surtax Fund, account number 101-2201-522-6400.

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Section 3: That the City Manager or designee is authorized to execute necessary documents related to this purchase upon advice and consent of the City Attorney.

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Section 4: That this Resolution shall go into effect immediately upon its passage and adoption and authentication by the signature of the Presiding Officer and the Clerk of the Commission.

Passed and adopted by the City Commission at a meeting held this 12th day of October, 2023.

Authenticated by the Presiding Officer and Clerk of the Commission on 12th day of October, 2023.

Filed with the Clerk on October 12, 2023.

Mayor Teri Johnston	<u>Yes</u>
Vice Mayor Sam Kaufman	<u>Yes</u>
Commissioner Lissette Carey	<u>Yes</u>
Commissioner Mary Lou Hoover	<u>Yes</u>
Commissioner Clayton Lopez	<u>Absent</u>
Commissioner Billy Wardlow	<u>Yes</u>
Commissioner Jimmy Weekley	<u>Yes</u>

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TERI JOHNSTON, MAYOR

ATTEST:

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Keri O'Brien, CITY CLERK